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A GRAMMAR
OF THE 43186.
GREEK LANGUAGE,

BY
WILLIAM EDWARD JELF, B.D.
LATE STUDENT AND CENSOR OF CHRIST CHURCH.

FOURTH EDITION,
WITH ADDITIONS AND CORRECTIONS.

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Printed by James Parker and Co., Crown-yard, Oxford.

TO
THE REV. RICHARD WILLIAM JELF, D. D.
CANON OF CHRIST CHURCH, OXFORD,
PRINCIPAL OF KING'S COLLEGE, LONDON,
AND
SUB-ALMONER TO THE QUEEN,
THIS EDITION IS DEDICATED
BY HIS AFFECTIONATE BROTHER,
WILLIAM EDWARD JELF.

PREFACE TO THE THIRD EDITION.

I HAVE much pleasure in returning my best thanks to the learned world for the favour which calls upon me to send forth another edition of a work, which I cannot but hope has been of some use in giving an impulse and aid to the philosophical study of the Greek language—a study, which exhibits, and by exhibiting teaches the most perfect means of expressing human thought in all its depth and clearness, and at the same time leads the mind to think, and judge, and reason more clearly and truly; accustoming it, from practice in the niceties of language, readily to recognise the similitudes of things seemingly different, and differences of things seemingly identical. It is a mistake into which none but shallow minds can fall, to speak lightly of an acquaintance with the accuracies of Grammar and Etymology, or to profess to find the study of the Classics useful only for the matter they contain. I am persuaded that to such persons a great part of the value of the classics as instruments of education is lost—for surely it is better to learn to think *as* the ancients thought, than merely to know *what* they thought: so it would be better to be able to paint as Raphael, than to copy, ever so accurately, the Madonna. Nor, as it seems to me, do such persons realize the full value of the matter they read: for the connection between thought and language is, from the very nature and relation of each, so intimate, that it is impossible, but that as a person makes himself better acquainted with the proportions, so to say, of language, he makes himself more master of the mysteries of human thought in general, and of the tone and feelings of the nation or man, whose inmost mind he thus reads in the forms and idioms

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of their speech. And I would therefore urge on those who are naturally called by their reading to this branch of study, not to look upon it as a waste of time or energy, or unworthy of an active mind. For I am convinced, that nothing is more likely to lead a naturally thinking mind to truth of thought and expression, than the accurate study of the ancient languages, whether of the Eastern or Western world; and while in these points of view the Greek language is surpassed by none, the secrets it thus discloses are the workings of the very well-springs, whence Poetry, Philosophy, and History have flowed on from generation to generation even to our own day; influencing the thoughts and destinies and feelings of nations and individuals far beyond the narrow limits of the learned world.

To those who have honoured this work with their favourable notice, I beg to return my best thanks. Wherever my attention has been called by less favourable criticism to any particular portion of my labours, I have endeavoured to weigh any objection which seemed to deserve it, and if possible to obviate it by altering any expression which made my meaning less clear to others than it was to myself.

In the present edition, which has been greatly enlarged, and in considerable portions rewritten, I have to acknowledge the use I have occasionally made of Krügers Sprachlehre, which is a valuable storehouse of the principles, and details, and examples, of Greek Constructions; and in the Greek Testament Constructions I have, of course, consulted Winer (Ed. 1855) and Alex. Buttmann's excellent appendix to his father's Grammar. I had intended to have devoted more space to the stating and explaining the Constructions of the Greek Testament; but I found that my purpose would be as effectually answered by pointing out the general agreement with classical Greek by brief examples at the end of the respective paragraphs, and adding an Index wherein the several Constructions are referred to the principles and analogies of the language: while the, comparatively speak-

ing, few variations and peculiarities are given, either under the constructions from which they vary, or at the end of the work.

It is hoped that this Index, which will be found at the end of the first volume, will be of some use to the student in leading him to a solution of the difficulties and meaning of the sacred text, as far as they depend upon, or are explicable by, grammatical principles or idioms.

To those who happen to notice the circumstance, it may seem odd that there is a Dedication to the second and third editions, while there was none to the first. But besides my feeling that the favour which my work had received made it not so unworthy the acceptance of a Principal of King's College, as it would have been before it had been submitted to the public, the truth is that, in spite of my name in the title-page, it was so often stated and sometimes so stoutly maintained that Dr. Jelf was the author of it, that I thought it best to settle the question by requesting him to allow me to dedicate it to him as a token of affection towards himself, and of respect towards the institution over which he presides.

I have to express my obligation to the Rev. Thomas Vere Bayne, Student and Tutor of Christ Church, not only for having kindly found time to correct the press, but also for some valuable suggestions with which he has favoured me.

CAERDEON, MERIONETHSHIRE,
Jan. 1, 1861.

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 759. *καί* alone, 1.
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 760. *καί, etiam*, 1, 2.
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 762. *οὐ μόνον, ἀλλὰ καί*, 1.
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766. μέν alone, 1, 2.
767. δέ alone, 1, 2, 3.
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768. δέ as copula, 1, 2, 3.
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769. Adverbial use of δέ, 1.
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770. δέ in the apodosis.
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771. αὖ—αὖτε—αὖθις—αὐτάρ, &c.
772. καίτοι, 1, 2.
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773. ἀλλά, 1, 2.
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775. οὔτε—οὔτε (μήτε—μήτε), 1.
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778. εἴτε—εἴτε, a.
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779. Comparative ἢ.
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 ἢ περ, *Obs.* 5.
780. ἢ, or the genitive after a comparative, a, b.
 ἢ used with the genitive, *Obs.* 2.
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781. Use of ἢ or the genitive after a common verb, c.
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782. Use of ἢ or the genitive after a comparative adverb, e.
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783. λόγου μέζονες &c., h.
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784. Comparative without the second clause of the comparison.
785. Coordination of sentences logically subordinate.
786. γάρ, causal, 1. a.
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 γάρ omitted, *Obs.* 2.
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786. ἀλλὰ γάρ, *Obs.* 4.
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- μή* Compound sentences,
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- § 752. In Herodotus, &c., 2.
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 756. Position of *τέ*.
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 758. *τέ*—*καί*, 1, 2.
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 759. *καί* alone, 1.
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καί after *πολλοί*, *Obs.* 2.
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 760. *καί*, *etiam*, 1, 2.
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 762. *οἷ* *μόνον*, *ἀλλὰ καί*, 1.
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 763. Opposed clauses standing coordi-
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μέν—*δέ* used when a word is re-
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 — with different predicates
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μέν—*δέ*, *δέ*, in a succession of
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 765. Remarks on the position of *μέν*
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 — in poetry, *Obs.*
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 μέν—μέν, 5.
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768. δέ as copula, 1, 2, 3.
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769. Adverbial use of δέ, 1.
 — καὶ δέ, 2.
770. δέ in the apodosis.
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 οὐδέ—οὔτε, a, b.
 οὔτε—οὐ, c.
 οὔτε dropped, *Obs.* 3.
 οὔτε referring to two words in the sentence, *Obs.* 4.
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 οὔτε—οὐδέ—οὔτε, *Obs.* 5.
 οὔτε—τέ, 3. a.
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776. οὐδέ (μηδέ) adversative, 1. a. and copulative, 1. b. and

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 Noun attracted to the sentence in which γάρ stands, *Obs.* 6.
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788. — in narrations.
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808. Optative or conjunctive after optative.

809. Interchange of optative and conjunctive, 1.

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810. Conjunctive and opt. with ἄν, 1.
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FUGA.

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or less joined**

F THE ELEMENTS OF LANGUAGE.

CHAPTER I.

Of Letters and their Pronunciation.

§. 1. The Greek Alphabet, after undergoing several alterations, originally consisted of twenty-four letters :

			Pronun-	Numeral value with a	
			ciation.	stroke over each till 1000 ;	
				thence under it.	
A	α	Alpha	a	α'	1—, α 1000
B	β	Beta	b	β'	2—, β 2000
Γ	γ	Gamma	g hard	γ'	3 &c.
Δ	δ	Delta	d	δ'	4
E	ε	Epsilon	e	ε'	5
		Digamma		Ϝ (ς')	6
Z	ζ	Zeta	z	ζ'	7
H	η	Eta	e	η'	8
Θ	θ	Theta	th	θ'	9
I	ι	Iota	i	ι'	10—ι α' 11, &c.
K	κ	Kappa	k	κ'	20—κ α' 21, &c.
Λ	λ	Lambda	l	λ'	30—λ α' 31
M	μ	Mu	m	μ'	40
N	ν	Nu	n	ν'	50
Ξ	ξ	Xi	x	ξ'	60
O	ο	Omicron	o	ο'	70
Π	π	Pi	p	π'	80
		Koph		Ϙ'	90
P	ρ	Rho	r	ρ'	100—ρ 100,000
Σ	σ s	Sigma	s	σ'	200
T	τ t	Tau	t	τ'	300
Υ	υ	Upsilon	u	υ'	400
Φ	φ	Phi	ph	φ'	500
X	χ	Chi	ch	χ'	600
Ψ	ψ	Psi	ps	ψ'	700
Ω	ω	Omega	o	ω'	800
		Sampi		Ϡ'	900

Obs. 1. Some little variation is found in the shape of the uncial letters in different inscriptions ; the horizontal strokes being more or less joined

to the perpendicular, or the component strokes being longer or shorter, more or less curved, according to the fancy or skill of the artist; and many letters are mutilated or partly defaced. In the *βουτροφηδών* inscriptions, the letters are, with but very few exceptions, reversed in the lines, which run from right to left.

Obs. 2. The Ionic letters and the diphthongs^a are not often found in the earlier inscriptions, so that the vowels ε and ο had a triple power^b, ε, η, ει, —ο, οι, ω. In some inscriptions η is written εε^c. They were not generally received into the Athenian alphabet till the archonship of Euclides, except in the word οὔτος and its cases^d, and οὔκε^e.

Obs. 3. The unaspirated ε and υ (ξ, υ ψιλόν) were so called to distinguish them from the Η and Υ, which originally were signs of pronunciation; Η of the aspirate, Υ of the digamma.

Obs. 4. σ at the end of a word is written σ^f; which form is also used in compound words, where the first part of the compound being a monosyllable ends in σ, as *προσφέρω*, *δυσγενής*.

§. 2. 1. γ before the guttural consonants (γ, κ, χ, ξ,) is pronounced as *ng*; as ἄγγελος, *ang-gelus*; Ἀγχίσης, *Ang-chises*; συγκοπή, *syng-cope*; λάρυγξ, *laryngx*.

2. σχ in the middle of a simple word has no compound sound, but is always divided in pronunciation; as Αἶσ-χυλος.

3. τι is always hard; Γαλατία, not *Galasia*.

4. The double consonants ψ and ξ, formed from βσ, φσ, γσ, and χσ, are pronounced as πσ and κσ, on the principle that β and φ before σ become π, and γ, χ before σ become κ. Cf. *scripsi* from *scribo*.

5. The Greek historians of Rome supplied in proper names the Latin Q by Ko, as Κοῖντιος, *Quinctius*, and the Latin V by Ou, as Οὐαλέριος, *Valerius*; and frequently the Latin C by Γ, as Γαῖος for *Gaius*. The Greek υ in Latin always becomes y, as Λιβύη, *Libya*.

A short history of the Greek alphabet.

§. 3. 1. The Greek alphabet seems to have consisted originally of the following letters, Α Β Γ Δ Ε Ζ Η Θ Ι Κ Λ Μ Ν Ο Π Ϛ Ρ Σ Τ Ϙ: but these were reduced to sixteen, Α Β Γ Δ Ε Ζ Η Θ Ι Κ Λ Μ Ν Ο Π Ρ Σ Τ, which is the oldest alphabet of which we have any historical record. These, as being introduced by Cadmus from Phœnicia^h, and adopted by the Pelasgi, were called γράμματα Φοινικήια, or Καδμήιαⁱ,

^a Fischer ad Well. 25. Bentley Phal. 241.

^b Dawes Misc. Crit. 221.

^c Elmsley Med. 55. Plat. Cratyl. 410 C. Valck. Phœn. 688; Schol. ad Phœn. 688, and Valck. ad Schol.

^d Osann. Syll. Inscript. 35.

^e Böckh Corp. Inscript. p. 3.

^f Wolf. Pref. ad Od. p. 8.

^g Salmasius ad Inscript. Herod. p. 32.

Scaliger ad Euseb. Chron. Wess. et Valck. ad Hdt. v. 59. Payne Knight on Greek alphabet. Lennep. Anal. Ling. Gr. ch. 2. Bentley Phal. 241. Montfaucon Pal. Græca. Musæum Criticum i. 489. 535; 2. 280. Rose Inscript. Græcæ Vetust. Sacellaropoulou's Ἐγχειρίδιον Ἑλληνικῆς Παλαιογραφίας, Melite. 1837.

^h Hdt. v. 58.

ⁱ Ibid. 58, 59.

and Πελασγικά^a; whence the earliest forms of the letters bear a strong resemblance to the Samaritan alphabet, and the early mode of writing was from right to left^b. *F* was disused by the Ionians and Athenians, except as a sign of number, and *Υ* added to the remaining fifteen letters. Then were introduced *Z H Θ*, of which *H* was the sign of the aspirate, as it still is in Latin, ΠΗΛΙΠΠΟΣ, *Philippus*; *π* and *γ* were aspirated by the Greeks themselves into *φ* and *χ*, which made the letters twenty-one, including *H* as a mark of the aspirate. These twenty-one were called Ἀττικὰ γράμματα^c, being retained by the Athenians in their state documents some time after the Ionic dialect had adopted the additions of Simonides^d, who at the end of the Persian war made up the alphabet, by the addition of *Ξ Ψ Ω*, and *H* as an independent vowel, to twenty-four (Ἰωνικὰ γράμματα). In this Attic alphabet the sounds of *η* and *ω* were expressed by *ε* and *ο*: *ψ* by *φσ*, and *ξ* by *χσ*, as found in the Attic inscriptions till the archonship of Euclides^e (403. B. C.). The double letters were not adopted by the Æolic and Doric dialects till some time after their invention^f.

2. Besides these twenty-four letters, there were three others in the alphabets of the older language, which found no place in the Attic and Ionic alphabet: 1. *Baû* or *Faû*, afterwards called Digamma, which was replaced by the vowel *Υ*, anciently the sixth letter in the alphabet, whence ς' (*F*) 6.—2. Koppa Ϙ, or *Q*, between *π* and *ρ* (Hebrew koph) which is retained in the Latin *Q*, and in certain coins and inscriptions is used generally with *ο* following instead of *κ*, and stands for 90. The Dorians retained it longest^g.—3. Sampi, or San ϡ, which came after *ω*, and stood for 900.

3. The ancient Greeks used the capital and uncial letters in writing; in later times an easier style was invented for the purposes of common life, called the "cursive character," but not found in manuscripts before the eighth or ninth century.

4. The original method of writing was from right to left^h; afterwards alternately from right to left and left to right, commencing with either one or the other, as it were after the fashion of oxen ploughing (βουστροφηδόνⁱ), but in the time of Herodotus the universal method was from left to right^k.

^a Vid. Sandford's Rem. on Thiersch 23.

^b Pausan. v. 25.

^c Demosth. in Næeram 100. Paus. vi. 19.

^d Pliny Hist. Nat. vii. 57. Suidas Σιμωνιδης.

^e Suidas Σαμίων δ δῆμος Rose Prolegom. lxxvi.

^f Paus. v. 25.

^g Ahrens Dial. Dor. 10. p. 88.

^h Hesych. voc. βουστροφηδόν. Paus. v. 17. Fabric. Biblioth. Gr. i. 27: who quotes Theodosius the grammarian, and Eustath. ad H. 23. 358, for another sort of writing, called κιονηδόν, the letters being placed perpendicularly, like Chinese writing.

ⁱ Dawes Misc. Crit. 230.

^k Hdt. ii. 36.

Pronunciation.

§. 4. 1. The sounds of speech are the articulations produced by the cooperation of the organs of speech ; i. e. the roof of the mouth with the throat, the tongue, or the lips. These articulations are either rough or smooth.

2. The smoother sounds, which seem to come forth in the voice without effort, are called vowels, *φωνήεντα*, α, ε, η, ι, ο, υ, ω ; the other consonants, *σύμφωνα*, β, γ, δ, ζ, θ, κ, λ, μ, ν, ξ, π, ρ, σ, τ, φ, χ, ψ.

The Vowels.

§. 5. 1. ε and ο are always short, *βραχέα*,
η and ω always long, *μακρά*,
α, ι, υ, either one or the other, *δίχρονα*.

2. When two vowels so coalesce that but one sound is formed, wherein something of each is retained, the compound sound is called a diphthong (*αἱ δίφθογγοι*).

3. The Greek diphthongs are formed from combinations of the vowels, α, ε, ο, υ, η, ω, with ι and υ.

Obs. 1. ου is called a diphthong, as being compounded of two vowels ; but it is pronounced as a single long vowel.

4. Diphthongs are divided into proper and improper, proper, when the vowel which precedes ι or υ is short ; improper, when it is long. In the former, both the vowels are perceptibly pronounced ; in the latter, the vowel ι or υ is scarcely audible, whence *ᾱ*, η, ω are, in the cursive character, expressed by the simple vowel with the ι subscript^a :

Proper *ᾱι ᾱυ*

ει ευ

οι ου

ῃι (rarely used except before vowels^b). *ῃυ*.

Improper *ᾱ ᾱυ*

η ηυ

φ (ωυ, Ionic)

ῥι.

In Latin *αι* becomes *æ*, and *οι* *œ*^c. *αυ* before a vowel *av*, 'Αγαύη *Agave*, 'Αγάφη. *ευ* before a vowel *υ*, *Εὐοῖ* *Euvæ*. Some few words in Latin retain the ι of the diphthongs *αι*, *οι*, under the forms of *i* or *j*, *Maïa*, *Tpoïa*, *Maia*, *Troja*^d.

Obs. 2. The diphthongs *ᾱ*, *η̄*, *φ̄*, are pronounced as the simple vowels, *ᾱ*, *η*, *ω*. The old Greeks however seem to have slightly sounded the other vowel ; whence *Tragædus* from *τραγῳδός*.

Obs. 3. The Æolic dialect frequently drops the ι of *αι*, *ει*, *οι*, and the υ of *ευ*, *ου*. See §. 10. γ.

^a R. P. Med. 6.

^b Hermann. Opusc. iii. 71.

^c Mus. Crit. ii. 581.

^d Butt. Lex. p. 69. ad voc. αἰόλος.

5. When the two vowels are pronounced separately, this is signified by two points placed over the second vowel (*diæresis*). The acute accent is placed between the points, as 'Αἶδης, the circumflex over them, as κλεῖδι.

Consonants.

§. 6. The division of consonants is twofold :

1. According to the organs of speech whereby they are produced.

1. Guttural (throat) γ, κ, χ.
2. Lingual (tongue) δ, τ, θ, ν, λ, ρ, σ.
3. Labial (lips) β, π, φ, μ.

Obs. 1. The members of these several divisions are called Homonymous.

2. According to the greater or less exertion of the organs of speech required in their production.

1. Semivowels (*ἡμίφωνα*) which in pronunciation approach most nearly to vowels, and these are subdivided into, α. the spirant σ, which is something between a vowel and a consonant. β. The liquids (*ὑγρά*) (so called from their readily coalescing with a mute) λ, μ, ν, ρ.

2. Mutes (*ἄφωνα*, rough) which are produced by the greatest exertion of the organs, β, γ, δ, θ, κ, π, τ, φ, χ: and these nine mutes are divided, 1. according to the force of articulation into three *tenués*, three *mediæ*, three aspirates; 2. according to their organ of speech, into three guttural, three lingual, three labial; or, according to their respective names into three Κ, three Τ, three Π sounds.

3. Each of these latter divisions is made up of one *tenuis*, one *media*, one aspirate.

	ἀντίστοιχα	ἀντίστοιχα	ἀντίστοιχα	
	<i>tenués</i>	<i>med.</i>	<i>asp.</i>	
Guttural.	κ	γ	χ	σύστοιχα
Lingual.	τ	δ	θ	σύστοιχα
Labial.	π	β	φ	σύστοιχα

Obs. 2. The members of each of these divisions are cognate to each other—the guttural for instance to the guttural, and the *tenués* to the *tenués*; so that each of these letters has a double source of affinity: κ as a guttural is cognate to γ—χ, as a *tenuis* to τ—π.

Obs. 3. The letters which are produced by the same exertion of the organs of speech are called Homophonous.

Obs. 4. From the union of the mutes with the spirant σ three double consonants are formed.

ψ from $\pi\sigma, \beta\sigma, \phi\sigma.$	$\tauύ\psi\omega$ ($\pi\sigma.$)	$\chiά\lambda\upsilon\psi$ ($\beta\sigma.$)	$\kappa\alpha\tauή\lambda\iota\psi$ ($\phi\sigma.$)
ξ — $\kappa\sigma, \gamma\sigma, \chi\sigma.$	$\kappaό\rho\alpha\xi$ ($\kappa\sigma.$)	$\lambdaέ\xi\omega$ ($\gamma\sigma.$)	$\delta\nu\xi$ ($\chi\sigma.$)
ζ — $\sigma\delta.$	'Αθήναζε for 'Αθήνασδε.		

Of the Breathing.

§. 7. 1. Every vowel is pronounced with a breathing, which is either *smooth*, (lenis \prime), or *rough*, (asper '°), each being half of the original aspirate H^a . These marks are placed over the incipient vowel, as $\text{'}\text{Απόλλων, ιστορία}$. The aspirate corresponds to the Latin and English *h*. Every vowel which is not aspirated is supposed to have the smooth breathing, though the sign of the breathing is only placed over the incipient vowel, except in the word $\tauά\omega\varsigma$, a *peacock*.

2. In diphthongs the sign of the breathing, as belonging to both of the united vowels, is placed over the second, as $\omicron\iota\sigma$. In uncial writing, where the diphthongs, α, η, ω , are written AI, HI, \Omega I , the sign is placed over the first, since they are considered to be simple vowels, as $\text{'AI}\Delta\text{H}\Sigma$, as if it were $\text{'A}\Delta\text{H}\Sigma$.

3. The liquid ρ is aspirated at the beginning of a word, as $\rhoάβδος$. Where $\rho\rho$ occurs in the middle of a word, no breathing is marked, as Πύρρος .

Obs. 1. The incipient υ is, with some dialectic exceptions, always aspirated.

Obs. 2. ^bThe Æolic and Homeric dialects often drop the rough breathing, as $\upsilon\mu\mu\epsilon\varsigma, \etaέ\lambda\iota\omicron\varsigma$; the aspirate is often changed to the lenis when the word has undergone some change, as $\epsilon\kappa\eta\lambda\omicron\varsigma \epsilon\upsilon\kappa\eta\lambda\omicron\varsigma, \delta\omicron\varsigma \omicron\upsilon\omicron\varsigma, \delta\mu\alpha\zeta\alpha \delta\mu\alpha\zeta\iota\tau\omicron\varsigma$.

4. The Greek language seems to have had three aspirated consonants, or consonants pronounced with the breath: the guttural X , the lingual Σ , the labial F .

Obs. 3. Traces of the original spirant power of χ seem to be retained in some Latin words, such as $\chi(\theta)ές \textit{heri}$, Ind. *hyas*; $\chi\alpha\mu\alpha\acute{\iota} \textit{humi}$; $\chi(\theta)\alpha\mu\alpha\lambdaός \textit{humilis}$, $\chiεί\rho \textit{hir}$, (*Lucilius*^c), $\chi\epsilon\iota\mu\epsilon\rho\iota\nuός \textit{hibernus}$: whence we may conclude that its power more or less resembled the aspirate *h*, and of this there are evident traces in modern Greek. It afterwards assumed the power of a rough aspirate *ch*, or of the cognate consonant *k*; or the word retained something of its old pronunciation in a rough breathing, as $\kappa\alpha\rho\piά\lambda\iota\mu\omicron\varsigma$ or $\acute{\alpha}\rho\piά\lambda\iota\mu\omicron\varsigma$.

^a Thiersch Gr. Gr. Sandford, p. 45.

^b Böckh Corp. Inscr. 28. Ahrens Dial. Æol. 48.

^c Cic. de Fin. ii. 8. Lennep. Etymol. ad voc. $\chiεί\rho$.

The Digamma^a.

§. 8. 1. In the ancient language of the Pelasgi, as in the Phœnician, and Latin, and Gothic branch of the Sanscrit, there was a letter occupying the sixth place in the alphabet, which, from its resembling in shape two gammas^b, placed one on the other, (Π F) and from the Æolic tribe having retained the use of it in their dialect longer than the Ionic tribe of the same people, was in later times called the Æolic digamma^c, but whose ancient name was Fau, or Bau. It became more and more disused, till at length its existence was only traditional, and its use quite forgotten. Its pronunciation was that of an aspirated labial, and seems nearly to have answered to the Latin and English *f* or *ph*; it sometimes has *s* prefixed, as σφέ^d; it is still found in coins and inscriptions, as *Φρήτρα* in the Elean treaty.

2. In the time of Homer, however, this letter still existed, though it is not found written in any copy which has come down to us; and the many apparent cases of hiatus in his verse are explained by the fact that in the Æolic part of Asia Minor this letter was actually used; while the anomalous use of some words, sometimes with, sometimes without the digamma, probably arises from this letter being in the other parts of Asia Minor obsolete, though still recognised; and Homer being acquainted with the language in both these forms, used either of them as best suited his verse^e. It was not known to the Post-Homeric, Epic, or Tragic poets^f.

3. Traces of it, however, were retained in some forms of the different dialects, in which it assumed various sounds as it was modified by the general style of pronunciation in vogue in the different parts of the Greek world. It was modified into

a. βξ, as Doric βέλκατι for εἰκοσι, φάβος for φάος, βράκη for ῥάκη (Theoc. 28. 11.). Æolic, as βρόδον for ῥόδον, and in some words in the common dialect, as βία, originally *Fía*, Lat. *vis*.

b. γ in Doric, as γοῖρος, *vinum*^h.

c. An aspirate in all the dialects, as ἐστία, *Vesta*.

d. υⁱ in diphthongs, in all the dialects, as βασιλεύς = βασιλεῖς, (modern Greek *Vasilefs*), ναῦς = ναῖς, *navis*, ῥέω ῥέσω ῥεύσω,

^a Dawes Misc. Crit. 175, sqq.; 228, sqq. Marsh Horæ Pelasg. 50. Payne Knight Prol. Hom. Donaldson New Cratylus, 117, sqq.

^b Dionys. Hal. 1. 20.

^c Mus. Crit. i. 8. ^d Butt. Lexil. 497.

^e Butt. Lexil. 418.

^f Vid. Sandford, Thiersch, Gr. Gr. p. 287.

^g Lennep. vol. iii. 206. Dawes Misc. Crit. p. 90. Gaisf. Hephæst. p. 41. Ahrens Dial. Dor. K. S. 4.

^h Butt. Lexil. 495.

ⁱ Dissen Annot. Critic. ad Pind. Pyth. il. 28.

rivus, βoûs βοFs, *bovis*, and especially in Æolic, as φαῦος for φάος, Dor. φάβος.

4. It is lost, however, in many words altogether, as ἔσθης *vestis*, ἔαρ *ver*, ῥίγος *frigus*; so in the middle of a word, as ὦν *ovum*, αἶων *ævum*; so after σ, as may be seen by comparing the cognate word *swarnas* (Indicè) with ὕπνος: so in the English word *sword*, the *w* is dropped; and in the Ionic and Attic fewer words retain the digamma than in Doric or Æolic, as ὦβρα Dor., ὦά Attic^a.

§. 9. 1. The spirant σ is retained or omitted in a manner similar to the digamma; in the middle of words between two vowels, as in inflexions, it is frequently omitted, as τύπται τύπη, γένος γένε(σ)ος; it generally stands before or after a consonant, or at the end of a word, as στέλλω, τύπω, γένος; it is replaced also by the aspirate, as σῦς ὕς, ἴστημι *sisto*, ἕξ *sex*, ἄλς *sal*, &c.; or by the lingual liquid *r*, as γένος, γένε(σ)ος *gene-r-is*.

2. The Doric dialect, however, frequently omits the σ in the middle of words between two vowels, μῶσα (μοῦσα), Lacon. μῶα: so Aristoph. Lysist. 995 πᾶα for πᾶσα, 1297 ἐκλιπῶα, 1299 κλεῶα^b; and in some inscriptions we find its place supplied by the rough breathing^c, as ἐποίη ἐ for ἐποίησε^d, which was probably a modification previous to its being dropped altogether.

Obs. The forms σφέ, ε, (*se*) afford instances of the use and disuse of both digamma and spirant σ.

CHAPTER II.

The Dialects.

§. 10. The forms of the Greek language, having, like all others, undergone many changes in the course of its development, present to the student of this age many anomalies. It is important however to observe that the earlier language is represented by the Æolic as the oldest dialect, and by the Latin as having separated from the Greek in the Pelasgic æra of the language; and by their help many facts of the old Greek, such as the pronunciation and power of letters, forms of words, inflexions, &c. may be traced; while further light is gained from the analogies of the Indian languages, with which the Greek is evidently connected^e.

^a Ahrens Dial. Dor. p. 50.

^b Ibid. 9. 3.

^d Leake, 52.

^c Ibid. 9. 6.

^e Bopp's Vergleichende Grammat. Pott's Indo-Germ. Sprachen. Lemgo, 1833. Benfey, Wurzel Lexicon. Berlin, 1839.

Of the Change of the Letters.—Dialects.

α. Euphony, which was peculiarly studied in the Greek language, consists in the harmonious relations of the combined letters; and where any letters were not in such a relation to each other, the Greeks remedied this by the omission, or contraction, or change of one or more letters according to fixed and scientific rules; and these rules were somewhat different in the different dialects, as the ear and taste of the different tribes suggested different notions of euphony^a.

β. From the original tongue there branched off several provincial forms or dialects. The old Ionic or Pelasgic, as spoken in the south at the Pelasgic æra, assumed in the north the characteristics of Hellenic; and this afterwards developed itself into Bœotic and Doric, while the ancient form was retained in various parts of the Greek world under the name of Æolic. The old Pelasgic at Athens, modified by the introduction of the Hellenic element at the Ionian immigration, became, in course of time, modern Attic—while the Hellenic language of these immigrating Ionians, influenced somewhat by their stay at Athens, became, by the operation of Asiatic climate and habits, modern Ionic.

The dialects then are

The *Æolic*^b—representing the ancient language.

The *Doric*^c, as spoken by the Dorians } both modifications of the
The *Bœotic*^d, by the Bœotians } Hellenic.

The *modern Attic*—the ancient tongue modified by the Hellenic Ionic.

The *Ionic*—being the Hellenic Ionic, modified by the Attic and spoken in Asia.

The Homeric is not a dialect, but only the usage of Homer and his followers.

The Laconic is a sort of ultra Doric.

Obs. The changes of the vowels in the inflexions and formation of words, as *τρέφω*, *τέτροφα*, *τροφή*, will be treated of under those heads.

^a A singular analogy to the euphonic laws of the Greek, and a proof of the influence which they exercised on ancient languages, is found in the Welsh tongue, as spoken in Wales at the present day. The incipient letters are changed to harmonize

with the final of the next word; and these rules are practically followed even by the lower orders in their common conversation.

^b Ahrens de Dial. Æol. Gotting. 1839.

^c Ahrens de Dial. Dor. Gotting. 1843.

^d Ahrens de Dial. vol. ii. 164.

γ. Variation of the Vowels in the Dialects^a.

Attic.	Ionic ^b .	Doric ^c .	Æolic ^d .	Bæotic ^e .	Epic or Homeric.
1. <i>ā</i> becomes (See Obs. 1.)	η <i>πρήγμα</i> f. <i>πρᾶγμα</i> . αι <i>αἰετός</i> f. <i>ἄετός</i> .	ι <i>νύμφᾱς</i> f. <i>νύμφᾱς</i> ^f .			αι <i>αἰετός</i> .
2. <i>ᾱ</i>	ω <i>θῶκος</i> f. <i>θᾶκος</i> . ε <i>βέρεθρον</i> f. <i>βάρηθρον</i> . αι <i>ἐλαία</i> f. <i>ἐλάα</i> .	αι in acc. pl. i. decl., and nom. sing. iii. where <i>ν</i> is in the root; <i>τύψαις</i> f. <i>τύψας</i> .	αι <i>ταῖς</i> f. <i>τάς</i> & <i>μέλαις</i> f. <i>μέλας</i> . ο ^g <i>πόϊρ</i> f. <i>παῖς</i> : <i>στροτός</i> f. <i>στρατός</i> . υ <i>σύρκες</i> for <i>σάρκες</i> ^h .		η <i>ἡνεμῶεις</i> from <i>ἔνεμος</i> .
3. αι	η <i>ῆς</i> f. <i>αῖς</i> .	ᾱ <i>ἔταρος</i> f. <i>ἐταῖρος</i> .	ᾱ especially before a vowel: <i>Ἄλκᾱος</i> f. <i>Ἄλκαῖος</i> : <i>παλαός</i> f. <i>παλαιός</i> .	η ⁱ <i>κή</i> f. <i>καί</i> : <i>τυπτόμη</i> f. <i>μαι</i> .	
4. αυ	ων <i>θῶμα</i> f. <i>θαῦμα</i> : <i>ἑωντοῦ</i> f. <i>ἑαυτοῦ</i> . ηυ <i>γρηῦς</i> f. <i>γραῦς</i> .	ω ^k .			
5. ε	αι <i>τράπω</i> f. <i>τρέπω</i> . ι <i>ιστία</i> f. <i>ἑστία</i> . αι before a liquid; <i>ξεῖνος</i> f. <i>ξενος</i> . (See Obs. 2.)	α <i>τράφω</i> f. <i>τρέφω</i> . ι <i>σιός</i> for <i>θεός</i> : <i>δοστῖον</i> f. <i>δοστέον</i> ⁿ .	α as in the Doric. ο <i>ἔρπετον</i> f. <i>ἔρπετόν</i> .	α ^m <i>κά</i> . <i>γά</i> f. <i>κέ</i> . <i>γέ</i> . ι before a vowel: <i>σιώ</i> f. <i>θεώ</i> : <i>ἰώσας</i> f. <i>εἰούσας</i> . ο ^o .	η especially in inflexions of subst in <i>εὖς</i> before a vowel; <i>βασιλῆα</i> f. <i>βασιλέα</i> . αι <i>metri gratia</i> .
6. ει	αι <i>αἶθε</i> f. <i>εἶθε</i> : <i>φθαίρω</i> f. <i>φθείρω</i> . ηι <i>βασιλητή</i> f. <i>βασιλεία</i> . ε in proparox. in <i>εῖος</i> and <i>εῖα</i> ; and properisp. in <i>εῖα</i> ; <i>τέλεος</i> f. <i>τέλειος</i> : <i>βαθέη</i> f. <i>βαθειᾶ</i> . ε when long by position; <i>μέζων</i> f. <i>μεῖζων</i> .	αι <i>λιγαῖα</i> f. <i>λίγεια</i> . η <i>χῆρες</i> f. <i>χεῖρες</i> . ευ ^q . ε as in the Ionic ^r . ε in verbal forms; <i>βόσκειν</i> f. <i>βόσκειν</i> : <i>ᾄδεις</i> f. <i>ᾄδεις</i> .	οι <i>δυοῖρος</i> f. <i>δυειρος</i> ^p . η <i>τῆνος</i> f. <i>κεῖνος</i> . αι as <i>αἶ</i> f. <i>εἶ</i> . ε before a liquid, which is then doubled; <i>σπίρρω</i> f. <i>σπείρω</i> : <i>χέρρας</i> ^s .	ι <i>κίμενος</i> f. <i>κείμενος</i> . η after <i>ι</i> in an adjectival termination; <i>Καλλίηος</i> f. <i>λείος</i> . ε <i>ἀγέρεσθαι</i> f. <i>ἀγείρεσθαι</i> .	

^a Greg. Corinth. de Dialect. Maittaire de Dial. Ahrens Dial. Dor. 99.

^b Mus. Crit. ii. 236.

^c Müller Dor. ii. 485.

^d Ahrens Dial. Æol. §. 13.

^e Ibid. Bæot. p. 164. Böckh Corp. Ins. l. 721. Arist. Ach. 860.

^f Ahrens Dor. p. 73.

^g Mus. Crit. i. 3.

^h Ahrens Æol. p. 73.

ⁱ Böckh Corp. Ins. i. 723.

^k Ahrens Dor. p. 185.

^l Böckh Corp. Ins. i. 720.

^m Ibid.

ⁿ Theocr.

^o Ahrens Æol. p. 81.

^p Ibid. p. 99.

^q Ibid. p. 187.

^r Ibid. p. 198.

^s Theocr. 289.

Attic.	Ionic.	Doric.	Æolic.	Bæotic.	Epic or Homeric.
becomes .		Ποτιδάρι f. Ποσει- δας.	a ¹ .		
. εν	εωδρχιέρως Hdt. ii. 37. ed. Gaisf.				ην ἥδρα f. εἶδρα.
υ			a ² τρίτος f. τρί- τος, Lat. tertius. η ἀκτῆρες f. ἀκ- τῆνες ^c .		
. η	ἄ πέρη f. πῆρα.	ἄ (plateiasmus) ἄμέρα ^a f. ἡμέρα ^f .	αι θναίσκω f. θνή- σκω.	ει ² ἀνέθεικα f. ἀν- έθηκα: μεί f. μή.	
η . ο See Obs. 3.]	α ἀρρωδεῖν f. ἀρρω- δεῖν.	α εἴκατι f. εἴκοσι.	α as in the Doric.	α διακᾶντοι f. δια- κόσιοι.	ω in a very small number of words; δίω f. δῖω.
	ω χρέωμαι f. χρε- ομαι.	ε ἰβδεμήκοντα f. ἰβδεμήκοντα.	υ ἀγυρις f. ἀγόρα: δρυμα f. δρυμα; whence συνάνυ- μας, πατήγυρις.	ε ³ Ἀπέλλων f. Ἀ- πόλλων ^ε : ἔδους f. ἔδουσι.	
	ω before a liquid or σ, but only in certain words; καῖρος f. κόρος. (See Obs. 2.)	ω before a liquid; κῆρας f. κόρος.			
		οι πνοῖα f. πνῶα ^b .			οι in several words and forms; ποίη f. πῶα.
ι . αι		ο εἰνῶα f. εἰνοια.	ο τοῦ f. τοιδ.	υ καλῶ f. καλοῖ f.	
. ου	ω ᾄν f. οᾄν.	ο final, especially in the inflexions; τῶς θεός. f. τοῦς θ.	ε as in the Ionic.	ο βόλα f. βούλη ^h .	ο βόλεται f. βο- λεται. (See Obs. 4.)
	εω where ου is formed from εο; φιλεῖν f. φιλοῦ.	εω as in the Ionic.	εω as in the Ionic.	ω ¹ θαλάσσα f. θά- λουσα: ἵππου f. ἵππουσι.	
		ω ὠρανός, ἵππου f. ἀδρανός, ἵππουσι.	ω as in the Doric.		
		αι ναισις f. ναι- ουσι.	οι λιποῖσα f. λι- ποῖσα: ἀνθρώ- ποι f. ἀνθρώ- πων ^α .		
ι . ω		ου κοῦμα f. κύ- μα ^α .	ου βοῦμα f. γυνή.	ου κοῖνες f. κό- νες ^α .	
			υ ² .	ι ἥηλος f. ἥη- λος ^α .	
ι . ω		α (plateiasmus) πρᾶτος f. πρᾶτος.	υ ² χελώνη f. χε- λώνη.	α as in Doric ^α .	

Obs. 1. In Attic poetry ᾄ is used in certain words instead of η: Ἀδάνα, δαρός, ἐκάτι, ποδάγος, λαχάγος, κυνάγος, ξενάγος, ἀπαδός².

Obs. 2. The following Ionic forms with ει for ε, ξείνος, εἰδίσσω, εἶνεκα, are found in tragedy; εἶνεκα also in Plato and Demosthenes^α, (in Thucy-

^a Ahrens Æol. p. 101.

^b Ibid. p. 79.

^c Ibid. p. 94.
^d Böckh Corp. Ins. i. 721. Mitchell
Arist. Ach. 771. Elms. Ach. 914. Plato
Cratyl p. 31 and 16. Fischer ad Weil p. 86.

^e Butt. Lexil. p. 180. Gr. Gr. §. 27.

Obs. 16.

^f Ahrens Dor. p. 129., Æol. p. 84.

^g Böckh Corp. Ins. i. 721.

^h Pind. ⁱ Böckh Corp. Ins. i. 723.

^k Ahrens Æol. p. 99.

¹ Böckh Corp. Ins. i. 724.

^m Koen. Gregor. 618.

ⁿ Ahrens Dor. p. 97.

^o Mus. Crit. ii. 583.

^p Ahrens p. 98.

^q Ibid. Æol. p. 81.

^r Mus. Crit. xi. 582. Ahrens Æol. p.

^s Ahrens Æol. p. 94.

^t R. P. Orest. 26. Lobbeck Phryn. p.

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^u Pass. ad voc. Ast. Lex. Plat. ad voc.

εἶνεκα.

dides always *ἐνεκα*^a; *εἴσω*^b, and *Εἰξείνος Πόντος* in Attic prose as well as in tragedy; of those with *ου* for *ο* we find *οὔρος*^c(?), *μοῦνος*, *νοῦσος*, *οὔνομα*^d(?), *γούνατα*^e.

Obs. 3. The Ionic *ου* for *ο* is not admitted in words whose radical letter is *ε*, as *δόμος* from *δέμω*.

Obs. 4. The Attics also used *ω* for *ο*, in the declensions especially, without, however, any change in the accentuation: *ἱλεως*, *πόλεως*. So also proper names in *ας*, *Μενέλεως* for *Μενέλαος*; and so *λέως*, the Attic form of *λαός*^f.

Obs. 5. *ο* for *ου* is seldom found in the middle of a word, but where it is used the following consonant is frequently doubled, *βόλλα* Bæot. for *βουλή*. Homer uses it only in the compounds of *πούς*.

Obs. 6. The Bæotians sometimes inserted *ι* before *ο* or *ου*: *τιούχαν* f. *τύχαν*, *προξένιον* f. *πρόξενον*^g.

Obs. 7. The vowels *α*, *ε*, *ο*, and *η*, are often prefixed to or taken away from words for the sake of euphony: *στάχυς* and *ἄσταχυς*—*νέρθεν* and *ἐνερθεν*—*δύρομαι* and *ὀδύρομαι*—*βαιόν* and *ἡβαιόν*—*θεῖε*, *ἡθεῖε*. So *ὀδοῦς*, (*Æol.* *ἔδους*) *Lat. dens*.

Obs. 8. The vowel *ι* is cognate to *γ*, as may be seen from their common affinity to *j*: hence the double forms of the words, *αἰρεῖν*, *ἀγρεῖν*—*ράγω* (whence *ρήγνυμι*), *ραίω*—*αὐτάγρετος*, *αὐθαίρετος*—*ἀγητός*, *αἰητός*, whence *ἄητος*^h.

Contraction.

§. 11. Contraction is the coalition of two successive vowels in the same word into one long syllable: contractions are either *proper* or *improper*.

a. Proper.—When two vowels coalesce into a diphthong or long vowel, in which both are retained:

<i>ε ι</i> into <i>ει</i> , as <i>τελχεῖ</i> = <i>τέλχει</i>	
<i>ο ι</i> ... <i>οι</i> , <i>αἰδοῖ</i> = <i>αἶδοι</i>	
<i>α ι</i> ... <i>αι</i> , <i>γήραι</i> = <i>γήρα</i>	
<i>η ι</i> ... <i>ηι</i> , <i>Θρήϊσσα</i> = <i>Θρήσσα</i>	
<i>ω ι</i> ... <i>ωι</i> , <i>λώϊστος</i> = <i>λῶστος</i>	
<i>υ ι</i> ... <i>υι</i> , <i>νέκυι</i> = <i>νέκυι</i> (only Epic)	
<i>ᾱ ᾱ</i> ... <i>ᾱ</i> , <i>σέλαα</i> = <i>σέλα</i>	
<i>ῖ ῖ</i> ... <i>ῖ</i> , <i>Χίιος</i> = <i>Χῖος</i>	
<i>ũ ũ</i> and <i>ū ū</i> never suffer contraction.	

^a Thom. Magist.

^b Elms. Med. 88. R. P. Pref. xi. Ellendt Lex. Soph. ad voc.

^c Lobeck Phryn. 236.

^d Elmsley (Bacch. 320.). Hermann (Phil. 251.), and Ellendt (Lex. Soph. ad voc. *ὄνομα* sub fin.) exclude *οὔνομα*.

^e Elms. Med. 88. R. P. Pref. xi.

^f Elmsley (Heracl. 84.) says, that the Attics never allowed a short vowel to stand

before a feminine termination in *ις*, whence he reads *Εὐβοῖς* for *Εὐβοῖς*; and that before this termination they always changed a diphthong whose second vowel was *ι* into a simple vowel, whence he reads *Ἀχαῖς* for *Ἀχαῖς*. This is denied by Lobeck (Phryn. p. 40.) and Hermann (Trach. 74.).

^g Mus. Crit. ii. 585.

^h Buttm. Lexil. pp. 46 and 140.

b. Improper.—

1. When two vowels coalesce into a cognate long vowel or diphthong, in which one or both are lost :

$\alpha \circ$	} into ω , as	$\alpha\iota\delta\acute{o}\alpha = \alpha\iota\delta\tilde{\omega}$
$\circ \alpha$		
$\circ \eta$		
$\epsilon \alpha$	(preceded by a consonant) into η , as	$\tau\epsilon\acute{\iota}\chi\epsilon\alpha = \tau\epsilon\acute{\iota}\chi\eta$
$\epsilon \alpha$	(preceded by a vowel,) into α , as	$\kappa\lambda\acute{\epsilon}\epsilon\alpha = \kappa\lambda\acute{\epsilon}\alpha$, $\Pi\epsilon\rho\iota\kappa\lambda\acute{\epsilon}\epsilon\alpha = \Pi\epsilon\rho\iota\kappa\lambda\acute{\epsilon}\alpha$, $\upsilon\gamma\iota\acute{\epsilon}\alpha = \upsilon\gamma\iota\tilde{\alpha}$, $\epsilon\upsilon\phi\upsilon\acute{\epsilon}\alpha = \epsilon\upsilon\phi\upsilon\tilde{\alpha}$
$\epsilon \epsilon$	into $\epsilon\iota$, as	$\pi\omicron\iota\acute{\epsilon}\epsilon = \pi\omicron\iota\epsilon\iota$
$\circ \circ$	} into $\circ\upsilon$, as	$\mu\iota\sigma\theta\acute{o}\circ\mu\epsilon\nu = \mu\iota\sigma\theta\circ\tilde{\upsilon}\mu\epsilon\nu$
$\circ \epsilon$		$\mu\iota\sigma\theta\circ\epsilon = \mu\iota\sigma\theta\circ\upsilon$
$\epsilon \circ$		$\pi\omicron\iota\acute{\epsilon}\circ\mu\epsilon\nu = \pi\omicron\iota\circ\tilde{\upsilon}\mu\epsilon\nu$.

2. When a short vowel is swallowed up by a diphthong or long vowel which precedes or follows it ; with ω , however, this can take place only when it follows the vowel, except in the acc. of certain substantives of iii. dec., as $\eta\rho\omega\alpha = \eta\rho\omega$:

$\phi\iota\lambda\acute{\epsilon}\eta\varsigma = \phi\iota\lambda\tilde{\eta}\varsigma$	$\upsilon\lambda\acute{\eta}\epsilon\sigma\sigma\alpha = \upsilon\lambda\tilde{\eta}\sigma\sigma\alpha$
$\tau\iota\mu\acute{\alpha}\omega = \tau\iota\mu\tilde{\omega}$	$\lambda\tilde{\alpha}\alpha\varsigma = \lambda\tilde{\alpha}\varsigma$
$\tau\iota\mu\acute{\alpha}\omega\mu\epsilon\nu = \tau\iota\mu\tilde{\omega}\mu\epsilon\nu$	$\phi\iota\lambda\acute{\epsilon}\circ\iota\mu\iota = \phi\iota\lambda\circ\tilde{\iota}\mu\iota$
$\phi\iota\lambda\acute{\epsilon}\circ\upsilon = \phi\iota\lambda\circ\tilde{\upsilon}$	$\mu\iota\sigma\theta\acute{o}\circ\upsilon\sigma\iota = \mu\iota\sigma\theta\circ\tilde{\upsilon}\sigma\iota$
$\mu\iota\sigma\theta\acute{o}\circ\iota\mu\iota = \mu\iota\sigma\theta\circ\tilde{\iota}\mu\iota$	$\mu\iota\sigma\theta\acute{o}\circ\upsilon = \mu\iota\sigma\theta\circ\tilde{\upsilon}$
$\pi\lambda\acute{o}\circ\upsilon = \pi\lambda\circ\tilde{\upsilon}$	$\acute{\alpha}\pi\lambda\acute{o}\alpha\iota = \acute{\alpha}\pi\lambda\alpha\tilde{\iota}$.

3. When the short vowels α , ι , υ absorb the following vowel, and become thereby long :

$\alpha \epsilon$	} into $\tilde{\alpha}$, as	$\tau\acute{\iota}\mu\alpha\epsilon = \tau\acute{\iota}\mu\tilde{\alpha}$
$\alpha \eta$		$\tau\iota\mu\acute{\alpha}\eta\tau\epsilon = \tau\iota\mu\tilde{\alpha}\tau\epsilon$
$\iota \alpha$	} into $\tilde{\iota}$, as	$\pi\acute{o}\lambda\iota\alpha\varsigma = \pi\acute{o}\lambda\tilde{\iota}\varsigma$ (Ion.)
$\iota \epsilon$		$\delta\acute{\iota}\epsilon\varsigma = \delta\tilde{\iota}\varsigma$
$\upsilon \epsilon$	} into $\tilde{\upsilon}$, as	$\iota\chi\theta\acute{\upsilon}\epsilon\varsigma = \iota\chi\theta\tilde{\upsilon}\varsigma$
$\upsilon \alpha$		$\iota\chi\theta\acute{\upsilon}\alpha\varsigma = \iota\chi\theta\tilde{\upsilon}\varsigma$
$\upsilon \iota$		$\lambda\epsilon\lambda\acute{\upsilon}\iota\tau\omicron = \lambda\epsilon\lambda\tilde{\upsilon}\tau\omicron$
$\upsilon \eta$		$\delta\epsilon\iota\kappa\nu\acute{\eta}\tau\alpha\iota = \delta\epsilon\iota\kappa\nu\tilde{\eta}\tau\alpha\iota$, in verbs in $\upsilon\mu\iota$.

4. When a short vowel coalesces with the first vowel of a diphthong according to the above rules, if the second vowel of the diphthong be ι , it is subscribed to α , η , ω . Any other vowel is simply dropped altogether :

$\alpha \eta$	} into α , as	$\tau\iota\mu\acute{\alpha}\eta\varsigma = \tau\iota\mu\tilde{\alpha}\varsigma$
$\alpha \epsilon\iota$		$\tau\iota\mu\acute{\alpha}\epsilon\iota = \tau\iota\mu\tilde{\alpha}$

α οἰ into φ, as τιμάοιμι = τιμῶμι
 α ου ... ω, τιμάου = τιμῶ
 ε αι ... η, τύπτει = τύπτῃ
 ε ου } ποιέουσι = ποιοῦσι
 ο ου } ... ου, μισθόουσι = μισθοῦσι.

5. The following contractions also occur :

ο η } into οἰ, as μισθόη = μισθοῖ^a
 ο εἰ } μισθόει = μισθοῖ
 ο εἰ ... ου, μισθόειν = μισθοῦν.

Obs. 1. In the second person singular, pres. and impft., of contracted verbs in έω, άω, όω, two short vowels and a diphthong, (as εεαι,) or three short vowels, whereof neither the first properly forms a diphthong with the second, nor the second with the third, (as εεο,) sometimes occur together : in this case the two latter are supposed to form a diphthong which is contracted with the preceding vowel according to the usual rule ; as,

ποιέ-εαι = ποιέ-η = ποιῇ τιμά-εαι = τιμά-η = τιμῇ
 έποιέ-εο = έποιέ-ου = έποιοῦ έμισθό-εο = έμισθό-ου = έμισθοῦ.

Obs. 2. The contraction of οει into ου is found only in the infin. act. of verbs in όω, (the original form of which was έν, so that the contraction really is not μισθόειν, μισθοῦν, but όεν, οῦν) and in some adjectives in όεις, in which the ι probably does not belong to the root. On this principle the inf. of verbs in άω have not the ι subscript : τιμάεν, τιμᾶν.

Obs. 3. For the dialectic changes of the contractions, see §. 10.

Synæresis and Diæresis^b.

§. 12. When two vowels, in the same or different words, are, for the sake of the metre, pronounced as one, this is called *Synæresis* (συναίρεσις, συνίζησις, συνεκφώνησις). When a diphthong is resolved in pronunciation into its component vowels, this is *Diæresis*.

Obs. Occasionally in synæresis the syllable is short^c.

Use of the Contractions, Synæresis, and Diæresis in the Dialects.

1. The Attic dialect preferred the contract, the Ionic the open forms : φιλέοντα Ion., φιλοῦντα Attic. So Attic, βοίδιον, ροίδιον, οἰστός, οἰζύς^d (Ion. οῖ-), but not in the final nominative οῖς of substantives, except φθοῖς, οἷς^e—ἐλεινός^f Att. The tragedians g used synæresis when the first word ended in η or ω, especially ἦ, ῆ, δῆ, μῆ, and ἐπεί before ού(:) and after ε^h in the

^a ι, as being an essential part of the inflexion of the Ind. and Conj. is retained, and the first vowel of the diphthong dropped, contrary to the usual practice.

^b Herm. El. Doct. Met. I. x. 12. Gaisf. Heph. 220.

^c Herm. El. Met. p. 34.

^d Lob. Phryn. p. 87. R. P. Pref. Hec. p. li. Morris Lex. Att. 276.

^e Liddell and Scott ad voc.

^f Gaisf. Heph. 222. R. P. Pref. Hec. p. vi.

^g R. P. Orest. 59. Adv. p. 40. Monk Hipp. 1331. ^h R. P. Phœn. 1651.

middle of some words; as, *νεανίας*, *νεοχμός*, *ἑώρακα*—*ἔα*, *εὔτε*^a, *Αἰνέας* (Rhes. 85.), *ἀνεωγμένος*, *νέος*, *et simil.*^b *θεός* and its cases; and this seems to have obtained in the common language, whence *Θουκυδίδης* &c. So gen. in *εως*, as *ἄστεως*.

Obs. 1. The open form *εῖ* was however admitted into the choral odes^c. We find *αἶσσω* three times in the tragedians^d.

2. Ionic.—*εο* and *εου*, *αο* and *αου*, and *οου*, are not contracted into *ου* and *ω*, but into *ευ*; as, *πλέονες*, *πλεῦνες*—*φιλέου*, *φιλεῦ*—*εἰρώταον*, *εἰρώτευν*, *γελάουσα*, *γελεῦσα*—*δικαιόουσι*, *δικαιεῦσι*. The open syllables prevail very much, so that even long vowels are resolved into their elements, *φιλέαι* for *φιλή* from *φιλέη*.

Obs. 2. Some words, as *ἰρός* &c. are contracted in Ionic and not in Attic. The contraction of *οη* into *ω*, especially in verbs, as *ἔβωσα* for *ἐβόησα*, is Ionic: so *ἐβώθεε* Hom. for *ἐβοήθει*.

Obs. 3. The Ionic dialect inserts *ε* before the final *ων* of gen. plural, as *αὐτέων*, and in verbal forms before a long vowel, as *τυπτέω*, and before *ο* in the middle of words, as *κενεός* for *κενός*; and *ε* is frequently prefixed to words beginning with *ε* long by position, as *εἰίκοσι* &c., and before *ι* long by nature, as *ἔϊσος* for *ἰσος*.

3. Doric.—*εο* and *εου* are contracted into *ευ*, *οε* into *ω*, as *τυρόειτα*, *τυρῶντα*—*ρίγων* for *ρίγουν*: *αο*, *αου* and *αω* into *αε*—in verbs in *άω*—in gen. in *αων*—in substantives in *άων*, gen. *άονος*, and in proper names in *αος*, as *φυσάωντες*, *χαλάσι* for *φυσάοντες*, *χαλάουσι*: *τᾶν κοράων* for *τάων κοράων*: *Ποσειδάων*, *Μενέλαος*.—*αε* into *η* (for *α*) in contract verbs, *ἐφοίτη*, *φοιτῆς*.

The Doric dialect resolved *ει* into *εῖ*, and in some cases *αι* into *αῖ*, as *Πενεῖός*, *Κλαῖστρον*^f.

4. Bæotic.—Contraction is but sparingly used: *αω* is contracted into *α*, and *αο* into *αυξ*. The Æolic dialect uses diæresis in many words: *παῖς*, *δοῖδα* &c.

5. Epic.—The diæresis is used in certain words; as, *οἶομαι*, *οἶω*, *οἷστος*, *ῥῖξε*, *ῥῖξαν*, *εἵσκω*, *εἵκτην*, *αὔσταλέος*, *αὐτμή*, *εὗς*, *εὖ* (and *εὔ*) and words compounded with *εὔ*, *γρηῦς*, *πάϊς*^h.

The contracted vowels are lengthened, *â* into *αα*, *η* into *ηη*, *ω* into *οω*, *ωο*, *ωω*, *κρήνηον* (for *κρήνον*) especially in the contract verbs, *όράας*, *όρόω*, *γελῶοντες*, *ἡβῶωσα*, and the uncontracted words *φαάνθην*, *θαύσσεις*, *δεδάασθαι*. So also *φῶως*, *πρῶονες*, and proper names in *φῶν*, *Δημοφῶων*. The Ionic addition or insertion of *ε* (*Obs. 3.*) is also used in the Epic dialect.

6. In the Homeric poets, synæresis is very common: α. the vowel *ε* joined with *α*, *ο*, *ω*, as *πελέκεας*, *ἐφόρεον*, *τεθνεῶτι*, especially in the Ionic gen. *Πηληϊάδεω*: β. more rarely with *α*, *ι*, *ου*, as *ἀνάειρ*, *ἀεθλεύων*, &c.; γ. occasionally long vowels and diphthongs admit synæresis, as *δηίοιο* &c.

7. In the Doric-Epic poet Pindar, the synæresis is not often found in two words, but very frequently in the middle of words, where not only the Homeric usage is admitted, but also *αι*, *αο*, *αοι*, *αω*, and *ιι*. In Theocritus, only *εω* in the middle of words admits of synæresis.

^a Herm. Antig. 95. Elms. Ach. 178.

^b Gaisf. Heph. 222.

^c Elms. Med. 806. Q. R. vol. vii. 456.

^d R. P. Hec. 51.

^e Elms. Ach. 913.

^f Koen. Greg. Cor. 583.

^g Böckh Corp. Ins. i. 724.

^h Spitzner Excurs. vi. ad II.

ⁱ Vid. Herm. Dial. Pind. Opusc. i. 253.

Crisis.

§. 13. 1. Crisis, which is used in prose as well as poetry, to obviate a harshness in the pronunciation of two following vowels, takes place when the final vowel or diphthong of one word coalesces (κέκρᾶται) with the incipient vowel or diphthong of the next, so as to form one long^a syllable or sound; as, τὸ ὄνομα=τοῦνομα, τὸ ἔπος=τοῦπος.

Obs. 1. We occasionally find a double crisis, where three syllables coalesce into one, as χῶδωνις=καὶ ὁ Ἄδωνις. Theocrit. I. 107.

2. It is marked by a *Coronis* (') over the new compound vowel, as τὰ ἀγαθά, τὰγαθά; but when the new vowel begins the word, the coronis is, in most editions, lost in the natural breathing of that vowel, as ἅ ἄν=ἄν—but R. P. αὐτός (Hec. 295), ἄγών &c.

Obs. 2. In certain words, such as ταῦτόν, θᾶτερον, which were familiarly used by the Greeks, Elmsley, Porson, Dindorf, and Hermann omit the coronis. Elmsley also in the words compounded with πρό, προῦδωκα &c.^b

Obs. 3. The ι subscript is used only when the ι belongs to the latter of the coalescing syllables, as καὶ εἶτα=κῆτα, but καὶ ἔπειτα=κᾶπειτα^c.

3. Crisis is found, *a.* most frequently with the article, as ὁ ἀνὴρ=ἀνὴρ, τοῦ ἀνδρός=τάνδρός^d: *b.* very frequently with καί^e and the interjection ὦ, as καὶ ἀρετή=κἀρετή, ὦ ἄνθρωπε=ὦνθρωπε: *c.* not unfrequently in ἐγώ with οἶδα and οἶμαι, as ἐγῶμαι, ἐγῶδα: *d.* more rarely with the neuter of the relative, ὅ and ἃ: *e.* with τοί, μέντοι, οὔτοι, especially in combinations with ἄν and ἄρα, as τάν—τᾶρα—μένταν, οὐτᾶρα^f. *f.* Sometimes with πρό, as προῦργου=πρὸ ἔργου, προῦλίγου=πρὸ ὀλίγου; especially in composition, as προῦδωκα.

Obs. 4. When in a crisis, a lene consonant (π, κ, τ) is combined with an aspirated vowel, the lene is always changed (except in the Ionic dialect) into the corresponding aspirate φ, χ or θ: τὰ ἕτερα=θᾶτερα, τὸ ἱμάτιον=θοιμάτιον, καὶ ἕτερος=χᾶτερος, καὶ ὅσα, ὅστις, ὅπως=χῶτα, χῶσις, χῶπως. (Vid. §. 24.) When a proper name is the second word in the crisis, the capital letter is dropped; as, ωύριπίδη=ὦ Εὐρ., κεύφορίδης=καὶ Εὐφ.

Obs. 5. All the final vowels of the article, not excepting ου and ω, when in crisis with α coalesce into αῖ; and if the article is aspirated, the aspirate is placed over the compound α: ὁ ἀνὴρ=ἀνὴρ, οἱ ἄνδρες=ἄνδρες, τὸ ἀληθές=τἀληθές. τὰ ἅλλα=τᾶλλα, τοῦ ἀνδρός=τάνδρός, τῷ ἀνδρί=τάνδρί: so τοῦ αὐτοῦ=ταῦτοῦ, τῷ αὐτῷ=ταῦτῷ. Hence whenever a word, which generally has the lene breathing, is aspirated, it is a sign of a crisis with the article, ὁ, οἱ, or the relative ἃ; as, οὐκ=ὁ ἐκ, ὠπατῶντες=οἱ ἀπατῶντες,

^a Valck. Phoen. 896. R. P. Phoen. 903. Gaisf. Heph. 222.

^b Vid. Elms. Med. 464.

^c R. P. Pref. Hec. iv. Dawes Misc. Crit. 212. Cf. Thiersch, xxxviii. Obs. 2.

^d Kidd ad Dawes Misc. Crit. 474. Elms. Pref. ad CEd. R. viii.

^e Spitzner Excurs. ad Il. xiii. p. 2.

^f Monk Hipp. 443. Alc. 198. 658. Elms. Acharn. 323. Hermann Pref. ad CEd. Col. xxiv. Ignorance of this crisis has caused many needless alterations in the tragedians.

^g Monk Hipp. 1005.

ἀπόνησα=ἀ ἐπόννησα^a: the final α, ο, ου, ω, φ, οι, αι of the article also form with ἕτερος a long ā; as,

τὰ ἕτερα=θαῖτερα, ὁ ἕτερος=ἄτερος, τοῦ ἑτέρου=θατέρου,
τῷ ἑτέρῳ=θατέρῳ, οἱ ἕτεροι=ἄτεροι, αἱ ἕτεραι=ἄτεραι.

Obs. 6. The αι of the conjunction καί is, in certain cases, lost in the long vowel or diphthong of the following word: καὶ εἰ=κεῖ^b, καὶ ἦλθον=κηλθον. καί never coalesces with αἰεῖ^c.

Obs. 7. The τ of the article is changed into θ before a short á, as θάμαρτια—before é, as θουκάτειον, θοῦρμαια, θάδωλια, θήκᾱτη, θήτέρα—before í, as θοιμάτιον—before ó, as θοῦμόφυλον, θῶπλα—before ú, as θοῦδατος or θῦδατος: also before ῆ, as θήμερα—and before αἰ, as θαῖμα.

Obs. 8. The other forms of crasis follow the rules of contraction, and are either proper or improper:—*proper* when the result of the crasis is a diphthong which contains the two vowels unchanged, as ο and ε into οι; all the others are *improper*.

Obs. 9. The crasis χρῆσται (Soph. Œd. Col. 504.) for χρεία ἐστί is remarkable.

Obs. 10. The accent (see §. 63. 1.) of the first word is generally lost; but where a dissyllabic word with the ultima short and penultima long is formed by crasis, the penultima is circumflexed; as, τοῦργον, θῶπλα, τᾶλλα.

§. 14. Table of Crases.

1. α with α = ā, τὰ ἀγαθά=τὰγαθά.
 α ε = ā, τὰ ἐμά=τὰμά, ἃ ἔδοξε=ἄδοξε.
 α ι = αι, τὰ ἱμάτια=θαῖμάτια. Arist. Eccl. 26, &c.
 α ο = ω, τὰ ὄπλα=θῶπλα.
 αι ᾱ = ā, αἱ ἀρεταί=ἀρεταί. Eur. Andr. 208.
 αι α = ā, καὶ ἀρετή=κἀρετή, 80 περιόψομαπέλθοντ'. Arist. Ran. 509^d.
 αι ε = ā, καὶ ἐγώ=κἀγώ, αἱ ἐμαί=ἀμαί Arist. Ran. 1049.
 αι η = η, καὶ ῆ=χῆ, Arist. Lysist. 48.
 αι ι = ῖ, καὶ ἴσος=κῖσος.
 αι ο = ω, καὶ ὄσα=χῶσα.
 αι υ = υ, καὶ ὑπερορ.=χῦπερορρωδοῦσα Eur. Suppl. 344^e.
 αι αυ = αυ, καὶ αὐτός=καῦτός.
 αι ει = ρ, καὶ εἶτα=κᾶτα; but καὶ εἰς=κεῖς.
 αι ευ = ευ, καὶ εὐδαίμων=κεῦδαίμων; with εὔ only in compounds, R. P. Phœn. 1422.
 αι οι = ω, καὶ οἶνος=κῶνος, καὶ οἰκία=κῶκία.
 αι ου = ου, καὶ οὐκ=κούκ.
2. η α = ā, ἡ ἀρετή=ᾱρετή.
 η ε = η, μὴ ἔχοιμι=μῆχοιμι, ἡ ἐμή=ῆμή.
 η ευ = ηυ, ἡ εὐγένεια=ηὐγένεια.
 ει α = ā, οὐδ' ἀγοράσἀγένειος Aristoph. Eqq. 1373.
 η α = η, τυχῆ ἀγαθῆ=τυχήγαθῆ.
 η ε = η, τῇ ἐμῇ=τῆμῇ,
 η η = η, τῇ ἡμέρῃ=θῆμέρῃ.
3. ο α = ā, ὁ ἄνῆρ=ᾱνήρ.
 ο ε = ου, ὁ ἐκ=ούκ, ὁ ἐπὶ=ούπί.

^a Elmsley Herac. 722.

^d Gaisf. Heph. 222. Kidd ad Dawes

^b Valck. Phœn. 577. R. P. Phœn. 583. Misc. Crit. 477.

^c R. P. Phœn. 1422. Herm. El. Met.

^e Elmsley Misc. Crit. i. 367. Kidd ad Dawes Misc. Crit. 476.

- ο with ι = οι, τὸ ἰμάτιον=θοῖμάτιον.
ο ο = ου, τὸ ὄνομα=τοῦνομα, ὁ Ὀλύμπιος=οὐλύμπιος.
ο υ = ου, τὸ ὕδωρ=θοῦδωρ.
ο αι = α, τὸ αἷτιον=τᾷτιον.
ο αυ = αυ, τὸ αὐτό=ταυτό, πραῦδᾶν for προαυδᾶν ; but also πρην-
δᾶν Arist. Aves 556.
ο οι = ω, ὁ οἶνος=ῥνος, τὸ οἰκίδιον=τῳκίδιον.
ο ου = ου, ὁ οὐδέ=οὐδέ. Vid. Elmsley, Iph. Taur. 1173. Q. R.
vii. p. 244.
οι α = α, (in τοί, μέντοι, ἤτοι before ἄν, ἄρα) μέντοι ἄν=μένταν.
οι α = ω, οἱ ἄνδρες=ῶνδρες, οἱ ἀπατῶντες=ῶπατῶντες.
οι ε = ου^a, (in plur. art. and μοί, σοί) οἱ ἐμοί=οὐμοί, μοί ἐστίν
=μοῦστιν, μοι ἔδωκεν=μοῦδωκεν.
οι ε = α, (in article and ἕτερος) οἱ ἕτεροι=ἄτεροι. (Obs. 4.)
ου α = υ, (in article) τοῦ ἀνθρώπου=τάνθρώπου ; also μακροῦ
ἀποπαύσω Eur. Supp. 638^b.
ου ε = ου^c, ποῦ ἐστίν=ποῦστιν, τοῦ ἐμοῦ=τοῦμοῦ, οὗ ἔνεκα=οῦνεκα,
ὅτον ἔνεκα=ὀθούνεκα, wrongly written ὀθ' οῦνεκα.
ου ε = ᾱ, τοῦ ἐτέρου=θατέρου.
ου η = η, τοῦ ἡμετέρου=θημετέρου.
ου ο = ου, τοῦ ὀνόματος=τοῦνόματος.
ου υ = ου, τοῦ ὕδατος=θοῦδατος. Elmsley θῦδατος.
ου αυ = αυ, τοῦ αὐτοῦ=ταῦτοῦ.
4. ω α = ω, ὦ ἄνθρωπε=ῶνθρωπε, ὦ ἄνερ=ῶνερ.
ω ο = ω, τὸ ὀφθαλμῶ=τῳφθαλμῶ.
ω ευ = ωυ, ὦ Εὐριπίδη=ῳριπίδη.
ω οι = ω, ἐγὼ οἶδα=ἐγῳδα, ὦ οἷζυρέ=ῳζυρέ.
φ α = ᾱ, τῷ ἀνθρώπῳ=τάνθρώπῳ.
φ ε = ω, τῷ ἐμῷ=τῳμῷ, and ᾱ, vid. §. 13. Obs. 5.
φ ο = ω, τῷ ὀχλῷ=τῳχλῷ.
φ αυ = αυ, τῷ αὐτῷ=ταῦτῳ.

Obs. 1. The decidedly digammated words do not admit of crasis or contraction^d.

Obs. 2. In the tragedians the article only coalesces with a vowel short by nature^e.

Crisis in the Dialects.

§. 15. 1. In the Ionic dialect, and in Pindar^f and Theocritus, the ο of the article in crasis with α becomes ω, with αι φ, as τὸ ἄγαλμα=τῳγαλμα, τῳληθές, τῳυτό, τῳῦλιον, ὠνήρ, ὠνδρες, ὠνθρωποι, ὠπόλοι, from τὸ ἀλ., τὸ αὐτό, τὸ αὔλιον, ὁ ἀνήρ, οἱ ἄνδρες, οἱ ἄνθρ., οἱ αἰπόλοι. So also ἄ ἐγὼ into ὠγῳ Theocr. In Homer and Herodotus we find ὠριστος, ὠτός, ὠλλοι without the aspirate, from ὁ ἄρ., ὁ αὐτός, οἱ ἄλλοι.

2. The following crases are Doric: τῳλγεος, τῳντρω for τοῦ ἄλγεος, τῳ ἄντρω ; so ο and ε=ω, as ὁ ἔλαφος=ῳλαφος, ὁ ἐξ=ῳξ. αι and ε=η, καὶ ἐκ=κῆκ, καὶ εἶπε=κῆπε, καὶ εἰάν or ἤν—κῆν, which last is also an Ionic form.

3. In the Ionic dialect the natural crasis of the article and ἕτερος is used, οὔτερος, τοῦτερον. Doric, ὤτερος Theocr. VII. 36. VIII. 91.

4. In Doric τοῦ (gen. of article), with αυ or ευ forms ωυ : Pind. OL XIII. 38 τῳτοῦ. Arist. Ach. 790 τῳτῳ. Theocr. II. 66 τῳβούλοιο for τοῦ Εὐβούλου.

^a Elms. Med. 56 n. ^b Ibid. ^c Ibid. ^d Buttm. Lexil. p. 253. ad voc. θεουδής.

^e R. P. Phoen. 1277. Valck. Phoen. 1268.

^f Herm. Opusc. i. 254.

Hiatus.

§. 16. 1. The hiatus is admitted even into Epic poetry but rarely, and only in the following cases :

1. When the first word ends with a long vowel or diphthong, as νῆας ἐνιπρήσαι, ὅτι μὴ αὐτός γε Κρονίων; the vowel or diphthong long in the arsis, is often short in the thesis, as πλάγχθῃ ἐπεί.

2. Where the vowel is never or rarely elided, as παιδὶ ἄμυνεν—ὁ ἄλλος—ἄστυ ἀελπτιόντες.

3. Where the two words are divided by punctuation, as ἀλλ' ἄνα, εἰ μέμονας γε Il. α. 565. καθῆσο, ἐμῷ δ' ἐπιπείθεο μύθῳ Il. λ. 87.

4. Where the words are separated by the cæsure, as οἱ δ' ἀμφ' Ἀτρείωνα ἀολλέες. Il. ε, 270 τῶν οἱ ἐξ ἐγένοντο ἐνὶ μέγαροισι γενέθλης.

2. There is no real hiatus before digammated words in Homer, οὐ | δὲ οὐς | παῖδας ἔ | ασκεν (= οὐδὲ φύς). These words are ἄγνυμι, αἴνυμαι, ἀλῆναι, ἄλις, ἀλῶναι, ἄναξ, ἀνάσσω, ἀνδάνω, ἄπτω, ἀραιός, ἄρδω, ἄριστον, ἄρνες, ἄστυ, ἔαρ, ἔδνα, ἔθειραι, ἔθνος, εἶδος, the forms of Εἶδω, (video), εἶδωλον, εἵκοσι, εἰέκοσι, εἵκελος and ἵκελος, εἴκω, ἔοικα, εἴσκω, εἴλαρ, εἰλέω, εἴλω, ἔλσαι, εἴμα, εἰπεῖν, εἵπον, and ἔπος, ἐκάς, ἕκαστος, ἕκηλος, ἕκητι, ἕκυρος, ἐκών, ἔλιξ, ἐλίσσω, ἐλπὶς, ἐλπω, ἐλπωρή, ἐλωρ, ἔννυμι, ἐός and ὅς (suus), ἔο, οἶ, ἔ, ἔργον, ἔργω, (arceo), ἐέργω, ἐργάθω, ἔρδω, ἐρέω, ἔρκος, ἔρρω, ἐρύω, ἐσθής, ἔσθος, ἐσπέρα, ἔσπερος, ἔτης, ἔτος, ἐτώσιος, ἦδομαι, ἦδύς, ἦθος, ἦκα (still), ἦλος, ἦνοψ, ἦρα, (agreeable), ἦρη, ἠχέω, ἠχή, ἠχήεις, ἱαχή, ἰάχω, ἱέμαι, ἱκμάς, Ἴλιος, Ἴον, ἰονθάς, ἱπες, Ἴρις, ἴς, (vis), and ἴφι, ἴσος, ἴστωρ, ἴτυς, ἰωή, ἰωκή, ὀθόνη, οἰκέω, οἶκος, οἶνος, οἶνοψ, οἶνοποτάζω, οἶς, οὐλαμός, οὐλος, ὦλξ, ὠς^a.

Obs. The force of the digamma may also be transferred to the augment, Il. π, 272 εὐ ναιομένῳ ἦνασσε.

3. In the Tragic verse^b the hiatus is admissible only : 1. after τί in certain formulæ, τί οὖν, τί εἶπες, τί ἔστι. 2. εὐ οἶδα—εὐ ἴσθι Soph. Œd. Rex 959, &c. (εὐ εἰδῆ Arist. Vesp. 425), and 3. after the exclamations ὦ, παῖ, ἄνα, ναί. And in all these cases it would seem that the emphatic pronunciation, expressive of surprise or confidence, &c. might prevent the hiatus from falling harshly on the ear^d. So in prose also, οὐδὲ εἰς, οὐδὲ ἐν, μηδὲ ἐν, *ne unus quidem*, to distinguish it from οὐδεῖς &c.^e In comedy, (besides all these allowed in tragedy,) after ὅτι and περὶ, as ὅτι ἐς, ὅτι οὐχί, περὶ ὑμῶν^f, and in other combinations of τί, as Arist. Aves 172 τί ἄν οὖν, Ach. 750 τί; ἀνὴρ.

Elision.

§. 17. Elision^g (the sign whereof is *apostrophe*) is the omission (mostly poetic) of a short final vowel before the incipient vowel, whether long or short, of the following word; as, τοῦτ' ἔστιν. It is mostly found in separate words, but sometimes in composition.

^a For a fuller list of digammated words, see Benfey, Wurzel Lexicon i. 438, and Thiersch Gr. Gr. p. 290.

^b R. P. Orest. 792. Adv. 282. Dawes Misc. Crit. 488.

^c Porson (Phoen. 892.) and Monk (Hipp. 975.) deny that this hiatus is admissible in tragedy. Cf. Brunck Philoct. 733. Her-

mann Phil. 1078. 905. 100.

^d Brunck Philoct. 733. Seidlerus ap. Lobeck Ajax p. 436.

^e R. P. places this hiatus later than Aristophanes. Pref. Hec. xxxv.

^f Brunck Lysistr. 611. Arist. Thesm. 377.

^g R. P. Hec. 870.

sake of the metre, it is sometimes permitted: ἐστὶ alone, of the words which may take the ν, is elided in prose.

11. A poetic elision is the *Aphæresis*: whereby the incipient ε^a, (most frequently the augment, but also of the root, or of the prepositions ἐκ, ἐξ, ἐν, ἐπί,) is elided after a long vowel or diphthong, especially η, (Valck. Phœn. 408. Kæn. Greg. 227. Dawes Misc. Crit. 477. Elms. Œd. Col. 1606. R. P. Pref. vii. ;) and this by a use of synaphia takes place even at the beginning of a verse, (Valck. Phœn. 89 :) and even aphæresis and elision take place in the same word, as τρέχω 'π' ἀφύας^b, Aves 77. It is of course more common in comedy than tragedy; other critics substitute the crasis for the aphæresis, (Herm. El. Met. 33.)

12. An apostrophe or coronis (')^c is generally placed for the sake of clearness at the beginning of a word, from which the vowel has been elided, or has been absorbed by crasis with the preceding long vowel or diphthong: μὴ μοῦ 'φέλῃς^d or μὴ μοῦφέλῃς.

13. Elision takes place before a full stop, or even before a change of person in the dialogue, Arist. Vesp. 117 μὴδ' ἐξιέναι θύραζ· ὁ δ' οὐκ ἐπείθετο. Ib. 181 εἰ μὴ φέρεις 'Οδυσσέα τιν'; (Ξα.) ἀλλὰ ναὶ μὰ Δία φέρει.

14. Elision takes place sometimes in several successive words, Eur. Hel. 788, τοδ' ἐστ' ἐκεῖν' αἰνιγμ' ὁ προσπολου κλύω.

15. The ο of the genitives in αο and οιο is not elided.

Elision before a Consonant.

§. 19. 1. The Epic and Doric writers often drop the final vowel of ἄρα, and the prepositions κατά, ἀνά, παρά before a consonant. The accent of παρά is thrown back, πάρ' ποσὶ: ἀνά and κατά, when joined to the following word, are generally without accent; and ἀνά before β, π, φ, μ, changes to ἀμ, as ἀμβωμοῖσι (ἄν βωμοῖσι), ἀμπέλαγος, ἀμφόνον, ἀμμέγα. The final τ of κατά is assimilated to the following consonant; or, if this be an aspirate, to its corresponding tenuis; as, καδδύναμιν or καδ δύναμιν, καπφάλαρα (for κατὰ φάλαρα), κακκεφιλής, καττύδε, καγγόνυ, καλλείψειν (Il. ξ, 89.), κὰρ ῥόον (Il. μ, 32.), κατά is also assimilated to the digamma, as καυάξαις καφάξαις. The final vowel of prepositions in composition is also elided in the same way: παρσῆσα, ἀνστάς, ἀμβαίνειν. So the Doric ποτί (πρός) is elided: ποττῶς for πρὸς τοὺς: ἀπό and ὑπό are rarely elided, and only before cognate consonants; as, ἀππέμψει (Od. ο, 83.), ὑββάλλειν (Il. τ, 80.).

Obs. If three consonants are by this elision brought together, one of the two assimilated consonants is dropped: κάκτανε, κύσχεθε, ἀμνάσει, for κάκκτανε, κάσσχεθε, ἀμμνάσει. And in the Doric dialect this takes place when only two consonants are together: κάπετον Pindar, for κάππεσον (κατάπεσον).

2. The Attic and Ionic dialects admit of this elision also: ἀμβάτης, ἀμβολάς Xen.; ἄμπωτις, ἀμπαύομαι Hdt.

Consonants which may be annexed at pleasure to the end of a word.

§. 20. 1. Another means of preventing the hiatus is the addition of a consonant to the end of the first word.

^a Elms. Med. 56 n. Heracl. 460.

^b Thiersch Dial. All. xxx.

^c Herm. Elect. 706.

^d Elms. Med. 56, note.

2. The following consonants are thus employed : *ν* (ἐφελκυστικόν), *ς*, *κ*.

a. The *ν* is annexed^a to

a. Datives plural in *σι*, and local adverbs in *σι* : *πᾶσιν ἔλεξα Ἀθήνησιν*.

β. III. person sing. and plural in *σι* : *τύπτουσιν ἐμέ, τίθησιν ἐν τῇ τραπέζῃ*.

γ. III. person sing. in *ε* : *ἔτυπτεν ἐμέ*.

δ. *εἴκοσι*, but not always; we find *εἴκοσιν*, and *εἴκοσι* : the former never in Homer, and *εἴκοσιν* only once.

ε. The Epic particles *νύ, κέ* (Epic. for *ἄν*).

ζ. The demonstrative termination *ί*, where *σ* precedes; as, *οὐτοσίν, ἐκεινοσίν, τουτουσίν, οὕτωςίν*.

η. The Epic suffix *φι*, and the Epic *νόσφι*.

Obs. 1. In the Epic dialect, the *ν* is often omitted in local adverbs in *θεν*; more rarely in the Attic Greek^b, still more rarely in *πάλιν*.

Obs. 2. The poets place a final *ν* before an incipient consonant to make a short syllable long for the metre^c: in most species of verse it may be so placed at the end of a line^d. In Attic prose it is always added at the end of a paragraph or sentence, for the sake of euphony; and sometimes to give emphasis to some particular word. The Ionic prose does not usually employ the *ν* even before vowels: as, *πᾶσι ἔλεξα*.

b. *ς* is added to the word *οὕτω*, as *οὕτως ἐποίησεν*: frequently to *ἄχρι, μέχρι*: and to *ἐκ* before a vowel and at the end of a sentence; as, *ἐξ εἰρήνης—εἰρήνης ἔξ*; but *ἐκ τῆς εἰρήνης*.

Obs. 3. In the Ionic dialect, and occasionally in Attic poetry, we find *ἀτρέμας* and *ἀτρέμα*: and the numerals in *κισ* and *κι*; as, *πολλάκισ* and *πολλάκι*. So *ἔμπας* (Poetic) and *ἔμπα—ἀντικρύ* and *ἄντικρυς*.

c. *κ* is added to the negative *οὐ* before a vowel, as *οὐκ αἰσχρός*, except before digammated words in Homer, and *οἶ* in Attic: *οὐ οἶ*, not *οὐχ οἶ*. (So from the analogy of *οὐκέτι* we find *μηκέτι* for *μὴ ἔτι*); but when *οὐ* stands by itself, or at the end of a sentence, it is written *οὐ*, even before a vowel, as *οὐ ἀλλά* &c.

Combinations of Consonants.

§. 21. 1. In Greek, two or three consonants may stand together—seldom four, never five. Some combinations of even two consonants are not usually admissible, such as *πμ, νπ, νγ, νλ, νρ, νσ*, (see §. 26, sqq.) and *λσ, ρσ* are rare: in Æol. *μάκαρς* for *μάκαρ*; in other words the nominative *s* is dropped, as *πατήρ* for *πατέρς*; *σλ* only Doric, as *ἐσλός*.

Of Mutes.

§. 22. 1. Cognate *mute* consonants are combined with each other; that is, any one of the *tenuis* (*π, κ, τ*) with any other *tenuis*—any one of the *mediæ* (*β, γ, δ*) with any other *media*—any one of the

^a Buttmann considers this *ν* not as an addition, but as a relic of the ancient form; but the older forms, *ντι* &c. in Pindar, do not admit the *ν*.

^b Lobeck ad Phryn. 284. Elms. Heracl. Emend. Gr. Gr. p. 22.

583.

^c Porson Orest. 64. Med. 76. Elms. Med. 76.

^d Herm. El. Met. ii. 20. 25, &c. de

aspirates (ϕ , χ , θ) with any other aspirate. When, therefore, consonants which are not cognate meet, the first is changed into one of the consonants cognate to the second, or is dropped.

2. Rule I.—A consonant of the π sound (π , β , ϕ) or of the κ sound (κ , γ , χ), if followed by a τ sound (τ , δ , θ), must always be cognate to it. For example, if β is followed by the tenuis τ , it is changed into the π sound tenuis π ; if by the aspirate θ , it is changed into the π sound aspirate ϕ ; and so in the other consonants. Thus τ is always preceded by π or κ -, δ by β or γ -, θ by ϕ or χ .—And observe, further, if the aspirate is the first letter of the combination, it is changed to its proper tenuis—if the second, it remains, and the first is changed to its proper aspirate.

β	before τ	into π ,	as (from $\tau\rho\acute{\iota}\beta\omega$)	$\tau\acute{\epsilon}\tau\rho\iota\beta\tau\alpha\iota$	=	$\tau\acute{\epsilon}\tau\rho\iota\pi\tau\alpha\iota$
ϕ	.... τ	.. π	.. (.. $\gamma\rho\acute{\alpha}\phi\omega$)	$\gamma\acute{\epsilon}\gamma\rho\alpha\phi\tau\alpha\iota$	=	$\gamma\acute{\epsilon}\gamma\rho\alpha\pi\tau\alpha\iota$
γ	.... τ	.. κ	.. (.. $\lambda\acute{\epsilon}\gamma\omega$)	$\lambda\acute{\epsilon}\lambda\epsilon\gamma\tau\alpha\iota$	=	$\lambda\acute{\epsilon}\lambda\epsilon\kappa\tau\alpha\iota$
χ	.... τ	.. κ	.. (.. $\beta\rho\acute{\epsilon}\chi\omega$)	$\beta\acute{\epsilon}\beta\rho\epsilon\chi\tau\alpha\iota$	=	$\beta\acute{\epsilon}\beta\rho\epsilon\kappa\tau\alpha\iota$
π	.... δ	.. β	.. (.. $\rho\acute{\alpha}\Pi$)	$\rho\acute{\alpha}\Pi\delta\omicron\varsigma$	=	$\rho\acute{\alpha}\beta\delta\omicron\varsigma$
ϕ	.... δ	.. β	.. (.. $\gamma\rho\acute{\alpha}\phi\omega$)	$\gamma\rho\acute{\alpha}\phi\delta\eta\nu$	=	$\gamma\rho\acute{\alpha}\beta\delta\eta\nu$
κ	.... δ	.. γ	.. (.. $\pi\lambda\acute{\epsilon}\kappa\omega$)	$\pi\lambda\acute{\epsilon}\kappa\delta\eta\nu$	=	$\pi\lambda\acute{\epsilon}\gamma\delta\eta\nu$
χ	.... δ	.. γ	.. (.. $\beta\rho\acute{\epsilon}\chi\omega$)	$\beta\rho\acute{\epsilon}\chi\delta\eta\nu$	=	$\beta\rho\acute{\epsilon}\gamma\delta\eta\nu$
π	.... θ	.. ϕ	.. (.. $\tau\Upsilon\Pi$)	$\acute{\epsilon}\tau\Upsilon\pi\theta\eta\nu$	=	$\acute{\epsilon}\tau\Upsilon\phi\theta\eta\nu$
β	.... θ	.. ϕ	.. (.. $\tau\rho\acute{\iota}\beta\omega$)	$\acute{\epsilon}\tau\rho\acute{\iota}\beta\theta\eta\nu$	=	$\acute{\epsilon}\tau\rho\acute{\iota}\phi\theta\eta\nu$
κ	.... θ	.. χ	.. (.. $\pi\lambda\acute{\epsilon}\kappa\omega$)	$\acute{\epsilon}\pi\lambda\acute{\epsilon}\kappa\theta\eta\nu$	=	$\acute{\epsilon}\pi\lambda\acute{\epsilon}\chi\theta\eta\nu$
γ	.... θ	.. χ	.. (.. $\lambda\acute{\epsilon}\gamma\omega$)	$\acute{\epsilon}\lambda\acute{\epsilon}\gamma\theta\eta\nu$	=	$\acute{\epsilon}\lambda\acute{\epsilon}\chi\theta\eta\nu$

Obs. 1. $\acute{\epsilon}\kappa$ is not affected by this rule; as $\acute{\epsilon}\kappa\delta\omicron\upsilon\nu\alpha\iota$, $\acute{\epsilon}\kappa\theta\epsilon\acute{\iota}\nu\alpha\iota$, &c. not $\acute{\epsilon}\gamma\delta\omicron\upsilon\nu\alpha\iota$, $\acute{\epsilon}\chi\theta\epsilon\acute{\iota}\nu\alpha\iota$.

Obs. 2. A τ sound letter (τ , δ , θ) is not allowed to stand before one of the other mutes; if by inflexion such a combination would be produced, it is dropped, as $\pi\acute{\epsilon}\pi\epsilon\iota\theta\kappa\alpha$ pft. from $\pi\acute{\epsilon}\iota\theta\omega$ becomes $\pi\acute{\epsilon}\pi\epsilon\iota\kappa\alpha$.

3. Aspirates are not joined together, when belonging to different syllables (except in inflexions), but the former is changed into the corresponding tenuis, $\Sigma\alpha\pi\phi\acute{\omega}$, $\beta\acute{\alpha}\chi\chi\omicron\varsigma$, $\acute{\alpha}\tau\theta\acute{\iota}\varsigma$; not $\Sigma\alpha\phi\phi\acute{\omega}$, $\beta\acute{\alpha}\chi\chi\omicron\varsigma$, $\acute{\alpha}\theta\theta\acute{\iota}\varsigma$.

4. When in inflexions two τ consonants come together, the first is changed to σ , as

$\acute{\epsilon}\pi\acute{\epsilon}\iota\theta\theta\eta\nu$ (from $\pi\acute{\epsilon}\iota\theta\omega$) into $\acute{\epsilon}\pi\acute{\epsilon}\iota\sigma\theta\eta\nu$
 $\pi\epsilon\iota\theta\tau\acute{\epsilon}\omicron\varsigma$ (... $\pi\acute{\epsilon}\iota\theta\omega$) ... $\pi\epsilon\iota\sigma\tau\acute{\epsilon}\omicron\varsigma$
 $\eta\rho\acute{\epsilon}\iota\delta\theta\eta\nu$ (... $\acute{\epsilon}\rho\acute{\epsilon}\iota\delta\omega$) ... $\eta\rho\acute{\epsilon}\iota\sigma\theta\eta\nu$.

§. 23. Rule II.—The tenses (π , κ , τ) are replaced by their respective aspirates, not only before the aspirate commonly in inflexion and derivation, but before an aspirated vowel in a separate word. The mediæ (β , γ , δ) are changed into aspirates only in the inflexion of verbs, in all other positions they remain unchanged.

ἀπ' οὖ becomes ἀφ' οὖ—ἐπήμερος (from ἐπί, ἡμ'ρα)=ἐφήμερος
 ἐπυφαίνω (from ἐπί, ὑφ.)=ἐφυφαίνω, ἐπυφή=ἐφυφή
 οὐκ ὁσίως=οὐχ ὁσίως, δεκήμερος (from δέκα, ἡμέρα)=δεχήμερος
 ἀντ' ὧν=ἀνθ' ὧν (ἀντί), ἀντέλκω=ἀνθέλκω
 εἴλογ-ά=εἴλοχα, but λέγ' ἐτέρον (not λέχ' ἐτ.)
 τέτυπ-ά=τέτυφα
 τέτριβ-ά=τέτριφα, but τρίβ' οὕτως (not τρίφ' οὕτως).

Obs. 1. In the Celtic languages the second consonant is affected by the first, not the first by the second. So in Welsh, the initial letter of one word is often changed by the final letter preceding.

Obs. 2. This change takes place also in the crasis; as, θᾶτερα from τὰ ἔτερα (§. 13. *Obs. 5*). When two tenues precede an aspirated vowel, both must be changed into their corresponding aspirate; as, ἐφθήμερος for ἐπτήμερος (from ἐπτά, ἡμέρα), νύχθ' ὄλην for νύκτ' ὄλ., τίφθ' οὕτω for τίπτ' οὕτω.

Obs. 3. In certain compounds the aspirate ρ changes the preceding tenuis into an aspirate; as, φροίμιον, formed by crasis from προοίμιον (from πρό and οἶμος), θράσσω from ταρασσω, φρουδος from πρό and ὁδός.

Obs. 4. In the Ionic dialect the tenuis remains unchanged; as, ἀπ' οὖ, ἐπήμερος, οὐκ ὁσίως, &c.

Of Liquids.

§. 24. 1. Two liquids cannot come together in one syllable, except μν.

2. In the union of mutes with liquids or σ, or liquids with liquids or σ, the following rules hold good:—

Rule I.—A π consonant (π, β, φ) before μ becomes μ

κ	.....	(κ, γ, χ)	.....	γ
τ	.....	(τ, δ, θ)	.....	σ

1. π Consonant: τέτριβμαι (from τρίβω) becomes τέτριμμαι
 λέλειπμαι (... λείπω) λέλειμμαι
 γέγραφμαι (... γράφω) γέγραμμαι
2. κ πέπλεκμαι (... πλέκω) πέπλεγμαι
 λέλεγμαι (... λέγω) remains λέλεγμαι
 βέβρεχμαι (... βρέχω) becomes βέβρεγμαι
3. τ ἥννυται (... ἀνύτω) ἥννυσμαι
 ἥρειδμαι (... ἐρείδω) ἥρεισμαι
 πέπειθμαι (... πείθω) πέπεισμαι
 κεκόμιδμαι (... κομίζω) κεκόμισμαι.

Obs. In certain words the κ and τ consonants are not changed before μ, as ἀκμή and a few others.

§. 25. Rule II.—A π consonant before σ becomes ψ

τ σ is dropped

κ σ becomes ξ — except the

prep. ἐκ; as ἐκσώζω.

the intervening vowel after them. When μ or ν are thus brought into contact with another liquid in consequence of the omission or transposition of a vowel, an euphonic β is inserted after μ , and δ after ν ; as, *μεσημερία*, *μεσημρία*, *μεσημβρία*—*μεμόληκα*, *μεμλόηκα*, *μέμλωκα*, *μέμβλωκα*—*μεμέλεται*, *μέμλεται*, *μέμβλεται*—*γαμερός*, *γαμρός*, *γαμβρός*—*άνερός*, *ανρός*, *ανδρός*. When the μ is the initial consonant it is dropped, as it would be impossible to pronounce the three letters: so *μορτός*, *μρότος*, *μβροτός*, *βροτός*—*μελίττειν*, *μλίττειν*, *μβλίττειν*, *βλίττειν*—*μόλε*, *μλόε*, *μβλόε*, *βλόε*, *βλοέσκω*, *βλώσκω*. When in composition or formation another syllable precedes the μ , it is restored; as, *ἄμβροτος*, *φθισίμβροτος*, *μέμβλωκα*. Analogous to this is the insertion of θ in *ἐσθλός* from Dor. *ἐσλός*, *ιμάσθλη* from *ιμάσσω*. So the poetic forms *ἔπραθον*, *ἔδραθον*, *ἔδρακον*, from *πέρθω*, *δαρθάνω*, *δέρκομαι*: *ἤμβροτον* for *ἤμαρτον*, aor. II. of *ἀμαρτάνω*, the α being changed to o , so *γαμβρός* for *γαμερός* (from *γάμος*), *περάσω*, *πρέασσω*, *πρήσσω*, *θάρσος* and *θράσος* &c. The vowel is not unfrequently lengthened, as *στρώννυμι* for *στορέννυμι*, *θνήσκω* from *ΘΑΝ*, or sometimes dropped altogether (*syncope*), as *λυπρός* for *λυπηρός*.

2. Sometimes an offensive combination (see last sect.) is obviated by inserting a vowel; as, *ἐνέπω* for *ἐμπω*, *ἐνέκω* for *ἐγκω*. So *πετάω* from *ΠΤΑ*, *δαμάω* from *ΔΜΑ*.

3. When a verbal ending, beginning with $\sigma\theta$, is added to the radical consonant of the verb, then the σ is dropped, and the radical consonant changed according to the above rules (§. 22. 2):

λελείπ-σθων (from *λείπω*) = *λελείφθων*
λελέγ-σθωσαν (... *λέγω*) = *λελέχθωσαν*
ἡγγέλ-σθαι (... *ἀγγέλλω*) = *ἡγγέλθαι*.

4. When the liquid ν is combined with a τ consonant and σ , the ν and τ consonant are dropped, and the preceding short vowel lengthened: ϵ into $\epsilon\iota$, o into ou — \bar{a} , \bar{i} , \bar{u} into \bar{a} , \bar{i} , \bar{u} ; as,

<i>τυφθέντσι</i>	becomes	<i>τυφθειῖσι</i>	<i>λέοντσι</i>	becomes	<i>λέουσι</i>
<i>σπένδσω</i>	.....	<i>σπείσω</i>	<i>ἐλμινθσι</i>	.....	<i>ἐλμῖσι</i>
<i>πάντσι</i>	.....	<i>πᾶσι</i>	<i>δεικνύντσι</i>	.....	<i>δεικνῦσι</i>
<i>τύψαντσι</i>	.....	<i>τύψᾶσι</i>	<i>Ξενοφώντσι</i>	.....	<i>Ξενοφῶσι</i> .

5. Many words which in the old language had two consonants, have only one in the later Greek; as, *πτόλεμος*, *πτόλις*: so *οἷχεσθαι* and *οἷχνεῖν*, *ισχναίνω*, and *ισχαίνω*^a. The Epic dialect retained these older forms partly for the metre and partly for euphony. On the other hand, other words beginning with σ or μ ^b, in the older dialect,

^a Schn. de Dial. Trag. 14.

^b Buttm. Lexil. 451.

were afterwards without it ^a, σμικρός (Ion. and old Att.) for μικρός ^b, σκεδάννυμι for κεδάω &c.

Obs. In Epic poetry consonants are occasionally inserted in some words for the metre ; as, νώνυμος, ἀπάλαμνος ^c.

Changes of Consonants at the beginning of successive Syllables.

§. 30. 1. When *two successive syllables* in an *uncompounded* word would naturally begin with *aspirates*, whereof both belong to the root, as ΘΠΙΧ, τριχός; or the former to the reduplication, the latter to the root, as φεφίληκα, θίθημι, the first aspirate is changed to its tenuis ; hence,

ἐθρύφην (ΘΡΥΦ, pres. θρύπτω) into ἐτρύφην
φεφίληκα (from φιλέω) into πεφίληκα
θριχός (ΘΠΙΧ, nom. θρίξ) into τριχός
θέθνηκα (ΘΝΑ, pres. θνήσκω) into τέθνηκα
θίθημι (ΘΕ) into τίθημι.

So in ἐπιτεθυμμένος, from τύφω (for θύφω), the θ which had been dropped in consequence of the φ returns when the φ is assimilated to the μ.

Obs. When by inflexion or formation an aspirate is lost, it is compensated for by changing a preceding tenuis into an aspirate ; as,

τρέφω	but	θρέψω, (θρεπσω,)	θρέμμα	ταχύς	but	θάσσω
ἐτάφην	-	θάπτω, θάψω		τρέχω	-	θρέξομαι.

2. When the first syllable begins with an aspirated vowel, and the second with an aspirated consonant, the aspirate of the vowel is changed into the lene ; when the aspirate is lost in the inflexion, the aspirate breathing returns : thus,

ἔχω (root 'ΕΧ) into ἔχω ; but F. ἔξω	ὄφρα into ὄφρα
ἐσθής (root 'Ε, ἔννυμι, ἔστο) into ἐσθής	ᾗχρις (from ᾗ) into ᾗχρις
ἀθρόος	.. ἀθρόος
ἀθύρω	.. ἀθύρω
ἴσχω (cf. ἴ-στημι)	.. ἴσχω

§. 31. 1. Where the second aspirate belongs to a syllable which is attached to the root as an inflexive or derivative termination, the first aspirate is not changed, as in

α. Passive inflexive terminations beginning with θ, ἐχύ-θην &c.

Obs. 1. ἐτύθην, τυθήσομαι—ἐτέθην, τεθήσομαι follow the first rule.

β. The imperative ending θι, φάθι, τέθναθι.

γ. Adverbial affixes, Κορινθό-θεν.

δ. Derivative terminations beginning with θ, σχέθω, ΣΧΕ.

ε. Aspirated perfect endings, ᾗ, τέθαφα (= τέθαπ-ᾗ) τεθάφαται.

2. Compare the following forms, where the aspirate is changed, with those where it is not :

^a Lennep, vol. iii. 206 sqq.

^b Elms. Med. 361, "de σμικρός et μικρός apud Tragicos idem statuendum videtur quod de ξύν et σύν." Schneider de Dialect.

Trag. 16.

^c Herm. El. Met. 29. Seidler de Vers. Doch. 187—415.

The aspirate of the second syllable
being part of the root ;

τρέφω, (but θρέψω,) τέτροφα, ἐτράφην
ἐτάφην, (θάπτω) τάφος
ἔταφον (aor. II.)
τριχός.

The aspirate of the second syllable
not being part of the root ;

ἐθράφ-θην, τεθράφ-θαι
ἐθάφ-θην, τεθάφ-θαι
τεθάφ-θω, τέθαφ-α
σχέ-θω, Κορινθό-θεν.

Obs. 2. In the inflexive termination θηθι, of the aor. I. Imp. pass., the first aspirate is not changed, but the second : τύφθητι, not τύφτηθι, for τύφθηθι.

CHANGE OF CONSONANTS.

Change of Consonants in the Dialects.

§. 32. The following general rules regulate the changes of consonants in certain words of the different dialects. The homophonous consonants are interchanged with each other ; that is, *liquids* with *liquids*, *tenues* with *tenues*, *mediæ* with *mediæ*, *aspirates* with *aspirates*. The homonymous are interchanged with each other ; that is, *gutturals* with *gutturals* (K sound with K sound), *linguals* with *linguals* (T sound with T sound), *labials* with *labials* (Π sound with Π sound).

Interchange of the Homophonous Consonants.

§. 33. 1. *Mutes* : 1. *Tenues*—π and κ in interrogative and indefinite pronouns, πῶς, &c., Æol. and Ion. κῶς, &c. So ἵππος, Æol. ἱκκος (Lat. *Equus*, Sanscrit *Akvas*). This change does not occur in the Epic writers.

τ and κ, πότε, *et* sim. Dor. πόκα : ὅταν, Dor. ὅκα. On the other hand κείνος, Dor. τήνος.

τ and π, στάδιον, Dor. σπάδιον : πέντε, Æol. πέμπε : πίσυρες (Oscan *pet-tora*), Æol. for τέσσαρες.

2. The *mediæ* : β and γ, βλήχων, Ion. and Æol. γλήχων, βλέφαρον, Æol. and Dor. γλέφαρον.

δ becomes β, δελφίν, Δελφοί, Æol. βελφίν, Βελφοί.

γ becomes δ, γῆ, Æol. and Dor. δᾶ : γέφυρα, Lacon. διφούρα.

β becomes δ, ὀβελός, Dor. ὀδελός.

3. The *aspirates* : θ and φ, θήρ, Dor. and Æol. φήρ.

θ becomes χ, ἔξωθεν, Dor. ἔξεχα, ὄρνιχος, for ὄρνιθος, Æol. and sometimes Dor.

2. The *liquids* : a. λ and ν are interchanged before the linguals θ and τ, as ἦλθον, Dor. ἦνθον : πλεύμων, Ionic for πνεύμων^a.

λ and ρ, κλίβανος, Attic^b for κρίβανος.

μ and ν, μίν and νίν.

b. The liquid ρ and the spirant σ : ρρ, later Attic and comedy for the old Attic and Ionic ρσ^c : ᾠρρην for ᾠρσην, κόρρη for κύρση : ρ for σ, at the

^a On the tragic use of these two forms, see Schneider de Dialect. Trag. 15. Brunck Trach. 567. Herm. Tr. 564.

^b Lobeck Phryn. 179.

^c Vid. Schneider, Dial. Trag. 15, who would admit both forms into tragedy : contrary to R. P. Hec. 8. Valck. Phoen. 55.

end of words^a, Lacon, and Æol. παλαιόρ, Lysist. 988, for παλαιός, ἵππορ for ἵππος, πόϊρ for παῖς, *puer*, τάρ for τάς : λ for ρ, as λάκη for ράκη : ρ for σ, in the middle of words, θέρμιον for θέσμιον^b. So in Latin, *arbor* and *arbos*, *labor* and *labos*, *honor* and *honos*.

Interchange of the Homonymous Consonants.

§. 34. *a*. The gutturals : γ and κ, Att. κναφεύς, al. γναφεύς.

χ becomes κ, δέκομαι, Ion. for δέχομαι, and Dor. ἀτρεχές for ἀτρεκές : and on the other hand, μουκορ, Dor. for μυχός. So κρόνος and χρόνος.

b. The linguals : δ becomes τ, δάπης and τάπης : δ becomes θ before an aspirate, Æol. οὐθέν for οὐδέν^c.

θ becomes τ, αὐτις Ion. and Ep. for αὐθις.

Obs. 1. In some words the aspirate is transferred from one consonant to another : κιθών, Ion. for χιτών : ἐνθαῦτα, ἐνθεῦτεν, Ion. for ἐνταῦθα, ἐντεῦθεν, So Att. φιδάκνη for πιθάκνη.

σ and the other linguals : σ becomes δ before μ, ὀδμή, Dor. for ὀσμή, ἴδμεν for ἴσμεν. So Pindar, κεκαδμένος for κεκασμ. So θ for σ, κεκορυθμένος, Ep. for κεκορυσμένος.

σ becomes τ, Ποτειδάν, φατί, &c. for Ποσειδῶν, φησί Æol. and Doric. The Attic forms τεῦτλον, τηλία, τύρβη, τήμερον, τῆτες (these two last only in comedy, in other Attic Greek σήμερον, σῆτες^d) are in other dialects σεῦτλον, σηλία, σύρβη (σύρω).

σσ and τ are interchanged, λίσσομαι and λίτομαι, both used in Homer.

So also σσ and ττ : Ionic σσ, Attic ττ, in most words (but only in comedy and later prose^e). But this interchange does not take place where the single σ was the original form of the word ; as, τείχεσι, τείχεσσι : except in Æol. ὅποττα, ἐπιχάριττα, for ὅποσα, ἐπιχάρισαι^f.

Obs. 2. Æschyl., Soph., Thucyd., use πράσσω : Aristophanes, Plato, &c. πράττω. In some words the Ionic form retained its place, as πάσσω, βράσσω, πτήσσω, βασιλίσσα, σάρισσα, βυσσός, ἄβυσσος, αἰθύσσω, πτίσσω (ἐρέσσω generally).

σ and θ, when followed by a vowel ; σιός, Lacon. for θεός, μουσίδδεν for μυθίζειν.

σ and ν, in Æol. and Doric verbal terminations ; μες for μεν, τύπτομες for τύπτομεν, and αἰές for αἰέν Æol. : and on the other hand, ἐντί, Æol. for ἐστί, ἔμπαν for ἔμπας.

Obs. 3. In the Laconic dialect σ assimilates itself to the following consonant (except it be a liquid) ; as, ἐτάν for ἐς τάν, διδάκκη for διδάσκει, ἴττω for ἴστω.

c. The labials : φ becomes π, σφόνδυλος Att., σπόνδυλος Ion. So Æol. and Doric, π for φ, as ἀμπί for ἀμφί : hence ἀμπέχειν.

μ and π, ὄππατα, πεδά, Æol. for ὄμματα, μετά.

φ and β, Βίλιππος, Æol. for Φίλιππος.

β becomes ζ, ἐπεζάρει for ἐπεβάρει : Arcad. ζέρεθρον for βάραθρον, ζέλλω for βάλλω^g.

δ becomes ζ, ζορκάς, Æol. and Ion. for δορκάς : ζά, Æol. for διά^h, whence the compounds ζάθεος, &c.

^a Böckh Corp. Ins. i. 28. Plat. Cratyl.
434 C. Dawes Misc. Crit. 345.

^b Paus. v. 15. 4.

^c Böckh Corp. Ins. i. 724.

^d Ahrens Dial. Dor. p. 66.

^e Valck. Phœn 406. Hemsterh. Lucian,
i. p. 91, sqq. Cf. Schneid. Dial. Trag. 15.

^f Cf. Böckh Corp. Ins. i. 724.

^g R. P. Phœn. 45. Valck. Phœn. 45.

^h Böckh Corp. Ins. i. 724.

Double Consonants.

§. 35. ζ becomes δδ, *μουσίδδειν*, Lacon. for *μυθίζειν*: *μάδδα*, Dor. for *μάζα*, *δδδει* for *δζει*.

The initial ζ becomes δ, as *δυγόν* for *ζυγόν*^a.

ζ becomes σδ, Æol. and Dor. in the middle of a word (but in Pindar and Theocritus not when ζ is preceded by θ) as *μελίσδεται*, *μέσδων* for *μελίζεται*, *μέζων*. On the other hand, σδ for ζ in certain local adverbs, even in Attic Greek, *Ἀθήναζε* for *-ασδε*, and in the two adverbs, *βύζην* and *βυζόν* for *βύσδην*, *βυσθόν*.

ζ becomes σσ, *συρίσσειν*, Æol. for *συρίζειν*.

ζ becomes ττ, *συρίττειν*, Att. for *συρίζειν*.

To these must be added:—

ξ for σ and σσ, *ξύν*, Ep. and old Attic for *σύν*^b: *διξός*, Ion. for *δισσός*: *ελάξ*, Dor. for *ελείς*. And even in the fut. and aorist inflexion the Dorians used ξ for σ^c.

The double consonants ξ and ψ have their component letters transposed, as *σκένος*, Æol. for *ξένος*, *σπαλís* for *ψαλís*: but rarely at the beginning of a word. So σφ and ψ, as *ψέ*, Dor. for *σφέ*.

Obs. 1. In only a few cases consonants which are not cognate are interchanged; *μόλις* and Att. *μόγίς*: *νοεῖν*, Ion. *κοεῖν*: πτ and σσ, *ὄσσω*, *πίσσω*, Æol. and Ion. for *ὄπτω*, *πίπτω*. So both *ἐνίπτω* and *ἐνίσσω* in Homer.

Obs. 2. Some words seem in the old language to have begun with two consonants, and hence arises a double form of the same word as if these consonants were separated, and retained separately, in the same or different dialects, as the initial consonant of the word. So *κμέλας*, *μέλας*, and *κελαιός*. So ΣΔΕΥΣ (= *Zeús*), *Σιός Deus*, *Διξός*, *Διός*. So ΚΣΥΝ, *σύν*, Lat. *cum*: *κνοεῖν*, (compare *knowledge*,) *νοεῖν* and *κοεῖν*, Æsch. Suppl. 171 *κοννεῖν*, Germ. *Kennen*, Saxon *Ken*. So *ἐνς* becomes in Æol. *έν*, in common dial. *ές*. Sometimes only the form of one single consonant occurs: *ξύρειν*, *κείρειν*. Cf. *κνέφας* and *νέφος*^d.

Reduplication and Omission of Consonants.

§. 36. 1. In the general dialect the vocalic consonants λ, μ, ν, ρ, σ, and the mute τ, are alone capable of reduplication; as, *ἄλλος*, *μᾶλλον*, *κόμμα*, *λήμμα*, *κάνναβις*, *ἔρρω*, *τάσσω*, *λεύσσω*, *ἥσσω*, *τάττω*, *ἥττω*. And sometimes π and κ, as *ἵππος*, *κόκκος*.

2. ρ is doubled after the augment, as *ἔρρεον*, and in compounds, where a short vowel precedes it; as, *ἄρρηκτος*, *βαθύρροος*; but *εὔρωστος* (f. *εὔ* and *ῥώννυμι*).

Obs. 1. In Homer, and sometimes in the Attic poets, ρ, for the sake of the metre, is not doubled; as, *ἐράπτομεν* (f. *ράπτω*), *ἔρεζον* (f. *ρέζω*), *ἀμφιρύτη* (f. *ρεῖν*), *χρυσόρυτος*.

^a Ahrens Dial. Dor. p. 98.

^b R. P. Med. 11. P. E. Med. 11. Pref. to CEd. R. ix. Herm. ad Elms. Med. 11.
"Vellemus nos quidem magnopere, desine-

rent critici talia contra libros mutare."

^c Ahrens Dial. Dor. p. 89.

^d Buttm. Lexil. 374.

3. *Arbitrary reduplication of consonants in poetry.*—Homer, and other poets after him, double the following consonants in the following cases after a short vowel, *metri gratia* :—

a. After the augment, the vocalic consonants λ, μ, ν, ρ, σ; ἔλλαβον, ἔμμαθον, ἔννεον f. νέω, ἔρρεον, ἔσσευα, for ἔλαβον &c.

b. In composition, the same consonants; as, νεόλλουτος (f. νέος and λούω), ἄμμορος, φιλομμειδής; ἀννέφελος, ἐνννητος; ἐϋσσελμος.

c. σ in the datives in σι and in futures and aorists; as, νέκυσι, δώμασι; κάλεσσα, δμόσσαι, φράσσομαι, ἐξείνισσα. And in the middle of several words; as, ὄσσον, όσσάκι, τόσσον, τοσσοῦτον, όπίσσω, πρόσσω, ἔσσομαι; μέσσος, νεμέσσα, νεμεσσηθείς (f. νέμεσις), θυσσανόεις. And μ in ἔμμεναι for ἔμεναι (εἶναι).

Obs. 2. In some Doric inscriptions a σσ is found before a consonant, as Ἄρισστόδαμος. Böckh thinks this the relic of the letter *San*^a.

d. Of the mutes, Homer doubles π in the interrogative pronouns, which begin with όπ, as όππως—κ in πελέκκω—τ in όττι. There are only two instances of this reduplication of an aspirate, where however one is changed to a tenuis: όκχος for όχος Pind. Ol. VI. 24, σκύπφος for σκύφος Hesiod. For the common reading ἔδδεισαν, should be substituted ἔδφεισαν^b.

4. The arbitrary omission of one of two consonants, *metri gratia*, occurs but rarely: Ἀχιλεύς, Ὀδυσεύς, φάρυγος; but in many words the initial consonant was dropped, probably from the natural tendency to abbreviate words in conversation, which, while it produced a new form in particular dialects, did not always render the longer form obsolete; as, μόσχος, όσχος—μία, ἱα—φημί, ἡμί &c. Hence the double poetic forms λείβειν, εἴβειν—γαῖα, αῖα &c.^c

CHAPTER III.

Of the Nature and Kinds of Syllables.

§. 37. 1. A syllable is the distinct pronunciation of a vowel either alone, or with one or more consonants. When a syllable ends with a vowel it is called an open, when with a consonant, a close syllable.

2. A word is formed of one or more syllables. In words of more than one syllable, the radical syllable must be distinguished from the inflexive or derivative syllable. The former expresses the *notion of*

^a Ahrens Dial. Dor. p. 100.

^b Dawes Misc. Crit. 299.

^c Blomf. Gl. Prom. Vinct. 191. Lennep An. Gr.

the word, the latter the relations of that notion; as, γέ-γραφ-α. Here the middle syllable is the radical, the two others the inflexive syllables, expressing the peculiar relations in which the notion *write* is to be represented: viz. as perfect—and as an action of the person speaking. In πρᾶγ-μα, the former is the radical, the latter the inflexive syllable.

3. All pure Greek words end either in a vowel, or in one of the three consonants *s, ν, ρ*, or in one of the double consonants *ξ, ψ*; as, σῶμα, παῖς, χάρις, μήν, ῥήτωρ, νύξ, γύψ. Except ἐκ and οὐκ. Vid. §. 20. c.

Of the Quantity of Syllables.

§. 38. 1. Syllables are divided into long and short according as they are more or less dwelt upon in pronunciation; and this is defined by certain rules which regulated the pronunciation not only in poetry, but in the language of every day life.

2. The quantity of a syllable is decided either by the natural properties of the vowel (φύσει), or by its position (θέσει).

3. A syllable is *short by nature*, when its vowel is either *ε, ο, ᾱ, ῑ* or *υ*: ἐνόμισᾱ, ἐπύθετο; and long, when its vowel is *η, ω, ᾱ, ῑ* or *ι*, or a diphthong; as, ἥρως, κρίνω, γέφυρα, πέπραγα, ισχύροϋς, παῖδεύῃς. Hence all contracted vowels are long; as, πρᾶσσω for πρεάσσω—ᾄθλος for ἄεθλος—βότρϋς for βότρυας.

4. A syllable is long by position, when the vowel is followed by more than one, or by a double, consonant; as, ἐκστέλλω, τύψαντες, κόραξ (κόρακος), τράπεζα, θεὸς μέν.

Quantity by Position before two Consonants in the same word.

§. 39. 1. A short vowel is not, as a general rule, long by position before a mute and liquid in the same word; as, ἄτεκνος, ἄπεπλος, ἄκμή, βότρϋς, δίδραχμος. In two cases however it is long: *a.* in composition, as ἐκνέμω, this in fact being two words: *b.* where *β, γ, δ* are followed by *λ, μ, ν*, as βίβλος, εὐδμος, πέπλεγμα.

Obs. 1. In Homer the short vowel before a mute or liquid becomes long^a, though occasionally shortened for the metre, except before *βλ, γλ, θλ, φλ*.

Obs. 2. In the common Attic dialect the vowel is short^b before most combinations of a mute and liquid, (*correptio Attica*;) and Comedy, as the drama of common life, naturally adopted this usage^c, and only violated it

^a Herm. El. Met. 28. Id. Orph. Arg. 755, and quoted by Maltby, Morell, viii. 3. Spitzner de Vers. Her. 88. ^c Dawes Misc. Crit. 355. Herm. El. Met. 28. Seidler de Vers. Doch. 390. 394. Mitchell's Wasps, 248.

^b Buttm. Gr. Gr. 79, note.

in parodies of the tragedians^a and in proper names^b, and perhaps in the Anapaestic systems: hence in the comedians, the vowel before π, κ, τ, φ, χ, θ, followed by any liquid, is *short*; before β, γ, δ, followed by ρ, *short* c; before β, γ, δ, followed by λ, μ, ν, *long*.

Obs. 3. In Tragedy^d, sometimes the Epic, but oftener the Attic usage is found. The short vowels oftener remain short before a mute and liquide, except before βλ, γλ, γμ, γν, δμ, δν, θλ^f; and sometimes, but mostly in choric verse, the vowel is short before some of these combinations^g.

Obs. 4. The lengthening of the short vowel is found most commonly in uncompounded words, such as ἔδρα, τέκνον, πατρός &c.; rarely in compounds, such as πολύχρυσος, ἀπότροποι, and still more rarely in augments, as ἀπέθρισεν Eur. Orest. 128^h.

Obs. 5. A vowel is also sometimes short before the two liquids μνⁱ. On the word ἀμπλακεῖν, the first vowel of which some critics consider short in the passages where others read ἀπλακεῖν, see Seidler, Vers. Doch. 25, note: Herm. Emend. Gram. 18. Ellendt, Soph. Lex. ad voc. Herm. Opusc. III. 146, ad Elm. Med. p. 485: Ibid. 115. Lidd. and Scott ad voc. Monthly Review, February 1796, p. 130. Ellendt, Lex. Soph. v. ἀναμπλάκῃτος. Herm. Trach. 120. Erf. ad Œd. Tyr. 472. Hermann reads ἀπλακεῖν where a short, ἀμπλακεῖν where a long vowel is required. See also, on some analogous cases of supposed short vowels before two consonants, Toup. Add. Theocr. 202. Gaisf. Heph. p. 41. For ἀνδρότητα (Il. π, 857.) read ἀδρότητα.

2. A vowel which is by nature long should be pronounced as such, even when long also by position; and a vowel short by nature retains its natural pronunciation even when long by position, so that a difference should be made in the pronunciation of θώραξ (θώρακος), and αὔλαξ, αὔλακος^k.

3. A syllable whose vowel is one of the *ancipites*, α, ι, υ, as a general rule, is short.

Obs. 6. The vowels α, ι, υ, are not, properly speaking, of doubtful quantity; but from there being no distinct sign for their long or short pronunciation (as ε, ο, η, ω), the same sign stands, in different syllables, sometimes for a long, sometimes for a short vowel—and sometimes even in the same syllable; while the distinction between ε and η, ο and ω, frequently produces two different forms of the same word. So μυρίκη and μυρίκη, Ἄρης and Ἄρης^l, φίλος and φίλος. There are also words whose quantity varies in different dialects; as, κορύνη, ταμύνη, τορύνη, ἀλμυρός short in Epic, long in Attic. So καλός Ep., κάλός Att.—ἴσος Ep., ἴσος Att.—νεῖρός Ep., νεῖρός Att.^m

^a Dawes Misc. Crit. 358. ^b Ibid. 359.

^c Exceptions: Thesm. 486. Eccles. 369. Lys. 742. Pl. 1019.

^d Herm. El. Met. 28. Dawes Misc. Crit. 354. Maltby, Morell, Thes. lviii. and lxvi.

^e R. P. Orest. 64.

^f Exceptions: βλ Plut. 117. γμ Ib. 961. δν Eq. 765. βλ Œd. Tyr. 77. El. 446. γλ Æsch. Prom. 172. See Morell Thesaur. Preface lviii.

^g Dawes Misc. Crit. 359. Herm. El. Met. 29. Elms. Med. 288. Mus. Crit. i. 334. Maltby liii. note.

^h R. P. Orest. 64.

ⁱ Gaisf. Heph. 217. Herm. El. Met. 29. Elms. Bacch. 1132.

^k Cf. Buttm. Gr. Gr. 7. 8, note.

^l Mart. IX. 12. "Sed Græci quibus est nihil negatum, Et quos Ἄρες Ἄρες decet sonare."

^m Monk Hipp. 1339.

Quantity by Position of final syllables.

§. 40. 1. A short final vowel before two consonants at the beginning of the next word is, in the Epic poets, as a general rule, long. The exceptions occur mostly before a word which, from its own quantity, would not come into the verse unless the preceding vowel were short; as, *πανροῖσι βροτοῖσι*, — *γυμνωθέντα βραχιόνα*, — *λῦσε κλυδών*: here *βροτοῖσι*, *βραχιονά*, *κλυδών*, could not come into the hexameter verse except the first syllable were the last part of a dactyl, and therefore the vowel preceding must be short—so *Ἀφροδίτη*^a: and it is rarely short before the two mutes *σκ* or *ζ*, and never before *ξ* and *ψ*^b.

Obs. The term *Arsis*^c is applied to that syllable on which in scansion the emphasis rests: in the Dactyl for instance on the first, in the Iambics on the last.

2. When the first word ends with a consonant, and the second also begins with one, the final syllable is always long; as, *ἄλλους μὲν κάθισον Τρώας*.

3. A long vowel or diphthong before the incipient vowel of a word which has not the digamma, is short in the thesis, long in the arsis; as, *Π. α.* 358 *ἡμένη ἐν βένθεσσιν*: *Π. β.* 621 *νῆες ὁ μὲν Κτεά | τοῦ ὁ δ' ἄρ' κ. τ. λ.*: *Π. α.* 333 *αὐταρ ὁ | ἔγνω | ᾗσιν ἐνὶ φρεσὶ (ῥῆσιν)*. This hiatus was not admissible in the Attic poets, except in certain choric measures, where the long vowel is shortened^d; as, *Eur. Hec.* 125 *τὼ Θησείδα δ', ὄζω Ἀθηνῶν*. A short vowel was lengthened in the arsis of the Homeric verse; as, *Π. ρ.* 42 *οὐδέ τ' ἀδήριτος ἦδ' ἀλκῆς ἦδε φόβοιο*.

4. In the dramatists, the final short vowel is very seldom lengthened before any combination of mutes and liquids (§. 39. *Obs.* 1.) which will allow of its being short^e; except occasionally in the choric songs and anapaests^f: but before *βλ*, *γλ*, *γμ*, *γν*, *δμ*, *δν*, *μν*, or any other two consonants (not a mute and liquid) or a double consonant, it is long (cf. *Æsch. Eum.* 680.), except in a few instances before *βλ*, *γλ*, *μν*^g, where it is short—in Euripides only in the last case^h.

5. The letter *ρ* from its lengthened pronunciation at the beginning of a word may, in poetry, lengthen a preceding vowel, if the ictus rests on it; *Æsch. P. V.* 1059 *διαρταμήσει σώματος μέγα ράκος*. In the Attic poets there are but few exceptionsⁱ, and these mostly in choric songs^k.

6. Occasionally, but mostly only in certain words and forms, a long vowel or diphthong is short in the middle of a word before a vowel^l. So in Homer: *ἔμπαιος*, *νίος*, *βέβληαι*, *ἐπειή*, *χαμαιεῦναι*^m, *οἶος*; and in Attic dramatists: *οἶος*, *ποῖος*, *τοιοῦτος τοιόσδε*, *οἶει* (f. *οἶομαι*) *ποῖεῖν*, *γεραῖος*ⁿ, *δειλαῖος* in Iambic verse^o, *ἱκταῖος*, *κρυφαῖος*, *πατρῶος*^p, *φιλαθήναιος*^q, and always in the pronouns with the demonstr. *ς*, as *τουτοῦ*^r &c.; but the diphth. *ει* is

^a Spitzner de Vers. Her. 89, sqq.

^b Ibid. 99 Herm. El. Met. 29.

^c Maltby Prosodia, iv. 2. 2.

^d Seidler de Vers. Doch. 93. Herm. El. Met. 32. R. P. Pref. Hec. xlviii.

^e R. P. Orest. 64. Elms. Med. 241. El. Met. 29.

^f Seidler de Vers. Doch. 21 and 409.

^g See Schneid. de Dial. Gr. 45.

^h Gaisf. Heph. 218. R. P. Hec. 298.

ⁱ Dawes Misc. Crit. 282. Monk. Hipp. 461.

^k Gaisf. Heph. 219.

^l Heph. i. 3. and Gaisf. Heph. 216. Seidler de Vers. Her. 100. Herm. El. Met. 32.

^m Heph. i. 3.

ⁿ Monk Hipp. 170.

^o Arist. Vesp. 282. R. P. Phoen. 1319.

^p Herm. Med. 420. Seidler de Vers. Her. 101. Cf. R. P. Hec. 78.

^q Herm. El. Met. 32.

never short before another vowel in Attic poets^a. When four short syllables come together in the same word, the first is lengthened, as *ἀθάνατος*.

§. 41. We usually mark in pronunciation the quantity of the last two syllables only, but mostly that of the penultima, for which the following rules may be laid down :

1. The penultima is long in all properispomena of course : so also in all compounds whose last element is a properispomenon.

2. *αγος* : compounds from *ἄγω*, as *λοχᾶγός* : from *ἄγνυμι*, as *ναυᾶγός*.

αης, adjectives (fem. *αῖς*) derived from verbs in *αω*, as *δυσᾶης*.

αμα or *αμών* (gen. *άμονος*) : derived from verbs, as *ὄρᾶμα*, *θεᾶμων*.

ανος : oxyton proper names preceded by *ι*, as *Ἄσιᾶνός*, or where a consonant precedes, except *Δαρδᾶνός*, *Ἀπιδᾶνός*, *Ἡριδᾶνός*.

ανος : oxyton dissyllables, as *φᾶνός*.

ανωρ, as *Βιᾶνωρ*.

αος : oxyton dissyllables, and proper names of more than three syllables, except *Οἰνόμαος*.

ασος : substantives, except *θιάσος*,

ατης : proper names preceded by a vowel : except proper names in *-βάτης*, *-στάτης*, *-φάτης*.

ατος : adjectives from verbs in *αω*, and from *κεράννυμι*, as *ἄκρᾶτος*.

αων : (gen. *αονος*, or *άωνος*), as *ὀπᾶών*, except *φᾶων*.

3. *ια* : dissyllables beginning with two consonants, except *σκιά*.

ιλος, *ιλον* : proparoxytons : so *χιλός* and *ψιλός* dissyllabic oxytons.

ιμος : dissyllabic oxytons.

ινη : polysyllabic subst., except *Μολυβδίνη*, *εἰλαπίνη*, *Ἀσίνη*, *μυρσίνη*, (doubtful) *σατίνη*.

ινος : dissyllabic oxytons, as *ρίνός*.

ιος : dissyllabic oxytons, except *βῖός*.

ιτη : proper names, as *Ἀφροδίτη*.

ιτης : (fem. *ίτις*), as *πολίτης* (*πολίτις*), except *κρίτης*, *κτίτης*.

ιων : subst., except *ῥίων* and *χίων* generally.

ιων : compar. Homer and Ionic always short.

4. *κρανος*, as *τρίκρᾶνος*.

5. *υγη*. Except *μαρμαρῦγή*, *ῥλῦγη*, *τρῦγη*,

υδον, adverbs in.

υλος, oxytons in.

υμα : derived from verbs in *ῠω*.

υμη, paroxytons in.

υμος : dissyllabic oxytons.

υνη : paroxytons and trisyllabic substantives, except *όδῦνη*, *κορῦνη*, *σιγῦνη*, in Epic sometimes.

υνος : oxytons in, except *πλῦνός*.

— trisyllabic, when *σ* does not precede, except compounds of *γῦνή*.

υρα : proparoxytons.

υρος : of which the antepenultima is long, except *οἰζυρός*, Attic *ὠζῦρέ* : *ἀνάγυρος*, *πάπυρος*, *ἄλμυρός* are doubtful.

υτης : substan. (fem. *ῡτις*), as *πρεσβύτης*, *πρεσβῦτις*, except *θύτης*.

υτος : of which the antepenultima is long, as *γωρῦτός*.

Verbs in *νω* with *ῡ* in the perfect, as *τέθυκα*.

Obs. Polysyllabic words compounded from long dissyllables have their

penultima long. Such words as παλιντριβής are derived, not from τριβω, but from the root as seen in τριβον, aor. II.

§. 42. In addition to these the following words are to be noticed as long. Those marked with an asterisk are sometimes short :—

I. ā.

a. Polysyllabic :

*ἀνιᾶρός,	ὀπαῖδος,	τιάρα,
κόβαλος,	σιᾶγών,	φάλαρος,
νεᾶνίς,	σινᾶπι,	ὁ φλύᾶρος.

Proper names : Ἀμᾶσις, Ἀναῖπος, Ἀραῖτος, (ἀραῖσθαι), Ἀχάτης, Δευκῶτης, Εὐφράτης, Θεᾶνώ, Ἰάσων, Μιθριδάτης, Νιφάτης, Πριάπος, Σάραπις, Serūpis, Στύμφαλος, Φάρσαλος.

b. Dissyllabic :

ἄγῃ, shore, (but ἄγῃ, wonder),	δαγύς,	σφραγίς,
ἄήρ, αἶτ,	ὁ δαλός,	τραχύς,
*αἶξ,	κᾶρίς,	φράτρα,
*ἄτη,	λαρός,	φράτωρ.

II. ī.

a. Polysyllabic :

ἀκόνιτον,	κάμινος,	*ὀρθρινός,
*ἀνία,	καρυκινός,	παρθενοπίτης,
ἀξίτη,	κονία,	σελίνον,
ἐνιπή,	κυκλάμινος,	τὸ τάριχος,
ἔριθος,	κύμινον,	ὑσγίνον,
ἐρινός,	*μεσημβρινός,	χαλινός,
ἱφθίμος,	*μυρτίκη,	ὁ χελιδών.
καλία,	*ὀπωρινός,	

And the proper names : Ἀγχίστης, Γράνικος, Ἐνιπεύς, Εὐρίπος, Κάϊκος(ι), Ὀσίρις, Βούσιρις, Σέριφος.

b. Dissyllabic :

βρίμη,	κλίτη	ρίπη.
γριπεύς,	κριθή,	σιγή,
δίτη,	λίτος,	σμίλη,
δριμύς,	μικρός,	τιμή, (ἄτιμος &c.)
ἰθύς,	νίκη,	χιλός,
*ἰλη,	πίτων,	ψιλός.
*ἰλυσ,		

III. ū.

a. Polysyllabic :

ἀμύμων,	ἰλῦός,	λάφυρον,
ἄσῦλον,	ἰγνύη,	λέπυρον,
αὐτή(ῦ),	τὸ κέλῦφος,	πίτυρον,
αὐτέω(ῦ)	κολλύρα,	ὁ ψίμῦθος.
εἰλῦός,		

And the proper names : Ἀβῦδος, Ἀμφρυσός, Ἀρχύτας, Βηρυτός, Βιθῦνός, Διονῦσος, Ἐνῶ, Καμβύσης, Κέρκυρα, Κωκυτός, Νίσυρος, Πάχυνον.

b. Dissyllabic :

γῦρός,
κῦφός,
λύπη,
μῦών,
ξῦνός,

πῦρός,
σύριγξ,
τρῦγών,
ὁ τῦρός,
ὑβός,

ῥῆλη,
φῦλή,
χρῦσός,
ψῦχή, (hence δψῦ-
χος &c.)

And the proper names : Λῦδός, Μῦσός, Μῦρά, Στρῦμάν, Τῦδεύς, Τῦρά.

Accentuation.

Si quis igitur vestrum ad accuratam Græcarum literarum scientiam aspirat, is probabilem sibi accentuum rationem quam maturrime comparet, in propositoque perstet scurrarum dicacitate et stultorum derisione immotus.—Porson ad Med. 1.

§. 43. 1. A word is produced by the arrangement of syllables, of which one is predominant—and hereon depends the principle of accentuation. The predominant syllable is naturally pronounced in an elevated, sharper, the subordinate syllables in a deeper, lower tone. Monosyllables are also accented, as in a sentence they are predominant or subordinate to other words ; as, ‘hé is goód’—‘yés—hè is goòd.’

Obs. 1. In modern languages the accent generally rests on the radical syllable, as ‘hópe-ful ;’ and this principle is applied by Götting, Thiersch and Rost to the Greek. It would certainly very much simplify the system, and increase the utility of accents, could we believe this principle to hold good ; but though it may be true in a great many words, there are still so many which have the accent, not on the radical, but on the formal syllables, as ἐχθρός—πατήρ, that it cannot be safely adopted as a general principle. In the Æolic dialect, in which are no oxyton words (except dissyllabic prepositions), it seems to hold good^a.

Obs. 2. Accentuated words are termed by the grammarians ὀρθοτονούμενα, in opposition to the ἄτονα, which have no accent.

2. The accents are three—*acute, grave, circumflex*. The elevated tone is called the *acute* (ὀξεῖα), and is marked by a stroke over the principal syllable, declining from right to left (´). The deeper tone, which is employed in the other syllables, is called the *grave* (βαρεῖα), and the sign declines from left to right (`).

Obs. 3. The sinking of the voice is not expressed by the sign of the grave accent, except to distinguish certain words, as τὶς *aliquis*, and τίς *quis*, and in the final syllables of words in a sentence. We do not write ἀνθρώπος, but ἄνθρωπος.

3. To express a prolonged rolling tone, the sign called *circumflex* (ˆ) is used^b.

^a Götting, 5. 7.

^b Porph. ap. Villos. Anecd. Gr. ii. 109.

Obs. 4. The circumflex is formed from the union of the two other signs \wedge : so that a circumflexed vowel must be considered as formed from the union of two other vowels, whereof the former had the acute, the latter the grave accent, as $\pi\rho\acute{\alpha}\grave{\alpha}\gamma\mu\alpha$, $\pi\rho\hat{\alpha}\gamma\mu\alpha$. But when the long vowel is formed of two others, whereof the latter had the acute, as $\acute{\omicron}\acute{\omicron}$, the union of these two signs does not produce the circumflex, but the acute remains unchanged.—For exceptions, see §. 61. 1.

Obs. 5. In the pronunciation of a Greek word, regard ought to be had both to accent^a and quantity. The accented syllable should be emphatically pronounced with its appropriate pitch, and at the same time the quantity of *each* syllable distinctly marked. The later (A. D. 500) as well as the modern Greeks have superseded the quantity by the accent, which regulates the measure as well as the tone of their words. So in modern Greek, $\mathcal{A}egina$, $\mathcal{A}i\gamma\acute{i}na$ —and the *versus politici*, used by Joh. Damascenus, Constant. Manass. and J. Tzetzes, are scanned solely by the accent.

Obs. 6. The ancient Greeks did not need any signs for the accent; but as in course of time a faulty pronunciation had crept in, the grammarian, Aristophanes of Byzantium (A. C. 200), restored the accents according to the traditional Athenian intonation^b.

Position of the Accent.

§. 44. 1. The *acute* is placed only over one of the three last syllables of a word, whether long or short—the circumflex only over the last, or the last but one when it is long by nature and the ultima is short—the reason of which arises from the laws of the acute, as will be seen below.

2. Accentuated words are named according to the position of their accent:—

a. Oxyton—when the acute is on the ultima; as, $\tau\epsilon\tau\upsilon\phi\acute{\omega}\varsigma$, $\kappa\alpha\kappa\acute{\omicron}\varsigma$, $\theta\acute{\eta}\rho$.

b. Perispomena—when the circumflex is on the ultima; as, $\kappa\alpha\kappa\hat{\omega}\varsigma$, $\pi\hat{\alpha}\varsigma$.

c. Baryton—when the ultima has no accent; as, $\pi\rho\acute{\alpha}\gamma\mu\alpha\tau\alpha$, $\pi\rho\hat{\alpha}\gamma\mu\alpha$, $\tau\acute{\upsilon}\pi\tau\omega$.

3. The Barytons are divided into

a. Paroxyton—when the acute is on the penultima; as, $\tau\acute{\upsilon}\pi\tau\omega$, $\tau\epsilon\tau\upsilon\mu\acute{\mu}\epsilon\nu\omicron\varsigma$.

b. Proparoxyton—when the acute is on the antepenultima; as, $\acute{\alpha}\nu\theta\rho\omega\pi\omicron\varsigma$, $\tau\upsilon\pi\tau\acute{\omicron}\mu\epsilon\nu\omicron\varsigma$.

c. Properispomena—when the circumflex is on the penultima; as, $\pi\rho\hat{\alpha}\gamma\mu\alpha$, $\phi\iota\lambda\omicron\upsilon\sigma\alpha$.

^a Arist. Soph. Elench. 21. Id. Poet. 25. ii. 62. See also Dawes Misc. Crit. 110. and Soph. Elench. 4. 8. See Tyrwhitt ad Classical Mus. vol. i. p. 346.
Poet. Plato Cratyl. 399 A. B. Mus. Crit. ^b Buttm. Lexil. 295. 73.

Obs. Some monosyllables, to which the grammarians assigned no mark, are called *ἄτονα*, as οὐ (οὐκ, οὐχ), ὥς, εἰ, ἐν, εἰς (ἐς), ἐξ, ἐκ, ὁ, ἡ, οἱ, αἱ.—These are to be distinguished from the enclitics.—See below, §. 62.

§. 45. 1. The acute may be placed indifferently on long or short—the circumflex only over syllables long, not by position, but by nature; as, καλός, φίλος, ἄνθρωπος, ἀνθρώπου; χρήμα, σῶμα, πρᾶγμα (α by nature long, but τάγμα α by nature short), ἡ καλαῦροψ.

2. The acute can be on the antepenultima only when the ultima is short; as, ἄνθρωπος, but ἀνθρώπου, πομφόλυξ.

3. The circumflex stands over the penultima when it is by nature long, and the ultima by nature short; in this case, if the penultima is accented at all it has the circumflex. Position has, in this case, no influence: so that even $\bar{\iota}$ and \bar{u} (not ω or \bar{a}), before ξ or ψ , are always considered, for the purposes of the circumflex, as short; as, τεῖχος, χρήμα, σῶμα, πρᾶξις; αὐλάξ (gen. ἄκος), κατῶρυξ (gen. ὠρύχος), χοῖνιξ (gen. ἶκος), καλαῦροψ, φοῖνιξ (gen. ἶκος), ἥλιξ, δοῖδυξ, κῆρυξ; but θῶραξ (gen. ἄκος), Κύκλωψ.

Obs. The short ultima is a condition of the properispomenon, because the circumflex always supposes a contraction of two syllables, on the first of which the acute stands thus—πράαττε, πρᾶττε: but where the ultima is long, as πρᾶάττω, the accent is not on the antepenultima, but the penultima, not on the first, but the last of the two syllables, and the union of the two accents would form $\acute{\alpha}$, not $\hat{\alpha}$.

4. When the ultima is long or the penultima short, the penultima (if accented) has the acute; as, τείχη, but τεῖχος; χώρων, but χῶρος: τάττε, τάγμα, τάξις(ᾱ), but πρᾶττε, πρᾶγμα, πρᾶξις(ᾱ).

5. When the nominative is accented on the ultima, it generally has the acute; as, πατήρ, θήρ. But there are many monosyllables which are circumflexed.

6. Where the termination of an oblique case is formed by a contraction (see §. 75. 2. 3.) of two syllables, of which the first had the acute (see §. 49.), it is circumflexed; as, καλό-ο=καλοῦ, but λόγος=λόγου, τειχέων=τειχῶν, καλό-ι=καλῶ, καλό-εσι, καλοῖς, &c.

Remarks.

§. 46. In two cases a final long syllable is, for the purposes of accentuation, short:—

1. The final αἰ or οἰ, as τράπεζαι, τύπτεται, γλῶσσαι: ἄνθρωποι, χῶροι.

Except: α. in III. s. opt., as being contractions from αἰ(τ)ι, οἰ(τ)ι; as, τιμήσαι, ἐκλείποι. (The form παιδεύσαι may be accented in three ways: παῖδευσαι imper. aor. I. med.; παιδεῦσαι (for παιδευσέμεναι) inf. aor. I. act.;

παιδεύσαι III. pers. opt. aor. I. act.; so φίλησαι, φιλήσαι, φιλήσαι; πράξαι, στήσαι either inf. aor. I. act. or imper. aor. I. med.; πράξαι, στήσαι opt. aor. I. act.)

β. In the adverb: οἶκοι *at home*; but οἶκοι plur. from οἶκος.

γ. In the compounds of enclitics in οι, as ἦτοι, οἴμοι.

δ. The αι nom. plur. of the paroxyton substantives in ία.

2. In the terminations ως and ων, of the Attic third and second declension, in which an ε precedes either immediately, or separated only by a liquid; and in the Ion. gen. in εω, and the Ion. pronominal forms ὄτεω, ὄτεων, the ω is considered as short; as, ἀνώγεω, φιλόγεω, ἄκερω, ἴλεω, ὑπέρπλεω, πόλεω, πόλεων, δεσπότεω, Γύγεω (from δεσπότης, Γύγης); but ἀγήρω (not ἀγηρω), contracted from ἀγήραος.

3. In the following cases the ultima is perispomenon: -

a. When, the ultima being contracted, the first of the two uncontracted vowels had the accent; as, τιμάω=τιμῶ, ἡχοῖ=ἡχοῖ, αἰδῶ=αἰδῶ, φιλέει=φιλεῖ but φίλεε=φίλει, πλέει=πλεῖ, πλέε=πλεῖ. Hence all genitives pl. of the first declension, contracted from áων, τιμάων=τιμῶν. When the second vowel of a contraction had the accent, it remains, because the contraction ' would not produce the circumflex: ἐσταῶς=ἐστῶς, ἐάν=ἦν.

b. Adverbial terminations in ως, from oxyton adjectives: καλῶς from καλός, but φίλως from φίλος.

c. Gen. and dat. of the two first declensions from oxyton nomin. and the dual and plur. gen. of monosyllables of III. decl.; as, καλοῦ, καλῶ, καλοῖν, καλῶν, καλοῖς from καλός; but φίλου &c. from φίλος.

d. The vocat. sing. of III. decl. from masc. in εὺς, and femin. in ῶ and ῶς, as βασιλεῦ, ἡχοῖ.

e. Certain monosyllables, as ὦ, μῶν, νῦν, οὖν, πῦρ, πᾶς, πᾶν, σῦς.

Change of the Accent.

§. 47. The accent is often changed—by inflexion, derivation, contraction, elision, &c. :—

1. *Inflexion*.—The accent remains over the same syllable, but is changed according to the foregoing rules; the circumflex into the acute or vice versa, as the quantity or character of the syllables is changed; as, καλός, καλή, καλόν; καλοῦ, ἦς, ῶ, ῇ, καλοῖν, αῖν; καλοῖς, αῖς; τιμή, but τιμῆς, τιμῇ; Μοῦσα, but Μούσης; φεύγω—φεύγε; μείζων—μείζον; κτήμᾱ—κτήματος; φιλοῦμαι—φιλούμεθα; τεῖχος—τείχους &c.

2. The accent is thrown back, when the word is increased by a prefixed syllable, or when the reason for placing the accent on the penultima is removed; as, τύπτω—τέτυφα, ἔτυπτον; βουλεύω—βούλευε, ἐβούλευον.

3. It is thrown forward, when the ultima becomes long, or when the addition of a final syllable makes it necessary to remove the

accent nearer to the end; as, *τύπτομαι*—*τυπτώμεθα*, *τυφθησόμεθα*; *ἄνθρωπος*—*ἀνθρώπου*.

4. In the cases of *Paroxyton* nouns, the accent remains over the same syllable (except the gen. plur. of I. declension), as *ἡμέρα*, *ἡμέραι*; *ἄθροος*, *ἄθροον*, *ἄθροον*: except some adjectives in *ης*, which throw back the accent when the ultima becomes short, as *αὐθάδης*, *αὐθαδεις*.

Obs. The gen. plur. of all nouns of the I. declen. are perispomenon, the contraction being of *άων* or *έων*, in which of course the *α* or *ε* had the acute accent.

5. In the cases of *Proparoxyton* nouns, the accent remains on the same syllable (except gen. pl. of I. decl.), unless the short ultima is replaced by a long one, as *ἄνθρωπος*, *ἀνθρώπου*.

6. In the cases of *Properispomenon* nouns, the accent is on the same syllable, but becomes acute when the ultima becomes long, as *μοῦσα*, *μοῦσᾶν*, but *μούσης*.

7. In the cases of *Oxyton* and *Perispomenon* nouns, the accent remains over the ultima. The genitives and datives of oxyton nominatives are always perispomenon, as, *τιμή*—*τιμῆς*, *ποταμός*—*ποταμοῦ*. —(See §. 45. 6.)

§. 48 In *derivation* and *composition*, most compound subst. and adjectives, and all compound verbs, throw the accent as far back as the laws of accentuation permit; as, *φιλόθεος* (from *θεός*); *ἄπαις* G. *ἄπαιδος* (from *παῖς*, *παιδός*); *ἄτιμος* (from *τιμή*); *ὁδός*, *σύνοδος*;—*φεύγω*, *ἀπόφευγε*.

Obs. Certain real exceptions to this rule in subst. and adj., and some apparent ones in the verb, will be treated of under these heads respectively.

§. 49. *Contraction*.—1. When neither of the uncontracted vowels are accented, the accent remains on the same syllable as before the contraction; as, *φίλεε*—*φίλει* (but *φιλέει* = *φιλεῖ*); *ἀνθεῖ* = *ἀνθει*; *τριήρεε* = *τριήρη*; *ὄρθοε* = *ὄρθου*; *ᾠοιδή* = *ὠδή*.

Exceptions:—*κάνεον* = *κανοῦν*, and some adjectives in *εος*, signifying the material of any thing; as, *χρύσεος* = *χρυσοῦς*.

2. When either of the two uncontracted vowels is accented, the contract syllable is accented:

a. The contracted penultima or antepen., according to the general rules for uncontracted words (see §. 45.); as,

- | | |
|--------------------------------------|---------------------------------------|
| • <i>ἀγαπάομαι</i> = <i>ἀγαπῶμαι</i> | <i>φιλεόμενος</i> = <i>φιλούμενος</i> |
| <i>ὕληεσσα</i> = <i>ὕλησσα</i> | <i>ὀρθόουσι</i> = <i>ὀρθοῦσι</i> |
| <i>ἑσταότος</i> = <i>ἑστῶτος</i> | <i>τιμαόντων</i> = <i>τιμώντων</i> . |

Exceptions:—The accent is transposed in the adj. *ἄργος*, not *ἀργος* but *ἀργός*; and in many subst. of III. Decl., which are accented as if no contraction had taken place; as, *στῆρ στητός* (from *στέαρ στέατος*) see III. Decl. §. 107), and in the Ion. *ἔβωσα* from *ἐβόησα*.

b. The contracted ultima has, *a.* the acute, when the second uncontracted vowel has the acute (§. 46. 4. *a.*); as, *ἑσταώς*=*ἑσώς*: *β.* the circumflex, when the first uncontracted vowel has the acute; as, *ἦχοι*=*ἦχοι*.

Exceptions:—1. Compounds in *οός*=*οὐς*, in the oblique cases of which the accent is not placed over the contract syllable; as, *ἀγχινόου*=*ἀγχίνου* (for *ἀγχινοῦ*) from *ἀγχίνους*, *ἀγχίνους*.

2. Also certain proper names: *Περίθοος*=*Πειρίθους*, G. *Πειρίθου* (for *Πειριθοῦ*).

3. And the gen. plur. of certain words of the III. Decl.: *συνηθέων*=*συνήθων*; *τριηρέων*=*τριήρων* (for *-ηθῶν*, *-ηρῶν*).

4. The dual of contracts in *οὐς*: *πλόω*=*πλώ* (for *πλῶ*), *ὀστέω*=*ὀστώ* (for *ὀσῶ*).

5. Acc. of subst. in *ώ*: *ἦχόα*=*ἦχώ* (for *ἦχῶ*); but *αἰδόα*=*αἰδῶ* from *αἰδώς*, according to the general rules, and *ἦῶ* from *ἦώς*.

Words distinguished by their Accent.

The equivocal meanings of the same word were naturally distinguished in speaking by the pronunciation, and, by the grammarians, the pronunciation was marked in most cases by a different accent. A list of the principal ones is here subjoined.

I. Nouns.

§. 50. 1. Proper names (*Oxyton*) and participles in *όμενος* and *άμενος* (*Proparoxyton*); as, *Σωζομενός*, proper name, *σωζόμενος*—*Δεξαμενός* and *δεξάμενος*. So also proper names (*Paroxyton*) and adjectives in *ης* (*Oxyton*); as, *διογενής* but *Διογένης*, *νικητής* but *Νικήτης*.

Obs. 1. When a substantive or adjective is used as a proper name, it is generally distinguished by a change in the accent; as, *κακός*, *Κάκος*—*ἀδελφός*, *Ἄδελφος*.

2. Feminines from masculines in *εύς*, and abstract substantives in *εια*; as, *βασίλεια* *queen*, *βασιλεία* *kingdom*.

3. The emphatic or interrogative *τίς*; *πού*; &c., and the enclitics *τις*, *που*.

4. Nouns in *ης* derived from verbs (*Oxyton*), and from substantives (*Paroxyton*): *πεδότης* *the bound* from *πέδη*, *πεδητής* *the binder* from *πεδάω*; *αὐλήτης* from *αὐλή*—*αὐλητής* from *αὐλέω*.

Obs. 2. As a general rule these oxytons are active, the paroxytons are passive.

5. Words compounded of a substantive and a verbal derivative—active, paroxyton—passive, proparoxyton. The reason of this is, that the accent is placed over the part of the compound which supplies the subject

of the verb: μητρόκτονος (= ἡ μητὴρ κτείνει) killed by his mother; μητροκτόνος (= κτείνει μητέρα) a matricide^a.

Obs. 3. The exceptions to this rule are the Epic words σακείσπαλος, ἱππόδαμος, ἐγχέσπαλος, πτολίπορθος—words in αρχος, ὄχος, οὔχος, ουλος and εργος. —See §. 57. 22. a.

Cases of Nouns.

§. 51. 1. Nominative (*Oxyton*), and dative (*Perispomenon*), of oxyton nouns in ἡ or á of the I. declension; as, N. ἀρετή, D. ἀρετῇ, Doric N. σιγά, D. σιγᾷ.

2. Genitive singular (*Perisp.*) and accus. plural (*Oxyton*) of oxyton feminine nouns of I. declens., which form their genitive in âs; as, ῥοâs gen., ῥοâs acc. plur.—καθαρâs gen., καθαρâs acc. plur.

3. Gen. (*Oxyton*) and dative singular (*Perisp.*) of oxyton nouns of the Attic declension in ōs; as, λεῶ gen., λεῶ dat.

4. Dative singular (*Perisp.*) and nom. acc. dual (*Oxyton*) of oxytons of II. decl. in ós; as, dat. καλῶ, dual καλῶ.

5. Acc. sing. (*Oxyton*) and gen. plur. (*Perisp.*) of oxyton nouns of the Attic decl. in ōs; as, λεῶν acc. sing., λεῶν gen. plur.

6. Feminine sing. (*Paroxyton*) and neuter plur. (*Properispomenon*) of properispomenon or proparoxyton adjectives in os; as, ἀναγκαία fem. sing., ἀναγκαία neuter plur., δημοσία fem. sing., δημόσια acc. plur.

7. The feminine plural nom. of proparoxyton adjectives in os, as αἵτιαι; and the nom. pl. of paroxyton substantives in ía as αἰτίαι.

Table.

Oxyton.	Perisp.
1. ἀρετή Nom,	ἀρετῇ Dat..
σιγά Nom.	σιγᾷ Dat.
2. ῥοâs Acc.	ῥοâs Gen. Sing.
καθαρâs Acc.	καθαρâs Gen.
3. λεῶ Gen.	λεῶ Dat.
4. καλῶ Dual.	καλῶ Dat.
5. λεῶν Acc.	λεῶν Gen. Plur.
6. ἀναγκαία Fem. Sing.	ἀναγκαία Neuter Plur.
δημοσία	δημόσια

II. Verbs.

§. 52. 1. III. person singular, pres. ind. (*Perispomenon*) and II. sing. imper. (*Paroxyton*) of contract verbs in έω and άω; as, φιλεῖ, τιμᾷ—φίλει, τίμα.

2. III. pers. aor. I. opt. act. (*Paroxyton*) ποιήσαι; aor. I. infin. active (*Properispomenon*) ποιῆσαι: aor. I. imp. midd. (*Proparoxyton*) ποίησαι.

3. Aor. I. imper. act. (*Proparoxyton*) βούλευσον, and fut. I. neuter part. (*Properispomenon*) βουλεῦσον.

4. Pres. (*Parox.*) and future (*Perispom.*) of liquid verbs, κρίνω, κρίνεις pres., κρινῶ, κρινεῖς fut., κ. τ. λ.

5. The part. fem. dual (*Paroxyt.*) and fem. sing. (*Proparox.* or *Properisp.*) πεσούσα, τυπτούσα—πεσούσα, τύπτουσα.

^a On the accent of comp. of κλυτός and κλειτός, see Buttm. Lexil. 368, sqq.

Verbs and Nouns.

§. 53. 1. Gen. plur. of dissyllabic oxytons in *ός*, (*Perispomenon*) *θεών*, and part. of dissyllabic verbs in *έω* and *άω*, (*Parox.*) *θέων*.

2. Acc. sing. Doric of nouns in *ά*, (*Oxyton*) *τιμάν*, and inf. of verbs in *άω*, (*Perispomenon*) *τιμᾶν*.

3. Acc. plur. of nouns in *ά*, (*Oxyton*) *τιμάς*, and II. sing. pres. of verbs in *άω*, (*Perispomenon*) *τιμᾶς*.

4. Genitives of paroxyton nouns in *ος*, (*Paroxyton*) *φίλου*, and imper. midd. of the cognate verb in *έω* (*Perispomenon*) *φιλοῦ*.

Obs. The simple words alone are here treated of; their compounds follow the general rule (§. 48.), except when it is otherwise specified.

List of words distinguished by their Accent.

ἀγελαιός, feeding in the open pasture; *ἀγέλαιος*, of the vulgar throng.

ἄγνος, a shrub; *ἄγνός*, pure.

ἀγοραῖος, pertaining to the market; *ἀγόραιος*, idler.

ἄγος, leader; *ἄγος*, curse.

ἀγροῖκος, peasant; *ἄγροικος*, clownish, uncouth.

ἀγχοῦ, adv., near; *ἄγχου*, imp. mid. of *ἄγχω*.

ἄγων, *ἄγοντος*, part. pres. of *ἄγω*: *ἄγών*, *ἄγῶνος*, contest.

ἀδολέσχης, chatterer; *ἀδολεσχής*, subtle. Joh. Philoponus.

ἄθροος, without noise; *ἀθρόος*, in crowds. Eustath. p. 1387.

αἶθος, τό, heat; *αἶθός*, burnt.

αῖνος, ό, a tale, praise; *αἰνός*, terrible, adj.

ἀκήλητος, inexorable: *ἀκηλητός*, spotless. Joh. Philop.

ἀκμηνός, *ἀκμήν* ἔχων: *ἄκμηνος*, νῆστις. Aristarchus ap. Eustath. 1944, 38.

ἄκρις, the top; *ἀκρίς*, a locust.

ἄληθείς, true; *ἄληθεις*, indeed?

ἄλις, adv., ἄλῖς, ἡ, brine.

ἄλλα, neuter plur. of *ἄλλος*: *ἄλλά*, conjunction, but.

ἄλωά, a threshing-floor; *Ἀλῶα*, a festival of Demeter.

ἄμητος, harvest-time; *ἀμητός*, fruits gathered in the harvest.

ἄμυγδαλή, almond-tree; *ἀμυγδάλη*, almond.

ἄνα, vocat. of *ἄναξ*: *ἀνά*, prepos.

ἀπορρώξ, *ἀπορροή*: *ἀπόρρωξ*, *ἀπόρρυμα*. Schol. Venet. Bæot. 262.

ἄρα, but; *ἄρα*, whether; *ἄρά*, ἡ, prayer; *ἄρᾱ*, dat. sing. of *ἄρά*.

ἄραιος, accursed; *ἄραιός*, thin, weak.

ἄρνειος, of a lamb; *ἀρνειός*, ram; *ἀρνεῖος*, μήν. Phavor.

ἄρπάγη, hook; *ἀρπαγή*, rapine. Ammonius.

ἄρρητος, secret; *ἀρρητός*, odious.

ἄρσις, ἡ, -εως, raising up; *ἀρσίς*, -ίδος, arrow's point. Phavor.

ἀσφόδελος, ό, asphodel; *ἀσφοδελός*, producing asphodel. Eustath. p. 446.

ἀτεχνῶς, adv. of *ἀτεχνής*: *ἀτέχνως*, adv. of *ἄτεχνος*.

αὐλητής, a flute-player; *αὐλήτης*, a farm servant.

αὕτη, fem. of *οὗτος*: *αὕτή* of *αὐτός*.

ἄχυρων, gen. plur. from *ἄχυρον*: *ἄχυρών*, chaff-heap.

βαῖόν, shortly; *βαῖον*, a bough.

βασιλεια, queen; *βασιλεία*, kingdom.

βάτος, thorn; *βατός*, passable.

* Götting Elem. of Accent. Transl. p. 105. Philop. Collectio vocum &c. Append. ad Scap. Lex. edit. Clarend.

βίος, life; βίος, bow.

βίους, plur. of βίος: βιούς, II. Aor. partic. βιώω.

βλήχρος, a herb; βληχρός, weak.

βοών, ox-stall; βοών, part. of βοάω, and gen. plur. of βοῦς.

βροτός, mortal; βρότος, clotted blood.

βροῦχος, an insect; βρουχός, herald. Joh. Philop.

βρίων, part., βρυών, coast. Joh. Philop.

γαλήνη, subst., γαληνή, fem. of γαληνός.

γαῦλος, merchant-vessel; γαυλός, milk-pail. Schol. Aristoph. Av. 598.

γελοῖος, ridiculous; γελοιός, (also γέλοιος,) wag. Eust. p. 205, 906.

γενετή, birth; γενέτη, stirps. Joh. Philop.

γλοῖος, gum; γλοιός, sticky.

γνώμων, a judge; γνωμών, gen. plur. of γνώμη.

γῦρος, circle; γυρός, round. Eust. p. 638. 907. 1864.

δείρας, a hill; δείρας, part. I. aor. δέρω.

δεξαμενή, receptacle; δεξαμένη, fem. of the part. δεξαμένος. Eust. p. 501.

δήμος, people; δημός, fat.

Δία, accus. of Ζεύς: διά, prepos.

Δίος, divine; Διός, gen. of Ζεύς.

δόκος, ó, opinion; δοκός, ή, beam.

εἶδος, subst.; εἶδος, neut. part. of εἶδω.

εἶκω, part. of εἶπω: εἶκω, part. of εἶπω.

εἰμί, sum; εἶμι, ido.

εἰπών, dic, eipé; εἰπών, part. of εἶπω.

εἷς, one; εἷς, aor. II. εἷς, part. of εἶμι: εἷς, prep.

ἐκάτον, an hundred; ἐκάτον, part. of εἶμι.

ἐκπλέω, I spill; ἐκπλέω, part. of ἐκπλέω.

ελάσσω, I relax; ελάσσω, part. of ελάσσω.

ελεός, pity; ελεός, part. of ελεός.

ελὼν, from; ελὼν, part. of ελὼν.

ελοινα, I relax; ελοινα, part. of ελὼν.

εἶ, see; εἶ, part. of εἶμι.

εἶ, see; εἶ, part. of εἶμι.

εἶ, see; εἶ, part. of εἶμι.

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εἶ, see; εἶ, part. of εἶμι.

εἶ, see; εἶ, part. of εἶμι. Eust. p. 906. 52.

εἶ, see; εἶ, part. of εἶμι.

εἶ, see; εἶ, part. of εἶμι.

εἶ, see; εἶ, part. of εἶμι.

εἶ, see; εἶ, part. of εἶμι.

ἥλος, *a nail*; ἥλός, *stupid*.
 ἥμων, *slinger*; ἥμων, gen. pl. of ἥμεις.
 ἥσυχῇ, *adv.*; ἥσύχη, fem. of ἥσυχος.
 ἥττων, *comparat.*; ἥττων, part. of ἥττάω.

θαλάμαι, *dens*; θαλαμαί, τόποι ἱεροὶ τῶν Διοσκούρων. Eust. p. 906.
 θάμβος, τὸ, ἡ ἐκπληξις: θαμβός, ὁ ἐκπλαγείς. Ibid.
 θία, *spectacle*; θεά, *goddess*.
 θερμη, *warmth*; θερμή, fem. of θερμός.
 θερμος, *lurine*; θερμός, *warm*.
 θήλυσ, *adj.*; θηλύς, *papilla*. Joh. Philop.
 θόλος, *dome*; θολός, *mud*.
 θυμός, *mind*; θύμος, *thyme*.

ἴα, Ion. for ἴα, or acc. of ἴον: ἰά acc. or voc. of ἰός.
 ἰδέ, *conjunction*; ἴδε, *see*.
 ἴδη, *wood*; ἰδῇ, conj. from εἶδον.
 ἰδοῦ, *imperat.*; ἰδού, *interjection*.
 ἰδρύμενος, part. pres.; ἰδρυμένος, part. perf.
 ἴλλος, *eye*; ἰλλός, *squinter*. Eust. p. 907. 8.
 ἴον, *violet*; ἰόν, *going*, or acc. of ἰός.
 ἵπνος, *lantern*; ἵπνός, *oven*. Joh. Philop. Cf. Reisig. Comm. on
 Aristoph. Plut. 816. p. 104.
 ἱππών, *stable*; ἱππῶν, part.; ἱππων, gen. of ἵππος.
 ἰώ, *O*; ἰῶ=ἰάου: ἰῶ dat. from ἰός: ἰῶ conj. from εἶμι.

καιρός, *season*; καῖρος, *thread*. Eust. p. 907.
 κάκη, *misfortune*; κακή, fem. of κακός.
 κᾶλον, *wood*; καλόν, neut. of καλός.
 κάλως, *cable*; καλῶς, *adv.*
 κάμπη, *caterpillar*; καμπή, *bending*.
 κᾶν=καὶ ἐν: κᾶν=καὶ ἐάν.
 κάρη=κάρα: καρῇ, conj. of ἐκάρην.
 κείνος, *that*; κεινός, *empty*.
 κεράσσης from κέρας: κεραστής from κεράννυμι.
 κηλητής, *a charmer*; κηλήτης, *charmed*.
 κῆρ, τό, *heart*; κήρ, ἡ, *fate*.
 κίων, *pillar*; κιών, *participle*.
 κλῆρος, *lot*; κληρός, *sorte electus*. Joh. Philop.
 κομιδή, *subst.*; κομιδῇ, *adv.*
 κόμπος, *pride*; κομπός, *proud*.
 κονίς, *dust*; κόνις, *a nit*. Ammonius.
 κράτος, *strength*; κρατός, gen. of κρᾶς.
 κρίνων, part.; κρινῶν, *a lily bed*.
 κροτών, *a tick*; κροτών, part.
 κτᾶσθαι from κτάομαι: κτάσθαι from κτείνω.
 κυκέω, *I mix*; κυκεῶ, accus. of κυκεών.
 κύρτος, *a creel*; κυρτός, *crooked*. Eust. p. 907.
 κυών, *a dog*; κυῶν, part.

λάβη, *pretext*; λαβή, *handle*.
 λαβρός, *abundans*; λάβρος, *vehemens*. Joh. Philop.
 λᾶος, nom., *a stone*, or gen. of λᾶς, *stone*; λαός, *people*.

λάρος, *osprey*; λάρος, ά, όν, *pleasing*.

λέπας, τό, *rock*; λεπάς, ή, *limpet*.

λεύκη, subst., *poplar*; λευκή, fem. adj.

λίχανος, ό, *fore-finger*; λιχανός, ή, *string of a harp*.

μαντίς, *tree-frog*; μάντις, *prophet*.

μείων, comparat.; μειών, part.

μισητή, ή άξία μίσους: μισητή, ή κατηφερέης προς συνουσίαν. Trypho ap. Ammon.

μονή, subst., *stay*; μόνη, fem. adj., *alone*.

μοχθηρός, ό τὰ ήθη πονηρός: μόχθηρος, ό επίπονος. Ammon.

μυιών, gen., from μυία: μυιών, *muscle*.

μύλλος, subst.; μυλλός, adj.

μύριοι, *ten thousand*; μυρίοι, *very many*.

νεός, *novale*; νέος, *novus*.

νομαίον, *pascuale*; νόμαιον, *legitimum*. Joh. Philop.

νόμος, *law*; νομός, *canton, pasture*.

νύμφιος, adj.; νυμφίος, subst.

ξένων, gen. pl. of ξένος: ξενών, ό, *guest-chamber*.

οί, *these*; οἱ, *who*; οἴ, *whither*; οἷ, *oh!* οἱ, dat. of οὔ.

οἶδε, *these*; οἶδε, *he knows*.

οἶκοι, *houses*; οἴκοι, *at home*.

οἶός, gen. of οἷς: οἶος, *such as*; οἶος, *alone*.

ὄκνος, subst.; ὀκνός, adj.

ὄλος, *whole*; ὀλός, *ink*.

ὄμως, *tamen*; ὀμῶς, *simul*.

ὀπώπη, verb; ὀπωπή, subst. Herm. in Bucol. ap. Schæf. Soph. p. ix.

ὄρμος, *bay*; ὀρμός, *ornament*.

ὄρος, τό, *mountain*; ὄρος, ό, *boundary*; ὀρός, ό, *serum*. Eust. p. 906.

οὐ, *not*; οὔ, *no*; οὔ, *where*.

οὐκοῦν, *igitur*; οὐκουν, *non*, (now generally written οὐκ οὖν, with or without interrogation. See §. 791. Obs.).

οὖν, adv.; οὖν=οἱ έν.

οὐρά, *tail*; οὐρα, τά, *boundaries*.

οὐρος, ό, *a guard, a favourable wind*; τό, *mountain*; οὐρός, *a trench*.

οὔτοι, *these*; οὔτοι, *not*.

παιδιά, *play*; παιδία, τά, *boys*.

πάρα=πάρεστι: παρά, *prepos*.

παρείας, *a serpent*; παρειάς, acc. plur. of παρειά.

πατρῶος, *paternus*; πατρῶός, *vitricus*.

πεδῖον, *field*; πέδιον, dimin. of πέδη.

πείθω, verb; πειθῶ, *persuasion*.

πείρων, *passing*; πειρῶν, *trying*.

περίπλεων, acc. subst.; περιπλέων, part.

πῇ, interrogative; πῆ, enclitic.

πίων, *fat*; πῖών, aor. II. part. of πίνω.

πλατάγη, *rattle*; πλαταγή, *rattling sound*.

πλείων, comparat. of πολός: πλειών, *a year*.

πλυνός, *washing-trough*; πλύνος, *washed*. Schol. Aristoph. Plut, 1062.

πόθεν, *whence*; ποθέν, *somewhence*.
 ποῖος, *qualis*? πuiός, *quidam*.
 πονηρός, ὁ κακοήθης: πόνηρος, ὁ ἐπίπονος.
 πόσιω from πόσις; ποσίν, Dat. pl. of ποῦς.
 πότε, *when*; ποτέ, *sometime*.
 πότος, *potus*; ποτός, *potulentus*.
 πρίων, *saw*; ποιών, *saw-fish*. Eust. Hexæm. p. 19.
 πρύμνη, subst.; πρυμνή, fem. adj. Eust. p. 547. Schol. Venet. V. 292.
 πρυτανεία, from πρυτανεῖον: πρυτανεία, *tempus magistratus Atheniensium*.
 πτύχη, *plicatio*; πτυχή, *concavitas*. Joh. Phil.
 πυγμή, *boxing*; πυγμῇ, *closely*. Joh. Philop.
 Πυθών, ἡ, *the place Pytho*; Πύθων, ὁ, *the Dragon*. Ammon.

ῥέμβος, *a whirl*; ῥεμβός, *whirling*, adj.
 ῥινή, *file*; ῥίνη, *shark*. Joh. Phil.
 ῥίπη, *town-wall*; ῥιπή, *blast of wind*. Eust. p. 301.
 ῥοιά, *a pomegranate*; ῥοία, *a horse-pond*.

σῆς, gen. fem. of σός; σής, *a moth*.
 σιγά, imperat. of σιγάω: σιγά, adv.; σιγά, III. sing. pres.; σιγά, Doric form of σιγή: σιγά dat.
 σῆμος, *a fish*; σιμός, *flat-nosed*. Joh. Phil.
 σῆτος, *frumentum*; σιτός, *esculentus*. Joh. Phil.
 σκαφή, *pit*; σκάφη, *boat*.
 σκόλιον, *drinking song*; σκολιόν, *crooked*.
 σκύμνος, *lion's whelp*; σκυμνός, *young of every other wild beast*. Schol. Venet. XVIII. 319.
 σπάρτη, *rope*; σπαρτή, fem. of σπαρτός, *sown*.
 σπουδή, ἡ, *haste*; σπουδῇ, adv., *in haste*.
 σπαρτόν, acc.; σπάρτον, *a rope*.
 σπάρτος, *a shrub*; σπαρτός, *sown*.
 σταφύλη, *plummet*; σταφυλή, *bunch of grapes*. Ammon.
 στένων, *groaning*; στενῶν, *making narrow*.
 στιλβον, part. neut.; στιλβόν, adj. neut. *shining*.
 σύν, prepos.; σὺν, accus. of σῦς.
 σύνεργος, *a comrade*; συνεργός, *an aid*.
 σφόδρα, adv.; σφοδρά, neut. plur. of σφοδρός.
 σφῶιν from σύ, σφῶϊ from οὗ.
 σχολή, *leisure*; σχολῇ, adv., *quietly*.

ταῦτα, *these*; ταῦτά, *the same*.
 ταύτη, dat. from οὗτος: ταύτῃ, dat. from ὁ αὐτός.
 τέθναμεν, I. pl., τεθνάμεν, inf.
 τῇ, dat., τή, *take*.
 τινές &c., indef., τίνες &c., def.
 τινῶν, gen. pl. τις: τίνων, partic., τίνω.
 τισίν from τις: τίσιν from τίσις.
 τόμος, *section of a book*; τομός, *a cutting*. Ammon.
 τρόπος, *manner*; τροπός, ἡμὰς ᾧ ἡ κόπη πελάζουσα ἐνείρεται. Eust. p. 1517. 55.
 τροχός, *a wheel*; τρόχος, *a course*. Ammon.
 τρυγητός, *time of the vintage*; τρύγητος, *produce of the vintage*.

ὑραξ, *shrew-mouse*; ὑράξ, *adv.*

φῆς, II. pers. pres. indic.: φῆς, II. pers. conj.; φῆς, aor. II. for ἔφης from φημί.

φιλητής, *lover*; φιλήτης, *thief*.

φόρος, *tribute*; φορός, *fruitful*.

φῶς, τό, *light*; φῶς, ὁ, *man*.

φώτων from φῶς: φωτῶν from φῶς.

χάριεν, *adv.*; χαρίεν, *neut. adj.*

χρέων, *fatale deorum*; χρεών, *debitum*. Joh. Phil.

χρίσαι, κεχρίσθαι from χρίω: χρίσαι, κεχρίσθαι from χρίω.

ῶ, with the vocat. of a noun; ῶ, an independent interrog.

ῶμοι, an interjection; ῶμοι, nom. plur. of ῶμος. Apollon. Dysc. de *adv.* p 537.

ῶμος, *shoulder*; ῶμός, *raw*.

ῶν, gen. of ὄς: ῶν, part. εἰμί: ῶν, Ion. for οὖν.

ῶχρος, *paleness*; ῶχρός, *pale*.

§. 54. It is almost impossible to give any rules which may be depended upon as practical guides in accentuation. The following are liable to so many exceptions that they are only given as exhibiting the results of the general principles.

1. *Monosyllables*.—If the ultima is the result of a contraction, circumflex it; if not, it has the acute, but see §. 63.

2. *Dissyllables*.—If the ultima is short and the penultima long by nature, circumflex the penultima; if the ultima is long and the result of a contraction, of which the first of the uncontracted syllables had the acute, circumflex the ultima. In any other case place the acute over the penultima.

3. *Trisyllables*.—*a*. If the ultima is short and the penultima long by nature, circumflex the penultima. If the ultima is long and the result of a contraction of which the first of the contracted syllables had the acute, circumflex the ultima.

b If the ultima and penultima are short, place the acute over the antepenultima.

c. If the ultima is long, place the acute over the penultima.

Obs. A great many words however have the acute on the ultima, or on the penultima, quite irrespectively of these rules, as will be seen from the following table of the accents of the several terminations.

The Accents of particular terminations.

§. 55. 1. *a*. Substantives in *a* or *η*, derived from adjectives in *os*, are paroxyton, except when formed from oxyton masculines.

b. Substantives derived from aor. II. or perf. II., and those derived from verbs by changing the *ε* of the penultima into *ο*, are generally oxyton; all others paroxyton.

Obs. 1. In composition, these words retain their accent on the ultima*, except ἀναρρόη, ὑδρορρόη, οἰνοχόη, ἱστοδόκη, καπνοδόκη.

* Elms. Ach. 922.

c. Contract substantives in η (from έα), or α from άα, are perispomenon.

2. βη : if derived from perf. II. or aor. II. or if from verbs with ε in the penultima, which is changed into ο, they are oxyton (1. b.),

Except καλύβη, στίβη, βλάβη parox. instead of oxyt. : ώβή, ώρή, oxyt. instead of paroxyt.

3. γη : all oxyton,

Except άγη, άρπάγη, ήλύγη, λύγη, πάγη, τρύγη, στέγη, and γῆ.

4. δη : oxyton,

Except ἰδη, κράδη, μελέδη, πέδη, σίδη, άδελφιδῆ, θυγατριδῆ, υἰδῆ.

5. εα : paroxyt.,

Except γενεά, δωρεά, θεά (goddess).

6. ζα, ζη : all dissyllables paroxyton : trisyll. in ζα, proparox.

7. θη, θα : paroxyton,

Except κριθή, ποθή, and proparox. άκανθα.

8. ια : paroxyt.,

Except αίμασιά, άμαξιά, άνθρακιά, ίά, ίωνιά, καλιά, κρινωνιά, λαλιά, λοφιά, μυρμηκιά, ορμιά, παιδιά, πρasiά, προστασιά, πυρκαϊά, ροδωνιά, σκιά, σπυγγιύ, σποδ.ά, στρατιά, σφηκιί, τροχιά, τρυμαλιά : Geographical names, and the plurals ποτνιαί, θεσπιαί, οίκοδομαί^a. All feminines in τρια derived from masc. are proparox., as ψάλτρια.

9. αια : dissyllables properispom., trisyll. paroxyt.,

Except names of towns which are proparoxyt.

10. εια : paroxyton,

Except,—a. Proparoxyton : derivatives from nouns in ης or εως, whereof there is no verb in εύω (except άλήθεια, άληθείω) and from neuter substantives in ος, except έγχεια, κηδεία, πενθεία : the feminine forms of masculines in εως, as ίέρεια, and the poetic epithets of women, of which the masculine was not in use, as ήριγένεια &c. ; and likewise βοήθεια, θάλεια, κρίνεια, κώδεια. b. Oxyton : άρειά, ζειά, παρειά, στείλεια, φορβειύ, χρειά.

11. οια : proparoxyton,

Except oxyton δοιά, ποιά, ροιά, χροιά, Att. χροία, parox. νεοία, ηῖα, Τροία.

12. υια : follow the general rules.

Obs. 2. By the old Attics, the α of οια and υια was considered long, and therefore they are paroxyt. ; άγυια, μήτρυια, ὄργυια, are in Attic oxyton^b.

13. κη : paroxyt.,

Except oxyton άϊκή, άκή, άλκή, άκωκή, ίωκή, όλκή, (and comp.) πλοκή, (and comp.) φυλακή, and those contracted from έα=ῆ, which are perispomena.

14. λη : paroxyt.,

Except oxyton nouns in ολή, derived as in 1. b. ; derivatives in ωλή (if not proper names) : and άπειλή, 'Αγγελή, αύλή, βουλή, εύλή, θηλή, θυηλή, κεφαλή, όλή, όμιχλή, όπλή, ούλή, όφειλή, σταφυλή (grape), σχολή, φυλή, χηλή, χολή, γαμφηλαί, and perisp. contract, from έα=ῆ.

— λα : follow the general rules (§. 45.),

Except Dor. άλαλά.

^a Lob. Phryn. 487.

^b Liddell and Scott ad voc. ὄργυις.

15. μη : oxyt.,

Except words in ημη, ωμη, ὕμη, and ἄμη (except σπιθαμή), and δλμη, δέσμη, εἰσίθμη, θέρμη, κόμη, λόχμη, οἶμη, πάλμη, πλήσμη, σκάλμη, στάθμη, τόλμη, τórμη, χάρμη, χάσμη.

16. νη : paroxyt.,

Except derivative abstract nouns in ονή, as ἡδονή, derivatives in μονή, nouns belonging to 1. δ., and ἀγχονή, γυνή, εὐνή, μενοινή, μηχανή, ποινή, σκηνή, φερνή, φωνή, ὦνή, and words formed like participles, as δεξαμενή.

— να : follow the general rules (§. 45.) Properisp. χλαῖνα, perisp. μνᾶ.

17. ξα : paroxyt.,

Except δμαξα, proparox.

18. οα : paroxyt.,

Except στοά.

19. οη : oxyt.,

Except paroxyt. ἀλόη, χλόη, χνόη—βοῦ = βοῖα. Ion. ζόη.

20. πη : paroxyt.,

Except those belonging to 1. δ. (but σκέπη) and καμπή, σιωπή.

21. ρα : oxyt., all immediate derivatives of verbs,

Except ἔδρα, μοῖρα, μάρα, πείρα, σπείρα.

Polysyllables which have a long penultima (the α being short) are proparoxyt., except those in ὠρᾶ : the polysyllables which have a short penultima are paroxyt. So also all nouns in δρα, θρα, τρα,

Except Δήμητρα and σκολόπενδρα : ἐλπωρά and θαλπωρά are oxyton.

Dissyllables in αυρα and ωρα are all paroxyt. : dissyllables with any other long vowel or diphthong are properispom.,

Except ζειρά, νευρά, οὐρά, πήρα, πυρά, σαυρά, σειρά, φρουρά, φωρά.

22. σα : follow the general rules (§. 45.), consequently dissyll. with long vowel or diphthong in penult. are properisp.

23. τη : paroxyt.,

Except those belonging to 1. δ. and ἀορτή, ἀρετή, βιοτή, βροντή, ἐορτή, λιτή, μηλωτή, παλαιστή, πινυτή, τελευτή.

24. υη : paroxyt.,

Except σκευή with its compounds and φυή.

25. φη : oxyton,

Except ἀκαλήφη, ἐρίφη, κάρφη, λόφη, σίλφη, Ξίφη, σκάφη.

26. χη : oxyton,

Except ἀργυράγχη, κάλχη, κόγχη, λέσχη, λόγχη, μαλάχη, μέχη, ὄσχη, πυρρίχη, τύχη.

27. ψα : only δίψα.

28. ωα, ωη : oxyton,

Except μνάα, Μινάα, ὠα, ὑπεράα.

§. 56. *ov* (gen. *ov*) : these words for the most part follow the general rules,

Except those which have a masculine form in *os*, the accentuation of which they follow.

1. The following are oxyton : ζυγόν, ἐλεόν, πηδόν, ἐρινεόν, κουλέον, μυελόν, ῥινόν, στειλειόν, ὑποταμνόν, δαιτρόν, λουτρόν, ξυρόν, πλευρόν, πτερόν, σφυρόν, ἐρπετόν, ὦόν. So also the verbal adjectives ξυστόν, παλτόν, ῥυτόν, φυτόν.

2. Paroxyton : trisyllabic diminutives in *-ιον*, whose antepenultima is long by nature or position (even before a mute and liquid), and such as have lost their diminutive force, as πεδίον (from πέδον) and ὁστέον. Some diminutives in *διον* for *ιδιον* are apparent exceptions to this rule ; but they are in reality tetrasyllabic, as ζώδιον for ζωίδιον : so ἄθλιον for ἀέθλιον, ποιμνιον for ποιμένιον.

The following proparoxytons are real exceptions : αἶλιον, δέμνιον, δένδριον, ζώνιον, ἥιον, ἥτριον, ἱκρίον, ἱχνιον, λείριον, μείλιον, ὕγκιον, ὕργιον, ὄρκιον, ὄσπριον, παίγνιον, πλαίσιον, ῥόσιον, φρυγίον, φύξιον, ψέλλιον : though perhaps many of these may be considered as not diminutives.

3. Properispomena : αἰδοῖον and words in εῖον,

(Except προάστειον, γένειον, γήρειον, δόνειον, κηλώνειον, κηρύκειον, κόπειον, κώνειον, σκιάδειον, σκιράφειον, and most possessives in *ειον*, as βασιλείον^a.)

and old Attic τροπαῖον.

Words in os.—General rule.

§. 57. *os*.—1. The uncompounded substantives, when not derived from primitive verbs, follow the general rules ; when derived from verbs, they, as well as uncompounded adjectives, are generally oxyton.—See the different terminations.

2. The compounds are,

1. *a*. When the second part is an uncompounded noun, proparoxyton ;

Except some words in which the substantival notion predominates, which is marked by the accent of the substantive being retained, as ἀρχιθεωρός :

b. Those which are derived from words already compounded are oxyton, as ἀναγνωρισμός from ἀναγνωρίζω, not from γνωρισμός.

2. When the second part is a verbal.

a. *Oxyton*. — Transitive compounds with a long penultima, as λοχαγός, *leading the Lochus*, στρατηγός : (but if these compounds are further compounded, the accent is thrown back, as συστράτηγος,) and words in *ωπός* from ὦψ. Compounds of ἔργον which express a physical operation are *oxyton*, as φυτουργός &c. ; and those which

^a Lobeck. Phryn. 368, sqq.

express a mental operation, *properispomena*, πανούργος &c. ; or if the penultima does not admit a circumflex, *proparoxyton*, as περίεργος, πάρεργος.

Obs. 1. The reason of this is, that the accent rests on the emphatic part of the compound: in κακόεργος (=κακούργος) the κακόν, in ξυλόεργος (=ξύλουργός) the ἔργον is the principal notion.

b. Paroxyton.—Those with a short vowel in the penultima (generally ο) which have a transitive reference to the noun in the first part of the compound; as, παιδοκτόνος, *killing a son*. (See §. 50. 5.)

In the Homeric compounds of κλυτός and κλειτός, where the first part is an indeclinable word, as τηλεκλυτός = τῆλε κλυτός, or a real case, as δουρικλυτός = δουρὶ κλυτός, it is not a real compound, but only in juxtaposition (ἐν παραθέσει), so that the accent is not thrown back from the ultima; but when the first part is in actual composition (ἐν συνθέσει) with the latter, its original form being changed thereby, as ὀνομάκλυτος = ὀνόματι κλυτός, the accent is thrown back according to the general rules for compounds (§. 48.)^a

c. Proparoxyton.—Compounds with a passive sense; as, παιδόκτονος, *killed by a son*. See §. 50. 5.

d. If the first part of the compound is a preposition, particle, adverb, πᾶν or πολύ, the word is *proparoxyton*^b,

Except in some oxyton words where the active comp. is distinguished from the passive.

Obs. 2. The compound words are to be accented according to the above rules and those in §. 48., except where they are otherwise specified under the different terminations.

§. 58. 1. αος: oxyton,

Except ἴλαος Att., and πῤῥᾱος, πῤῥᾱῖος.

2. βος: follow the general rules,

Except the simple adjectives which are oxyton, and the subst., ἄμορβος, βολβος, λοβός.

3. γος: subst. follow the general rules,

Except oxyt. ἄγος, *a leader*; κραυγός, λοιγός, ταγός, φηγός.

Adjectives are oxyt.,

Except μάργος and δλίγος. For comp. in εργος, see §. 57. 2. α.

4. δος: follow the general rules,

Except δαιδός (and comp. in φδός), δδός (οὐδός) ὀπαδός, ὀρυμαγδός, σποδός.

5. εος: follow the general rules,

Except oxyton, the forms in εος of oxyton nouns in ός, as ἀδελφεός (but δαιδάλεος) and ἐλεός (*dresser*), ἐνεός, ἐρινεός, ἐτεός, θεός, θυρεός, κολεός, λοχεός, νεός (*ploughed land*), συφεός, φωλεός: and paroxyt. adjectives in αλέος, and ἀδελφιδέος, θυγατριδέος, ἀνεψιαδέος (as diminutives), and all verbal adjectives in τέος.

6. ζος: follow the general rules,

Except oxyton πεζός, χθιζός.

7. ηος: oxyton.

^a Buttm. Lexil. 387.

^b Ibid. 386.

8. **θος** : follow the general rules,

Except oxyton *ἀγαθός, βοηθός, ὄρμαθός*, and dissyllables, *αἰθός, βυθός, ἐφθός, μασθός, μισθός, ξανθός, ξουθός, ὀρθός, στρουθός, τιτθός, τυτθός*.

9. I. **ιος**, as a general rule, throw the accent as far back as possible; *δῖος* is the only properisp.,

Except, — 1. Oxytons in **ιος** : *αἰγυπιός, ἀνεψιός, βαλιός, βιός (βοιω), γυλιός, δεξιός, ἐρωδιός, ἰός, κριός, μητρυιός, μονιός, πατρυιός, πολιός, σκολιός, υἰός, χαραδριός*.

2. Paroxyton *ἀντίος* (and compounds) *γομφίος, μυρίοι (μανυ), νυμφίος, πλησίος, σκορπίος*.

2. **αιος** : properispomenon,

Except (α.) oxyton, all dissyllables, and *ἀλαιός, ἀραιός (ιθην), γεραιός, δηναιός, ἡβαιός, κραταιός, παλαιός*.

(β.) Proparoxyton, *βέβαιος, βίαιος, βόλαιος (βάλλω), γύναιος, δείλαιος, δίκαιος, ἔμπαιος, μάταιος, νόμαιος (λακful), πύλαιος, ρούσσαιος, τύχαιος, ὑμέναιος*, and compounds of *γῆ*.

3. **οιος** : properispomenon,

Except (α.) oxyton *γλοιός, δοιοί, κλοιός, κολιός, ὄλοιός, ποιός* and *φλοιός*, and compounds of *ποιέω*.

(β.) Proparoxyton in **οιος** : *γέλοιος, ὁμοιος*, in Attic.

4. **ειος** : polysyllables are proparox.,

Except *ἀνδρείος, ἀστεῖος, ἀχρεῖος, γυναικεῖος, ἐταιρεῖος, ἡθεῖος, ἱαμβεῖος, μεγαλείος, μουσεῖος, νυμφεῖος, ὀθνεῖος, οἰκεῖος, παιδεῖος, παρθενεῖος, σπονδεῖος* : and oxyton, *ἀγνείος, ἀφνειός, θαμειός, νεῖος, συφειός, ταρφειός, φατειός*.

Dissyllables are properisp.

10. **κος** : mostly oxyton : but dissyllabic subst. are parox.

(Except *ἀσκός, βοσκός, δοκός, θριγκός, σηκός, φακός, χαλκός*, and *βῖκος, θᾶκος, θρῆσκος, θῶκος, μῦκος, μῶκος, οἶκος, σῦκος*),

So also *πέρκος* (adj.), all diminutives in *ῖσκος, πηλῖκος* and its correlatives; trisyllabic subst. are proparox.

11. **λος** : 1. Adjectives are oxyton,

Except, — α. Paroxyt. : *ἄλλος, κόλος, λάλος, ὄλος, φίλος*, all in *ῖλος* and *ῦλος* (except *ἄσυλος*), *αἰόλης*, forms of *μέγας*, as *μεγάλοι*.

β. Properisp. : *δῆλος, κοῖλος, οὔλος, φαῦλος*.

γ. Proparoxyton : *ἄσυλος, ἀσύφηλος, ἀτάσθαλος, βέβηλος, δαίδαλος, δείελος, εἵκελος (θέσκελος), ἔκηλος, ἐρύγμηλος, ἔωλος, ἱξαλος, κίβδηλος* (and comp.), *πέτηλος*.

The transitive adj. *ἱερόστολος* is proparox., contrary to the general rule (§. 50. 5.).

2. Subst. follow the general rules,

Except, α. — Oxyton : *αἰγιαλός, αὐλός, βηλός, γαυλός, δαλός, ἐλλός, θαλλός, θολός, καυλός, μαλλός, μοχλός, μυελός, ὀβελός, ὀβολός, ὀμφαλός, πηλός, φαλλός, φελλός, χιλός, χυλός*.

β. Paroxyt. : *κρωβύλος* and those in *λος*^a.

12. **μος** : α. Oxyton, when the penultima is by nature or position long,

Except *ἔρημος* and *ἔτοιμος*, *δῆμος*, (*γενple*), *κῶμος, μῆμος, μῶμος, οἶμος*, and *ἄμμος, κόσμος, ὕγμος, ὄλμος, ὄρμος, πότμος, τόρμος, ψάμμος*.

^a Pass. Lehre. von Zeitmasse, Tab. vi.

b. Dissyllables with a short penultima are parox.,

Except ἐμός, νομός (*pasture*), δμός, τομός (*cutting*).

c. Polysyllables with a short penult. are proparox.,

Except ἰταμός, οὐλαμός, ποταμός, φωριαμός, χηραμός.

13. νος : 1. Substantives follow the general rules,

Except polysyllables in ωνος which are oxyton, as also ἀμνός, ἀραχνός, βουνός, γουνός, ἐρινός, ἱπνός, καπνός, κεραυνός, κρημνός, ληνός, οὐρανός, ῥινός, χαλινός, Ὀκεανός.

Paroxyton : καρκίνος and παρθένος.—Properisp. : αἶνος, δῖνος, ἐχῖνος, ἰκτῖνος, κῶνος, μυξίνος, οἶνος, ὦνος, πρῖνος, πρῶνος, σχοῖνος.

2. The adjectives with a long penultima are oxyton,

Except λίχνος, μόρφνος, τέρεμνος, ἀγχιστῖνος, ἐκεῖνος, προμνηστῖνος.

With a short penultima, the accent is thrown back,

Except oxyton adjectives in ανος, (but δάπανος, κόγκανος, κάρβανος, λίτανος) and those in ινος which are derived from adverbs or express a definition of time (except τήτινος), and ἀληθινός, ἀνθινός, ἐλαῖνός, κενός, ξυνός, πεδινός, στενός, στρανός.

14. οος : follow the general rules,

Except oxyton θοός, ζοός, ὀλοός, and paroxyton ἀθρόος, and multiples in πλόος, as διπλόος.

15. πος : subst. follow the general rules,

Except oxyton ἀτραπός, καρπός, κλοπός, κομπός (*boaster*), λοπός, μαστροπός, ὀπός, πομπός, σκοπός, ταρπός, τροπός (*straw*).

Adjectives in ωπος, whether simple or compound, are oxyton.

16. ρος : 1. Adjectives are oxyton,

Except words in τερος, (but δεξιτερός, καρτερός, κρατερός and ἀριστερός) and ἄκρος, βάρβαρος, γλίσχρος, ἐλεύθερος, ἡμερος, κάρχαρος, λάβρος, λάληθρος, λοῖδορος, μέρμερος, πέλωρος, πέπειρος, ταλαίπωρος, φλύαρος, χείμερος, and Att. πόνηρος, μόχθηρος.

Properisp. : γαῦρος, θοῦρος, μαῦρος, παῦρος, στείρος, σφαῖρος, χῆρος, and Att. μῶρος, πῆρος.

2. Substantives follow the general rules,

Except oxyton ἀγρός, ἀφρός, γαμβρός, δαιτρός, ἐκυρός, θαιρός, θεωρός, θησαυρός, θορός, ἱατρός, καιρός, κηρός, μηρός, μολοβρός, μυλωθρός, νεβρός, νεκρός, νεφρός, ξυρός, ὀρός *serum*, πενθερός, περιστερός, πυρός, σορός, σταυρός, σωρός, ταρσός, τυρός, φιτρός, φρουρός, χορός. Properisp. ἐταῖρος, οὔρος (*wind*).

17. σος : oxyton,

Except fem. subst. and ἄλεισος, βάνανσος, θίασος, θύσος, ἴσος, ἕϊσος, κέρασος, μέθυσος, μέσος, νάρκισσος, πόσος (and its correlatives), παράδεισος, πέτασος, τύσος.

18. τος : oxyton,

Except, — 1. Paroxyton ἄρκτος, ἔρτος, βάτος, βρότος (*goat*), δέλτος, κότος, κόττος, κρότος, κύρτος, μίλτος, μίτος, μύρτος, νόστος, νότος, πόςτος, πόλτος, πόντος, πόςτος, σκότος, φόρτος, and the ordinals τρίτος, πέμπτος, ἕκτος.

2. Proparox. : superlat. forms, and words signifying the abstract time of any season, as ἀμητός, *harvest*; ἄμητος, *harvest-time*; and ἕκατος, ἄλετος, ἄσφαλτος, ἄτρακτος, ἕατος, βάρβιτος, βίοςτος, δρύφακτος, ἕκατος, ἕμετος, θάνατος, κάματος, κάπετος, λήκτος, ὄρχατος, πάχετος, πλατάνιστος, and the ordinals τέταρτος, ἑννατος, δέκατος.

3. Properisp. : κοῖτος, νῶτος, οἶκτος, οἶτος, πλοῦτος, πρῶτος, σῖτος, οὔτος and pronouns in ουτος.

19. υος : oxyton,

Except ἔγγυος, κρήγυος, and properisp. αδος, πῦος, σκεῦος.

20. φος : follow the general rules,

Except oxyton, ἀδελφός (Attic vocat. ἀδελφε), τροφός, and all dissyllabic adj. except κοῦφος.

21. χος : 1. Adj. are oxyton,

Except proparox. ἡσυχος, μέλιχος, νηπιαχος, and Doric diminutive forms in ιχος.

2. Subst. follow the general rules,

Except oxyt. ἀρχός, μοιχός, ῥηχός, also ῥῆχος, σικχός.

22. ψος : adj. oxyton : subst. γύψος parox.

23. ωος : properisp.,

Except ζώος, κολφός.

So the compound ἀθῶος.

24. ως (gen. ω) : have the accent of the forms in os.—See §. 46. 2.

§. 59. 1. ας, gen. aos or atos : follow the general rules.

2. as (gen. ados) oxyton : gen. αυτος paroxyt.,

Except ἀνδριás, ιμάς, ἀλλᾱς, πᾱς.

3. ᾱς (gen. ου) : are all paroxyton,

Except those contracted from έας or δας into ᾱς.

4. ης : (gen. ου) oxyton : the polysyllabic verbal nouns in στης

(Except ἀγρώστης, γενούστης, δυνάστης, ἐπαλώστης, πενέστης)

and κτης

(Except κεκράκτης, δρύκτης, προίκτης, φυλάκτης)

or with a natural long vowel in the penultima

(Except ἀήτης, αἰσυμνήτης, ἀλήτης, κυβερνήτης, σφενδομήτης)

are oxyton. So also καθαρτής, ποικιλτής, ἐθελοντής, εὐθυντής, κτιστής, λυμαντής, κριτής, εὐρετής, πειυστής, πτιστής, ραιστής.

5. Other verbal derivatives in ης, and all those derived from substantives, are paroxyton :

Whence in many cases may be distinguished different meanings of a word (in στης for example) which is both a verbal and substantival derivative, as κερδάστης from κέρας, κεραστής from κερώννυμι.

6. All compound adjectives in ης, with short penult., are paroxyt.

Except those compounded with α, δυς, ευ, as ἀπαθής, δυσμενής, εὐμενής.

otherwise oxyton. The old poetic forms in α are proparoxyt.,

Except such as are used as substantives, which follow the above rules.

7. α. ης (gen. εος) oxyton : even the compounds,

Except those in -άντης, -ήθης, (from ἦθος), -ήκης -ήρης, -κήτης, -μεγέθης, -μήθης, -ώδης, -ώης, -ώκης, -ώλης, and αὐθάδης, αὐτάρκης, ἐπιλήθης (παναλήθης, φιλαλήθης) πλήρης, ποδάρκης.

In Attic the neuter of polysyllables in *ετής* is proparoxyton.

β. *ης* (gen. *ητος*): subst. are parox.,

Except *ἄροτής, βραδυτής, γυμνής, δημοτής, ἐσθής, πυρτής, ποτής, ταχύτης, χειρής.*

Adjectives are oxyton.

8. α. *ις* (gen. *δος* or *τος*): oxyton.

Except,—1. Paroxyt.: *δάρις, ἔρις, θέμις, ἴβις, κάλις, κίστις, μαγάρις, μέστις, οἷς, γάστις, πέτις, σίνις, τάπις, τίγρις, τρώπις, φύστις*, and femin. forms of subst. in *της*, in *έτις*.

2. Proparoxyt.: *κάνναβις, σίκωνις, φύλοπις, φύξηλις.*

3. Properisp.: *αἰλις, δασπληνίς, δοῦρις, ἱρις, μήρις, μῆτις, νεῶνις, νῆις* (and comp.), *τάλις, χλοῦνις*: compounds in *ῶπις*, and feminine forms of subst. in *της*, in *έτις*, *ῶτις*.

β. *ις* (*ξις, σις, ψις*), gen. *εως*: follow the general rules.

γ. *ις* (gen. *θος*): follow the general rules.

δ. *ις* (gen. *ιως*): follow the general rules. Perisp. *λίς*.

ε. *ις* (gen. *ιως*): oxyt.

Except comp. of *τις*.

9. *ος* (gen. *εος*): follow the general rules.

10. α. *υς*, (gen. *δος* or *τος*): follow the general rules,

Except *δαγύς, χλαμύς, πυύς, ούς* (*ώτός*).

β. *υς* (gen. *εος*): oxyt.,

Except *ἡμισυς, θῆλυς, πρέσβυς, πέλαγυς, ἑγχελυς, πῆχυς.*

γ. *υς* (gen. *υος*): oxyton,

Except,—1. Parox., *ἄρκυς, βόρυς, βότρυς, γένυς, ἔνυς, κάγχρυς, κένδυς, κίκυς, μέρτυς, νέκυς, πίτυς, στάχυς, χέλυς.*

2. Proparoxyt.: *ἑσταχυς.*

3. Perisp.: *δρύς, μῦς, σῦς, ὄς, βοῦς*, (*Bods*).

4. Properisp.: *γῆρυς, θρήνυς.*

δ. *υ*: paroxyt.,

Except *μέλυ*.

ε. *υν*: paroxyton.

11. *εις* (gen. *εντος*): paroxyton.

12. *εως* (gen. *εως*), oxyton, even the compounds.

13. α. *ως* (gen. *ωτος*), parox.,

Except *είρας, ἱέρας.*

β. *ως* and *ω* (gen. *οος*), oxyt.: (gen. *ωος*) monosyll. oxyton, others paroxyt.

14. *ω* (see *ις, ιως*, above).

§. 60. 1. *ην* (gen. *υος*), subst., oxyt.

Except *Ἑλλην, εἶρη.*

2. α. *ων* (gen. *υος*), subst., oxyt.

Except *ἀλγμων, ἔκμων, ἄλυν, ἀμβων, διδυμων, ἥμων, ἰχθυῶν, θεῶν, κίων, μήκων, μόδων, μόσων, ὀπίων, ὀπίων, σπάδων, στήμων, τέκτων, τέ*

In Attic the neuter of polysyllables in *ετής* is proparoxyton.

β. *ης* (gen. *ητος*): subst. are parox.,

Except *ἀδροτής, βραδυτής, γυμνής, δηιοτής, ἐσθής, πυνυτής, ποτής, ταχύτης, χερνής*.

Adjectives are oxyton.

8. α. *ις* (gen. *δος* or *τος*): oxyton.

Except,—1. Paroxyt.: *δάπις, ἔρις, θέμις, ἴβις, κάλπις, κύστις, μαγάδις, μύστις, ὕπις, λάστις, πότις, σίνις, τάπις, τίγρις, τρόπις, φύστις*, and femin. forms of subst. in *της*, in *έτις*.

2. Proparox.: *κάνναβις, σίκιννις, φύλοπις, φύξηλις*.

3. Properisp.: *αὔλις, δασπλήτις, θοῦρις, Ἴρις, μῆνις, μῆτις, νεᾶνις, νῆις* (and comp.), *τᾶλις, χλοῦνις*: compounds in *ῶπις*, and feminine forms of subst. in *της*, in *ᾶτις, -ίτις, -ῶτις*.

β. *ις* (*ξις, σις, ψις*), gen. *εως*: follow the general rules.

γ. *ις* (gen. *θος*): follow the general rules.

δ. *ις* (gen. *ιως*): follow the general rules. Perisp. *λίς*.

ε. *ις* (gen. *ιως*): oxyt.

Except comp. of *τις*.

9. *ος* (gen. *εος*): follow the general rules.

10. α. *υς*, (gen. *δος* or *τος*): follow the general rules,

Except *δαγύς, χλαμύς, ποῦς, οὔς* (*ῶτός*).

β. *υς* (gen. *εος*): oxyt.,

Except *ἡμισυς, θῆλυς, πρέσβυς, πέλεκυς, ἔγχελυς, πῆχυς*.

γ. *υς* (gen. *υος*): oxyton,

Except,—1. Parox., *ἄρκυς, βόρυς, βότρυς, γένυς, ἴτυς, κάγχρυς, κἀνδυς, κίκυς, μάρπυς, νέκυς, πίτυς, στάχυς, χέλυς*.

2. Proparox.: *ἄσταχυς*.

3. Perisp.: *δρυς, μῦς, σῦς, ὕς, βοῦς*, (*βοός*).

4. Properisp.: *γῆρυς, θρήνυς*.

δ. *υ*: paroxyt.,

Except *μῶλυ*.

ε. *υν*: paroxyton.

11. *εις* (gen. *εντος*): paroxyton.

12. *ευσ* (gen. *εως*), oxyton, even the compounds.

13. α. *ως* (gen. *ωτος*), parox.,

Except *εὐρώς, ἰδρώς*.

β. *ως* and *ω* (gen. *οος*), oxyt.: (gen. *ωος*) monosyll. oxyton, all others paroxyt.

14. *υν* (see *ις, ινος*, above).

§. 60. 1. *ην* (gen. *υος*), subst., oxyton,

Except *Ἑλλην, εἶρην*.

2. α. *ων* (gen. *υος*), subst., oxyton,

Except *ἀλήμων, ἄκμων, ἄλων, ἄμβων, ἄξων, γάστρων, γείτων, γλήχων, γνώμων, δαίμων, διδυμάων, ἡμων, ἰχνεύμων, θεάμων, κηρίων, κίων, κλύδων, κύφων, κύων, κώδων, κώθων, μαλακίων, μήκων, μόθων, μόσων, ὀπάων, ὀργίων, πάτρων, πλεύμων, πώγων, σίφων, σκήπων, σκορπίων, σπάδων, στήμων, τέκτων, τένων, τίλλων, τρίβων*.

Adj. parox.

β. ων, gen. οντος, paroxyt.,

Except ἐκόν.

§. 61. 1. ξ: monosyll. oxyt.,

Except γλαῦξ, ᾠξ.

Polysyllables paroxyt.,

Except properisp. αὔλαξ, βῶλαξ, ἐπῆλυξ, ἥλιξ, θρῖναξ, καταίτυξ, κλίμαξ, κλώμαξ. λεῖμαξ, μεῖραξ, πίδαξ, σμίλαξ, σμῶδιξ, χοῖνιξ, and words ending in -ῶνυξ and -ῶρυξ.

2. ψ: monosyll. oxyton: polysyll. paroxyt.

Except properisp. αἶθοψ, ἦνοψ, καλαῦροψ, λαῖλαψ, νῶροψ, οἶνοψ, and oxyton γοργώψ, δεινόςψ, εἰνόςψ, μονόςψ, πολυνόςψ, φλογώψ.

§. 62. 1. α (gen. ατος), follow the general rules.

2. αν: oxyton.

3. ην: oxyton.

Except a few proper names and adjectives.

4. αρ (gen. ρος), follow the general rules.

5. ηρ or ειρ (gen. ρος): oxyt.,

Except θυγάτηρ, μήτηρ, πάνθηρ.

6. ωρ (gen. ρος): paroxyt.,

Except ἀχώρ, ἰχώρ.

Obs. All monosyllabic substantives of the third declension which have α in acc. are oxyton; those which end in ς in nom. and ν in the acc. are perispomena, except κλείς (acc. κλείν), κίς and, according to some, λίς.

Change of the Accents in Sentences &c.

§. 63. In a sentence the words so run one into the other, that the sharp accent being hereby weakened or suppressed, the oxytons are marked with the grave sign; but when there is a pause or stop in the sentence, the acute naturally returns; as, ὁ μὲν Κῦρος ἐπέραςε τὸν ποταμόν, οἱ δὲ πολέμιοι ἀπέφυγον. Except τίς, τί, interrog., which is always oxyton.

Obs. When for any other reason there is no connection between the words, the acute remains, as in a grammatical work, εἰ τὸ μή λέγεις—τὸ ἀνὴρ, οὄνομα.

1. *Crasis*.—The accent of the first word is dropped, and the compound word has the accent of the second, as τὸ ἀγαθόν=τὰγαθόν; but the long vowel formed by crasis is, according to rule (§. 49. 2. a.), circumflexed, when the second word was paroxyton with a short ultima; as, τὸ ἔπος=τοῦπος, τὰ ἄλλα=τᾶλλα, τὸ ἔργον=τοῦργον; τὰ δπλα=θῶπλα.

Obs. 1. These words are thus accented in the old grammarians, but Porson, Valck., Matth., Dindorf and Herm. write τοῦργον, on the principle

that the circumflex is not formed by *˘* but *ˆ*. (See §. 43. *Obs.* 4.) But the grammarians seem to have considered the vowel thus formed, not as a compound, but as a simple long vowel; and the analogies of *δαῖδες*, *δαῖδες*, *δοταῖτες* *δοτῶτες*^a &c., support their mode of accentuation^b.

2. *Elision*.—The accent of the elided syllable is thrown back as an acute on the preceding syllables; but if the elided word is a preposition, or *ἀλλά*, *οὐδέ*, *μηδέ*, *ἰδέ*, *ἡδέ*, or either of the enclitics *τινί* or *ποῖ*, the accent is altogether *lost*; as,

πολλὰ ἔπαθον = πολλ' ἔπαθον	παρὰ ἐμοῦ = παρ' ἐμοῦ
δεινὰ ἐρωτᾷς = δεῖν' ἐρωτᾷς	ἀπὸ ἐαυτοῦ = ἀφ' ἐαυτοῦ
φημί ἐγώ = φημ' ἐγώ	ἀλλὰ ἐγώ = ἀλλ' ἐγώ
αἰσχροῦ ἔλεξας = αἰσχρ' ἔλεξας	τινὰ ἔλεγε = τιν' ἔλεγε
ἐπὶ ἦσαν = ἐπ' ἦσαν	so οὐδ' -μηδ' -ἡδ' ἐγώ.

3. When a preposition stands after its case, the accent is thrown back to the first syllable^c (*anastrophe*); as,

μέγας ἐπὶ but ἐπὶ μάχης,	νεῶν ἀπο but ἀπὸ νεῶν,
ἱερίαν κατὰ... κατὰ Ἰθ.,	καλῶν πέρι... περὶ καλῶν.

Elms. 2. *Ἀμφί*, *ἀντί*, *ἀνά*, *διά*, do not admit of this *anastrophe*^d; the unaccentuated prepositions, if placed after their case, are accented.

Elms. 3. The prepositions have their accent on the first syllable also, 1. When they are abbreviated verbal forms, as *ἄνα* for *ἀνάστηθι*; *μέτα*, *πάρη*, *ἔπι*, *ὑπο*, *πέρι*, *ἐν* for ind. pres. of *εἶναι* in composition with these prepositions; as *ἐγὼ πάρα* for *πάρειμι*, *πέρι* for *περίεστι*.—2. When they are used adverbially, as *πέρι* for *περίσσως* or *περὶ ἄλλων*.—3. When, being separated from the verb, they are placed after it, as *ὀλέσας ἀπο πάντας δούλους*.

Proclitics or Atona.

§. 63. 1. Proclitics are those little words which coalesce so closely to the following word, that they have no independent existence, and therefore no accent. They are

- The forms of the article, *ὁ*, *ἡ*, *οἱ*, *αἱ*,—*δ* for *οὗτος*. *Il.* κ, 224.
- οὐ* (*οὐκ*, *οὐχ*).
- The prepositions *ἐν*, *εἰς*, (*ἐς*), *ἐκ*, (*ἐξ*), *ὡς*, *το*.
- The conjunctions *ὥς* *αἶ*, *εἰ*.

Obs. Many of these words retain their accent in certain cases:

- οὐ* *no*; and at the end of a sentence: *πῶς γὰρ οὐ*; *ἔλεγε γάρ κ. τ. λ. καὶ οὐ*, *φησὶν*, he says *no*.
- ἐκ*, when placed after its substantive: *κακῶν ἐξ*.
- ὡς* for *οὕτως*, as *καὶ ὡς ἐβέλω*; and when it stands after the word to which it refers, as *κακοὶ ὡς* for *ὡς κακοί*.
- In some editions *ὁ* for *οὗτος* (*Il.* κ, 224. See §. 444. *Obs.* 1) is written *δ*.

^a Buttm. Gr. Gr. §. 28. *Obs.* 18.

^c Herm. Med. 1143.

^b Elms. Med. 888.

^d Herm. l. c.

Enclitics.

§. 63. 2. There are also other little words which are generally so entirely subordinate to the word which precedes them, that they are said as it were to lean on it (*ἐγκλίνω*), and hence either throw their accent back on it, or, if the accentuation of this word prevents its receiving this new accent, lose it altogether; as, *φίλος τις*, *πόλεμός τις*.

3. They are,

a. *εἰμί* and *φημί* in the present ind., except II. pers. sing., *εἶ* and *φής*.

b. The following forms of the personal pronouns:

I. pers. sing. <i>μοῦ</i>	III. pers. sing. <i>οὗ</i>
<i>μοί</i>	<i>οἶ</i>
<i>μέ</i>	<i>ἐ, νίν.</i>
II. pers. sing. <i>σοῦ</i>	Dual. <i>σφωίν</i>
<i>σοί</i>	Plural <i>σφίσι</i> , and the Ionic forms
<i>σέ</i>	<i>σφωέ, σφέων, σφέας.</i>

For the difference between the enclitic and accentuated forms of the I. pers. pronoun, see §. 64. VI. 3. a.

c. The indefinite pronoun *τίς*, *τί*, in all its cases. The abbreviated forms *τοῦ* and *τῷ*, and the indefinite adverbs *πῶς*, *πῶ*, *πή*, *πού*, *ποθί*, *ποθέν*, *ποί*, *ποτέ*. When used interrogatively these words are always accented; as, *τίς*, *τί*, *πῶς*.

d. The particles *τέ*, *τοί*, *γέ*, *νύν*, *πέρ*, *θήν*, and the inseparable *δέ*, whether it expresses the direction, as *Ἔρεβοςδε*, or is otiose, as *τοσόσδε*.

e. The accus. of *αὐτός*, *αὐτόν*, used in the sense of *him*, is by some considered as enclitic.

Obs. Many little words coalesce so closely with these enclitics that they form one word with a meaning of its own: *εἵτε*, *οὔτε*, *μήτε*, *ᾧστε*, *ᾧσπερ*, *δοσις* &c.

Rules for the Inclination of the Accent.

§. 64. The inclination of the accent is naturally subject to the general laws of accentuation. Thus in *κάλλιστος-έστι*, the pronunciation of the syllables must be so arranged that, without altering the original accent of *κάλλιστος*, the accent may not be further from the end than the rules allow: hence *κάλλι | στός* *έστι*—*κάλλι | στός τις*: so *σῶ | μά τι*. Therefore oxytons require no new accent, as in *ἀνὴρ-έστι* the accent is in its proper place as

15. μη : oxyt.,

Except words in ημη, ωμη, ὕμη, and ἄμη (except σπιθαμή), and ἄλμη, δέσμη, εἰσίθμη, θέρμη, κόμη, λόχμη, οἶμη, πάλμη, πλήσμη, σκάλμη, στάθμη, τόλμη, τóρμη, χάρμη, χάσμη.

16. νη : paroxyt.,

Except derivative abstract nouns in ονή, as ἡδονή, derivatives in μονή, nouns belonging to 1. δ., and ἀγχονή, γυνή, εὐνή, μενοινή, μηχανή, ποινή, σκηνή, φερνή, φωνή, ὦνή, and words formed like participles, as δεξαμενή.

— να : follow the general rules (§. 45.) Properisp. χλαῖνα, perisp. μνᾶ.

17. ξα : paroxyt.,

Except ἄμαξα, proparox.

18. οα : paroxyt.,

Except στοά.

19. οη : oxyt.,

Except paroxyt. ἄλδη, χλόη, χνόη—βοῆ=βοῖα. Ion. ζόη.

20. πη : paroxyt.,

Except those belonging to 1. δ. (but σκέπη) and καμπή, σιωπή.

21. ρα : oxyt., all immediate derivatives of verbs,

Except ἔδρα, μοῖρα, μάρα, πείρα, σπείρα.

Polysyllables which have a long penultima (the α being short) are proparoxyt., except those in ὥρᾱ : the polysyllables which have a short penultima are paroxyt. So also all nouns in δρα, θρα, τρα,

Except Δήμητρα and σκολόπενδρα : ἐλπωρά and θαλπωρά are oxyton.

Dissyllables in αρα and ωρα are all paroxyt. : dissyllables with any other long vowel or diphthong are properispom.,

Except ζειρά, νευρά, οὐρά, πήρα, πυρά, σαυρά, σειρά, φρουρά, φωρά.

22. σα : follow the general rules (§. 45.), consequently dissyll. with long vowel or diphthong in penult. are properisp.

23. τη : paroxyt.,

Except those belonging to 1. δ. and ἄορτή, ἀρετή, βιοτή, βροντή, ἐορτή, λιτή, μηλωτή, παλαιστή, πινυτή, τελευτή.

24. υη : paroxyt.,

Except σκευή with its compounds and φυή.

25. φη : oxyton,

Except ἀκαλήφη, ἐρίφη, κάρφη, λόφη, σίλφη, Ξίφη, σκάφη.

26. χη : oxyton,

Except ἀργυράγχη, κάλχη, κόγχη, λέσχη, λόγχη, μαλάχη, μέχη, ὄσχη, πυρρίχη, τύχη.

27. ψα : only δίψα.

28. ωα, ωη : oxyton,

Except μνάα, Μινφά, ὤα, ὑπερφά.

§. 56. *ov* (gen. *ou*) : these words for the most part follow the general rules,

Except those which have a masculine form in *os*, the accentuation of which they follow.

1. The following are oxyton: ζυγόν, ἐλεόν, πηδόν, ἐρινεόν, κουλεόν, μυελόν, ῥινόν, στειλειόν, ὑποταμνόν, δαιτρόν, λουτρόν, ξυρόν, πλευρόν, πτερόν, σφυρόν, ἐρπετόν, ὦόν. So also the verbal adjectives ξυστόν, παλτόν, ῥυτόν, φυτόν.

2. Paroxyton: trisyllabic diminutives in *-ιον*, whose antepenultima is long by nature or position (even before a mute and liquid), and such as have lost their diminutive force, as πεδίον (from πέδον) and ὁστέον. Some diminutives in *διον* for *ιδιον* are apparent exceptions to this rule; but they are in reality tetrasyllabic, as ζώδιον for ζωίδιον: so ἄθλιον for ἀέθλιον, ποιμνιον for ποιμένιον.

The following proparoxytons are real exceptions: αἶλιον, δέμνιον, δένδριον, ζώνιον, ἥιον, ἥτριον, ἱκρίον, ἱχνιον, λείριον, μείλιον, ὕγκιον, ὕργιον, ὄρκιον, ὄσπριον, παίγνιον, πλαίσιον, ῥύσιον, φρούριον, φύξιον, ψέλλιον: though perhaps many of these may be considered as not diminutives.

3. Properispomena: αἰδοῖον and words in εῖον,

(Except προόστειον, γένειον, γήρειον, δόνειον, κηλώνειον, κηρύκειον, κόπειον, κώνειον, σκιάδειον, σκιράφειον, and most possessives in ειον, as βασίλειον^a.)

and old Attic τροπαῖον.

Words in os.—General rule.

§. 57. *os*.—1. The uncompounded substantives, when not derived from primitive verbs, follow the general rules; when derived from verbs, they, as well as uncompounded adjectives, are generally oxyton.—See the different terminations.

2. The compounds are,

1. *a*. When the second part is an uncompounded noun, proparoxyton;

Except some words in which the substantival notion predominates, which is marked by the accent of the substantive being retained, as ἀρχιθεωρός:

b. Those which are derived from words already compounded are oxyton, as ἀναγνωρισμός from ἀναγνωρίζω, not from γνωρισμός.

2. When the second part is a verbal.

a. *Oxyton*. — Transitive compounds with a long penultima, as λοχαγός, *leading the Lochus*, στρατηγός: (but if these compounds are further compounded, the accent is thrown back, as συστράτηγος,) and words in *ωπός* from ὦψ. Compounds of ἔργον which express a physical operation are oxyton, as φυτουργός &c.; and those which

^a Lobeck. Phryn. 368, sqq.

express a mental operation, *properispomena*, πανούργος &c. ; or if the penultima does not admit a circumflex, *proparoxyton*, as περίεργος, πάρεργος.

Obs. 1. The reason of this is, that the accent rests on the emphatic part of the compound: in κακόεργος (=κακούργος) the κακόν, in ξυλόεργος (=ξύλουργός) the ἔργον is the principal notion.

b. Paroxyton.—Those with a short vowel in the penultima (generally ο) which have a transitive reference to the noun in the first part of the compound; as, παιδοκτόνος, *killing a son*. (See §. 50. 5.)

In the Homeric compounds of κλυτός and κλειτός, where the first part is an indeclinable word, as τηλεκλυτός = τῆλε κλυτός, or a real case, as δουρικλυτός = δουρὶ κλυτός, it is not a real compound, but only in juxtaposition (ἐν παραθέσει), so that the accent is not thrown back from the ultima; but when the first part is in actual composition (ἐν συνθέσει) with the latter, its original form being changed thereby, as ὀνομάκλυτος = ὀνόματι κλυτός, the accent is thrown back according to the general rules for compounds (§. 48.)^a

c. Proparoxyton.—Compounds with a passive sense; as, παιδόκτονος, *killed by a son*. See §. 50. 5.

d. If the first part of the compound is a preposition, particle, adverb, πᾶν or πολύ, the word is *proparoxyton*^b,

Except in some oxyton words where the active comp. is distinguished from the passive.

Obs. 2. The compound words are to be accented according to the above rules and those in §. 48., except where they are otherwise specified under the different terminations.

§. 58. 1. αος: oxyton,

Except ἱλαος Att., and πῤῶος, πῤῆιος.

2. βος: follow the general rules,

Except the simple adjectives which are oxyton, and the subst., ἄμορβος, βολβος, λοβός.

3. γος: subst. follow the general rules,

Except oxyt. ἄγος, a leader; κραυγός, λοιγός, ταγός, φηγός.

Adjectives are oxyt.,

Except μάργος and δλίγος. For comp. in εργος, see §. 57. 2. α.

4. δος: follow the general rules,

Except δοιδός (and comp. in φδός), δδός (οὐδός) ὀπαδός, ὀρυμαγδός, σποδός.

5. εος: follow the general rules,

Except oxyton, the forms in εος of oxyton nouns in ός, as ἀδελφεός (but δαιδάλεος) and ἐλεός (dresser), ἐνεός, ἐρινεός, ἐτεός, θεός, θυρεός, κολεός, λοχεός, νεός (ploughed land), συφεός, φωλεός: and paroxyt. adjectives in αλέος, and ἀδελφιδέος, θυγατριδέος, ἀνεψιαδέος (as diminutives), and all verbal adjectives in τέος.

6. ζος: follow the general rules,

Except oxyton πεζός, χθιζός.

7. ηος: oxyton.

^a Buttm. Lexil. 387.

^b Ibid. 386.

8. **θος** : follow the general rules,

Except oxyton *ἀγαθός, βοηθός, ὀρμαθός*, and dissyllables, *αἰθός, βυθός, ἐφθός, μασθός, μισθός, ξανθός, ξουθός, ὀρθός, στρουθός, τιτθός, τυτθός*.

9. I. **ιος**, as a general rule, throw the accent as far back as possible; *δῖος* is the only properisp.,

Except, — 1. Oxytons in **ιος** : *αἰγυπῖος, ἀνεψῖος, βαλῖος, βῖος (βοιω), γυλῖος, δεξιός, ἐρωδιός, ἰός, κριός, μητρυῖος, μονῖος, πατρυῖος, πολιός, σκολιός, υῖος, χαραδριός*.

2. Paroxyton *ἀντίος* (and compounds) *γομφῖος, μυρίοι (μανυ), νυμφῖος, πλησίος, σκορπίος*.

2. **αιος** : properispomenon,

Except (α.) oxyton, all dissyllables, and *ἀλαιός, ἀραιός (τήιν), γεραιός, δηναιός, ἡβαιός, κραταιός, παλαιός*.

(β.) Proparoxyton, *βέβαιος, βίαιος, βόλαιος (βάλλω), γύναιος, δείλαιος, δίκαιος, ἔμπαιος, μάταιος, νόμαιος (λαωful), πύλαιος, ρούσσαιος, τύχαιος, ὑμέναιος*, and compounds of *γῆ*.

3. **οιος** : properispomenon,

Except (α.) oxyton *γλοιός, δοιοί, κλοιός, κολοῖος, ὀλοῖος, ποιός* and *φλοιός*, and compounds of *ποιέω*.

(β.) Proparoxyton in **οιος** : *γέλοιος, δμοιος*, in Attic.

4. **ειος** : polysyllables are proparox.,

Except *ἀνδρείος, ἀστεῖος, ἀχρεῖος, γυναικεῖος, ἐταιρεῖος, ἡθεῖος, λαμβεῖος, μεγαλείος, μουσεῖος, νυμφεῖος, ὀθνεῖος, οἰκεῖος, παιδεῖος, παρθενεῖος, σπονδεῖος* : and oxyton, *ἀγνειός, ἀφνειός, θαμειός, νεῖος, συφειός, ταρφειός, φατειός*.

Dissyllables are properisp.

10. **κος** : mostly oxyton : but dissyllabic subst. are parox.

(Except *ἀσκόος, βοσκόος, δοκόος, θριγκόος, σηκόος, φακόος, χαλκόος*, and *βῖκος, θᾶκος, θρῆσκος, θῶκος, μῦκος, μῶκος, οἶκος, σῦκος*),

So also *πέρκος* (adj.), all diminutives in *ῖσκος, πηλῖκος* and its correlatives; trisyllabic subst. are proparox.

11. **λος** : 1. Adjectives are oxyton,

Except, — a. Paroxyt. : *ἄλλος, κόλος, λάλος, ὄλος, φίλος*, all in *ῖλος* and *ῦλος* (except *ἄστυλος*), *αἰόλης*, forms of *μέγας*, as *μεγάλοι*.

b. Properisp. : *δῆλος, κοῖλος, οὔλος, φαῦλος*.

c. Proparoxyton : *ἄστυλος, ἀσύφηλος, ἀτάσθαλος, βέβηλος, δαίδαλος, δείελος, εἵκελος (θέσκελος), ἔκηλος, ἐρύγμηλος, ἔωλος, ἱξάλος, κίβδηλος* (and comp.), *πέτηλος*.

The transitive adj. *ιερόστολος* is proparox., contrary to the general rule (§. 50. 5.).

2. Subst. follow the general rules,

Except, a. — Oxyton : *αἰγιαλός, αὐλός, βηλός, γαυλός, δαλός, ἐλλός, θαλλός, θολός, καυλός, μαλλός, μοχλός, μυελός, ὀβελός, ὀβολός, ὀμφαλός, πηλός, φαλλός, φελλός, χιλός, χυλός*.

b. Paroxyt. : *κρωβύλος* and those in *ιλος*^a.

12. **μος** : a. Oxyton, when the penultima is by nature or position long,

Except *ἐρημος* and *ἔτοιμος*, *δῆμος*, (*γενε*), *κῶμος, μῆμος, μῶμος, οἶμος*, and *ἄμμος, κόσμος, ὕγμος, ὄλμος, ὄρμος, πότμος, τόρμος, ψάμμος*.

^a Pass. Lehre. von Zeitmasse, Tab. vi.

b. Dissyllables with a short penultima are parox.,

Except ἐμός, νομός (*pasture*), ὁμός, τομός (*cutting*).

c. Polysyllables with a short penult. are proparox.,

Except ἱταμός, οὐλαμός, ποταμός, φωριαμός, χηραμός.

13. νος : 1. Substantives follow the general rules,

Except polysyllables in ωνος which are oxyton, as also ἄμνος, ἀραχνός, βουνός, γουνός, ἔρινος, ἱπνός, καπνός, κεραυνός, κρημνός, ληνός, οὐρανός, ῥινός, χαλινός, Ὀκεανός.

Paroxyton : καρκίνος and παρθένος.—Properisp. : αἶνος, δῖνος, ἐχῖνος, ἱκτῖνος, κῶνος, μυξίνος, οἶνος, ὦνος, πρίνος, πρώνος, σχοῖνος.

2. The adjectives with a long penultima are oxyton,

Except λίχνος, μόρφνος, τέρεμνος, ἀγχιστῖνος, ἐκείνος, προμνηστῖνος.

With a short penultima, the accent is thrown back,

Except oxyton adjectives in ανος, (but δάπανος, κόγκανος, κάρβανος, λίτανος) and those in ινος which are derived from adverbs or express a definition of time (except τήτινος), and ἀληθινός, ἀνθινός, ἐλαῖνός, κενός, ξυνός, πεδινός, στενός, στρανός.

14. οος : follow the general rules,

Except oxyton θοός, ζοός, ὀλοός, and paroxyton ἄθροός, and multiples in πλόος, as διπλόος.

15. πος : subst. follow the general rules,

Except oxyton ἀτραπός, καρπός, κλοπός, κομπός (*boaster*), λοπός, μαστροπός, ὀπός, πομπός, σκοπός, ταρπός, τροπός (*straw*).

Adjectives in ωπος, whether simple or compound, are oxyton.

16. ρος : 1. Adjectives are oxyton,

Except words in τερος, (but δεξιτερός, καρτερός, κρατερός and ἀριστερός) and ἄκρος, βάρβαρος, γλίσχρος, ἐλεύθερος, ἡμερος, κάρχαρος, λάβρος, λάληθρος, λοῖδορος, μέρμερος, πέλωρος, πέπειρος, ταλαίπωρος, φλύαρος, χείμερος, and Att. πόνηρος, μόχθηρος.

Properisp. : γαῦρος, θοῦρος, μαῦρος, παῦρος, στείρος, σφαῖρος, χῆρος, and Att. μῶρος, πῆρος.

2. Substantives follow the general rules,

Except oxyton ἀγρός, ἀφρός, γαμβρός, δαιτρός, ἐκυρός, θαιρός, θεωρός, θησαυρός, θορός, λατρός, καιρός, κηρός, μηρός, μολοβρός, μυλωθρός, νεβρός, νεκρός, νεφρός, ξυρός, ὀρός *acum*, πενθερός, περιστερός, πυρός, σορός, σταυρός, σωρός, ταρσός, τυρός, φιτρός, φρουρός, χορός. Properisp. ἐταῖρος, οὔρος (*wind*).

17. σος : oxyton,

Except fem. subst. and ἄλεισος, βάνανσος, θίασος, θύρσος, ἴσος, ἕϊσος, κέρασος, μέθυσος, μέσος, νάρκισσος, πόσος (and its correlatives), παράδεισος, πέτασος, τύρσος.

18. τος : oxyton,

Except, — 1. Paroxyton ἄρκτος, ἄρτος, βάτος, βρότος (*goat*), δέλτος, κότος, κόττος, κρότος, κύρτος, μίλτος, μίτος, μύρτος, νόστος, νότος, πόςτος, πόλτος, πόντος, πόςτος, σκάτος, φόρτος, and the ordinals τρίτος, πέμπτος, ἕκτος.

2. Proparox. : superlat. forms, and words signifying the abstract time of any season, as ἀμητός, *harrest*; ἀμητος, *harvest-time*; and ἄκατος, ἄλετος, ἄσφαλτος, ἄτρακτος, ἄωτος, βάρβιτος, βίοςτος, δρύφακτος, ἔκατος, ἔμετος, θάνατος, κάματος, κάπητος, λήπιτος, ὄρχατος, πάχετος, πλατάνιστος, and the ordinals τέταρτος, ἑννατος, δέκατος.

3. Properisp. : κοῖτος, νῶτος, οἶκτος, οἶτες, πλεῦτες, πρῶτος, σῖτος, οὔτες and pronouns in ουτος.

19. υος : oxyton,

Except ἔγγυος, κρήγυος, and properisp. αδος, πῦος, σκεῦος.

20. φος : follow the general rules,

Except oxyton, ἀδελφός (Attic vocat. ἀδελφε), τροφός, and all dissyllabic adj. except κοῦφος.

21. χος : 1. Adj. are oxyton,

Except proparox. ἡσυχος, μείλιχος, νηπίαχος, and Doric diminutive forms in ιχος.

2. Subst. follow the general rules,

Except oxyt. ἀρχός, μοιχός, ῥηχός, also ῥῆχος, σικχός.

22. ψος : adj. oxyton : subst. γύψος parox.

23. ωος : properisp.,

Except ζωός, κολφός.

So the compound ἀθῶος.

24. ως (gen. ω) : have the accent of the forms in ος.—See §. 46. 2.

§. 59. 1. ας, gen. aos or atos : follow the general rules.

2. ας (gen. αδος) oxyton : gen. αυτος paroxyt.,

Except ἀνδριός, ἰμάς, ἀλλᾶς, πᾶς.

3. ᾶς (gen. ου) : are all paroxyton,

Except those contracted from έας or δας into ᾶς.

4. ης : (gen. ου) oxyton : the polysyllabic verbal nouns in στης

(Except ἀγρώστης, γενούστης, δυνάστης, ἐπαλώστης, πενέστης)

and κτης

(Except κεκράκτης, ὀρύκτης, προΐκτης, φυλάκτης)

or with a natural long vowel in the penultima

(Except ἀήτης, αἰσυμένητης, ἀλήτης, κυβερνήτης, σφενδομήτης)

are oxyton. So also καθαρτής, ποικιλτής, ἐθελοντής, εὐθυντής, κτιστής, λυμαντής, κριτής, εὐρετής, πειστής, πιστής, ραιστής.

5. Other verbal derivatives in ης, and all those derived from substantives, are paroxyton :

Whence in many cases may be distinguished different meanings of a word (in στης for example) which is both a verbal and substantival derivative, as κεράστης from κέρας, κεραστής from κεράννυμι.

6. All compound adjectives in ης, with short penult., are paroxyt.

Except those compounded with α, δυσ, ευ, as ἀπαθής, δυσμενής, εὐμενής.

otherwise oxyton. The old poetic forms in α are proparoxyt.,

Except such as are used as substantives, which follow the above rules.

7. α. ης (gen. εος) oxyton : even the compounds,

Except those in -αντης, -ήτης, (from ἦθος), -ήκης -ήρης, -κήτης, -μεγέθης, -μήτης, -ώδης, -ώης, -ώκης, -ώλης, and αὐθάδης, αὐτάρκης, ἐπιλήθης (παναλήθης, φιλαλήθης) πλήρης, ποδάρκης.

In Attic the neuter of polysyllables in *ετής* is proparoxyton.

β. *ης* (gen. *ητος*): subst. are parox.,

Except *ἀδροτής, βραδυτής, γυμνής, δημοτής, ἐσθής, πινυτής, ποτής, ταχύτης, χερνής*.

Adjectives are oxyton.

8. α. *ις* (gen. *δος* or *τος*): oxyton.

Except,—1. Paroxyt.: *δάπις, ἔρις, θέμις, ἴβις, κάλις, κύστις, μαγάδις, μύστις, ὄπις, λάστις, πότις, σίνις, τάπις, τίγρις, τρόπις, φύστις*, and femin. forms of subst. in *της*, in *έτις*.

2. Proparox.: *κάνναβις, σίκιννις, φύλοπις, φύξηλις*.

3. Properisp.: *αῖλις, δασπλήτις, θοῦρις, ἴρις, μῆνις, μῆτις, νεᾶνις, νῆις* (and comp.), *τάλις, χλοῦνις*: compounds in *ῶπις*, and feminine forms of subst. in *της*, in *ᾶτις, -ίτις, -ῶτις*.

β. *ις* (*ξις, σις, ψις*), gen. *εως*: follow the general rules.

γ. *ις* (gen. *θος*): follow the general rules.

δ. *ις* (gen. *ιος*): follow the general rules. Perisp. *λῖς*.

ε. *ις* (gen. *ινος*): oxyt.

Except comp. of *τίς*.

9. *ος* (gen. *εος*): follow the general rules.

10. α. *υς*, (gen. *δος* or *τος*): follow the general rules,

Except *δαγύς, χλαμύς, ποῦς, οὔς* (*ῶτός*).

β. *υς* (gen. *εος*): oxyt.,

Except *ἡμισυς, θῆλυς, πρέσβυς, πέλεκυς, ἔγχελυς, πῆχυς*.

γ. *υς* (gen. *υος*): oxyton,

Except,—1. Parox., *ἄρκυς, βόρυς, βότρυς, γένυς, ἵτυς, κάγχρυς, κἀνδύς, κίκυς, μάρπτυς, νέκυς, πίτυς, στάχυς, χέλυς*.

2. Proparox.: *ἄσταχυς*.

3. Perisp.: *δρῦς, μῦς, σῦς, ὕς, βοῦς*, (*βοός*).

4. Properisp.: *γῆρυς, θρῆνυς*.

δ. *υ*: paroxyt.,

Except *μῶλυ*.

ε. *υν*: paroxyton.

11. *εις* (gen. *εντος*): paroxyton.

12. *ευσ* (gen. *εως*), oxyton, even the compounds.

13. α. *ως* (gen. *ωτος*), parox.,

Except *εὐρώς, ἰδρώς*.

β. *ως* and *ω* (gen. *οος*), oxyt.: (gen. *ωος*) monosyll. oxyton, all others paroxyt.

14. *υν* (see *ις, ινος*, above).

§. 60. 1. *ην* (gen. *υος*), subst., oxyton,

Except *Ἑλλην, εἶρη*.

2. α. *ων* (gen. *υος*), subst., oxyton,

Except *ἀλήμων, ἄκμων, ἄλων, ἄμβων, ἄξων, γάστρων, γείτων, γλήχων, γνώμων, δαίμων, διδυμάων, ἥμων, ἰχνεύμων, θεάμων, κηρίων, κίων, κλύδων, κύφων, κύων, κώδων, κώθων, μαλακίων, μήκων, μόθων, μόσων, ὀπάων, ὀργίων, πάτρων, πλεύμων, πώγων, σίφων, σκήπων, σκορπίων, σπάδων, στήμων, τέκτων, τένων, τίλλων, τρίβων*.

Adj. parox.

β. ων, gen. οντος, paroxyt.,

Except ἐκόν.

§. 61. 1. ξ: monosyll. oxyt.,

Except γλαῦξ, ὄλξ.

Polysyllables paroxyt.,

Except properisp. αὔλαξ, βῶλαξ, ἐπῆλυξ, ἥλιξ, θρῖναξ, καταίτυξ, κλίμαξ, κλώμαξ, λείμαξ, μείραξ, πίδαξ, σμίλαξ, σμῶδιξ, χοῖνιξ, and words ending in -ῶνιξ and -ῶρυξ.

2. ψ: monosyll. oxyton: polysyll. paroxyt.

Except properisp. αἶθοψ, ἥνοψ, καλαῦροψ, λαῖλαψ, νῶροψ, οἶνοψ, and oxyton γοργάψ, δεινάψ, εὐάψ, μονάψ, πολυάψ, φλογάψ.

§. 62. 1. α (gen. ατος), follow the general rules.

2. αν: oxyton.

3. ην: oxyton.

Except a few proper names and adjectives.

4. αρ (gen. ρος), follow the general rules.

5. ηρ or ειρ (gen. ρος): oxyt.,

Except θυγάτηρ, μήτηρ, πάνθηρ.

6. ωρ (gen. ρος): paroxyt.,

Except ἀχώρ, ἰχώρ.

Obs. All monosyllabic substantives of the third declension which have α in acc. are oxyton; those which end in ς in nom. and ν in the acc. are perispomena, except κλείς (acc. κλείν), κίς and, according to some, λίς.

Change of the Accents in Sentences &c.

§. 63. In a sentence the words so run one into the other, that the sharp accent being hereby weakened or suppressed, the oxytons are marked with the grave sign; but when there is a pause or stop in the sentence, the acute naturally returns; as, ὁ μὲν Κῦρος ἐπέραςε τὸν ποταμόν, οἱ δὲ πολέμιοι ἀπέφυνγον. Except τίς, τί, interrog., which is always oxyton.

Obs. When for any other reason there is no connection between the words, the acute remains, as in a grammatical work, εἰ τὸ μὴ λέγεις—τὸ ἀνὴρ, οὖνομα.

1. *Crasis*.—The accent of the first word is dropped, and the compound word has the accent of the second, as τὸ ἀγαθόν=τὰγαθόν; but the long vowel formed by crasis is, according to rule (§. 49. 2. α.), circumflexed, when the second word was paroxyton with a short ultima; as, τὸ ἔπος=τοῦπος, τὰ ἅλλα=τᾶλλα, τὸ ἔργον=τοῦργον; τὰ ὄπλα=θῶπλα.

Obs. 1. These words are thus accented in the old grammarians, but Porson, Valck., Matth., Dindorf and Herm. write τοῦργον, on the principle

that the circumflex is not formed by \circ but $\acute{\circ}$. (See §. 43. *Obs.* 4.) But the grammarians seem to have considered the vowel thus formed, not as a compound, but as a simple long vowel; and the analogies of *δαῖδες*, *δαῖδες*, *ἐσταότος ἐστῶτος*^a &c., support their mode of accentuation^b.

2. *Elision*.—The accent of the elided syllable is thrown back as an acute on the preceding syllables; but if the elided word is a preposition, or *ἀλλά*, *οὐδέ*, *μηδέ*, *ιδέ*, *ἡδέ*, or either of the enclitics *τινά* or *ποτέ*, the accent is altogether *lost*; as,

πολλὰ ἔπαθον = πολλ' ἔπαθον	παρὰ ἐμοῦ = παρ' ἐμοῦ
δεινὰ ἔρωτᾷς = δειν' ἔρωτᾷς	ἀπὸ ἐαυτοῦ = ἀφ' ἐαυτοῦ
φημὶ ἐγώ = φήμ' ἐγώ	ἀλλὰ ἐγώ = ἀλλ' ἐγώ
αἰσχροὺς ἔλεξας = αἰσchr' ἔλεξας	τινὰ ἔλεγε = τιν' ἔλεγε
ἐπὶ τὰ ἦσαν = ἐπ' τὰ ἦσαν	so οὐδ' -μηδ' -ἡδ' ἐγώ.

3. When a preposition stands after its case, the accent is thrown back to the first syllable^c (*anastrophe*); as,

μάχης ἐπὶ but ἐπὶ μάχης,	νεῶν ἀπο but ἀπὸ νεῶν,
Ἰθάκην κατά... κατὰ Ἰθ.,	καλῶν περὶ... περὶ καλῶν.

Obs. 2. *Ἀμφί*, *ἀντί*, *ἀνά*, *διά*, do not admit of this *anastrophe*^d; the unaccentuated prepositions, if placed after their case, are accented.

Obs. 3. The prepositions have their accent on the first syllable also, 1. When they are abbreviated verbal forms, as *ἄνα* for *ἀνάστηθι*; *μέτα*, *πάρα*, *ἐπὶ*, *ὑπο*, *πέρῃ*, *ἐν* for ind. pres. of *εἶναι* in composition with these prepositions; as *ἐγὼ πάρα* for *πάρειμι*, *πέρῃ* for *περίεστι*.—2. When they are used adverbially, as *πέρῃ* for *περίσσως* or *περὶ ἄλλων*.—3. When, being separated from the verb, they are placed after it, as *ὀλέσας ἀπο πάντας ἐταίρους*.

Proclitics or Atona.

§. 63. 1. Proclitics are those little words which coalesce so closely to the following word, that they have no independent existence, and therefore no accent. They are

- The forms of the article, *ὁ*, *ἡ*, *οἱ*, *αἱ*,—*δ* for *οὗτος*. Il. κ, 224.
- οὐ* (*οὐκ*, *οὐχ*).
- The prepositions *ἐν*, *εἰς*, (*ἐς*), *ἐκ*, (*ἐξ*), *ὥς*, *το*.
- The conjunctions *ὥς* *as*, *εἰ*.

Obs. Many of these words retain their accent in certain cases:

- οὐ* *no*; and at the end of a sentence: *πῶς γὰρ οὐ*; *ἔλεγε γάρ κ. τ. λ. καὶ οὐ*, *φησὶν*, he says *no*.
- ἐκ*, when placed after its substantive: *κακῶν ἐξ*.
- ὥς* for *οὕτως*, as *καὶ ὥς ἐθέλω*; and when it stands after the word to which it refers, as *κακοὶ ὥς* for *ὥς κακοί*.
- In some editions *ὁ* for *οὗτος* (Il. κ, 224. See §. 444. *Obs.* 1) is written *ὁ*.

^a Buttm. Gr. Gr. §. 28. *Obs.* 18.

^c Herm. Med. 1143.

^b Elms. Med. 888.

^d Herm. l. c.

Enclitics.

§. 63. 2. There are also other little words which are generally so entirely subordinate to the word which precedes them, that they are said as it were to lean on it (*ἐγκλίνω*), and hence either throw their accent back on it, or, if the accentuation of this word prevents its receiving this new accent, lose it altogether; as, *φίλος τις*, *πόλεμός τις*.

3. They are,

a. *εἰμί* and *φημί* in the present ind., except II. pers. sing., *εἶ* and *φής*.

b. The following forms of the personal pronouns:

I. pers. sing. <i>μοῦ</i>	III. pers. sing. <i>οὗ</i>
<i>μοί</i>	<i>οἶ</i>
<i>μέ</i>	<i>ἐ, νίν.</i>
II. pers. sing. <i>σοῦ</i>	Dual. <i>σφωίν</i>
<i>σοί</i>	Plural <i>σφίσι</i> , and the Ionic forms
<i>σέ</i>	<i>σφωέ, σφέων, σφέας.</i>

For the difference between the enclitic and accentuated forms of the I. pers. pronoun, see §. 64. VI. 3. a.

c. The indefinite pronoun *τίς*, *τί*, in all its cases. The abbreviated forms *τοῦ* and *τῷ*, and the indefinite adverbs *πώς*, *πώ*, *πή*, *πού*, *ποθί*, *ποθέν*, *ποί*, *ποτέ*. When used interrogatively these words are always accented; as, *τίς*, *τί*, *πῶς*.

d. The particles *τέ*, *τοί*, *γέ*, *νύν*, *πέρ*, *θήν*, and the inseparable *δέ*, whether it expresses the direction, as *Ἐρεβόσδε*, or is otiose, as *τοσόσδε*.

e. The accus. of *αὐτός*, *αὐτόν*, used in the sense of *him*, is by some considered as enclitic.

Obs. Many little words coalesce so closely with these enclitics that they form one word with a meaning of its own: *εἶτε*, *οὔτε*, *μήτε*, *ἄστε*, *ὥσπερ* *ὅστις* &c.

Rules for the Inclination of the Accent.

§. 64. The inclination of the accent is naturally subject to the general laws of accentuation. Thus in *κάλλιστος-έστι*, the pronunciation of the syllables must be so arranged that, without altering the original accent of *κάλλιστος*, the accent may not be further from the end than the rules allow: hence *κάλλι | στός* *έστι*—*κάλλι | στός* *τις*: so *σῶ | μά* *τι*. Therefore oxytons require no new accent, as in *ἀνὴρ-έστι* the accent is in its proper place as

proparoxyton. In paroxytons the inclination only takes place with monosyllables, as φίλος μοι, forming a proparox.; for in φίλος-ἐστι the accent would be on the fourth syllable from the end, while the accent cannot be placed over the λος, because two sharp tones cannot come together. So that in this case the accent remains on the enclitic φίλος ἐστίν.

I. An oxyton word coalesces with the following enclitic, so that the enclitic being considered as part of it, the otherwise suppressed acute (§. 63.) regains its proper power; as,

θήρ τις for θήρ τῖς	καλός ἐστι for καλὸς ἐστί,
καί τινες ... καὶ τινές,	ποταμός γε ... ποταμὸς γέ,
καλός τε ... καλὸς τέ,	ποταμοί τινες ... ποταμοὶ τινές.

II. A perispomenon coalesces with an enclitic without any change of accent; as,

φῶς τι for φῶς τὶ,	φιλεῖ τις for φιλεῖ τῖς,
φῶς ἐστι ... φῶς ἐστί,	καλοῦ τινος ... καλοῦ τινός.

Obs. 1. A perispomenon, if it is joined to a dissyllabic enclitic, is considered as an oxyton, and the long final syllable of the enclitic is considered as short, hence ὄντινων &c.; for the two words being considered as one, the circumflex on ὄν belongs to the whole word, while being over the antepenultima, it performs the functions of a proparoxyton; though indeed on this and some other points of the enclitic system, it is difficult to decide on the true principle on which the rules are founded^a.

III. A paroxyton coalesces with a monosyllabic enclitic without any change of accent, but does not admit of inclination with a dissyllable; for the accent φίλος-ἐστι would be on the fourth syllable, which is contrary to the general laws of accentuation: so that the enclitic retains its accent, as

φίλος μου for φίλος μοῦ, but φίλος ἐστί, φίλοι φασί,
ἄλλος πως ... ἄλλος πώς, ... ἄλλος ποτέ, ἄλλων τινῶν.

IV. A proparoxyton or properispomenon coalesces with the enclitic and has an acute on the last syllable, which becomes the accent syllable of the following enclitic; as,

ἄνθρωπός τις for ἄνθρωπος τῖς,	σῶμά τι for σῶμα τὶ,
ἄνθρωποί τινες ... ἄνθρωποι τινές,	σῶμά ἐστι ... σῶμα ἐστί.

Exception:—A properispomenon ending in ξ or ψ does not admit the inclination, as αὐλαξ, μοῦ, αὐλαξ ἐστί.

Obs. 2. The inclination of the local suffix δέ, ζέ, is regulated by the above general rules; as,

οἰκόνδε (Epic) οἶκαδε, οὐρανόνδε, Πυθῶδε (f. Πυθῶ),
ἔρεβόςδε, Ἐλευσινάδε, Μέγαράδε, δόμονδε,
Ἀθήναζε (i. e. Ἀθήναςδε), Πλαταιᾶζε (Πλαταιαί). χαμᾶζε (χαμάς acc.;) but in

^a Buttm. Ausf. Gr. §. 14. Ob. 10. Herm. de Em. Gr. Gr. p. 73.

that of the paragogic *δε* of the demonstrative pronoun, the accent rests on the last syllable of the pronoun; as,

τόσος—τοσόσδε, τοσοῦδε, τοσῶδε, τοσήνδε, τουῶνδε,
τοῖος —τοιόσδε, τηλίκος—τηλικύσδε, τοῖσι—τοισίδε.

Obs. 3. The three adverbial suffixes *θεν* (*θε*), *σε*, *θι*, vary from the usage of the enclitics. The adverbs with these terminations, whose penultima is *ο*, whatever may be the accent of their root, are paroxyton (except ἄλλοθι, πάντοσε, οἴκοθεν, ἔνδοθεν, ἔνδοθι, ἔκτοσθεν); those with any other vowel in the penultima retain the accent of their root, as ἀρχή—ἀρχῇθεν, θύρα—θύραθεν &c., but ἕκαθεν from ἐκάς.

V. When there are two or more enclitics in succession, they are formed into one or more words, and are accented accordingly (see Gen. Rule, supra); as,

καλός γε τις	proparoxyton	for	καλὸς γὲ τίς
καλοί γε εἰ | σί	proparox. and oxyt.	...	καλοὶ γὲ εἰσί
καλοί γε τι | νές εἰσι	two parparox.	...	καλοὶ γὲ τινὲς εἰσί
φιλεῖ πο | τέ τις	properisp. and parox.	...	φιλεῖ ποτὲ τίς
φίλοι τι | νές μοι | εἰσίν	propar., parox. and ox.	...	φίλοι τινὲς μοὶ εἰσίν
ἄνθρω | πός τις | μοί πο | τέ φησι	three parox. and one parparox.		
εἰ τις | γέ μοι | φησί ποτε	two parox. and one parparox.		

For example: when *τίς* follows *ἄνθρωπος*, it stands *ἄνθρωπός τις* (Rule IV.), if *μοι* is added, it stands *ἄνθρωπός τις μοι*, the last syllable of *ἄνθρωπός* forming the first of the parparoxyton *πός- τις- μοι* (Rule IV.); if *ποτέ* is added, *μοί* is accented as being the last syllable of a parparoxyton (Rule IV.), and the first accentuated syllable of *μοί ποτε*, and so is *ποτέ* if *φησί* follows.

Obs. 4. In grammars it is generally laid down that in this case each enclitic throws back its accent on the one next preceding, but this is incorrect.

VI. Enclitics in the following cases retain their accent, even though the preceding word might receive it:

1. The enclitic forms for *εἰμί*, when it is not a mere copula, but has a substantive force of existence or *being*, so that the emphasis rests on it, as, *εἰσί θεοί*; in the III. sing. the accent is thrown from the ultima to the penultima, as, *ἔστι θεός*, *there is a God*, but *θεός ἔστι σοφός*; in the question *τί δ' ἔστι*, but *τίς οὗτός ἐστιν*; when joined with the infinitive in the sense of *ἔξεστι*, as *ἔστιν ἰδεῖν*: when it stands at the beginning of the sentence, as *ἔστι σοφός ἀνὴρ*: and lastly after the particles *ἀλλ'*, *εἰ*, *οὐκ*, *μή*, *ὥς*, *καί*, *μέν*, *ὅτι*, *ποῦ*, and the pronoun *τοῦτ'*, as *τοῦτ' ἔστιν*.

2. The enclitic forms of *φημί*, when they are separated by a stop from the preceding word; as *ἔστιν ἀνὴρ ἀγαθός, φημί*, *I say*.

3. The pronouns, *σοῦ*, *σοί*, *σέ*, *οἷ*, *σφίσι*, retain their accent,

1. After an accented preposition; as, *παρὰ σοῦ, μετὰ σέ, πρὸς σοί*. In this case the longer form of the I. pers. pron. is always used; while the shorter is always enclitic; as,
κατ' ἐμέ (not κατὰ μέν), πρὸς ἐμοί (not πρὸς μοι),
κατ' ἐμε (... κατὰ με), περὶ ἐμοῦ (... περὶ μου),
ἐκείνῳ τῷ με, and in prose and comedy, *περί μου*.

(Obs. 1. The unaccentuated prepositions coalesce with the enclitics and take their accents: *ἐκ μου, ἐν μοι, ἐς σε, ἐς με, ἔκ σου, ἐν σοι*.)

2. After the copulative or disjunctive conjunctions, and generally when the pronoun is emphatic, as in antithesis; as, *ἐμὲ καὶ σέ*: also *ἐμὲ καὶ σὲ*.

3. The forms *οὔ, οἶ, ἔ*, only when they have the force of reflexive pronouns.

4. The pronouns are always accented at the beginning of a sentence.

5. *Τίς* is accented when it stands before its substantive, as *τὶ λέγω*: and sometimes when particular emphasis is to be laid on it, so that it loses somewhat of its indefiniteness: see Plato Phileb. 54. C.

6. Lastly—enclitics are accented, when the syllable on which the accent would be thrown back is elided; as, *καλὸς δ' ἐστίν*, but *καλὸς δὲ ἐστίν*: *πολλοὶ δ' εἰσίν*, but *πολλοὶ δέ εἰσιν*.

(Obs. 2. When enclitics retain their accent and are followed by other words, the acute on the ultima becomes a grave, according to the general rule, as *τὸ ῥόδον ἐστὶ καλόν*.)

Change of Accents in the Dialects.

§. 65. 1. Many words which are proparoxyton in Attic Greek, are proterophrisimena in Ionic, as *ὁμοῖος, γελοῖος, ἐτοῖμος, ἐρήμος*; but Attic, *ὁμοιος, γελοιος, ἑτοιμος, ἑρημος*.

2. The Æolic dialect has no oxytons, (except dissyllabic prepositions *παρὰ, περί, ὑπό*, as forming with their substantive one word); as, *βῶμος, σῆφος, ὄξυς, θυμός, ἄσπις*, for *βωμός, σοφός, ὀξύς, θυμός, ἀσπίς*.

Stops.

§. 66. 1. A colon or semicolon is marked by a dot above the line, as *εὖ λέξας· πάντες γὰρ κ. τ. λ.* A note of interrogation by our semicolon; a full stop, comma, note of admiration, by the marks used by the moderns.

2. *Diastole*.—Marked by a comma, distinguishes certain compound words from others of the same sound, but different sense, as *ὄτι* and *ὄ,τι*. At present the compound words are written separately, without the diastole, as *ὄ τι*.

3. *Critical marks*.—[] Brackets mark a spurious passage; an obelus (†) or asterisk (*) is prefixed to a line to signify that it is of doubtful authority.

CHAPTER IV.

The Forms and Roots of Words.

§. 67. Words are divided into those which express notions (*essential*), and those which express the relations of those notions (*formal*).—See §. 351. 1.

I. *Essential*.—1. The Verb (ῥῆμα), expressing a state or energy or action, as καθεύδειν, *to sleep*; τύπτειν, *to beat*.

2. The Substantive (ὄνομα), expressing the notion of something in existence, an object, whether person or thing, abstract or concrete; as, λίθος, *a stone*; σοφία, *wisdom*.

3. The Adjective (ἐπίθετον), expressing the notion of some property or quality residing in a person or thing, as, σοφός, *wise*; χλωρός, *green*.

II. *Modal*.—1. The Pronoun, (ἀντωνυμίας) expressing the relation in which the object spoken of is to the speaker: whether it is the speaker, or the thing spoken of, or the person spoken to; as, ἐγὼ τύπτω σέ, *I (the speaker) strike you (the spoken to)*.

2. The Numeral, (ἀριθμητικά) expressing the relations of quantity of any object.

3. The Adverb (ἐπίρρημα), expressing the accidents of time, place and mode of an action, energy or quality.

4. The Preposition (πρόθεσις), expressing the relations of time, place or cause in which an object stands to an energy, action or quality.

5. Conjunction (σύνδεσμος), expressing the connection between two objects or sentences.

Obs. 1. The verb εἶναι in its sense of ‘to be,’ is an *essential* word: ἔστι θεός, *there is a God*. As the copula, expressing the connection between subject and predicate, it is *formal*: θεός ἐστι σοφός, *God is wise*.

Obs. 2. Interjections are little words expressive of feeling, rather than of notions.

Of the Roots of Words.

§. 68. 1. The root of a word is contained in one or more of its letters. This root expresses the crude notion, which is capable of being developed into a verb or a noun by the addition of the verbal or the noun ending; as, ΛΕΓ may be formed into λέγ-ω or into λόγ-ος.

2. The noun notion was attached to the root by the addition of the vowels α, ε, ο, υ, or the consonant τ, as πολιτ-α—μεν-ε—λογ-ο—

ιχθ-ν—σωμα-τ. This gave it its noun character of a *thing* or a *quality*, as distinguished from the verbal notion of *doing* or *being*.

3. The noun roots thus formed with α, ο, υ, or sometimes τ, and thus expressing the neuter notion of a *thing*, assumed a masculine or personal character by the addition of s as λογ-ο-s. πολιτ-α-s (see §. 77. 1.) ιχθ-ν-s, γιγαν-τ-s.

Obs. 1. In Sanscrit the noun vowels are the primary α, ι, υ, but in Greek the ι has changed to ε or ο.

4. The noun roots formed with ε (ες) expressed the neuter, and in the nominative of adjectives this ες remained unchanged, as δυσμενές; but in substantives this ες was often changed to ος, without losing its neuter power, as γενε-s, γένος, gen. γένε-ος^a.

5. Further, this noun letter ε in some words was changed to η, (as τὸ κάρη) ι or υ: as σίναπι, (gen. εος) ἄστν (gen. εος); to which sometimes the personal s was attached, as πόλις, (πόλεος,) Ἄρης, (Ἄρε-ος.) In adjectives this ε was changed to η for the masculine form, as δυσμενής.

6. The noun roots formed with τ also expressed the neuter, (unless the personal s was added,) as σωματ. Sometimes also those formed in ο, as αὐτ-ό, τοιοῦτ-ο. In the roots to which τ is attached as the noun letter, it is dropped in the nominative, as it cannot stand at the end of a word, but it returns in the cases, as μελιτ, μέλι, gen. μέλιτος. See §. 71. 4.

7. Some words did not take any noun letter, but the personal s was attached immediately to the root, as φλεβ—φλέβ-s=φλέψ.

CHAPTER V.

General Remark.

The gender of nouns would naturally correspond to the (often arbitrary) views which the popular mind took of the objects they represent. If *personality* was the notion which prevailed, the noun would be masculine, as ὁ θεός—ὁ ἄνθρωπος—ὁ ἀνὴρ: unless some peculiar attributes were attached to it which brought forward a feminine element, as ἡ γύνη—ἡ μήτηρ: if the notion was abstract or of *causation*, *production*, *generation*, *fertility* &c. the noun would

^a Bopp and Kühner make the ος of for instance, we have the root γεν-, and of γένος, μένος part of the crude root, but it μένος the root is the Sanscrit man. seems to be a noun ending; as in γένος,

be feminine, as ἡ γῆ, unless for some reason the notion of personality predominated, as ὁ ἥλιος. If it was of a mere *thing*, the neuter gender would be used, as τὸ χρῆμα, unless where the thing was personified by the imagination, and then the noun would be either masculine or feminine, according to the predominating character attached to it, as ἡ ναῦς—ὁ λίθος.

Obs. 1. To illustrate the way in which the gender depended on the view taken of the object, we may observe, that the gender of the Sun might be feminine, as being the visible source of fertility, (so German *die Sonne*) but the ancients looked at the sun rather as a Divine Being, and hence the masculine was used.

Obs. 2. When a number of objects come under one head, they frequently follow the gender of the noun under which they fall—as ἡ γῆ—hence ἡ νῆσος—but this is not always the case, as τὸ δένδρον—but ἡ ἀμπέλος; in fact it does not seem that we can lay down any more accurate rule than the one given above.

Of the Substantive.

§. 69. 1. A substantive is a word expressive of *something in being* (real or ideal, τοῦ ὄντος)—a *thing, person, or object*. For the sorts and divisions of substantives, see §. 352. 1.

Gender of Substantives.

2. 1. The gender of personal substantives is twofold—Masculine and Feminine; as, ὁ πατήρ, *the father*; ἡ μήτηρ, *the mother*.

2. Substantives, expressing things, have properly no gender (*genus neutrum*, i. e. neither masc. nor feminine); but as inanimate things are often spoken of as if animate, many names of things are masc. or feminine; as, ὁ πόλεμος, *the war*; ἡ νόσος, *the sickness*.

3. The gender of substantives is determined in some cases by their termination, in others by their meaning.

Of Gender determined by the Meaning.

§. 70. 1. Masculine.—Names of men—most male animals—months—rivers—winds; as, ὁ κόρος, *the boy*; ὁ βασιλεύς, *the king*; ὁ κάπρος, *the boar*; ὁ Γαμηλιών (about January), ὁ μήν, *the month*; ὁ Ἀλφειός, *the Alpheus*, ὁ ποταμός, *the river*; ὁ εὖρος, *the south-east wind*, ὁ ἄνεμος.

Except:—Diminutives in *ον*, as τὸ μεράκιον. So in English we say, “*dear little thing*.”

2. Feminine.—Names of women—female animals—countries—*islands—cities*, and most trees and plants; as, ἡ κόρη, *the maiden*; ἡ βασίλισσα, *the queen*; ἡ λέαινα, *the lioness*; ἡ Αἴγυπτος (ἡ γῆ, *the*

land); ἡ Ῥόδος (ἡ νῆσος, *the island*); ἡ Τροίη (ἡ πόλις, *the city*); ἡ πύξος, *the box tree*; ἡ ἄμπελος, *the vine*; ἡ βύβλος, *the papyrus plant*; ἡ ῥάφανος, *a radish*; ἡ νάρδος, *spikenard*.

Exceptions:—(a.) *Cities* according to their ending; Masc. a. in οὔς, as ὁ Σελινοῦς;—b. in ης (gen. ητος), as ὁ Μάσης;—c. in εὐς, as ὁ Φανοτεύς;—d. in οι (plur.), as οἱ Φίλιπποι;—e. those in ων, ος (gen. ου) and ας vary. Neuter a. in α (plur.), as τὰ Λεῦκτρα;—β. ον, as τὸ Ἴλιον;—γ. ος (gen. εος), as τὸ Ἄργος.—(b.) *Trees and plants*: ὁ ἐρινεός, *the wild fig-tree*; ὁ φελλός, *the cork-tree*; ὁ λωτός, *the lotus-tree*; ὁ κύτισος, *the cytisus*; ὁ φοῖνιξ, *palm-tree*; ὁ κιττός, *ivy*; ὁ μύρρινος, *myrtle*.—Both masc. and feminine; ὁ ἡ πάπυρος, *papyrus plant*; ὁ ἡ κότινος, *the wild olive*; ὁ ἡ κόμαρος, *arbutus*; ὁ ἡ κέρασος, *cherry-tree*.

3. Neuter.—Names of fruits—diminutives (except those of women, as ἡ Λεόντιον)—names of letters—all infinitives, and every word considered merely as a word; as, τὸ μόρον, *the mulberry fruit* (τῆς μορέας); τὸ μῆλον, *the apple*; τὸ μειράκιον diminutive of μεῖραξ, *a boy*; τὸ λάμβδα; τὸ τύπτειν, *the beating*; τὸ μήτηρ, *the word "mother."* So also τὸ ἀνδράποδον, *the slave* considered as a thing, or κτῆμα.

4. Common Gender.—Those words which expressing both masc. and fem. objects have only one form; as, ὁ ἡ θεός, *god or goddess*; ὁ ἡ ἄνθρωπος, *man or woman*; ὁ ἡ παῖς, *boy or girl*. So ὁ ἡ τροφός, φύλαξ, διδάσκαλος, ἄγγελος, γείτων, μάρτυς, &c.

Obs. 1. Some words, which in the Attic dialect are common, in the Ionic and common dialect have a form for each gender, as ὁ θεός, ἡ θείαινα.

Obs. 2. All the names of animals are common which have only one form for male or female: ὁ βοῦς, *the ox*; ἡ βοῦς, *the cow*; ὁ ἄρκτος, *the male bear*; ἡ ἄρκτος, *the female bear*.

Obs. 3. If the gender of the animal is to be particularly marked, the proper article is used; but when the animal is spoken of generally, either the masc. or the fem. article is prefixed, as the usage of the word may determine; as, ἡ ἀλώπηξ, *the fox*; ἡ ἄρκτος, *the bear*; ἡ κάμηλος, *the camel*; ὁ μῦς, *the mouse*; ὁ ἐλέφας, *the elephant*; ἡ χελιδών, *the swallow*; ἡ οἷς, *the sheep*. Some vary between masc. and fem.: ὁ and ἡ κύων, ὁ βοῦς, ὁ ἵππος, but in the plural generally αἱ βόες, αἱ ἵπποι. This is called the *Epicene* gender (ἐπίκοινον). Sometimes when the male or female is to be distinguished, the words ἄρρην, *male*, θῆλυς, *female*, are attached to whichever article is most commonly used; as, λαγῶς ὁ θῆλυς, *the female hare*; ἀλώπηξ ἡ ἄρρην, *the dog-fox*; Hdt. II. 35 οὔτε ἔρσενος θεοῦ οὔτε θηλέης: Od. ν, 82 ἄρσενες ἵπποι. Od. ξ, 16 θήλειαι σύες: or some name peculiar to the male or female, as ὁ κριός, *the ram*, ὁ τράγος, *the goat*; or sometimes the masc. article is prefixed to the feminine subst., as ὁ οἷς, ὁ αἰξ.

Obs. 4. Sometimes nouns, properly masculine, have when joined with the feminine article a plural or generic sense, ἡ ἵππος=ἵπποι,—ἡ δσπίς=ὀπλίται—so αἱ ἵπποι—αἱ κύνες, αἱ βόες.

Determination of the Gender according to the Ending.

§. 71. 1. The masculine and feminine genders of substantives are not always, or even generally, determined by the terminations. In the I. decl., however, they are distinguished by the final letter of the masc. being *s*, of the feminine *a* or *η*, as *ὁ νεανία-s*, *ἡ φων-ή*. In the Æolic there is a masc. in *ǎ* for *as* or *ης*. So Latin *Poeta* &c.

2. But in the II. and III. decl. there is no distinction in the ending, the final *s* belonging both to the masc. and femin.; compare *ὁ κόραξ* and *ἡ φλόξ*, *ὁ λόγος* and *ἡ νόσος*.

3. The personal genders (masc. and feminine) however, are clearly distinguished from the neuter: the character of the masc. and feminine in opposition to the neuter is a final *s*, as *ὁ ποῦς*, *ἡ ἔρις*, *ὁ λόγος*, *ἡ νόσος*, *ὁ νεανίας*, *ὁ ἀδολέσχης*.

Obs. 1. This *s* is often dropped, as in the pronoun *ὁ* (for *ὄs^a*) *ἷ* (for *ἷs*, *is*), and in the III. decl. after the liquids *ν* and *ρ* (*λ* or *μ* cannot stand at the end of a word); it is here replaced by the lengthening of the short vowel; as, *ὁ λιμήν* (for *λιμένς*), gen. *λιμέν-ος*, *ὁ ἄξων* (for *ἄξονς*), gen. *ἄξον-ος*, *ὁ δράκων* (for *δράκονς*), gen. *δράκοντ-ος*, *γράφων* (for *γράφονς*), gen. *γράφοντος*, *ὁ ἡ αἰθήρ* (for *αἰθήρς*), gen. *αἰθήρ-ος*, *ὁ πατήρ* (for *πατέρς*, like the Gothic *faders*), gen. *πατέρ-ος*, *ἡ γήτωρ*, gen. *ορος*. Sometimes the *ν* is dropped and the *σ* remains, and in this case also the last syllable is lengthened; as, *ἰμάς* (for *ιμάνς*), gen. *ιμάντ-ος*, *γράφᾱς* gen. *γράφαντ-ος*, *ὁ κτεῖς*, gen. *κτεν-ός*, *μέλᾱς* (gen. *μέλαν-ος*), *τιθείς*, gen. *τιθέντ-ος*.

Obs. 2. The mute *s* in French, and the instances of the final *s* being sometimes disregarded in Latin, (as "*senio confectus quiescit*" Ennius, cf. Quint. Inst. Orat. ix. 4. 37,) explain how it is possible that a final *s* may be lost, first in pronunciation and then in writing. And whoever compares old English books with the forms as at present written, will not be unprepared to admit this principle into the theory of the Greek forms.

4. The neuter gender is expressed in the III. declension either,

a. By the simple noun root, without any gender characteristic, as in the neuter forms of adj. compared with the masculine; thus, *ἵδρις*—*ἵδρι*, *μέγας*—*μέγα*, *ἄρσην* (for *ἄρσενς*), gen. *ἄρσεν-ος*—neut. *ἄρσεν*, *εὐδαίμων* (for *εὐδαιμονς*) gen. *εὐδαίμον-ος*—neut. *εὐδαιμον*; *μέλᾱς* (for *μέλανς*), gen. *μέλαν-ος*—neut. *μέλᾱν*, *δυσμενής*, neut. *δυσμενές*, (see §. 68. 4.) as in Sanscrit, *durmanās* masc. and fem., *durmanāś* neut.; and as the Greek does not allow of *τ* at the end of a word, if the noun root ended in *τ* it was either dropped; as, *σῶμα* for *σῶματ*, gen. *σώματ-ος*; *μέλι* for *μέλιτ*, gen. *μέλιτ-ος*; *γάλα* for *γάμακτ* (*κ* is not admissible as a final letter, and therefore dropped also), gen. *γάλακτ-ος* (*lac* for *lact*, gen. *lact-is*); *τύψᾱς* for *τύψανς* masc., but neut. *τύψᾱν* (for

proparoxyton. In paroxytons the inclination only takes place with monosyllables, as φίλος μοι, forming a proparox.; for in φίλος-ἐστι the accent would be on the fourth syllable from the end, while the accent cannot be placed over the λος, because two sharp tones cannot come together. So that in this case the accent remains on the enclitic φίλος ἐστίν.

I. An oxyton word coalesces with the following enclitic, so that the enclitic being considered as part of it, the otherwise suppressed acute (§. 63.) regains its proper power; as,

θήρ τις for θῆρ τις	καλός ἐστι for καλὸς ἐστί,
καί τινες ... καὶ τινές,	ποταμός γε ... ποταμὸς γέ,
καλός τε ... καλὸς τέ,	ποταμοὶ τινες ... ποταμοὶ τινές.

II. A perispomenon coalesces with an enclitic without any change of accent; as,

φῶς τι for φῶς τί,	φιλεῖ τις for φιλεῖ τις,
φῶς ἐστι ... φῶς ἐστί,	καλοῦ τινος ... καλοῦ τινός.

Obs. 1. A perispomenon, if it is joined to a dissyllabic enclitic, is considered as an oxyton, and the long final syllable of the enclitic is considered as short, hence ὄντινων &c.; for the two words being considered as one, the circumflex on ὄν belongs to the whole word, while being over the antepenultima, it performs the functions of a proparoxyton; though indeed on this and some other points of the enclitic system, it is difficult to decide on the true principle on which the rules are founded^a.

III. A paroxyton coalesces with a monosyllabic enclitic without any change of accent, but does not admit of inclination with a dissyllable; for the accent φίλος-ἐστι would be on the fourth syllable, which is contrary to the general laws of accentuation: so that the enclitic retains its accent, as

φίλος μου for φίλος μου, but φίλος ἐστί, φίλοι φασί,
ἄλλος πως ... ἄλλος πώς, ... ἄλλος ποτέ, ἄλλων τινῶν.

IV. A proparoxyton or properispomenon coalesces with the enclitic and has an acute on the last syllable, which becomes the accent syllable of the following enclitic; as,

ἄνθρωπός τις for ἄνθρωπος τις,	σῶμά τι for σῶμα τί,
ἄνθρωποί τινες ... ἄνθρωποι τινές,	σῶμά ἐστι ... σῶμα ἐστί.

Exception:—A properispomenon ending in ξ or ψ does not admit the inclination, as αὐλαξ, μου, αὐλαξ ἐστί.

Obs. 2. The inclination of the local suffix δέ, ζέ, is regulated by the above general rules; as,

οἰκόνδε (Epic)	οἶκαδε,	οὐρανόνδε,	Πυθῶδε (f. Πυθῶ),
ἔρεβόςδε,	Ἐλευσινάδε,	Μέγαράδε,	δόμονδε,

Ἀθήναζε (i. e. Ἀθήναςδε), Πλαταιᾶζε (Πλαταιαί). χαμᾶζε (χαμάς acc.;) but in

^a Buttm. Ausf. Gr. §. 14. Ob. 10. Herm. de Em. Gr. Gr. p. 73.

that of the paragogic *δε* of the demonstrative pronoun, the accent rests on the last syllable of the pronoun ; as,

τόσος—*τοσόσδε*, *τοσοῦδε*, *τοσῶδε*, *τοσήνδε*, *τουῶνδε*,
τοῖος — *τοιόσδε*, *τηλίκος*—*τηλικόςδε*, *τοῖσι*—*τοισίδε*.

Obs. 3. The three adverbial suffixes *θεν* (*θε*), *σε*, *θι*, vary from the usage of the enclitics. The adverbs with these terminations, whose penultima is *ο*, whatever may be the accent of their root, are paroxyton (except *ἄλλοθι*, *πάντοσε*, *οἴκοθεν*, *ἔνδοθεν*, *ἔνδοθι*, *ἔκτοσθεν*); those with any other vowel in the penultima retain the accent of their root, as *ἀρχή*—*ἀρχῆθεν*, *θύρα*—*θύραθεν* &c., but *ἕκαθεν* from *ἐκάς*.

V. When there are two or more enclitics in succession, they are formed into one or more words, and are accented accordingly (see Gen. Rule, supra); as,

<i>καλός γε τις</i> proparoxyton	for <i>καλὸς γέ τις</i>
<i>καλοί γε εἰ | σί</i> proparox. and oxyt.	... <i>καλοὶ γέ εἰσί</i>
<i>καλοί γε τι | νές εἰσι</i> two proparox.	... <i>καλοὶ γέ τινές εἰσί</i>
<i>φιλεῖ πο | τέ τις</i> properisp. and parox.	... <i>φιλεῖ ποτέ τις</i>
<i>φίλοι τι | νές μοι | εἰσίν</i> propar., parox. and ox. ...	<i>φίλοι τινές μοι εἰσίν</i>
<i>ἄνθρω | πός τις | μοί πο | τέ</i> φησι three parox. and one proparox.	
<i>εἷ τις | γέ μοι | φησί ποτε</i> two parox. and one proparox.	

For example : when *τίς* follows *ἄνθρωπος*, it stands *ἄνθρωπός τις* (Rule IV.), if *μοι* is added, it stands *ἄνθρωπός τις μοι*, the last syllable of *ἄνθρωπός* forming the first of the proparoxyton *πός- τις- μοι* (Rule IV.); if *ποτέ* is added, *μοί* is accented as being the last syllable of a proparoxyton (Rule IV.), and the first accentuated syllable of *μοί ποτε*, and so is *ποτέ* if *φησί* follows.

Obs. 4. In grammars it is generally laid down that in this case each enclitic throws back its accent on the one next preceding, but this is incorrect.

VI. Enclitics in the following cases retain their accent, even though the preceding word might receive it :

1. The enclitic forms for *εἰμί*, when it is not a mere copula, but has a substantive force of existence or *being*, so that the emphasis rests on it, as, *εἰσί θεοί*; in the III. sing. the accent is thrown from the ultima to the penultima, as, *ἔστι θεός*, *there is a God*, but *θεός ἐστι σοφός*; in the question *τί δ' ἐστι*, but *τίς οὗτός ἐστιν*; when joined with the infinitive in the sense of *ἔξεστι*, as *ἔστιν ἰδεῖν*: when it stands at the beginning of the sentence, as *ἔστι σοφός ἀνὴρ*: and lastly after the particles *ἀλλ'*, *εἰ*, *οὐκ*, *μή*, *ὥς*, *καί*, *μέν*, *ὅτι*, *ποῦ*, and the pronoun *τοῦτ'*, as *τοῦτ' ἐστιν*.

2. The enclitic forms of *φημί*, when they are separated by a stop from the preceding word; as *ἔστιν ἀνὴρ ἀγαθός, φημί*, *I say*.

3. The pronouns, *σοῦ*, *σοί*, *σέ*, *οἷ*, *σφίσι*, retain their accent,

a. After an accentuated preposition; as, *παρὰ σοῦ, μετὰ σέ, πρὸς σοί*. In this case the longer form of the I. pers. pron. is always used: while the shorter is always enclitic; as,

παρ' ἐμοῦ (not *παρά μου*), *πρὸς ἐμοί* (not *πρός μου*),
κατ' ἐμέ (... *κατά με*), *περὶ ἐμοῦ* (... *περί μου*),

except *πρός με*, and in prose and comedy, *περί μου*.

Obs. 1. The unaccentuated prepositions coalesce with the enclitics and take their accents: *ἐκ μου, ἔν μοι, ἔς σε, ἔς με, ἔκ σου, ἔν σοι*.

β. After the copulative or disjunctive conjunctions, and generally when the pronoun is emphatic, as in antithesis; as, *ἐμὲ καὶ σέ*: also *ἐμέθεν, σέθεν, ἔθεν*.

γ. The forms *οὔ, οἶ, ἔ*, only when they have the force of reflexive pronouns.

δ. The pronouns are always accented at the beginning of a sentence.

4. *Τὶς* is accented when it stands before its substantive, as *τὸ ἔργον*; and sometimes when particular emphasis is to be laid on it, so that it loses somewhat of its indefiniteness: see Plato *Phileb.* 54. C.

5. Lastly—enclitics are accented, when the syllable on which the accent would be thrown back is elided; as, *καλὸς δ' ἐστίν*, but *καλὸς δέ ἐστιν*: *πολλοὶ δ' εἰσίν*, but *πολλοὶ δέ εἰσιν*.

Obs. 2. When enclitics retain their accent and are followed by other words, the acute on the ultima becomes a grave, according to the general rules, as *τὸ ρόδον ἐστὶ καλόν*.

Change of Accents in the Dialects.

§. 65. 1. Many words which are proparoxyton in Attic Greek, are proparisopomena in Ionic, as *ὁμοῖος, γελοῖος, ἐτοῖμος, ἐρήμος*; but Attic, *ὁμοιος, γελοιος, ἔτοιμος, ἔρημος*.

2. The Æolic dialect has no oxytons, (except dissyllabic prepositions *παρά, περί, ὑπό*, as forming with their substantive one word); as, *βῶμος, σόφος, ὄξυς, θύμος, ἄσπης*, for *βωμός, σοφός, ὀξύς, θυμός, ἀσπίς*.

Stops.

§. 66. 1. A colon or semicolon is marked by a dot above the line, as *εὖ ἔλεξας· πάντες γὰρ κ. τ. λ.* A note of interrogation by our semicolon; a full stop, comma, note of admiration, by the marks used by the moderns.

2. *Diastole*.—Marked by a comma, distinguishes certain compound words from others of the same sound, but different sense, as *ὄτι* and *ὄ,τι*. At present the compound words are written separately, without the diastole, as *ὄ τι*.

3. *Critical marks*.—[] Brackets mark a spurious passage; an obelus (†) or asterisk (*) is prefixed to a line to signify that it is of doubtful authority.

CHAPTER IV.

The Forms and Roots of Words.

§. 67. Words are divided into those which express notions (*essential*), and those which express the relations of those notions (*formal*).—See §. 351. 1.

I. *Essential*.—1. The Verb (ῥῆμα), expressing a state or energy or action, as καθεύδειν, *to sleep*; τύπτειν, *to beat*.

2. The Substantive (ὄνομα), expressing the notion of something in existence, an object, whether person or thing, abstract or concrete; as, λίθος, *a stone*; σοφία, *wisdom*.

3. The Adjective (ἐπίθετον), expressing the notion of some property or quality residing in a person or thing, as, σοφός, *wise*; χλωρός, *green*.

II. *Modal*.—1. The Pronoun, (ἀντωνυμῖαι) expressing the relation in which the object spoken of is to the speaker: whether it is the speaker, or the thing spoken of, or the person spoken to; as, ἐγὼ τύπτω σέ, *I (the speaker) strike you (the spoken to)*.

2. The Numeral, (ἀριθμητικά) expressing the relations of quantity of any object.

3. The Adverb (ἐπίρρημα), expressing the accidents of time, place and mode of an action, energy or quality.

4. The Preposition (πρόθεσις), expressing the relations of time, place or cause in which an object stands to an energy, action or quality.

5. Conjunction (σύνδεσμος), expressing the connection between two objects or sentences.

Obs. 1. The verb εἶναι in its sense of ‘to be,’ is an *essential* word: ἔστι θεός, *there is a God*. As the copula, expressing the connection between subject and predicate, it is *formal*: θεός ἐστι σοφός, *God is wise*.

Obs. 2. Interjections are little words expressive of feeling, rather than of notions.

Of the Roots of Words.

§. 68. 1. The root of a word is contained in one or more of its letters. This root expresses the crude notion, which is capable of being developed into a verb or a noun by the addition of the verbal or the noun ending; as, ΛΕΓ may be formed into λέγ-ω or into λόγ-ος.

2. The noun notion was attached to the root by the addition of the vowels α, ε, ο, υ, or the consonant τ, as πολιτ-α—μεν-ε—λογ-ο—

ιχθ-υ—σωμα-τ. This gave it its noun character of a *thing* or a *quality*, as distinguished from the verbal notion of *doing* or *being*.

3. The noun roots thus formed with α, ο, υ, or sometimes τ, and thus expressing the neuter notion of a *thing*, assumed a masculine or personal character by the addition of s as λογ-ο-s. πολιτ-α-s (see §. 77. 1.) ιχθ-υ-s, γιγαν-τ-s.

Obs. 1. In Sanscrit the noun vowels are the primary α, ι, υ, but in Greek the ι has changed to ε or ο.

4. The noun roots formed with ε (ες) expressed the neuter, and in the nominative of adjectives this ες remained unchanged, as δυσμενές; but in substantives this ες was often changed to ος, without losing its neuter power, as γενε-s, γένος, gen. γένε-ος^a.

5. Further, this noun letter ε in some words was changed to η, (as τὸ κάρη) ι or υ: as σίναπι, (gen. εος) ἄστυ (gen. εος); to which sometimes the personal s was attached, as πόλις, (πόλεος,) Ἄρης, (Ἄρε-ος.) In adjectives this ε was changed to η for the masculine form, as δυσμενής.

6. The noun roots formed with τ also expressed the neuter, (unless the personal s was added,) as σωματ. Sometimes also those formed in ο, as αὐτ-ό, τοιοῦτ-ο. In the roots to which τ is attached as the noun letter, it is dropped in the nominative, as it cannot stand at the end of a word, but it returns in the cases, as μελιτ, μέλι, gen. μέλιτος. See §. 71. 4.

7. Some words did not take any noun letter, but the personal s was attached immediately to the root, as φλεβ—φλέβ-s=φλέψ.

CHAPTER V.

General Remark.

The gender of nouns would naturally correspond to the (often arbitrary) views which the popular mind took of the objects they represent. If *personality* was the notion which prevailed, the noun would be masculine, as ὁ θεός—ὁ ἄνθρωπος—ὁ ἀνὴρ: unless some peculiar attributes were attached to it which brought forward a feminine element, as ἡ γύνη—ἡ μήτηρ: if the notion was abstract or of *causation*, *production*, *generation*, *fertility* &c. the noun would

^a Bopp and Kühner make the ος of γένος, μενός part of the crude root, but it seems to be a noun ending; as in γένος, for instance, we have the root γεν-, and of μένος the root is the Sanscrit man.

be feminine, as ἡ γῆ, unless for some reason the notion of personality predominated, as ὁ ἥλιος. If it was of a mere *thing*, the neuter gender would be used, as τὸ χρῆμα, unless where the thing was personified by the imagination, and then the noun would be either masculine or feminine, according to the predominating character attached to it, as ἡ ναῦς—ὁ λίθος.

Obs. 1. To illustrate the way in which the gender depended on the view taken of the object, we may observe, that the gender of the Sun might be feminine, as being the visible source of fertility, (so German *die Sonne*) but the ancients looked at the sun rather as a Divine Being, and hence the masculine was used.

Obs. 2. When a number of objects come under one head, they frequently follow the gender of the noun under which they fall—as ἡ γῆ—hence ἡ νῆσος—but this is not always the case, as τὸ δένδρον—but ἡ ἀμπέλος; in fact it does not seem that we can lay down any more accurate rule than the one given above.

Of the Substantive.

§. 69. 1. A substantive is a word expressive of *something in being* (real or ideal, τοῦ ὄντος)—a *thing, person, or object*. For the sorts and divisions of substantives, see §. 352. 1.

Gender of Substantives.

2. 1. The gender of personal substantives is twofold—Masculine and Feminine; as, ὁ πατήρ, *the father*; ἡ μήτηρ, *the mother*.

2. Substantives, expressing things, have properly no gender (*genus neutrum*, i. e. neither masc. nor feminine); but as inanimate things are often spoken of as if animate, many names of things are masc. or feminine; as, ὁ πόλεμος, *the war*; ἡ νόσος, *the sickness*.

3. The gender of substantives is determined in some cases by their termination, in others by their meaning.

Of Gender determined by the Meaning.

§. 70. 1. Masculine.—Names of men—most male animals—months—rivers—winds; as, ὁ κόρος, *the boy*; ὁ βασιλεύς, *the king*; ὁ κάπρος, *the boar*; ὁ Γαμηλιών (about January), ὁ μήν, *the month*; ὁ Ἀλφειός, *the Alpheus*, ὁ ποταμός, *the river*; ὁ εὖρος, *the south-east wind*, ὁ ἄνεμος.

Except:—Diminutives in *ον*, as τὸ μεράκιον. So in English we say, “dear little *thing*.”

2. Feminine.—Names of women—female animals—countries—*islands—cities*, and most trees and plants; as, ἡ κόρη, *the maiden*; ἡ βασίλισσα, *the queen*; ἡ λέαινα, *the lioness*; ἡ Αἴγυπτος (ἡ γῆ, *the*

land); ἡ Ῥόδος (ἡ νῆσος, *the island*); ἡ Τροίη (ἡ πόλις, *the city*); ἡ πύξος, *the box tree*; ἡ ἄμπελος, *the vine*; ἡ βύβλος, *the papyrus plant*; ἡ ῥάφανος, *a radish*; ἡ νάρδος, *spikenard*.

Exceptions:—(a.) *Cities* according to their ending; Masc. a. in οὖς, as ὁ Σελινούς;—b. in ης (gen. ητος), as ὁ Μάσης;—c. in εὖς, as ὁ Φανοτεύς;—d. in οι (plur.), as οἱ Φίλιπποι;—e. those in ων, ος (gen. ου) and ας vary. Neuter a. in α (plur.), as τὰ Λεῦκτρα;—β. ον, as τὸ Ἴλιον;—γ. ος (gen. εος), as τὸ Ἄργος.—(b.) *Trees and plants*: ὁ ἐρινεός, *the wild fig-tree*; ὁ φελλός, *the cork-tree*; ὁ λωτός, *the lotus-tree*; ὁ κύτισος, *the cytisus*; ὁ φοῖνιξ, *palm-tree*; ὁ κιττός, *ivy*; ὁ μύρρινος, *myrtle*.—Both masc. and feminine; ὁ ἡ πάπυρος, *papyrus plant*; ὁ ἡ κότινος, *the wild olive*; ὁ ἡ κόμαρος, *arbutus*; ὁ ἡ κέρασος, *cherry-tree*.

3. Neuter.—Names of fruits—diminutives (except those of women, as ἡ Λεόντιον)—names of letters—all infinitives, and every word considered merely as a word; as, τὸ μόρον, *the mulberry fruit* (τῆς μορέας); τὸ μῆλον, *the apple*; τὸ μειράκιον diminutive of μείραξ, *a boy*; τὸ λάμβδα; τὸ τύπτειν, *the beating*; τὸ μήτηρ, *the word "mother."* So also τὸ ἀνδράποδον, *the slave* considered as a thing, or κτῆμα.

4. Common Gender.—Those words which expressing both masc. and fem. objects have only one form; as, ὁ ἡ θεός, *god or goddess*; ὁ ἡ ἄνθρωπος, *man or woman*; ὁ ἡ παῖς, *boy or girl*. So ὁ ἡ τροφός, φύλαξ, διδάσκαλος, ἄγγελος, γείτων, μάρτυς, &c.

Obs. 1. Some words, which in the Attic dialect are common, in the Ionic and common dialect have a form for each gender, as ὁ θεός, ἡ θείαινα.

Obs. 2. All the names of animals are common which have only one form for male or female: ὁ βοῦς, *the ox*; ἡ βοῦς, *the cow*; ὁ ἄρκτος, *the male bear*; ἡ ἄρκτος, *the female bear*.

Obs. 3. If the gender of the animal is to be particularly marked, the proper article is used; but when the animal is spoken of generally, either the masc. or the fem. article is prefixed, as the usage of the word may determine; as, ἡ ἀλώπηξ, *the fox*; ἡ ἄρκτος, *the bear*; ἡ κάμηλος, *the camel*; ὁ μῦς, *the mouse*; ὁ ἐλέφας, *the elephant*; ἡ χελιδών, *the swallow*; ἡ οἷς, *the sheep*. Some vary between masc. and fem.: ὁ and ἡ κύων, ὁ βοῦς, ὁ ἵππος, but in the plural generally αἱ βόες, αἱ ἵπποι. This is called the *Epicene* gender (ἐπίκοινον). Sometimes when the male or female is to be distinguished, the words ἄρρην, *male*, θῆλυς, *female*, are attached to whichever article is most commonly used; as, λαγῶς ὁ θῆλυς, *the female hare*; ἀλώπηξ ἡ ἄρρην, *the dog-fox*; Hdt. II. 35 οὔτε ἔρσενος θεοῦ οὔτε θηλέης: Od. ν, 82 ἄρσενες ἵπποι: Od. ξ, 16 θήλειαι σύες: or some name peculiar to the male or female, as ὁ κριός, *the ram*, ὁ τράγος, *the goat*; or sometimes the masc. article is prefixed to the feminine subst., as ὁ οἷς, ὁ αἰξ.

Obs. 4. Sometimes nouns, properly masculine, have when joined with the feminine article a plural or generic sense, ἡ ἵππος=ἵπποι,—ἡ ἀσπίς=ἀσπίται—so αἱ ἵπποι—αἱ κύνες, αἱ βόες.

Determination of the Gender according to the Ending.

§. 71. 1. The masculine and feminine genders of substantives are not always, or even generally, determined by the terminations. In the I. decl., however, they are distinguished by the final letter of the masc. being *s*, of the feminine *a* or *η*, as *ὁ νεανία-s*, *ἡ φων-ή*. In the Æolic there is a masc. in *ᾱ* for *as* or *ης*. So Latin *Poeta* &c.

2. But in the II. and III. decl. there is no distinction in the ending, the final *s* belonging both to the masc. and femin.; compare *ὁ κόραξ* and *ἡ φλόξ*, *ὁ λόγος* and *ἡ νόσος*.

3. The personal genders (masc. and feminine) however, are clearly distinguished from the neuter: the character of the masc. and feminine in opposition to the neuter is a final *s*, as *ὁ ποῦς*, *ἡ ἔρις*, *ὁ λόγος*, *ἡ νόσος*, *ὁ νεανίας*, *ὁ ἀδολέσχης*.

Obs. 1. This *s* is often dropped, as in the pronoun *ὁ* (for *ὄs^a*) *ἷ* (for *ἷs*, *is*), and in the III. decl. after the liquids *ν* and *ρ* (*λ* or *μ* cannot stand at the end of a word); it is here replaced by the lengthening of the short vowel; as, *ὁ λιμήν* (for *λιμένς*), gen. *λιμέν-ος*, *ὁ ἄξων* (for *ἄξονς*), gen. *ἄξον-ος*, *ὁ δράκων* (for *δράκονς*), gen. *δράκοντ-ος*, *γράφων* (for *γράφονς*), gen. *γράφοντος*, *ὁ ἡ αἰθήρ* (for *αἰθήρς*), gen. *αἰθήρ-ος*, *ὁ πατήρ* (for *πατέρς*, like the Gothic *faders*), gen. *πατέρ-ος*, *ἡ γήτωρ*, gen. *ορος*. Sometimes the *ν* is dropped and the *σ* remains, and in this case also the last syllable is lengthened; as, *ἰμάς* (for *ιμάνς*), gen. *ιμάντ-ος*, *γράφᾱς* gen. *γράφαντ-ος*, *ὁ κτεῖς*, gen. *κτεν-ός*, *μέλᾱς* (gen. *μέλαν-ος*), *τιθείς*, gen. *τιθέντ-ος*.

Obs. 2. The mute *s* in French, and the instances of the final *s* being sometimes disregarded in Latin, (as "*senio confectus quiescit*" Ennius, cf. Quint. Inst. Orat. ix. 4. 37,) explain how it is possible that a final *s* may be lost, first in pronunciation and then in writing. And whoever compares old English books with the forms as at present written, will not be unprepared to admit this principle into the theory of the Greek forms.

4. The neuter gender is expressed in the III. declension either,

a. By the simple noun root, without any gender characteristic, as in the neuter forms of adj. compared with the masculine; thus, *ἵδρις*—*ἵδρι*, *μέγας*—*μέγα*, *ἄρσην* (for *ἄρσενς*), gen. *ἄρσεν-ος*—neut. *ἄρσεν*, *εὐδαίμων* (for *εὐδαιμονς*) gen. *εὐδαίμον-ος*—neut. *εὐδαιμον*; *μέλᾱς* (for *μέλανς*), gen. *μέλαν-ος*—neut. *μέλᾱν*, *δυσμενής*, neut. *δυσμενές*, (see §. 68. 4.) as in Sanscrit, *durmanâs* masc. and fem., *durmanās* neut.; and as the Greek does not allow of *τ* at the end of a word, if the noun root ended in *τ* it was either dropped; as, *σῶμα* for *σῶματ*, gen. *σώματ-ος*; *μέλι* for *μέλιτ*, gen. *μέλιτ-ος*; *γάλα* for *γάμακτ* (*κ* is not admissible as a final letter, and therefore dropped also), gen. *γάλακτ-ος* (*lac* for *lact*, gen. *lact-is*); *τύψᾱς* for *τύψανς* masc., but neut. *τύψᾱν* (for

τύψαντ), δεικνύς, neut. δεικνύν (for δεικνύντ), χαρλεῖς (for χαρλεντς), neut. χαρίεν (for χαρλεντ); or it is changed to the cognate σ or ρ, as τέρας G. τέρατ-ος, τετυφώς (for τετυφόςτς), neut. τετυφός, gen. τετυφόςτ-ος.

5. *b.* Or by the termination *os* changed from *es*, as in the nom. μένε-ς (= μένος) μένε-ος.

6. *c.* Or in II. declension by *ν*: this *ν* (*m*, in Latin and Sanscrit) being the proper sign of the accus.; and as a person expressed by the accus. is represented, not as a subject but an object, not as an agent but a patient, as *a thing* rather than a person, the neuter even in the nom. being viewed in the same light, took the *ν* of the accus. as its termination^a.

7. There are no neuters in the I. declension.

Obs. 3. Some of those which were formed in *ο* took the *ν* afterwards, when the ending in *ο* was no longer recognised as the proper neuter ending, as τοσοῦτον, τοιοῦτον, τηλικοῦτον, ταῦτόν. So the letter *t* or *d* occurs in the Latin, Indian, Zend, and especially the Gothic; *jad* (Ind.), *quod*, *tad*, *id*, *aetad*, *illud*—*it*, *that*.

Numbers of Substantives.

§. 72. The number of the object is expressed by one of three forms, Singular, Dual, Plural.

Obs. The Æolic dialect has no dual, nor the Latin, except *duo* or *ambo*: τοῖς δυϊκοῖς ἀριθμοῖς οὗτοι (sc. Æoles) οὐ κέχρηται, καθὰ δὴ καὶ οἱ Ῥωμαῖοι, τούτων ὄντες ἀποικοι^b.

Declension of Substantives.

§. 73. 1. The declension (cases) of a substantive consists of the changes of form which it undergoes to express the relations in which it stands to the other words of the sentence.

2. The cases in Greek are three—*Genitive*, *Dative*, *Accusative*. The relations expressed by these respectively belong to the Syntax.

3. Besides these, there are two other forms, which, as not expressing any relation, are not properly cases, though they have the name —

1. *Nominative*—the abstract existence of a person or thing.

2. *Vocative*—whereby one person is called by another.

4. The first three are called the dependent cases (*casus obliqui*), the other two independent (*casus recti*).

5. The dual has only two forms for all these cases—one for the nomin., acc. and voc., the other for the gen. and dat.

^a Donaldson's Cratyl. 315. Coleridge's Table Talk, i. 61, 62.

^b Greg. Corinth. de Æol. Dial. 606. Schæfer.

Declensions.

§. 74. There are three declensions in Greek, which are called *first, second, third*. The terminations of each are as follows :

	I. Decl.	II. Decl.	III. Decl.
<i>Sing.</i>			
N.	ᾱ; ā or η; ās or ηs	os neut. ου	s—neut. only, α, ι, υ.
G.	ης ās ηs ου	ου	ος
D.	ῆ q ῆ q ῆ	φ	ι
A.	ᾶν āν ην āν ην	ον	α, υ, neut. like nom.
V.	ᾶ ᾶ η ā η or ᾶ	ε ... ου	generally like nom.
<i>Plur.</i>			
N.	ᾶι	οι ... ᾶ	ες neut. ᾶ
G.	ῶν	ων	ων
D.	αις	οις	σιν (σι)
A.	ās	ους ... ᾶ	ᾶς neut. ᾶ
V.	αι	οι ... ᾶ	ες ... ᾶ
<i>Dual.</i>			
N.A.V.	ᾶ	ῶ	ε
G. & D.	αιν	οιν	οιν

Obs. There are therefore four points to be ascertained in each substantive :—1. *Gender*.—2. *Number*.—3. *Case*.—4. *Declension*.

Remarks on the formation of Cases^a.

§. 75. 1. *Nominative*.—The third declension is the oldest form ; the others were divisions of it, on the principle that those roots which had for their noun letter ε, as τεῖχος, πόλις, or τ as σῶματ, or had no noun letter, as φλέβ-ς, ἔριδς=ἔρις, should be retained as the third ; those which had ᾱ for their noun letter should form the first ; those which had ὄ the second.

2. *Genitive sing.*—The characteristic is ς preceded by ο (ος), annexed to the noun root ας, κόραξ, κόρακ-ος. In the I. declension the vowels of the feminine q and η coalesce with os into ας or ης, as ἀγορά-ος=ᾶς, τέχνη-ος=τέχνης. In the II. decl. and in the masc. of the I. in ας or ης, the ς of os was dropped, and the ο coalesced with the radical vowel, as λόγο-ος, λόγο-ο=λόγου, νεανίας, νεανία-ος, νεανίαο=νεανίου. The Thessalic gen. II. decl. has ι in the ending λόγοιο, as quojus (cujus) illius, istius, &c. In the Doric dialect we find the ς of the gen. retained in the pronouns ἐμοῦς, ἐμέος, ἐμεῦς, τέος, τεῦς &c., for ἐμοῦ, σοῦ &c.

Obs. 1. The ending οιο is exactly analogous to one of the Sanscrit genitive forms sja^a (the Indian α is frequently interchanged with the Greek ο), of the masculine and neuter subst. in ᾶς and ᾶm, root ᾶ : λογό-σιο,

^a Donaldson's Cratyl. 307.

^b Ibid. 325.

τεκνό-σιο=λόγιο, τέκνοιο=λόγου, τέκνου, Βορέα-σιο, Βορέα-ιο, Βορέῦ-ο, πολιτά-σιο=πολίταιο, πολίταο, Att. πολίτου, Dor. πολίτᾱ. On the dropping of the *s* of this genitive *σιο*, see §. 9. 1.

3. *Dative sing.*—The characteristic is *ι*, as κόρακ-ι, ἀγορά-ι=ἀγορᾶ, λόγο-ι=λόγῳ: so in the local adverbs in *οι*, as Πυθοῖ, οἴκοι, and the pronouns ἐμοί, σοί, οἷ, *quoι* (*cui*). The *ο-ι* of the II. decl. is contracted into *φ* instead of *οι*, as λόγῳ.

Obs. 2. ^aThe Greek dative is analogous to the Sanscrit locative singular *i*, of which the Sanscrit dative *ai=e* is a lengthened form, and to the plural *sū* or *asū*, (Gr. *σι, εσι, ισι*), as *pat, pes, ποῦς, ποδός*,—local sing. *paī*, in *pede*, *ποδί*,—local plur. *patsū*, *ποδσί*, *ποσί* or *ποδέσι*. As in Sanscrit the dative is formed from the locative, so in Greek the locative was converted into a dative, and the dative performs the functions of the locative case.

4. *Acc. sing.*—The characteristic is *ν*, as βοῦν, γραῦν, κῖν, λῖν, πόλιν, ἰχθῦν, ἀγοράν, τέχνην, λόγον. This *ν* is analogous to the Sanscrit and Latin *m* (*gṛī*, a hill, acc. *gṛīm*), which became in Greek *ν*, as *μ* could not stand at the end of a word. When the root ends in a consonant the Sanscrit acc. is *ām*, as *mūd* (joy), *mūdām*; and in Greek the acc. of such substantives must have originally had the analogous *αν*, as *πατέραν*, Sanscrit *pitāram*, Lat. *patrem*, but the *ν* was dropped, (as the final *m* in Latin prosody, and like *πρόσθε, πρόσθεν* &c.), and the acc. was denoted by the *α* alone, as *πάτερ, πατέραν, πατέρα*.

5. *Vocative sing.*—This case is the simple noun root, as βοῦ, δαῖμον, πατέρ, unless the laws of euphony require some change. In the femin. of I. decl. the voc. is the same as the nom., and in the II. decl. the *ο* of the root is changed into the weaker *ε*^b.

6. *Nom. pl.*—The charact. is *ες* (Sanskrit *as*), which full form however is retained only in III. decl., as κόρακ, κόρακ-ες. In the I. and II. decl. the *s* is dropped, and the *ε* changed into *ι*, with which the radical vowel is contracted into *αι* or *οι*, as may be seen in the Æolic accentuation of nom. pl. φιλοσόφοι.

Obs. 3. It is probable that the sign of all the cases of the plural was *s* added to the singular, as it is of the accus.; and that a short vowel *ε* was used to separate the double *σ*; thus the nom. plur. of ἰχθυς would be ἰχθυς-ες, abbreviated to ἰχθυες, as ἐλέγεο from ἐλέγεσσε^c.

7. *Gen. pl.*—The charact. is *ων* (or probably originally *εσων*, as in Latin *lapiderum, regerum*, old forms for *lapidum, regum*, so *rerum*) as κοράκ-ων. In I. and II. decl. *ων* coalesces with the radical *α* or *ο*, as τιμά-ων Æol.=τιμῶν, λογό-ων=λόγων. In the I. decl. this contraction is still marked by the accent; and the Dorians, except Pindar, circumflex even the gen. pl. of all nouns of II. decl., as οἰκῶν, τουτῶν &c. from οἶκος, οὗτος.

8. *Dat. pl.*—The charact. is formed of *ες* (charact. of pl.) and *ι* or *ιν* (charact. of dat. sing.)=εσιν, as βελέ-εσιν, Æol. ἀμμέ-σιν f. ἡμῖν. The Attic drops the *ε* of εσιν, as βέλειςιν: in the I. and II. decl. the *ε* is changed to *ι*, so that it becomes *ισι* (Sanskrit *ischū*), λόγο-εσι=λόγοισι, πολιτά-εσι=πολίταισι.

9. *Acc. pl.*—The charact. is *ν* or *α* (charact. of sing. acc.) and *ς* (charact. of plur.)=νς or ας. The *ν* is changed to *α*, as ἰχθυς=ἰχθύας. In the I. and II. decl. the loss of *ν* is compensated by lengthening the vowel *α* to *ᾱ*, *ο* to *ου*: τέχνας=τέχῃας, like μέλας=μέλᾱς, λόγος=λόγους (comp. τύπτουσι

^a Donaldson's Cratyl. 321. 59.

^b Bopp Vergl. Gramm. §. 204.

^c Donaldson's Cratyl. 320.

for *τύπτονσι*). In Æolic the *ν* was compensated by the insertion of *ι*, as *τίχναϊς*, *λόγοις*.

10. *Dual*.—The charact. (*nom. acc. voc.*) is *ε*, which coalesces in the I. and II. decl. into *α* and *ω*: and (*gen. and dat.*) *ιν*. In Sanscrit the charact. is *āu*, which in Zend becomes *ā* or *ǎ*, which latter corresponds to the Greek *ε*: so *ἄνδρε* is in Zend *narǎ*^a. In the gen. and dat. of III. decl. *ων*, the *ο* is merely a connecting vowel, as in *κοτυληδον-ό-φιν*^b.

First Declension.

§. 76. The first declension has four endings *ǎ*, *η* (or *ā*) femin., *ās* and *ης*, masc.:

	Singular.			Plural.	Dual.
	Fem.		Masc.		
Nom.	ǎ; ā; or η;		ās or ης	αι	ā
Gen.	ης; āς; ης;		(āο, εω) ου	ῶν	αιν
Dat.	η; ā; η;		α η	αις (αισι)	αιν
Acc.	ǎν; āν; ην;		āν ην	ās	ā
Voc.	ǎ; ā; η;		ā η, ǎ	αι	ā

Observations.

§. 77. 1. The only termination of both genders in this declension was, probably, originally *ǎς* (*α* the noun vowel, *ς* the sign of the personal gender). As the language became more developed, the feminine was distinguished from the masc. by dropping the *ς*: the *ǎ* was lengthened to *η* or *ā*, and the long vowel was retained throughout the decl. The same lengthening took place in the masc., though it retained the *ς*; but that the radical vowel was originally short may be seen from the Æolic nom. *ἱππότǎ* &c. (Lat. *poetǎ*), though indeed these forms are generally accented as if long. In certain words the short *ǎ* was retained for the feminine, but this depended on the letters which preceded it.

Obs. 1. The Æolic nom. masc. was *ǎ* like the Latin; this was used occasionally in other dialects, and the Epic used this form in a great many words, metri grat., especially in *ἱππότǎ*, *Θυέστǎ*, *ἡπίτǎ*, *αἰχμητǎ*, *κυανοχαίτα*, *νεφεληγγέρτα*, *ἱππηλάτǎ*: also in three proparox., *μητίετα*, *εὐρύοπα*, *ἀκάκητα*. The accent of this nominative is the same as the common forms in *ας*.

2. The termination *η* is the same as *ā*—*ης* the same as *ας*. The difference arose partly from dialects, partly from euphony.—The Doric, which retained the old forms more than the Ionic or Attic, retains the *ā*—the Ionians introduced the softer *η*. Lastly, the Attic adopted generally the Ionic *η*, but in Lyric compositions used the Doric *α*, after certain vowels, or *ρ*, in Doric proper names, and some peculiar Doric words.

Obs. 2. The Ionic and Epic frequently lengthen the feminine *η* into *αία*, or *εια*, or *αίη*; as, *Ἀθήνη*, *Ἀθηναία*, Ion. *Ἀθηναίη* (Att. and common dial. *Ἀθηνᾶ*): so *ἀνάγκη*, *σελήνη*, *γαλήνη* become *ἀναγκαία*, Ion. *-αίη*, *σεληναίη*, *γαληναίη*: so *Περσεφόνη*, *Περσεφόνηα*.

^a Bopp Vergl. Gramm. §. 206—209.

^b Ibid. 221.

Paradigm.

I. *Feminines.*

§. 78. 1. A. The nomin. ends in \bar{a} or $\bar{\alpha}$, which is retained through all the cases, when ρ precedes it, as $\chi\acute{\omega}\rho\alpha$;

(Except $\kappa\acute{\omicron}\rho\eta$, $\kappa\acute{\omicron}\rho\rho\eta$, $\delta\acute{\epsilon}\rho\eta$, $\acute{\alpha}\theta\acute{\alpha}\rho\eta$, and in some proper names, as $\tau\epsilon\rho\psi\iota\chi\acute{\omicron}\rho\eta$)

or the vowels ϵ or ι (*a purum*), as $\iota\delta\acute{\epsilon}\alpha$, $\sigma\omicron\phi\acute{\iota}\alpha$, $\chi\rho\acute{\epsilon}\iota\alpha$:

Except $\pi\acute{\omicron}\alpha$, $\chi\rho\acute{\omicron}\alpha$, $\sigma\tau\omicron\acute{\alpha}$, $\gamma\acute{\upsilon}\alpha$, $\sigma\iota\kappa\acute{\upsilon}\alpha$, $\acute{\epsilon}\lambda\acute{\alpha}\alpha$, $\text{Ναυσικ}\acute{\alpha}\alpha$.

B. The nom. ends in $\bar{\alpha}$, which, in the singular, is retained only in the acc. and voc., but in gen. and dat. becomes η , when α is preceded by λ , $\lambda\lambda$, ν , σ , $\sigma\sigma$ ($\tau\tau$), ζ , ξ or ψ .

C. In all other words the nom. ends in η , which is retained throughout, as $\delta\acute{\iota}\kappa\eta$, $\acute{\alpha}\kappa\omicron\acute{\eta}$, $\phi\upsilon\acute{\eta}$, $\sigma\kappa\epsilon\upsilon\acute{\eta}$, $\zeta\omega\acute{\eta}$.

Obs. And many words of Doric origin retain their \bar{a} through all the cases, as $\acute{\alpha}\lambda\alpha\bar{\alpha}$, $\acute{\epsilon}\pi\acute{\iota}\beta\delta\bar{\alpha}$, $\sigma\kappa\alpha\upsilon\delta\acute{\alpha}\bar{\alpha}$, and some proper names, as $\text{Ἀνδρομέδ}\bar{\alpha}$, $\text{Ἀπάμ}\bar{\alpha}$, $\text{Γέλ}\bar{\alpha}$, $\text{Διοτίμ}\bar{\alpha}$, $\text{Κισσαίθ}\bar{\alpha}$, $\text{Κυμαίθ}\bar{\alpha}$, $\text{Κυναιδ}\bar{\alpha}$, $\text{Λήδ}\bar{\alpha}$, $\text{Σιμαίθ}\bar{\alpha}$, $\text{Φιλομήλ}\bar{\alpha}$.

2. When α is preceded by ϵ or α , these vowels are contracted in some words into \hat{a} or $\hat{\eta}$, as $\mu\acute{\nu}\alpha\alpha$ $\mu\acute{\nu}\hat{\alpha}$, $\sigma\upsilon\kappa\acute{\epsilon}\eta$ $\sigma\upsilon\kappa\hat{\eta}$, and the circumflex remains through all the cases.

a.

η throughout all the cases.

<i>Sing.</i>				
Nom.	$\delta\acute{\iota}\kappa\text{-}\eta$	$\tau\iota\mu\acute{\eta}$	$\gamma\acute{\nu}\omega\mu\eta$	$\sigma\upsilon\kappa(\acute{\epsilon}\alpha)\hat{\eta}$
Gen.	$\delta\acute{\iota}\kappa\text{-}\eta\varsigma$	$\tau\iota\mu\acute{\eta}\varsigma$	$\gamma\acute{\nu}\omega\mu\eta\varsigma$	$\sigma\upsilon\kappa\text{-}\hat{\eta}\varsigma$
Dat.	$\delta\acute{\iota}\kappa\text{-}\eta$	$\tau\iota\mu\hat{\eta}$	$\gamma\acute{\nu}\omega\mu\eta$	$\sigma\upsilon\kappa\text{-}\hat{\eta}$
Acc.	$\delta\acute{\iota}\kappa\text{-}\eta\nu$	$\tau\iota\mu\acute{\eta}\nu$	$\gamma\acute{\nu}\omega\mu\eta\nu$	$\sigma\upsilon\kappa\text{-}\hat{\eta}\nu$
Voc.	$\delta\acute{\iota}\kappa\text{-}\eta$	$\tau\iota\mu\acute{\eta}$	$\gamma\acute{\nu}\omega\mu\eta$	$\sigma\upsilon\kappa\text{-}\hat{\eta}$
<i>Plur.</i>				
Nom.	$\delta\acute{\iota}\kappa\text{-}\alpha\iota$	$\tau\iota\mu\acute{\alpha}\iota$	$\gamma\acute{\nu}\omega\mu\alpha\iota$	$\sigma\upsilon\kappa\text{-}\alpha\acute{\iota}$
Gen.	$\delta\iota\kappa\text{-}\hat{\omega}\nu$	$\tau\iota\mu\hat{\omega}\nu$	$\gamma\acute{\nu}\omega\mu\hat{\omega}\nu$	$\sigma\upsilon\kappa\text{-}\hat{\omega}\nu$
Dat.	$\delta\acute{\iota}\kappa\text{-}\alpha\iota\varsigma$	$\tau\iota\mu\acute{\alpha}\iota\varsigma$	$\gamma\acute{\nu}\omega\mu\alpha\iota\varsigma$	$\sigma\upsilon\kappa\text{-}\alpha\acute{\iota}\varsigma$
Acc.	$\delta\acute{\iota}\kappa\text{-}\acute{\alpha}\varsigma$	$\tau\iota\mu\acute{\alpha}\varsigma$	$\gamma\acute{\nu}\omega\mu\acute{\alpha}\varsigma$	$\sigma\upsilon\kappa\text{-}\acute{\alpha}\varsigma$
<i>Dual.</i>				
N. A. V.	$\delta\acute{\iota}\kappa\text{-}\acute{\alpha}$	$\tau\iota\mu\acute{\alpha}$	$\gamma\acute{\nu}\omega\mu\acute{\alpha}$	$\sigma\upsilon\kappa\text{-}\acute{\alpha}$
G. & D.	$\delta\acute{\iota}\kappa\text{-}\alpha\iota\nu$	$\tau\iota\mu\acute{\alpha}\iota\nu$	$\gamma\acute{\nu}\omega\mu\alpha\iota\nu$	$\sigma\upsilon\kappa\text{-}\alpha\acute{\iota}\nu$

b.

a through all the cases.—c. a in acc. and voc.

Sing.	a. ā.			b. ā.	c. ā, G. ηs.	
N.	σκι-ᾶ	χώρᾱ	μν(ᾶα)ᾶ	σφῦρᾶ	Μοῦσᾶ	λέαινᾶ
G.	σκι-ᾶs	χώρᾶs	μν-ᾶs	σφύρᾶs	Μούσης	λεαίης
D.	σκι-ᾶ	χώρᾱ	μν-ᾶ	σφύρᾱ	Μούσῃ	λεαίνῃ
A.	σκι-ᾶν	χώρᾶν	μν-ᾶν	σφῦρᾶν	Μοῦσᾶν	λέαινᾶν
V.	σκι-ᾶ	χώρᾱ	μν-ᾶ	σφῦρᾶ	Μοῦσᾶ	λέαινᾶ
Plural.						
N.	σκι-ᾶ	χώραι	μν-αῖ	σφῦραι	Μοῦσαι	λέαιnai
G.	σκι-ῶν	χωρῶν	μν-ῶν	σφυρῶν	Μουσῶν	λεαινῶν
D.	σκι-αῖs	χώραιs	μν-ᾶs	σφύραιs	Μούσαιs	λεαίnai
A.	σκι-ᾶs	χώρᾶs	μν-ᾶs	σφύρᾶs	Μούσᾶs	λεαίνᾶs
V.	σκι-αί	χώραι	μν-αῖ	σφῦραι	Μοῦσαι	λέαιnai
Dual.						
N.A. } & V. }	σκι-ᾶ	χώρᾱ	μν-ᾶ	σφύρᾱ	Μούσᾱ	λεαίνᾱ
G. D.	σκι-αῖν	χώραιν	μν-αῖν	σφύραιν	Μούσαιν	λεαίναιν

II. Masculines.

§. 79. a. The masculines in ηs retain the η in the dat. and acc. sing. (For exceptions see below, b.) The vocative ends in ᾶ, 1. When the nom. ends in της, as τοξότης, V. τοξότᾶ, προφήτης, V. προφήτα. 2. In all verbals formed by adding ηs to the consonant of the verb, as γεωμέτρης, V. γεωμέτρᾶ (f. γεωμετρ-έω), μυροπώλης, V. μυροπώλᾶ. 3. In national names in ηs, as Πέρσης, the Persian, V. Πέρσᾶ. All others form the vocat. in η, as Πέρσης, Perses, V. Πέρση.

b. The masculines in ᾶs retain the α in the dat. acc. and voc. singular. Under this class come all subst. which have ρ or a vowel before ᾶs or ηs (except γύης, a ploughshare, and all derivatives of μετρέιν, as γεωμέτρης).

Obs. 1. Genitive.—Many masc. in ᾶs have the Doric gen. ᾶ, as πατραλοῖᾶ, μητραλοῖᾶ, ὀρνιθοθήρᾶ; so also many Doric and foreign proper names, as Ὑλας, G. Ὑλᾶ, Σύλλας, G. Σύλλᾶ, Σκόπας, Ἀννίβας, and contract nouns in ᾶs. The names of Greeks proper, and of many celebrated Dorians, as Ἀρχύτας, Λεωνίδας, Ἐπαμεινώνδας, Πανσανίας, have generally ου,

<i>Sing.</i>					
N.	πολίτης	Ἑρμ(έας)ῆς	νεανῆς	ὀρνιθοθήρᾱς	βορ(έας)ρᾱς
G.	πολίτου	Ἑρμοῦ	νεανίου	ὀρνιθοθήρᾱ	βορρᾱ
D.	πολίτῃ	Ἑρμῇ	·νεανίᾳ	ὀρνιθοθήρᾳ	βορρᾷ
A.	πολίτην	Ἑρμῆν	νεανῆαν	ὀρνιθοθήρᾱν	βορρᾱν
V.	πολίτα	Ἑρμῇ	νεανίᾱ	ὀρνιθοθήρᾱ	βορρᾱ
<i>Plur.</i>					
N.	πολίται	Ἑρμαῖ	νεανίαι	ὀρνιθοθήραι	
G.	πολιτῶν	Ἑρμῶν	νεανιῶν	ὀρνιθοθηρῶν	
D.	πολίταις	Ἑρμαῖς	·νεανίαις	ὀρνιθοθήραις	
A.	πολίτας	Ἑρμάς	νεανῆας	ὀρνιθοθήρᾱς	
V.	πολίται	Ἑρμαῖ	νεανίαι	ὀρνιθοθήραι	
<i>Dual.</i>					
N. A. V.	πολίτᾱ	Ἑρμᾱ	νεανίᾱ	ὀρνιθοθήρᾱ	
G. & D.	πολίταιν	Ἑρμαῖν	νεανίαιν	ὀρνιθοθήραιν	

Obs. 2. The Ionic gen. *εω* is used also by the Attic in some proper names, as, *Θάλεω* from *Θαλῆς*, *Τήρεω* from *Τήρης*, *Λέσχεω* from *Λέσχης*, *Ἄττεω* from *Ἄττης*.

Obs. 3. The original dat. pl. *αισι* (see §. 75. 8.) is used by the Attic poets, and even sometimes by good prose writers, as Plato.

Obs. 4. The ending *ης* is a form also of the III. declension. To the I. decl. belong all proper names in *ίδης* and *άδης*; national names, as *Σπαρτιάτης*; derivatives in *τῆς* from verbs, as *ποιήτης*; all words compounded of a substantive and verb, as *παιδοτρίβης*, *βιβλιοπώλης*, or of a subst. with another I. decl., substantive of, as *ἀρχεδίκης*.

Obs. 5. The number of contract subst. in this declension is small. The following are the contractions which occur :

έα becomes *ῆ*, as *γαλέα* = *γαλῆ*, *έας* = *ῆς*, as *Ἑρμέας* = *Ἑρμῆς*.
άα = *ᾱ*, as *μνάα* = *μνᾱ*, (*ρ*)*έας* = *ᾱς*, *βορέας* = *βορρᾱς*.

In *βορέας*, the preceding *ρ* causes the contraction of *εας* into *ᾱς* instead of *ῆς*.

Quantity and Accent of Substantives of I. Declension.

§. 80. 1. *Quantity*.—*a.* The nominative *α* is short when any consonant but *ρ* precedes it and the gen. ends in *ης*, as *τράπεζᾱ*, *τραπέζης*—it is long (*ᾱ*) when a consonant precedes it and the gen. ends in *ας*.

Obs. 1. When *α* is preceded by *ρ* it is long, as *λύρᾱ*, *ἡμέρᾱ*, *χώρᾱ*, *ὀπώρᾱ*, *λαύρᾱ*, *ἀγορᾱ*, unless the penult. is a diphthong, (except *αυ*) as *μοῖρᾱ*, *πεῖρᾱ*, *δότειρᾱ*, *μάχαιρᾱ*, *ἄρουρᾱ*—or *ῡ*, *γέφυρᾱ*, *σφῦρᾱ*—or any vowel before *ρρ*, *Πύρρᾱ*, *Κίρρᾱ*.

Except again *ἐταίρᾱ*, *παλαίστρᾱ*, *Λίθρᾱ*, *Φαίδρᾱ*, *κολλύρᾱ*.

Obs. 2. *α* is long in all oxytons, as *στρατιά*, *ἀγορά*, and paroxyt. as *ἡμέρᾱ*, *σοφία*, except *μῖᾱ*, *Πύρρᾱ*, *Κίρρᾱ*, and those whose gen. ends in *ης*, as *ρίζᾱ*, *ης*.

b. The *α* is long in the following endings in which a vowel precedes the *α*, and the genitive ends in *ας*.

a. *αᾱ*, *εᾱ*, *οᾱ*, *υᾱ*, *ωᾱ*, without exception.

β. αιᾶ, except dissyllables and some polysyllabic names of places, as Ἰστιάϊᾶ.

γ. εἰᾶ in dissyllables, and in polysyllabic abstracts of verbs in εὔω, as λειᾶ, βασιλειᾶ, *kingdom*; but short in other polysyllables; μεσόγεια, ἀκρώ-ρεια, τέλεια, γλυκεῖα, βασίλεια, *regina*. (See §. 54. 10.)

Obs. 3. In Attic we find ὑγίειᾶ Arist. Av. 609. ἐνκλειᾶν Æsch. Sept. 685.

δ. ιᾶ, except in names applied to women, as ψάλτριᾶ, the three adj. δῖᾶ, μῖᾶ, πότνιᾶ, and all in υῖᾶ, as μνῖᾶ, τετυφνῖᾶ.

ε. οἰᾶ in dissyllables, but εὐνοῖᾶ, ἀνοῖᾶ: in Attic sometimes long.

2. The vocative α is always short from nom. in ης, long from those in ας; in the other endings it follows the nominative.

3. The dual α is always long.

4. The acc. singular follows the nominative, as μοῦσᾶν.

5. ας is always long.

§. 81. 1. *Accent*—The accent remains, as far as the laws of accentuation permit, on the accented syllable of the nominative; as, Ἀτρεΐδης, Ἀτρεΐδαι, not Ἀτρειδαι, πολίτης, voc. πολῖτα, nom. pl. πολῖται: except δίσποτα from δεσπότης.

2. Oxytons become perispomena in the gen. and dat. of all the numbers.

3. The genitive pl. ὦν is always perispomenon, as being contracted from ἀὼν or εὼν.—Except χλούνων Hes. Scut. 168.

Dialects.

§. 82. *Nominative*.—α. The Doric uses ᾱ where the regular form is η, as τιμᾱ, ᾱς, ᾱ: so ἄν, —πολίτᾱς; while the Ionic uses η where the common form is α through all the singular number; as, σοφῆη, ης, η, ην, —θήρηη, ης, —νανίης, η, ην: so Σκύλλη and Σκύλλᾶ: so also Ion. μῆη for μῖᾶ.

Except θεᾱ, a goddess, always ᾱς, ᾱ, ἄν, Ναυσικάᾱ, φείᾱ, and Αἰνείᾱς, Αὔγείας, Ἑρμείᾱς, and some other proper names in ας pure. The voc. of νύμφη is νύμφα for νύμφη.

Obs. 1. Some few words have in Attic the form η as well as α: πρύμνην Soph. Phil. 482. Arist. Vesp. 399. δίψη Æsch. Choeph. 746. Σοτόλμη Trag. πείνη Plato. Some few words have in G. T. the Ionic ending, Acts x. 1 σπείρης, xxi. 31, xxvii. π.

Obs. 2. In G. T. proper names formed after Greek analogy in ας have their genitives in ᾱ: Luke iii. 27 Ἰωᾱνᾶ &c.; but if a vowel precedes the ας the genitive is in ου: Matt. iii. 3. Ἡσαίου &c.

Obs. 3. Several proper names are in G. T. indeclinable: Κανᾶ, Βηθσαῖδᾶ, Βηθφαγή, Γολγοθᾶ, Ραμᾶ.

β. In subst. in εἰα, οἰα, from adj. in ης, ους, and in some other feminine words the ᾶ of the Attic dialect becomes, in Epic, η; as, ἀληθείη, ἀναιδείη, εὐπλοίη, κνίσση f. ἀλήθειᾶ, ἀναιδείᾶ, εὐπλοῖᾶ, κνίσσᾶ.

γ. The original form of the masc. in εἰας seems to have been εἰας, as we still find in Hom.: Ἑρμείας Αἰνείας. The longer form at first invented for the metre prevailed in prose, except in the names of gods, as Ἑρμῆς (=Ἑρμείας), Dor. Ἑρμᾶς: but Βορέας always retained the short form, never Βορείας; though it was in Ion. contracted into ἦς, Βορῆς.

2. The Gen. sing. of masc. in ης and ας was originally ᾱο, which was contracted into ω, Dor. ᾱ. Homer uses both forms, and also a third open form with ε, (εω) in which the ω was accented as short, or rather, εω being

always pronounced as one syllable (synæresis), the accent followed the pronunciation. So in Homer: Ἑρμείας gen. Ἑρμείᾱο and Ἑρμείῳ: Βορέης gen. Βορέᾱο and Βορέῳ: εὐμμελῆς gen.—λίᾱο and -λίῳ: Ἀτρείδης gen. Ἀτρείδᾱο and Ἀτρείδῳ: ἱκετῆς G. ἱκέτῳ; συβώτης gen. συβώτῳ: Doric Βορέᾱ, Ἀτρείδᾱ.—The ending $\epsilon\omega$ was the most usual in Ionic, as πολίτῳ, Ἀτρείδῳ. This Doric \bar{a} is used in foreign names sometimes by the Attics: Xen. Anab. I. 5. 4 Μασκᾱ: Id. Cyr. V. 2. 14 Γωβρύᾱ.

3. Gen. plur.—The genitive plural originally ended in ᾶων, which was contracted into ῶν (Dor. $\hat{a}\nu$). In Homer both these forms are used, as ἀγοράων, τρυφαλειῶν, ἀσπιστάων, θεάων and θεῶν, παρειάων and παρειῶν. And the ῶν is resolved by ϵ into ἑων, which is generally pronounced as one syllable; as, πυλείων, θυρέων, ἀγορέων: Dor. Ἀτρείδᾱν, Μοισᾱν.

Obs. The ending ἑων is the usual one in Ionic. In Hdt. we find this open form in the adjective δημοσιέων from δημόσιος: so ὑψηλέων II. 136: τουτέων VI. 98: so also λεχθειςέων VII. 78.

4. The Dat. plur. ended originally in αῖσι(ν), which is still found in Homer, the Doric dialect, the Attic poets, and even in the old Attic prose writers. In Ionic the αῖσι(ν) became ῆσι(ν), and in Attic, and common dialect, it was abbreviated to αῖς. αῖς in Hom. is found only in the two words ἀκταῖς and θεαῖς; ῆσι very often. ῆς very seldom, as πέτρῆς Od. η, 279; so that in the passages where ῆς is followed by a vowel, it should be written ῆσ'.

5. The Acc. plur. is in Æolic αῖς (as in the II. decl. οῖς for οὐς,) and in Doric ᾶς, (as in the II. decl. ος for οὐς,) ταῖς τιμαῖς Æol. for τὰς τιμάς (dat. pl. τιμαῖσι(ν)): πᾶσας κούρας Dor. for πάσας κούρας. These accusatives are often found in Hesiod and Tyrtæus, as Ἀρπυιάς—δημότᾶς ἄνδρας.

*Observations on the Homeric Suffix $\phi\iota(\nu)$, and the locative endings
θι,θεν,δε.*

§. 83. 1. Besides these inflexions of the cases, we find in Homer an adverbial suffix $\phi\iota(\nu)$, which is attached to substantives. This suffix properly signifies *locality*, and then it performs the other functions of the dative, especially *instrumentality*, and generally with a preposition or adverb used as such, the ablative functions of the genitive. In the old language it seems exactly to have corresponded to the Latin locative and instrumental ablative; as, Ἰλίοφι κλυτὰ τεῖχεα, at Troy: Od. μ, 45 πολὺς δ' ἄμφ' ὀστέοφιν θις ἀνδρῶν πυθομένων, round the bones (local); ὅσσε δακρυόφιν πίμπλαντο (instrum.); ναῦφιν ἀμύνεσθαι, at the ships; θεόφιν μῆστῳ ἀτάλαντος, as it were before (or by) the gods (local); ἀγλαίηφι πεποιθώς, as fretus aliqua re (instrum.); ὃ οἱ παλάμηφιν ἀρήρει, in manibus; in Il. β, 363 ὡς φρήτρη φρήτρηφιν ἀρήγη, the locative force seems to be exchanged for that of the personal dative, though here perhaps also φρήτρη implies a locative notion. As genitive, Il. κ, 438 κεφάλῃφιν ἔλοντο: Il. λ, 350 τιτυσκόμενος κεφαλῇφιν. It is sometimes joined with a preposition, and stands for the genitive; as, ἐξ εὐνήφι θορεῖν, e lecto—κατ' ὄχεσφιν—ἐπ' ἐσχαρόφιν—ἀπ' ἱκρωφιν—παρὰ ναῦφιν—δι' ὄρεσφιν—ὑπὸ κρατεσφιν—σὺν ὄχεσφιν—or with an adverb; Il. ι, 107 προσθ' ἵπποι καὶ ὄχεσφιν.

Obs. 1. This suffix is found in Sanscrit (*bhi* or *bhis*, instrumental), and in Latin, the *bh* or *φ* being changed to *b*, (as in ὀρφός, *orbis*) and is used as the sign of the dative in all its relations; as, *i-bi*, *u-bi*, *ali-bi*, *si-bi*, *ti-bi*, and plur. *no-bis*, *vobis*, and in the III. decl. *i-bus*; so Sanscrit *tubhi*=*tibi*.

Obs. 2. This suffix expresses the relation of no other case but the genitive or dative. There are some passages where it seems to be the acc. (Hes. Opp. 408) or the nominative (Hes. Opp. 214), but it is in reality adverbial.

Obs. 3. By some editors when it stands for the dative it has the iota subscript, when for the genitive it is without it. But it is incorrect to distinguish in these forms the dat. from gen. by *ι* subs., as the suffix itself stands in the place of inflection.

2. It is annexed to substantives of all three decl., and always without any change in the root:

a. I. Decl. only in the sing.—*a.* Dat. ἀγέλη-φι—ἀγλατήφι—ἡγορέηφι πεποιθώς—λείπε θύρηφι—ἀμ' ἡοὶ φαινομένηφιν—βίηφί τε ἡφι πιθήσας (for βίη ἦ)—κεφαλῇφι λαβεῖν, εἰέσθαι.—*b.* Gen. (Lat. ablat.) ἀπὸ νευρῆφιν ἰάλλειν, ἐξ εὐνῆφι βορεῖν.

b. II. Decl. sing. and plur. (all paroxyt.)—*a.* Dat. παρ' αὐτό-φι, ἐπ' αὐτόφιν—ὅσσε δακρυόφιν (instrum.) πλησθεν—θεόφιν μήστωρ ἀτάλαντος—*b.* Gen. (ablat.) ἀπό or ἐκ πασσαλόφιν—ἐκ ποντόφιν—ἀπὸ χαλκόφιν—πλατέος πτυόφιν—ἐκ θεόφιν. ἀπ' ὄστεόφιν, ἀπ' αὐτόφιν. For the form ἐσχαρόφιν, see Lex.

Obs. 4. So also adjectives of the II. declension used as substantives—ἐπὶ δεξίοφιν Il. ν, 308—Il. ν, 309 ἐπ' ἀριστερόφιν: and in the feminine ἔτερηφιν Il. π, 734, Hes. Opp. 214. An attributive adjective with this suffix is sometimes joined to a substantive also with it: Il. φ, 501 κρατερῇφι βίηφι.—See 2. *a.*

c. III. Decl. only plur.—A few neuters in *ος* (gen. *εος*), the *ος* being changed back to the original *ες*, ὄχεσφι(ν), σὺν ὄχεσφι, κατ' ὄρεσφι—ἀπό, διά, ἐκ στήθεσφιν, and in *ναῦς* and *κοτυληδών*—ναῦφι—κοτυληδονόφι (*ο* being euphonic). Once in sing.: Il. κ, 156 ὑπὸ κράτεσφι, as if from ΚΡΑΤΟΣ for ΚΡΑΣ. The form ἐξ Ἑρέβεσφιν, Il. ι, 572, is peculiar, unless it is a corruption from ἐξ Ἑρέβεσφι.

§. 84. *a.* *θι*, generally as local dative, *where*,—οἴκοθι, κηρόθι—and joined with *πρό* as the genitive: Il. κ, 12 ἱλιόθι πρό: Il. γ, 3 οὐρανόθι πρό: Il. λ, 50 ἡῶθι πρό. So νειόθι Il. φ, 37.

b. *θεν*, as genitive in prose as well as poetry, 1. joined to the vowels *η* or *ο*, mostly as the genitive of motion from a place, and with proper names; as, Ἰδηθεν, ἱλιόθεν &c.; but also with other nouns implying the notion of *place*: οἰκόθεν (common in prose), ἀγορήθεν, λειμωνόθεν, δαίτηθεν, πῶραθεν Thuc. VII. 36, &c. Sometimes also with other notions: πρυμνόθεν, *funditus*, Æsch. S. c. Th. 71: ἀρχήθεν Hdt. VII. 104. 2. Joined to the vowel *ε*, σέθεν, ἐμέθεν, ἔθεν. It is used in Tragedians, as σέθεν (frequently), ἐμέθεν (in Chorus), γῆθεν, ἀγρόθεν, βυσσόθεν, θεόθεν, Διόθεν. So adjectives: νειόθεν Il. κ, 10: νεόθεν Soph. Œ. C. 1448: οἰόθεν Homer, *by himself*. Here also belong the form κατὰ κρήθεν Il. π, 548: ἀπὸ κρήθεν Hes. Sc. 7, from *κράς*.

Obs. 1. Here also belong the adverbial forms in *θεν*, πόθεν, ἐγγύθεν, κείθεν, ἔκαθεν, ἔνθεν for *οὐ*, though sometimes the *θεν* is almost *otiose*; ἄνωθεν is much the same as ἄνω, κάτωθεν as κάτω.

Obs. 2. Accentuation:

Dissyllables—Paroxyton, as πόθεν. Properispomenon when the penultima is long, as κείθεν.

Polysyllables—Paroxyton when the penultima is by nature short; as, ἐγγύθεν Ἑλευσινόθεν: except proparoxyton ἔκαθεν, ἀνέκαθεν, ἐκάστοθεν

ἀποθεν, and those formed from *οἶκος*, *ἄλλος*, *πᾶς*, *ἔνδον*, *ἔκτος*: thus *οἰκοθεν*—*ἄλλοθεν*—*πάντοθεν*—*ἐνδοθεν*—*ἐκτοσθεν*.

Proparoxyton—when the penultima is long by position, or when it is by nature long and the noun is not oxyton; as, *ἔπισθεν*, *Ἀθήνηθεν*, *ἔξωθεν*.

Properispomenon, when derived from an oxyton noun, as *ἀρχῇθεν*, *θριῇθεν*.

c. *δε* (with accus. *το*) annexed to the inflected acc. (very seldom of the III. decl.) *οἰκόνδε*—*δόμονδε*—*οὔδασδε*—*ἄλαδε*—*πόλινδε*—*κλισίηνδε*—*φύγαδε* from *ΦΥΞ*—*οἴκαδε* (*ΟΙΞ*). In *Ἀἰδόσδε* there is the usual ellipse of *δόμον*. So *Od. θ.* 39 *ἡμετερόνδε*. Sometimes both the adjective and substantive have it: *Od. γ.* 272 *ὄνδε δόμονδε*: with a preposition, *Od. κ.* 351 *εἰς ἄλαδε*. So with notions that do not imply an actual place: *φώσδε*, *to the light*; *βούλυτόνδε*, *towards evening*; *φόβονδε*, *to flight*.

Obs. 3. Accentuation—*δέ* is an enclitic, and throws back its accent according to the usual rules.

Obs. 4. The *s* of the acc. plur. coalesces with *δ* into *ζ*. So *ἔραζε*, *θύραζε*, *Ἀθήναζε*.

Second Declension.

§. 85. 1. In the common II. decl. there are two endings, *ος*, generally masc., sometimes femin., and *ον*, neuter, except the diminutive names of women, as *ἡ Γλυκέριον* (§. 70. 1.).

Endings :

	Singular.		Plural.		Dual.
N.	ος	ον	οι	ᾱ	ω
G.	ου		ων		οιν
D.	φ		οις		οιν
A.	ον		ους	ᾱ	ω
V.	ος and ε, ου		οι	ᾱ	ω

Obs. 1. The voc. of *ος* is properly *ε*, but sometimes also *ος*, as *ὦ φίλε* and *ὦ φίλος*—always *ὦ θεός*, but in G. T. *ὦ Θεέ*: so *ὦ Τιμόθεε* 1 Tim. i. 18. The *ε* is a weakening of the *ο* of the root. The dat. pl. was originally *οισι(ν)*, which is not unfrequent in Attic poets, and even in prose writers, especially Plato.

Paradigm.

	Singular.				
N.	ὁ λόγ-ος	ἡ νῆ-σος	ὁ θεός	ὁ ἄγγελος	τὸ σῦ-κον
G.	λόγ-ου	νῆ-σου	θεοῦ	ἀγγέλου	σύ-κου
D.	λόγ-φ	νῆ-σφ	θεῶ	ἀγγέλφ	σύ-κφ
A.	λόγ-ον	νῆ-σον	θεόν	ἄγγελον	σῦ-κον
V.	λόγ-ε	νῆ-σε	θεός	ἄγγελε	σῦ-κον

Plural.					
N.	λόγ-οι	νήσοι	θεοί	ἄγγελοι	σῦκα
G.	λόγ-ων	νήσων	θεῶν	ἀγγέλων	σύκων
D.	λόγ-οις	νήσοις	θεοῖς	ἀγγέλοις	σύκοις
A.	λόγ-ους	νήσους	θεούς	ἀγγέλους	σῦκα
V.	λόγ-οι	νήσοι	θεοί	ἄγγελοι	σῦκα
Dual.					
N. A. V.	λόγ-ω	νήσω	θεώ	ἀγγέλω	σύκω
G. & D.	λόγ-οιν	νήσοιν	θεοῖν	ἀγγέλοιν	σύκοιν.

Obs. 2. Some masc. in *ος* have their plural in the neuter form (*metaplas-*
mus) :

ὁ δεσμός, τὰ δεσμά : more rarely οἱ δεσμοί, Æsch. P. V. 525, and in
G. T. Phil. i. 13.

ὁ σταθμός, οἱ σταθμοί : rarely τὰ σταθμά (always in the sense of
“ scales”).

ὁ σίτος, τὰ σῖτα. So Acts vii. 12.

There are also other instances of this anomaly in the poets and dialects,
as τὰ λύχνα, κέλευθα, κύκλα, μηρά, δρυμά, ῥύπα, ταρσά, τάρταρα : in late poets
occasionally, βόστρυχα, δάκτυλα, δίφρα, θεσμά, ἴα (arrows), κλοιά, μύχα, οἷστιά,
πέλανα, ῥινά, τράχηλα, φιμά, χαλινά. So also ἄεθλα for ἀθλοὶ Pind. Ol. I. 3,
though properly ἀθλον always signifies the prize, ἀθλος the game.

Contracted Second Declension.

§. 85. 2. A few subst. which have *ο* or *ε* in their crude root before
the ending are contracted ; the contraction is regular, except that in
the acc. plur. *εα* is contracted into *ᾶ*, not *η*.

Paradigm.

Singular.					
N.	ὁ πλόος	πλοῦς	ὁ περίπλοος	περίπλους	τὸ ὀστέον ὀστοῦν
G.	πλόου	πλοῦ	περιπλόου	περίπλου	ὀστέου ὀστοῦ
D.	πλόῳ	πλω̃	περιπλόῳ	περίπλω	ὀστέῳ ὀστῳ̃
A.	πλόον	πλοῦν	περίπλοον	περίπλουν	ὀστέον ὀστοῦν
V.	(πλόε	πλοῦ)	(περίπλοε	περίπλου)	ὀστέον ὀστοῦν
Plural.					
N.	πλόοι	πλοῖ	περίπλοοι	περίπλοι	ὀστέα ὀστᾶ
G.	πλόων	πλω̃ν	περιπλόων	περίπλων	ὀστέων ὀστῶν
D.	πλόοις	πλοῖς	περιπλόοις	περίπλοις	ὀστέοις ὀστοῖς
A.	πλόους	πλοῦς	περιπλόους	περίπλους	ὀστέα ὀστᾶ
V.	πλόοι	πλοῖ	περίπλοοι	περίπλοι	ὀστέα ὀστᾶ
Dual.					
N. A. V.	πλόω	πλώ	περιπλόω	περίπλω	ὀστέω ὀστώ
G. & D.	πλόοιν	πλοῖν	περιπλόοιν	περίπλουν	ὀστέοιν ὀστοῖν

Obs. 1. The voc. *πλόε* (*πλουῖ*) is not used. In *Æsch. Pers.* 374, we find *διάπλοον*—*νόον* *Æsch. Choeph.* 731 *Chorus.* *δοτέων* trisyllable, *Arist. Ach.* 1226. In *Arist. Pax* 1260, we find an abbreviated voc. *δορυξέ* for *-όε*, from *δορυξόος -οῦς*.

Obs. 2. Some proper names compounded of *νόος*, *νοῦς*, reassume the open form, as *Ἀλκίνοος*, *Ἀντίνοος*, *Πασίνοος*: others are abbreviated to *νος*; the abbreviation being compensated by the lengthening of the penult., as *Πασίνος*, *Κρατίνος*, *Εὐθύνοος*.

Obs. 3. The accent of nom. dual *πλώ*, *δοτώ* is remarkable; it seems to follow the analogy of the other dual forms in this declension.

Obs. 4. The nom. plur. of compound nouns in *ους* keeps the accent over the penultima, as in the nom. sing., though the ending *οι* would permit it to be on the antepenultima.

Obs. 5. In G. T. we find *νοός* gen. and *νοῖ* dat. from *νοῦς*. So *πλοός* gen. from *πλοῦς*, and *σάββασι* dat. plur. of *σάββατον*—all as if in the third declension.

The Attic Second Declension.

§. 86. This decl. contains subst. in *ως* masc. or fem., and in *ων* neut. It has *ω* in all the cases where the common declension has *ο* or *ε* (voc.), and where there is *ι*, in the common declension, it is subscribed to the *ω*. So *ου*, *ε*, *ω*, become *ω*: *ος*, *ον*, *ους*, become *ως*, *ων*, *ως*: *οι*, *οις*, *οιν*, become *φ*, *φς*, *φν*:

Paradigm.

Singular.				
N.	ὁ λε-ώς	ἡ κάλ-ως	ὁ λαγ-ώς	τὸ ἀνώγε-ων
G.	λε-ώ	κάλ-ω	λαγ-ώ	ἀνώγε-ω
D.	λε-ῶ	κάλ-φ	λαγ-φ	ἀνώγε-φ
A.	λε-ών	κάλ-ων	λαγ-ών	ἀνώγε-ων
V.	λε-ώς	κάλ-ως	λαγ-ώς	ἀνώγε-ων
Plural.				
N.	λε-φ	κάλ-φ	λαγ-φ	ἀνώγε-ω
G.	λε-ῶν	κάλ-ων	λαγ-ῶν	ἀνώγε-ων
D.	λε-φς	κάλ-φς	λαγ-φς	ἀνώγε-φς
A.	λε-ώς	κάλ-ως	λαγ-ώς	ἀνώγε-ω
V.	λε-φ	κάλ-φ	λαγ-ώ	ἀνώγε-ω
Dual.				
N. A. V.	λε-ώ	κάλ-ω	λαγ-ώ	ἀνώγε-ω
G. & D.	λε-ῶν	καλ-φν	λαγ-φν	ἀνώγε-φν.

Obs. 1. Some masc. and fem. drop the *ν* in the acc. and thus coincide with the III. decl. in *ως* (*αἰδώς*), as *ὁ λαγώς*, *τὸν λαγών* and *λαγώ*; and usually *ἡ ἔως*, *ἡ ἄλως*, *ἡ Κέως*, *ἡ Κῶς*, *ὁ Ἄθως*, *ἡ Τέως*, and *ἀγήρως*, *ἐπίπλ-ως*, *ὑπέρχρως* form their accus. in *ω*. So *Ἀπόλλω* accus. sing. from *Ἀπόλλως* *Acts xix. 1.*

Obs. 2. This form of this declension arose from a contraction of the final vowel of the crude root α (or ο) with the noun vowel ο, into ω, which sometimes was again resolved by ε into εω :

λαγα-ός=λαγώς ἀνώγαον=(ἀνώγων) ἀνώγεων
 λαός=(λώς) λεώς ναός=(νώς) νεώς
 ἱλαος=(ἱλως) ἱλεως (cf. ναός=[νώς] νεώς gen. from ναῦς.)

The ω formed by this contraction absorbed the following short inflexive vowel (ε, ο, or α), as νεώς, gen. νεώ (νεω-ό) : acc. plur. ἀνώγεω (ἀνωγέω-α) ; and in gen. plur. the double ω is formed into one sound, as νεώων, νεῶν.

Obs. 3. In this declension, proparoxytons retain their accent on the antepen. through all the cases, though the ending is long.

Obs. 4. The oxytons in ως are oxyton also in the gen. singular.

Remarks on the Gender of Nouns in os.

§. 88. 1. Most in os are masc. But there are feminines besides those mentioned in §. 70. 2, (the names of cities, islands, trees and plants) which may be thus arranged :

a. Nouns signifying the product of *trees* or *plants*, as ἡ βύσσος, *cotton*.
 b. Containing the notions of *stone*, or *earth*, as ἡ σμάραγδος, *an emerald* ; ἡ βῶλος, *a clod*.

c. Of any vessel, as ἡ κάρδοπος, *a kneading-trough*.

d. Of a way or road, as ἡ ὁδός, ἡ κέλευθος, *a way*.

2. There are also some feminine words, many of which, being originally adjectives, agree with a feminine noun not expressed ; as, ἡ αὔλειος, (sc. θύρα,) *the house-door*.

3. There are some, the meaning of which is distinguished from the masc. of the same termination by the gender ; as, ὁ ζυγός, *the yoke* ; ἡ ζυγός, *the scale*.

4. And many which follow no analogy or rule, and can be learned only by observation, as ἡ νόσος.

Dialects.

§. 89. 1. Nom. sing.—The proper names in λαος (or λεως) are in Doric λᾱς (gen. ā, dat. α), as Μενέλαῤς Pindar, for Μενέλαος, Νικόλαῤς Hdt., Ἄρκεσιλαῤς (Arcesilaus) Pindar, Ἰόλα Id., Μενέλα (gen.) Id., Μενέλα Eur. Troad. 212 : so in prose, Πτερέλαῤς and Πτερέλαος. The Æol. used ις for os, as ἱπις for ἵππος, οἰκίς for οἶκος, βύθις for βυθός, Βάκχις for Βάκχος &c.

Obs. In G. T. the common forms in -αρχος are usually -αρχης, and are declined after 1st dec., so πατριάρχης, ἐθνάρχης, ἐκαροντάρχης &c. &c.

2. Gen. sing.—The orig. form οιο is used by Hom. and Pind. as well as ου, and in the Lyric parts of tragedy : the ο is never elided ; Theocritus uses ω.

3. Gen. sing. and plur.—a. Hdt. uses εω for ου, in gen. sing. of many proper names of men : Βάπτω for Βάπτου, Κροίσεω, Κλεομβρότew, Μεμβλιάρεω, and εων for ων in some masc. generic subst. : πεσσέων, πυρέων (f. πυρός), and in the masc. pron. αὐτέων, τουτέων, ἐκείνέων ; this εων is an Ionic resolution of ὦν=ὀων (comp. Dor. οἰκῶν f. οἶκος), after the analogy of I. decl. ἄων=ῶν, Ion. ἑων.—b. Gen. plur. of neut. in ων is ἄων in Hom., as Il. ω, 258 : δώρων οἷα δίδωσι κακῶν, ἕτερος δὲ ἑάων (sc. δώρων) f. ἙΟΣ, ἙΟΝ, unless the fem. δόσεων be supposed to be implied in δώρων. So in Hesiod, Scut. 7 : βλε-

φάρων κυανέων, βλέφαρος perhaps in fem. So in late Epic we find ἄων for plur. of fem. in os, as νασάων.

4. Gen. and dat. dual—οιν, Epic for ουν, as ὤμουν for ὤμοιν, ὀφθαλμοῖν. So Theocr. κολεοῖν, XXII. 191.

5. Dat. plur.—οισι (ν) (and οἰς,) in Hom. and all the poets and Ionic prose. Hdt. III. 26, αὐτέοισι and dat. sing. αὐτέφ I. 133.

6. Acc. plur.—is in Doric (except Pindar) ως, and in Doric poets os, (as ἄς in I. decl. §. 82. 5.), so τὼς (never τὸς) νόμως, τὼς λύκος: so also τὼς λαγός, *hares*: so Hesiod Sc. 302 ὠκύποδας λαγὸς ἤρευν.

7. Of the contracted decl. the Epic only recognises the nom. sing. νοῦς Od. κ, 240: and Πάνθου and Πάνθφ f. Πάνθους, and of adj. χειμάρρους Il. λ, 493.

8. Attic decl.—Gen. sing. is in Ep. ῶο for ω, as Πηνελεῶο Il. ξ, 489, f. Πηνελεως: Πετεῶο Il. β, 552, f. Πέτεως.—In γάλως, ἄθως and κῶς the contracted ω is resolved by ο, as γαλόως, ἄθόως, Κόως, gen. ὄω.—Some words of this decl. have other forms in the other dialects, as ξως, gen. ω, Ion. ἤως, gen. ὄος, οῦς after III. decl.: λαγός, gen. ω, Ion. λαγῶς, gen. ωοῦ, Hdt. III. 108. nom. ὁ λαγός.

Third Declension.

§. 90. 1. In the III. decl. the nomin. is not, as in the other decl., the substantival root with the addition of the sign of gender; but it is a form wherein these elements have undergone some euphonic changes, as κόραξ not κόρακ-ς. The disguised root may, in most cases, be discovered by taking away the characteristic os from the gen., as αἶξ, gen. ΑἶΓ-ός; λαῖλαψ, gen. ΛΑΙΛΑΠ-ος.

2. The sign of gender in this decl. is, for the masc. and fem., a final s, as ὁ κόραξ for κόρακς, ἡ φλέψ for φλέβς. The neuter has no sign, and therefore presents us with the root, the final letter being in some cases dropped, as τὸ σέλας, τὸ πέπερι, τὸ σῶμα for σῶματ. (§. 71. 4.)

	Singular.	Plural.	Dual.
N.	ς	ες, neuter ā	ε
G.	ος	ων	οιν
D.	ι	σῖ(ν)	οιν
A.	ν and ᾱ	ᾱς ... ᾱ	ε
V.	generally like the nom.	ες ... ᾱ	ε

Obs. As the masc. and fem. only add s to the root, and the neuter has only the pure root, as σῶμα(τ)- φλέβ-ς, the addition of the inflexive endings increases the word by a syllable: hence this decl. is called *Imparissyllabic*.

Remarks on the Case Endings.

Nominative.

§. 91. I. 1. The full forms of the masc. and feminine have a final s; but as the addition of this letter to the root would in some cases violate the laws of euphony, it is in such words dropped, and sometimes compensated

by the lengthening of the preceding syllable ; and where the final letter of the root is such that the *s* can combine with it, the ending undergoes such changes as the laws of euphony require.

2. The masc. and femin. are accordingly divided into three classes :

1. Words which take the *s* in the nom., as

Root : φλεβ	nom. : ἡ	φλέβ- <i>s</i> =	φλέψ	gen. : φλεβ-ός
κορακ	ὁ	κόρακ- <i>s</i> =	κόραξ	κόρακ-ος
λαμπαδ	ἡ	λαμπάδ- <i>s</i> =	λαμπάς	λαμπάδ-ος
γίγαντ	ὁ	γίγαντ- <i>s</i> =	γίγας	γίγαντ-ος
ἄλ	ὁ	ἄλ- <i>s</i>		ἄλ-ος
δελφῖν	ὁ	δελφίν- <i>s</i> =	δελφίς	δελφίν-ος
βοῤ (βῶν, βου)	ὁ ἡ	βόῤ- <i>s</i> (βῶν- <i>s</i>)	βοῦς (βῶς)	βο-ός
Δῖϝ	ὁ	Δῖϝ- <i>s</i> =	Δῖς	Δῖ-ός.

Obs. 1. In a few words the last vowel is lengthened, though the *s* is not dropped, as in the masc. part. in ὅς, to distinguish it from the neuter in ος, or to compensate for a radical letter dropped

τετυφοτ ὁ τετυφώτ-*s* = τετυφώς τετυφότη-ος

and in the following substantives :

ποδ ὁ ποῦδ-*s* (for πόδ-*s*) ποῦς (for πός) ποδ-ός : and its compounds, as τετράπους, πολύπους ;

ἄλωπεκ ἡ ἄλώπηκ-*s* (for ἄλωπεκ-*s*) ἄλώπηξ (for ἄλωπεξ) ἄλωπεκ-ος.

2. Words which drop *s* and lengthen the last vowel of the root, as

Root : ποιμεν	nom. : ὁ	ποιμήν	gen. : ποιμέν-ος
λέοντ	ὁ	(λέωντ) λέων	λέοντ-ος
ρήτορ	ὁ	ρήτωρ	ρήτορ-ος
αἶδος	ἡ	αἰδώς	(αἰδόσ-ος) αἰδό-ος.

So πατήρ for πατέρ*s*, as in Gothic *faders*, *brothrs*, &c.

3. Words which have only the pure root, as

Root : θηρ	nom. : ὁ	θήρ (for θήρ- <i>s</i>)	gen. : θηρ-ός
αἰών	(ὁ)	αἰών (for αἰών- <i>s</i>)	αἰών-ος
ἥρως	(ὁ)	ἥρως (for ἥρως- <i>s</i>)	(ἥρως-ος) ἥρω-ος
δάμαρτ	ἡ	δάμαρτ (for δάμαρτ- <i>s</i>)	δάμαρ δάμαρτ-ος.

Obs. 2. The nom. of θηρ is not θήρ*s*, because euphony does not allow these letters to stand together at the end of a word : so also δάμαρ instead of δάμαρ*s* : so αἰών not αἰών*s* for the same reason, the *s* being dropped rather than ν, because, in Greek, euphony prefers ν when ο or ω precedes ; though the usages of speech are rather arbitrary in this case, as some words whose root ends in ν retain the ν and drop the *s*, others retain the *s* and drop the ν. But the following rules seem in some degree to hold good :

a. After ο or ω, *s* is generally dropped, as ὁ αἰών, γράφων, λιπών, ὁ λέων. Except : διδούς (for διδόν*s*), though the Æolic uses διδών, and many subst., as ὀδούς, πλακοῦς &c.

b. After α, ε, υ, the ν (as well as the τ) is regularly dropped in the part. : ἰστάς, τύψας, τιθείς, τυφθείς, δεικνύς for ἰστάν*s* &c., and usually after α, ι, υ, in subst. and adj. ; as, ἰμάς, μέλας, ῥίς, δελφίς, Φόρκυς. Except subst. in ᾱν, gen. ᾱνος, as παιᾱν, so too μόσυν. After ε or η, the ν remains in

subst., as *μήν*, *λιμήν*. Except: *ὁ κτεῖς*, *κτενός*, and Latin names in *ης*, gen. *εντος*, *Οὐάλης*, *εντος*, *Valens*.

II. The neuters have only the substantival root: if this ends in *τ*, this letter, by the Greek euphonic rule that *τ* cannot be a final letter, is either wholly dropped, as *σῶμα*, *σώματ-ος*, or changed to the cognate *σ* or *ρ*; as,

πεπερῖ		πεπέρι-ος or ε-ος
σελας		(σέλασ-ος) σέλα-ος
σαφες		(σαφέσ-ος) σαφέ-ος
ἄρσεν		ἄρσεν-ος
σωματ	σῶμα	σώματ-ος
χαριεντ	χαρίεν	χαριέντ-ος
τετυφοτ	τετυφός	τετυφότη-ος
τερατ	τέρας	τέρατ-ος
ῥπατ	ῥπαρ	ῥπατ-ος

Obs. 3. The root *πῦρ* is anomalously lengthened in nom.: *τὸ πῦρ*, gen. *πῦρ-ός*.

Obs. 4. On the neuter form *σαφές*, see §. 68, 4.

The other Cases.

§. 92. 1. The other cases (with the exceptions which will be mentioned hereafter) are formed by annexing the inflexive endings to the root; as,

κορακ, nom. *κόραξ*, gen. *κόρακ-ος*, pl. nom. *κόρακ-ες*.

2. In the dative plural, where *σι* is added to the root, the same changes take place in the nom.; as,

φλεβ-σί=φλεψί	κόρακ-σι=κόραξι	λαμπάδ-σι=λαμπάσι
γίγαντ-σι=γίγᾱσι	ὀδόντ-σι=ὀδοῦσι &c.	

For forms such as *ἀνδρασι* see §. 95 4. c.

3. The accusative has the form *ν* in those masc. and femin. words whose nom. ends in *ις*, *υς*, *αυς*, *ους*, having the root ending in a vowel; as,

πολε	πόλις	πόλιν	βότρυς	βότρυν
	ναῖς ναῦς	ναῖν ναῦν		

Obs. 1. There are some few exceptions, for which see the dialects.

4. The accusative has the form in *α* when the root ends in a consonant; as,

φλεβ	φλέψς	φλέβ-α	κορακ	κόραξ	κόρακ-α
λαμπαδ	λαμπάς	λαμπάδ-α	βασιλεῖ	βασιλεύς	βασιλέα

Obs. 2. *ναῖ* *ναῦς*, and *βοῖ* *βοῦς* generally have the acc. in *ν*, following the analogy of the nouns in *υς*.

5. Baryton subst. of more than one syllable, whose root ends in a *τ* sound, have both forms: as,

ἐριδ	ἐρις	acc. ἐριν and ἐριδ-α	κορυθ	κόρυς	κόρυν and κόρυθ-α
ὄρνιθ	ὄρνις	ὄρνιν .. ὄρνιθ-α	χαριτ	χάρις	χάριν .. χάριτ-α

The latter form always when one of the Graces is meant, and sometimes for *χάριν*.

Obs. 3. The *ν* form of these words is the only one used in prose. In G. T. we find *ἔρεις* (2 Cor. xii. 20) as the plural of *ἔρις*.

Obs. 4. Monosyllables, or oxytons of more than one syllable, have only the regular form in *α*, as *ποδ ποῦς* acc. *πόδα* (but *πολύπους* acc. *πολύποδα* and *πολύπουν*).

ἐλπιδ ἐλπίς acc. *ἐλπίδ-α* | *χλαμυδ χλαμύς χλαμύδ-α*.

Except *κλείς*, which has generally *κλείν* for *κλείδα*: in G. T. *κλείδα*.

Obs. 5. This double form arises from the facility with which *τ*, *δ*, or *θ* are dropped or changed; so that when this letter was dropped, the root was considered as ending in a vowel. In monosyllables however, or in oxytons, the emphasis on the syllable prevented the omission of the *τ* letter.

§. 93. The vocative is the same as the root, as *δαίμων*, gen. *δαίμον-ος*, voc. *δαίμον*: but there are cases where the laws of euphony require some change. We may remark,

1. *The vocat. is the same as the substantival root:*

A. When the last vowel of the root *ε* or *ο* has been lengthened to *η* and *ω*, the short vowel returns in the voc.:

<i>δαίμων</i>	gen. <i>δαίμον-ος</i>	voc. <i>δαίμον</i>	|	<i>μήτηρ</i>	gen. <i>μητέρ-ος</i>	voc. <i>μήτηρ</i>
<i>ρήτωρ</i>	<i>ρήτορ-ος</i>	<i>ρήτορ</i>	|	<i>Σωκράτης</i>	<i>Σωκράτε-ος</i>	<i>Σώκρατες</i>
<i>γέρων</i>	<i>γέροντ-ος</i>	(<i>γέροντ</i> , but for euphony) <i>γέρον</i> .				

Obs. 1. The Æolic used *Σώκρατε*, *Ἀριστόφανε*, *Δημόσθενε*, as if from a nom. *Σώκρατος*, and also formed the gen. in *ου*: *Σωκράτου*, *Διομήδου*, *Σοφοκλέου*.

Except:—1. The oxyton subst. (not adj.) retain the lengthened vowel, as

ποιμήν gen. *ποιμέν-ος* voc. *ποιμήν* (not *ποιμέν*),

except *πατήρ*, *άνήρ* and *δαήρ*, which have the short vowel *ε* in voc., and throw back the accent; as *ὦ πάτερ*, *ἄνερ*, *δαερ*.

2. The three subst. *Ἀπόλλων* (*ωνος*), *Ποσειδών* (*ωνος*), *σωτήρ* (*ήρος*), follow the analogy of these subst. in shortening the originally long vowel, the accent being always thrown back; as, *ὦ Ἀπολλον*, *Πόσειδον*, *σῶτερ*.

So after the same analogy even *Ἡρακλής*, root *Ἡράκλεες*, is abbreviated in voc. into *Ἡράκλεις* and *Ἡρακλες*.

B. Of the adj. in *ᾱς* (*άνος*), and adj. and part. whose root ends in *ντ*, the vocative is the same as the root in the neuter, after the euphonic changes which it has undergone; as,

<i>μέλᾱς</i> ,	gen. <i>αν-ος</i>	neut. and voc. <i>μέλᾱν</i>
<i>χαρίεις</i>	<i>εντ-ος</i>	<i>χαρίεν</i> (for <i>χαρίεντ</i>)
<i>δεικνύς</i>	<i>ύντ-ος</i>	<i>δεικνύν</i> (for <i>δεικνύντ</i>).

So the subst. in *ᾱς* (*αντος*) are in voc. *ᾱν* for *αντ*; as,

<i>γίγᾱς</i> ,	gen. <i>αντ-ος</i>	voc. <i>γίγᾱν</i> (for <i>γίγαντ</i>)
<i>Κάλχᾱς</i>	<i>αντ-ος</i>	<i>Κάλχαν</i>
<i>Αἴᾱς</i>	<i>αντ-ος</i>	<i>Αἴαν</i>

Obs. 1. Some subst. of this class drop the *ν* as well as the *τ*, but in this case the *ᾱ* is lengthened to *ᾶ*; as, *Ἄτλᾱς*, gen. *αντ-ος*, voc. *Ἄτλᾶ*, *Πολυδάμᾱς*, voc. *Πολυδάμῶ*.

C. The subst. in *ις*, *υς*, *αυς*, *ευς*, *ους*, form the voc. like the root, the nom. sign *ς* being dropped; as, *μάντις* voc. *μάντι*: *πρίσβυς* voc. *πρίσβυ*:

μῦς voc. μῦ: σῦς voc. σῦ: (Δίς) Ζεὺς voc. Δῖ: λῖς voc. λῖ: κῖς voc. κῖ: γραῦς voc. γραῦ: βασιλεύς voc. βασιλεῦ: βοῦς voc. βοῦ.

The voc. of παῖς, gen. παιδ-ός, is παῖ; the τ sound of the root being dropped.

Exceptions:—Those in ις ινος, generally retain ις in voc., as ὁ Σάλαμις: though in some of them the voc. is like the root, as ὁ δελφίν from δελφίς, gen. ἴνος.

D. Lastly, the voc. is the same as the root, when the root is preserved unchanged in the nom.; as θήρ, αἰών &c.

2. *The voc. is not the same as the root, but as the nominative*; when the root ends in a consonant, incapable, by the laws of euphony, of being the final letter; but yet, if the root had been used without it, a somewhat strange form would have been produced: so from ὁ φῶς, gen. φῶτ-ος, the vocative would have been φῶ (for φῶτ): from νίψ, gen. νιφ-ός, the voc. νί (for νίφ): from σάρξ, gen. σαρκ-ός the voc. σάρ (for σάρκ): from ὦψ, gen. ὦπ-ός the voc. ὦ (for ὦπ), instead of φῶς—νίψ—σάρξ—ὦψ.

The voc. of ἄναξ is the same as the nom. in the common language: ὁ ἄναξ, or ὦναξ, but in formularies of prayer it is ὦ ἄνα or ὦνα (for ἄνακτ, neither κ nor τ being admissible as final letters).

3. In subst. in ὢς and ὦ, whose root ends in ος, the voc. is formed anomalously in οῖ; as,

ἦχος	nom. ἦχώ	gen. ἦχό-ος (for ἦχόσ-ος)	voc. ἦχοῖ (for ἦχός-ι, ἦχό-ι)
αἶδος	αἰδώς	αἰδό-ος (for αἰδόσ-ος)	αἰδοῖ (for αἰδόσ-ι, αἰδό-ι).

Obs. 3. The voc. of all part. is the same as the nom. masculine, except ἄρχον, nom. ἄρχων.

Paradigms.

§. 94. 1. The inflexion of the words of this decl. is twofold:

a. *Those which have a consonant before the ending of the gen. os*, as κόρακς, gen. κόρακ-ος.

b. *Those which have a vowel*, as βοῦς, gen. βο-ός.

2. Of the words of class a. the roots all end in a consonant; of class b. some in a consonant, some in a vowel.

Words with a Consonant before os in the Genitive.

§. 95. The nom. takes the sign of gender s.

1. When the root ends in λ, the inflexive is annexed without any change, as

ἄλ	ὁ ἄλς	gen. ἄλ-ος	dat. pl. ἄλ-σῖ
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2. When the root ends in a Π or K sound—β, π, φ, γ, γγ, κ, ρκ (ἢ σάρξ from σαρκ), χ—the inflexive endings are annexed to the root, but the s coalesces with these letters in the nom. and dat. into ψ or ξ.

<i>Singular.</i>					
N.	ἡ λαῖλαψ	ὁ κόραξ	ὁ λάρυγξ	ἡ θρίξ	
G.	λαίλαπ-ος	κόρακ-ος	λάρυγγ-ος	τριχ-ός	
D.	λαίλαπ-ι	κόρακ-ι	λάρυγγ-ι	τριχ-ί	
A.	λαίλαπ-α	κόρακ-α	λάρυγγ-α	τρίχ-α	
V.	λαῖλαψ	κόραξ	λάρυγξ	θρίξ	
<i>Plural.</i>					
N.	λαίλαπ-ες	κόρακ-ες	λάρυγγ-ες	τρίχ-ες	
G.	λαιλάπ-ων	κοράκ-ων	λαρύγγ-ων	τριχ-ων	
D.	λαίλαψι(ν)	κόραξι(ν)	λάρυγξι-(ν)	θριξί(ν)	
A.	λαίλαπ-ας	κόρακ-ας	λάρυγγ-ας	τρίχ-ας	
V.	λαίλαπ-ες	κόρακ-ες	λάρυγγ-ες	τρίχ-ες	
<i>Dual.</i>					
N. A. V.	λαίλαπ-ε	κόρακ-ε	λάρυγγ-ε	τρίχ-ε	
G. & D.	λαιλάπ-οιν	κοράκ-οιν	λαρύγγ-οιν	τρίχ-οιν	

Obs. 1. The root of nominatives in ψ and ξ generally ends in π and κ, sometimes β; the root of those in γξ ends in γγ, except ὁ, ἡ λύγξ, a *lynx*, gen. λυγκ-ός. For φάρυγγος from φάρυγξ, the poets used φάρυγος.

3. When the root ends in a T sound—δ, τ, (ἡ νύξ f. νυκτ dat. plur. νυξί = νυκσί), θ,—the inflexive endings are annexed to the root, and these letters are dropped before the σ of the nom. sing. and dat. plural; when in νθ, both are dropped in the dat. plur., but only θ in the nom. sing.

<i>Singular.</i>					
N.	ἡ λαμπάς	ἡ κόρυς	ὁ ἡ ὄρνις	ὁ ἀναξ	ἡ ἑλμινς
G.	λαμπάδ-ος	κόρυθ-ος	ὄρνιθ-ος	ἀνακτ-ος	ἑλμινθ-ος
D.	λαμπάδ-ι	κόρυθ-ι	ὄρνιθ-ι	ἀνακτ-ι	ἑλμινθ-ι
A.	λαμπάδ-α	κόρυθ-α &	ὄρνιθ-α &	ἀνακτ-α	ἑλμινθ-α
		κόρυ-ν	ὄρνιν		
V.	λαμπάς	κόρυς	ὄρνις	ἀναξ & ἀνα	ἑλμινς
<i>Plural.</i>					
N.	λαμπάδ-ες	κόρυθ-ες	ὄρνιθ-ες	ἀνακτ-ες	ἑλμινθ-ες
G.	λαμπάδ-ων	κορύθ-ων	ὄρνιθ-ων	ἀνάκ-των	ἐλμίνθ-ων
D.	λαμπά-σι(ν)	κόρυ-σι(ν)	ὄρνι-σι(ν)	ἀναξι(ν)	ἑλμῖ-σι(ν)
A.	λαμπάδ-ας	κόρυθ-ας	ὄρνιθ-ας	ἀνακ-τας	ἑλμινθ-ας
V.	λαμπάδ-ες	κόρυθ-ες	ὄρνιθ-ες	ἀνακ-τες	ἑλμινθ-ες
<i>Dual.</i>					
N. A. V.	λαμπάδ-ε	κόρυθ-ε	ὄρνιθ-ε	ἀνακτ-ε	ἑλμινθ-ε
G. & D.	λαμπάδ-οιν	κορύθ-οιν	ὄρνιθ-οιν	ἀνάκτ-οιν	ἐλμίνθ-οιν.

Obs. 2. Besides ἑλμῖσι we find also ἑλμῖξι, probably from a root 'ΕΛΜΙΓ.

Obs. 3. We find the form ἀνάκτεσιν Od. XV. 556.

Obs. 4. To this class also belongs the feminine χάρις (for χάρις like comes, comit-is), χάριτ-ος.

4. *a.* The root ends in ν or ντ, and the inflexive endings are annexed immediately to the root; but these letters are both dropped before the σ of the nom. sing. and dat. plur.; and the ντ is compensated by changing the short vowel into the long, and ο into ου, ε, into ει.

Singular.				
N.	ῆ ρίς	ὁ δελφίς	ὁ γίγας	ὁ ὀδούς (Ion. ὀδών)
G.	ρίν-ός	δελφῖν-ος	γίγαντ-ος	ὀδόντ-ος
D.	ρίν-ί	δελφῖν-ι	γίγαντ-ι	ὀδόντ-ι
A.	ρίν-α	δελφῖν-α	γίγαντ-α	ὀδόντ-α
V.	ρίν	δελφίς(τιν)	γίγαν	ὀδούς
Plural.				
N.	ρίν-ες	δελφῖν-ες	γίγαντ-ες	ὀδόντ-ες
G.	ρίν-ων	δελφῖν-ων	γίγαντ-ων	ὀδόντ-ων
D.	ρί-σι(ν)	δελφῖ-σι(ν)	γίγαν-σι(ν)	ὀδού-σι(ν)
A.	ρίν-ας	δελφῖν-ας	γίγαντ-ας	ὀδόντ-ας
V.	ρίν-ες	δελφῖν-ες	γίγαντ-ες	ὀδόντ-ες
Dual.				
N. A. V.	ρίν-ε	δελφῖν-ε	γίγαντ-ε	ὀδόντ-ε
G. & D.	ρίν-οῖν	δελφῖν-οῖν	γίγαντ-οῖν	ὀδόντ-οῖν

Obs. 5. The substantives whose root is ῖν retain this as a late form of the nomin., so G. T. ὠδῖν 1 Thess. v. 3.

Obs. 6. In κτεῖς (κτενός), εἷς (ένός), μέλας, τάλας (but Theocr. II. 4 τάλᾱς), gen. ανος the omission of ν has been compensated by the lengthening of the short vowels ε into ει, and α into ᾱ.

Obs. 7. In Latin names in ens, ent-is, the ε is lengthened into η instead of ει (comp. χαρίεις, -ιεντος), as Κλήμης (for Κλήμεντ) gen. Κλήμεντ-ος, Clemens, Ουάλης, Ουάλεντ-ος, Valens. The Latin adjectives in ens, ent-is, many of which have been adopted by Plutarch, end in ηνς, as ποτήνς potens, σαπίηνς sapiens.

Obs. 8. To this class belong the neuter adj. and part.,

τὸ μέλαν μέλανος χαρίεν (χαρίεντ), χαρίεντ-ος

τύψαν (τίψαντ), τύψαντ-ος δεικνύν (δεικνύντ), δεικνύντ-ος

and the pronoun τί quid, and τί aliquid, for τίν and τιν, gen. τίν-ος and τιν-ος, dat. pl. τί-σι and τί-σί.

b. The root ends in ν, ντ, and ρ, and the inflexive endings are annexed to the root. The nom. has dropped the s, but to compensate for this, the short vowels are lengthened, ε into η, ο into ω. In the dat. plur. the ν or ντ are dropped before the ending σι, as from ποιμέν-σι we have ποιμέσι: and in words in ντ, the short vowel is lengthened, as from λέοντ-σι λέουσι. The τ of the root in ντ must of course be dropped, as λέων for λέωντ.

<i>Singular.</i>					
N.	ὁ ποιμήν	ὁ δαίμων	ὁ λέων	ὁ αἰθήρ	ὁ ῥήτωρ
G.	ποιμέν-ος	δαίμον-ος	λέοντ-ος	αἰθέρ-ος	ῥήτορ-ος
D.	ποιμέν-ι	δαίμον-ι	λέοντ-ι	αἰθέρ-ι	ῥήτορ-ι
A.	ποιμέν-α	δαίμον-α	λέοντ-α	αἰθέρ-α	ῥήτορ-α
V.	ποιμήν	δαῖμον	λέον	αἰθήρ	ῥήτορ
<i>Plural.</i>					
N.	ποιμέν-ες	δαίμον-ες	λέοντ-ες	αἰθέρ-ες	ῥήτορ-ες
G.	ποιμέν-ων	δαίμον-ων	λέοντ-ων	αἰθέρ-ων	ῥητόρ-ων
D.	ποιμέ-σι(ν)	δαίμο-σι(ν)	λέουσι(ν)	αἰθέρ-σι(ν)	ῥήτορ-σι(ν)
A.	ποιμέν-ας	δαίμον-ας	λέοντ-ας	αἰθέρ-ας	ῥήτορ-ας
V.	ποιμέν-ες	δαίμον-ες	λέοντ-ες	αἰθέρ-ες	ῥήτορ-ες
<i>Dual.</i>					
N.A.V.	ποιμέν-ε	δαίμον-ε	λέοντ-ε	αἰθέρ-ε	ῥήτορ-ε
G. & D.	ποιμέν-οιυ	δαίμον-οιυ	λέοντ-οιυ	αἰθέρ-οιυ	ῥητόρ-οιυ

Obs. 9. Ἡ χεῖρ belongs to this class, and is anomalous, in that the short vowel of the root (χερ) ε is lengthened to ει instead of η, and that this ει is retained throughout the inflexion, as χεῖρ, χειρός &c., except in the dat. pl. and dual χερσί(ν), χεροῖν. In poetry the form with ε or that with ει is used indifferently, as χειρός and χερός, χεροῖν and χειροῖν, χερσί and χείρεσι (Ep. χείρεσσι, see §. 108. 3). The Ionic uses the short forms χερός, χερί, χέρα, except in nom. and acc. dual, as χεῖρε not χέρε.

Obs. 10. The following words in ων, (gen. ονος) in some of their cases drop the ν and suffer a contraction: ἡ εἰκών, gen. εἰκόνης and εἰκοῦς, dat. εἰκονι, acc. εἰκόνα and εἰκώ, acc. pl. εἰκόνας and εἰκούς, (where the accent is anomalous, like that of some words in the contr. II. decl., see §. 85. *Obs. 4.*), ἡ ἀηδών, gen. ἀηδόνης and ἀηδοῦς, voc. ἀηδοῖ (Aristoph. Av. 679.), ἡ χελιδών, gen. χελιδόνης &c., voc. χελιδοῖ (Aves 1411.).

Obs. 11. The neuter adj. and part. in εν and ον belong to this class:

τὸ ἄρσεν, but ὁ ἡ ἄρσην; τὸ γράφον (for γράφοντ), but ὁ γράφων,

c. To this class belong the syncopated subst. in ηρ, which drop the ε in the gen. and dat. sing. and dat. plur., and to soften the pronunciation insert α before the ending σι of the dat. plur.—Ἀνὴρ is syncopated in all the cases except voc. sing., but inserts an euphonic δ. See §. 29.

<i>Singular.</i>				
N.	ὁ πατήρ (§. 109. 5.)	ἡ μήτηρ	ἡ θυγάτηρ	ὁ ἀνὴρ
G.	πατρ-ός	μητρ-ός	θυγατρ-ός	ἀν-δ-ρός
D.	πατ-ρί	μητρ-ί	θυγατρ-ί	ἀν-δ-ρί
A.	πατέρ-α	μητέρ-α	θυγατέρ-α	ἀν-δ-ρα
V.	πάτερ	μήτερ	θύγατερ	ἀνερ

Plural.				
N.	πατέρ-ες	μητέρες	θυγατέρες	ἄν-δ-ρες
G.	πατέρ-ων	μητέρων	θυγατέρων	ἄν-δ-ρῶν
D.	πατρ-ά-σι(ν)	μητράσι(ν)	θυγατράσι(ν)	ἄν-δ-ράσι(ν)
A.	πατέρ-ας	μητέρας	θυγατέρας	ἄν-δ-ρας
V.	πατέρ-ες	μητέρες	θυγατέρες	ἄν-δ-ρες
Dual.				
N. A. V.	πατέρ-ε	μητέρε	θυγατέρε	ἄν-δ-ρε
G. & D.	πατέρ-οιω	μητέροιω	θυγατέροιω	ἄν-δ-ροῖν.

Obs. 12. Ἡ γαστήρ has in the dat. pl. γαστράσι (*Dio Cassius*) and γαστήρσι (only in *Hippocr.*) which properly should be γαστέρσι. Also δστήρ, έρος, which has no other syncopated form, has the dat. pl. δστράσι after this analogy. In poetry we find also, *metri gratia*, θύγατρες, θυγατρῶν, πατρῶν, Δήμητρος and Δήμητρα (in *Eur. Supp.* 173. 261.); and so on the other hand, πατέρος, θυγατέρος, μητέρι.

d. The nom. has dropped the s, but without any change of vowel. The root ends in ν, ντ, ρ and (only δάμαρ) ρτ, and the declension consists in the simple addition of the case endings to the nom. In the roots ending in ντ or ρτ, of course the τ is dropped in the nominative, and in the dat. plur. the ν and ντ, before the σι. See Paradigm of Ξενοφῶν below.

Obs. 13. The neuters of this class all end in ρ (αρ, ορ, ωρ, υρ), as τὸ νίκταρ, ἡγορ, πέλωρ, πῦρ (gen. πῦρ-ός). On the lengthening of υ in πῦρ see §. 91. Obs. 3.

Singular.				
N.	ὁ παιᾶν	ὁ αἰών	ὁ Ξενοφῶν	ὁ θήρ
G.	παιᾶν-ος	αἰών-ος	Ξενοφῶντ-ος	θηρ-ός
D.	παιᾶν-ι	αἰών-ι	Ξενοφῶντ-ι	θηρ-ί
A.	παιᾶν-α	αἰών-α	Ξενοφῶντ-α	θήρ-α
V.	παιᾶν	αἰών	Ξενοφῶν	θήρ
Plural.				
N.	παιᾶν-ες	αἰών-ες	Ξενοφῶντ-ες	θήρ-ες
G.	παιᾶν-ων	αἰών-ων	Ξενοφῶντ-ων	θηρ-ῶν
D.	παιᾶ-σι(ν)	αἰῶ-σι(ν)	Ξενοφῶ-σι(ν)	θηρ-σί(ν)
A.	παιᾶν-ας	αἰών-ας	Ξενοφῶντας	θήρ-ας
V.	παιᾶν-ες	αἰών-ες	Ξενοφῶντ-ες	θήρ-ες
Dual.				
N. A. V.	παιᾶν-ε	αἰών-ε	Ξενοφῶντ-ε	θήρ-ε
G. & D.	παιᾶν-οιω	αἰών-οιω	Ξενοφῶντ-οιω	θηρ-οῖν.

Obs. 14. These four words in ων, gen. ωνος, Ἀπόλλων, Ποσειδῶν, κυκεῶν, ἄλων, drop the ν in the acc. sing. and are contracted, as Ἀπόλλω, Ποσειδῶ, κυκεῶ, ἄλω; but κυκεῶ is rather poet. The abbreviated forms Ἀπόλλω, Ποσειδῶ, are only used in Attic prose, generally with the article prefixed. The full forms, generally at least, are without the article, See Plato

Cratyl. p. 402 D and E. p. 404 D, and 405 D, where both the forms occur with this distinction. Also of γλήχων or βλήχων we find the Bæot. acc. γλάχω in Aristoph. Ach. 874.

Words with a Vowel before the ending os in the Genitive.

§. 96. There are three classes of these words :

a. Nomin. in αυς, ευς, ους ;

b. ης, ες, ας (gen. αος), ος (gen. εος), ως and ω (gen. οος) ;

c. ις, υς, ι, υ.

I. Substantives in αυς, ευς, ους.

§. 97. 1. The root ends in ν, originally F, and s is the sign of gender. The case endings are added to the root, the F being dropped when it comes between two vowels ; and as the F is often preceded by ε, the genitive ends mostly in εος, for εFος. Thus the ν(F) remains at the end of the word, as in the nom., and voc. sing., and before consonants, as in the dative plural, and in the acc. sing. of those in αυς and ους ; but those in ευς have ā in the accusative, and the ν being in these substantives considered as a consonant (F) between the ε and α, it is omitted ; as, βασιλέFa, βασιλέα.

Obs. 1. This declension is illustrated by the Sanscrit substantive *nāus*, a ship (feminine like ναῦς), gen. *nāu-as*, loc. *nav-i*, acc. *nav-am*, &c.

2. Those in εός have the Attic gen. έως for έος, and the dat. sing., and nom. and acc. plur. are contracted ; but the contraction in the acc. plur. does not generally take place. When εός is preceded by a vowel, as χοεύς, Εύβοεύς, the long endings ā, ās, ως, absorb the short vowel ε of the root and are circumflexed, as χοῶς, χοᾶ, χοᾶς.

Singular.				
N.	ὁ βασιλεύς	ὁ χοεύς	ὁ ἡ βοῦς(bosf.bous) ἡ γραῦς	
G.	βασιλέ-ως	χο(έω)ῶς	βο-ός bδν-is	γρᾱ-ός
D.	βασιλεῖ	χοεῖ	βο-τ̃ bδν-i	γρᾱ-τ̃
A.	βασιλέ-ā	χο(έα)ᾶ	βοῦν	γρᾱῦν
V.	βασιλεῦ	χοεῦ	βοῦ	γρᾱῦ
Plural.				
N.	βασιλεῖς	χοεῖς	βό-ες	γρᾱ-ες
G.	βασιλέ-ων	χο(έω)ῶν	βο-ῶν	γρᾱ-ῶν
D.	βασιλεῦσι(ν)	χοεῦσι(ν)	βουσί(ν)	γρᾱυσί(ν)
A.	βασιλέ-ās (and εῖς)	χο(έα)ᾶς (βό-as)	βοῦς	(γρᾱ-as)γρᾱῦς
V.	βασίλεις	χοεῖς	βό-ες	γρᾱ-ες
Dual.				
N. A. V.	βασιλέ-ε	χοέε	βό-ε	γρᾱ-ε
G. & D.	βασιλέ-οιν	χοέοιν	βο-οῖν	γρᾱ-οῖν.

Obs. 2. The gen. sing. of those in εὺς is, in Attic poetry, sometimes έος for έως, as Θεσέος, ἀριστέος. The acc. sing. is in Attic (sec §. 110. 2.) and other poetry sometimes ἦ for έᾶ, as ἱερῇ, ξυγγραφῇ, Μηκιστῇ (Il. ο, 339). The nom. and voc. plur. end sometimes in old Attic writers in ῆς for εῖς: Πλαταιῆς for Πλαταιεῖς, and the Ionic εες is found in Plato Theæt. p. 109·B: οἱ Ἡρακλέες τε καὶ Θεσέες. The acc. plur. εῖς is generally considered as un-Attic, but it is found in many MSS. and editions: υἱεῖς for υἱέας is very common. So G. T. γονεῖς Matt. x. 21; γραμματεῖς Matt. xxiii. 34, &c. The long ā is in Attic poetry sometimes shortened *metri gratia*; and usually in the other poets.

Obs. 3. The following are declined like χοεύς: Πειραιεύς, gen. Πειραιέως (Plato) and Πειραιῶς, acc. Πειραιᾶ, ὁ ἀγυιεύς, gen. ἀγυιῶς, acc. ἀγυιᾶ, plur. ἀγυιᾶς, and several proper names, as Ἑρετριῶς, Στειριῶς, Μηλιᾶ, Εὐβοῶς, Εὐβοᾶ, Εὐβοᾶς, Πλαταιᾶς, Δωριᾶς. The uncontracted exceptions are, ἀλιεύς (ἀλιέως, ἀλιέα, ἀλιέας), and some national names.

Obs. 4. The nom, plur. of βοῦς and γραῦς is usually uncontracted in Attic: βόες, γράες; In the acc. plur. βοῦς, γραῦς, ναῦς, are the only forms which usually occur, and but very rarely βόας, and (in the Anthol. I. 23) βόα (βόφα, *bov-em*), the υ being after the analogy of βασιλεύς considered as a consonant.

Obs. 5. The only words declined like βοῦς are ὁ χοῦς, *congius*, and ἡ ροῦς, but neither are contracted in plur. like γραῦς, only ἡ ναῦς (*νάfs, navis*) acc. sing. ναῦν, dat. and acc. plur. ναυσίν, ναῦς: in the other cases it is anomalous.

II. Words in ης (ες); ως (gen. ωος); ως and ω (gen. οος).

§. 98. 1. The noun root ends in ε, α, ο (lengthened to ω), or ως, and the nom. ends in s, which is in the cases retained or dropped by the same rules as the υ in the former class—that is, it remains at the end of words and before consonants, but is dropped between two vowels. In the dat. plur. one s is dropped, as σαφέ-σι not σαφέσ-σι.

Words in ης and ες.

2. The endings ης, ες are only adjectival (ης masc. and fem., ες neuter) and adjectival proper names ending in -λης, -νης, -γενής, -κλής (= κλής), -κράτης, -μήδης, -πείθης, -σθενής. The neuter is the pure root, with s added (see §. 68. 4.). In the masc. and fem. the short vowel ε has been lengthened into η. The s is dropped throughout between two vowels.

3. The words of this decl. drop the s added to the root and are contracted in all their cases, except nom. and voc. sing., and dat. plural, and those in -κλής (= κλής), suffer in the dat. sing. a double contraction.

	<i>Singular.</i>		
	Masc. and Fem.		Neuter.
N.	σαφής		σαφές
G.	(σαφέσ-ος)	σαφέ-ος	σαφούς
D.	(σαφέσ-ι)	σαφέ-ϊ	σαφεί
A.	(σαφέσ-α)	σαφέ-α	σαφῆ
V.	σαφές		σαφές
<i>Plural.</i>			
N.	(σαφέσ-ες)	σαφέ-ες, σαφείς	(σαφέσ-α) σαφέ-α σαφῆ
G.	(σαφέσ-ων)	σαφέ-ων	σαφῶν
D.	(σαφέσ-σι)	σαφέ-σι(ν)	
A.	(σαφέσ-ας)	σαφέ-ας	σαφείς (σαφέσ-α) σαφέ-α σαφῆ
V.	(σαφέσ-ες)	σαφέ-ες	σαφείς (σαφέσ-α) σαφέ-α σαφῆ
<i>Dual.</i>			
N. A. N.	(σαφέσ-ε)	σαφέ-ε	σαφῆ
G. & D.	(σαφέσ-οιν)	σαφέ-οιν	σαφοῖν.

	<i>Singular.</i>	<i>Plural.</i>	<i>Singular.</i>
N.	ἡ τριήρης	τριήρε-ες -ρεις	Περικλέης -λής
G.	τριήρε-ος -ρους	τριηρέ-ων -ρων	Περικλέε-ος = λέους
D.	τριήρε-ϊ -ρει	τριήρε-σι(ν)	Περικλέε-ϊ = λείει = λεί
A.	τριήρε-α -ρη	τριήρε-ας -ρεις	Περικλέε-α = λέᾱ
V.	τρίηρες	τριήρε-ες -ρεις	Περίκλεες = λεις
<i>Dual.</i>			
N. A. V.	τριήρε-ε = ρη		
G. & D.	τριηρέ-οιν = ροῖν.		

Obs. 1. The contraction τριήρεε=η, not ει, is remarkable.

Obs. 2. The proper names of this declension, and also Ἄρης, have in the acc. sing. two forms of declension (*Heteroclites*), as Σωκράτεα=Σωκράτη and Σωκράτην as if in the I. decl. The form κλῆν from κλῆς is not used till late writers.

Obs. 3. We find also the open gen. τριηρέων: and an open form of the dual occurs in Attic, ξυγγενέε. The tragedians use the open form κλέης *metri gratia*, as Ἡρακλέης, dat. -κλέει, voc. -κλεες. The contracted acc. Ἡρακλή is a rare form. The voc. ὦ Ἡρακλες, as an exclamation, belongs to late prose.

Obs. 4. The accus. sing. εα is, in Attic, contracted into ᾱ when a vowel precedes, ὕγις, ὕγια=ὕγιᾱ, but ὕγιῃ also occurs. So εἰφυᾱ and εἰφυῇ &c.

Words in *ωs*, gen. *ωos* : in *ωs* and *ω*, gen. *oos*.

§. 99. 1. *a*. The root of *ωs*, gen. *ωos*, is *o* lengthened to *ω*, to which the generic *s* is annexed: the voc. is the same as the nom.

Sing. N.	ὁ, ἡ θῶς	ὁ ἦρως
G.	θω-ός	ἦρω-ος
D.	θω-ι	ἦρω-ι
A.	θῶ-α	ἦρω-α(=ἦρω)
V.	θῶς	ἦρως &c.
(gen. pl. and dat. &c. §. 105. 3. <i>a</i> .) Plur. ἦρωας=ἦρως.		

b. The endings *ωs*, *ω*, gen. *όos*, *οὐs*, belong only to fem. subst. The noun root ended originally in *o*, which is lengthened into *ω* in the nom. The personal *s* is, in the Attic and common language, dropped (except in *αἰδῶs*), so that the noun ends in *ω*, as *ἡχώ* for *ἡχος*. (On the voc. in *οῖ*, see §. 92. 3.)

2. They are contracted in all the cases except the nom. The dual and plur. are declined like a noun of the II. decl. in *os*.

S. N.	ἡ αἰδῶς (for αἰδος)	ἡ ἡχώ (for ἡχος)
G.	αἰδό-ος αἰδοῦs	ἡχό-ος ἡχοῦs
D.	αἰδό-ι αἰδοῖ	ἡχό-ι ἡχοῖ
A.	αἰδό-α αἰδῶ	ἡχό-α ἡχώ
V.	αἰδό-ι αἰδοῖ	ἡχό-ι ἡχοῖ.

Obs. The Ion. has two other subst. in *ωs*, ἡ ἡῶs, and ὁ χρώs, (gen. χρώos, dat. χροῖ, acc. χροά). In Attic χρώs is declined: χρωτός, χρωτί, χρωτα. The dat. χροῖ (for χρωτι) occurs in certain phrases with ἐν; ξυρεῖ ἐν χροῖ, ἐν χροῖ μάχεσθαι. The Attic form of ἡῶs is ἔως which follows the II. Attic decl.

III. Words in *īs*, *ūs*.

§. 100. The subst. in *īs*, *ūs* ended originally in *ιFs*, *υFs*, *s* being the personal sign, as *ΔῖFs*-s (for *ΔῖF*), gen. *ΔῖF-ός*, dat. *ΔῖF-ι* &c., as the dative *ΔιFι* is actually found in inscriptions^a. (Comp. *divus*=*δῖos*, Sansc. *diw*, Angl. *heaven*.) The digamma coalesced with the preceding short vowel into one long one; as, *ΔῖFs*=*Δῖs*, *ἰχθυFs*=*ἰχθυs* (as *βόςFs*, *βοῦs*, *βός*, *βόv-is*). Its former existence was marked at the end of a word and before consonants by the lengthening of the vowel, which however, before vowels, became short again; the digamma being there probably considered as a consonant, (as in *βασι-*

^a Böckh. Inscr. i. p. 47.

λέφος, *bovis*,) and therefore being dropped instead of coalescing with the vowel. as Δῖ-ός, ἰχθῦ-ος. The dative plur. is ἰχθῦσι for ἰχθῦσι, σῦσί for σῶσί, contrary to the analogy of γραυσί, βουσί, βασιλεῦσι.

		<i>Singular.</i>	
N.	ὁ κῆς	ἡ σῦς	ὁ ἰχθῦς
G.	κῆ-ός	σῦ-ός	ἰχθῦ-ος
D.	κῆ-ί	σῦ-ί	ἰχθῦ-ϊ
A.	κῆν	σύν	ἰχθύν
V.	κῆ ^a	σῦ	ἰχθῦ
		<i>Plural.</i>	
N.	κῆ-ες	σῦ-ες	ἰχθῦ-ες
G.	κῆ-ῶν	σῦ-ῶν	ἰχθῦ-ων
D.	κῆ-σι(ν)	σῦ-σί(ν)	ἰχθῦ-σι(ν)
A.	κῆ-ας	σῦ-ας	ἰχθῦ-ας ἰχθύς
V.	κῆ-ες	σῦ-ες	ἰχθῦ-ες ἰχθύς
		<i>Dual.</i>	
N. A. V.	κῆ-ε	σῦ-ε	ἰχθύ-ε
G. & D.	κῆ-οῖν	σῦ-οῖν	ἰχθύ-οιν

Obs. 1. The acc. of Δίς is Δία, not Δῖν. So also ἰχθύα (*Theocr.* XXI. 45.) for ἰχθύν.

Obs. 2. In some other words in ῦς the crude root ends in *s*, but as this is dropped between vowels, and in other respects they follow this analogy, their declension exactly coincides with this paradigm; as, μῦς, *mus*, gen. (μῦ-ός), *mur-is*, μῦ-ί, *mur-i*, μῦν (like σύν), μῦ (like βού), μῦ-ες, μῦ-ῶν, μῦ-σί, μῦ-ας, μῦ-ε, μῦ-οῖν.

IV. Words in ῖς, ῑ, ῡς, ΰ.

§. 101. The substantival root ends in *ε*, (as appears from the genitive,) the *s* in the masc. and fem. being the personal sign. In the gen. sing. and plur. the masc. and fem. subst. take the Ionic-Attic ending *ως* and *ων*, the accent however being placed on the antepenult. as if the *ω* was short. The dat. sing., and nom. and acc. plur. are contracted. The radical letter *ε* is changed in nom., acc., and voc. sing. to ῑ, or ῡ. The lengthened form of the genitive with *ε* (*εως*) and the short vowel in nom., acc.,^a voc. sing. are the chief distinctions between these words and those of the preceding class in ῖς and ῡς.

^a For the accentuation see Lobeck *Paral.* 349.

<i>Singular.</i>		
N.	ἡ πόλις	ὁ πῆχυς
G.	πόλε-ως	πήχε-ως
D.	πόλει	πήχει
A.	πόλιν	πῆχυν
V.	πόλι	πῆχυν
<i>Plural.</i>		
N.	πόλεις	πήχεις
G.	πόλε-ων	πήχε-ων
D.	πόλε-σι(ν)	πήχε-σι(ν)
A.	πόλεις	πήχεις
V.	πόλεις	πήχεις
<i>Dual.</i>		
N. A. V.	πόλε-ε	πήχε-ε
G. & D.	πολέ-οιν	πηχέ-οιν.

Obs. 1. The adj. in *υς*, *εια*, *υ* follow *πῆχυς* in the masc. *δοτυ* in the neuter (see §. 103. IV. *d.*), except that they do not take the Attic gen. *ως*, as *ἡδύς*, *ἡδέος*.

Obs. 2. In the tragic and comic Iambics the subst. in *ις* sometimes form their gen. in *εος*, as *πόλεος*, *ὑβρεος*, *ὄφεος*. The Attic gen. *πόλεως* is often pronounced (by Synæresis) as dissyllable.

Obs. 3. Instead of the dual form *εε*, we find sometimes *ει* and *η*, as Isocr. Paneg. c. ii. τὸ πόλη: Plat. Rep. III. p. 410 E τὸ φύσει and τὸ φύση. In the adjectival compounds of *πῆχυς* we find *εος* and *εες* for *εως* and *εις*, see also §. 122. 3.; *πήχους* and *πηχῶν* are used by later writers.

Obs. 4. In the Ionic and Doric dial. the *ι* is not changed to *ε*: *πόλις*, gen. *πόλιος*, dat. *πόλιι*, *πόλιι*, plur. *πόλιες*, *πόλις*: so in the Attic and common dial. in adj. in *ις*, *ι*, whose root does not end in a consonant: as, *ἰδρις*, *ἰδρι*, gen. *ἰδριος*, dat. *ἰδριι*, (but also *ἰδριῖ*), and also in certain subst. which are rather poetic; as, *ὁ γάστρις*, *ὁ γλάνις*, *ἡ δῆρις*, gen. *δῆρεως* and *δῆριος*—*ἡ ἔγχελυς*, (but plur. *ἐγγέλεις*, *ἐγγέλεων*, Ion. *ἐγγέλυνες* &c.), *ἱρις*, *ἱφίς*, *ὁ ἡ κάσις*, *ἡ κνήστις*, *ὁ λάτρις*, *ἡ μάγαδις* (dat. *μάγαδι* Xen. Anab. VII. 3, 32), *ἡ μῆνις* (also *μῆνιδος* &c.), *ἡ νῆρις*, *ὁ ἡ οἷς* (*οἷς* Ion.), *ἡ ὄκρις*, τὸ πέπερι (gen. *έριος* and *εος*), *ὁ ἡ πόρτις*, *ὁ ἡ πόσις* (gen. *πόσιος*, but dat. *πόσει*), *ὁ ἡ τίγρις*, (gen. in good Attic *τίγριος*, acc. *τίγριν*, Ælian, but in plur. *τίγρεις*, *τίγρεων*; besides which there is another form of declension in the late Greek in *ιδος*, as *τίγριδος*), *ἡ τρόπις*, (also *τρόπιδος*, &c.), *ἡ τύρσις* (gen. *τύρσιος*, &c., but plur. *τύρσεις*, *τύρσεσι*), *ὁ φθοῖς* (as *οἷς*, contracted in the root).

<i>Singular.</i>			
N.	ὁ ἡ πόρτις	ἡ ἔγχελυς	ὁ ἡ οἷς
G.	πόρτι-ος	ἐγγέλυ-ος	οἷ-ός
D.	πόρτι-ι πόρτι	ἐγγέλυ-ῖ	οἷ
A.	πόρτιν	ἐγγέλυν	οἷν
V.	πόρτι	ἐγγέλυ	οἷς

		<i>Plural.</i>	
N.	πόρτι-ες πόρτις	ἐγγέλεις	οἶες
G.	πορτί-ων	ἐγγέλε-ων	οἰῶν
D.	πόρτι-σι(ν)	ἐγγέλεσι(ν)	οἰσί(ν)
A.	πόρτι-ας πόρτις	ἐγγέλεις	οἶας, οἶς
V.	πόρτι-ες πόρτ-ις	ἐγγέλεις	οἶες
		<i>Dual.</i>	
N. A. V.	πόρτι-ε	ἐγγέλε-ε	οἶε
G. & D.	πορτί-οις	ἐγγελέ-οις	οἰοῖν

V. Neuters.

§. 102. 1. In all the neuters of this declension, the inflexive endings are annexed immediately to the root.

2. In most of those whose nominative at present ends in a vowel, the noun letter τ has been dropped, as σῶμα, or changed to s, as τερας; the τ returns and the inflexive endings are annexed immediately to the root in its restored form. And where the crude root ended in κ, this is also dropped in the nom., as γάλα=γάλακτ, but returns in the genitive.

3. In the words in ρ, the ρ formed part of the root, and τ has been dropped. We see that the ρ originally belonged to the root, as in Sanscrit the neuter *jakrt* for instance answers to the Lat. *jecur*, so that the gen. of ἡπαρ must properly have been ἡπαρτ-ος. So ὕδωρ Gr., *udra* Sanscrit. *water*.

Paradigms.

I. Where the radical letter is τ.

§. 103. 1. Where the τ or κτ has been dropped, but returns, and the inflexive endings are attached thereto. In the dat. plur. the τ is dropped necessarily before the σι.

		<i>Singular.</i>	
N.	τὸ σῶμα	τὸ γόνυ	τὸ γάλα
G.	σώματ-ος	γόνατ-ος	γάλακτ-ος
D.	σώματ-ι	γόνατ-ι	γάλακτ-ι
A.	σῶμα	γόνυ	γάλα
		<i>Plural.</i>	
N.	σώματ-α	γόνατ-α	γάλακτ-α
G.	σωμάτ-ων	γονάτ-ων	γαλάκτ-ων
D.	σώμα-σι(ν)	γόνα-σι(ν)	γάλαξι(ν)
A.	σώματ-α	γόνατ-α	γάλακτ-α
		<i>Dual.</i>	
N. A. V.	σώματ-ε	γόνατ-ε	γάλακτ-ε
G. & D.	σωμάτ-οις	γονάτ-οις	γαλάκτ-οις

Obs. 1. In the roots *δόρατ*, *γόρατ*, the *a* has been changed in the nominative to *υ*.

2. Where the *τ* has been changed to *ς*, and returns before the inflexive endings. Before the *σι* of the dat. plur. it is of course dropped.

<i>Singular.</i>		
N.	τὸ τέρας	τὸ (ῶς) οὖς
G.	τέρατ-ος	ῶτ-ός
D.	τέρατ-ι	ῶτ-ί
A.	τέρας	οὖς
<i>Plural.</i>		
N.	τέρατ-α	ῶτα
G.	τεράτ-ων	ῶτ-ων
D.	τέρα-σι(ν)	ῶ-σί(ν)
A.	τέρατ-α	ῶτ-α
<i>Dual.</i>		
N. A. V.	τέρατ-ε	ῶτ-ε
G. & D.	τεράτ-οιυ	ῶτ-οιυ.

Obs. 2. The word *τέρας* in the plural sometimes drops the *τ*, and is contracted, as *τέρα*, *τερῶν*: the neuters *γέρας*, *γῆρας*, *κρέας*, *κέρας* drop the *τ* throughout, and the gen. and dat. sing., the dual, and the plur. (except dat.) are contracted, though the open forms are also used: *κρέας* however has also its regular form with *τ*: and *γῆρας* also in very late Greek.

<i>Singular.</i>			
N.	τὸ κέρας		τὸ κρέας
G.	κέρατ-ος	and (κέρα-ος)	κέρως
D.	κέρατ-ι	.. (κέρα-ι)	κέρῃ
A.	κέρας	..	κρέας
<i>Plural.</i>			
N.	κέρατ-α	(κέρα-α)	κέρᾱ
G.	κεράτ-ων	.. (κερα-ων)	κερῶν
D.	κέρασι(ν)		κρέα-σι(ν)
A.	κέρατ-α	.. (κέρα-α)	κέρᾱ
<i>Dual.</i>			
N. A. V.	κέρατ-ε	.. (κέρα-ε)	κέρᾱ
G. & D.	κεράτ-οιυ	.. (κερά-οιυ)	κερῶν

Obs. 3. The *a* in the cases of *κέρας* is sometimes long, sometimes short: *κέρᾱσι*, *κερᾶων* in Homer; but *κέρᾱτα*, *κέρᾱτε*, in Anacr. II. Æschyl. ap. Athen. II. p. 476 C; *κέρᾱσι* Eur. Bacch. 919. The contracted *a* of the plur. is in Epic generally short: *γέρᾱ* (but *γέρᾱ* Soph. Electr. 435, Eur. Phœn. 874.), *σκέπᾱ* from *τὸ γέρας*, *τὸ σκέπας*; so especially *κρέᾱ*, even in Aristophanes. Homer uses the following shortened forms of *τέρας*, *τέραα*, *-ᾶων*, *-ᾶεσσι*; of *κέρας*. *κέρᾱ* Dat.—Plur. *κέρᾱ*, *κεράων*, *-ᾶεσσι* and *-υσι*; of *κρέας*, plur. *κρέᾱ*, *κρεῶν*, *κρεῶν* and *κρεῶν*, *κρέασι*. (See §. 111: 1.) So

γεράεσσι Theocr. XVII. 109. In Ionic the *a* is changed into *ε* as κέρεος, (as in βρέτας &c.)

Obs. 4. In G. T. we find κρεᾶ; always κέρατα, κεράτων; τέρατα, τεράτων.

3. Where the noun root ended in ρτ, and the τ has been dropped: but returns in the inflexion and the ρ is dropped; in the dative plur. the τ is dropped again.

τὸ ἦπαρ, gen. ἦπατ-ος &c.	plur. ἦπατ-α, ἡπάτ-ων, ἦπα-σι(ν)
τὸ σκῶρ, ... σκατ-ός &c.	σκα-σί(ν)
τὸ ὕδωρ, .. ὕδατ-ος &c.	ὕδα-σι(ν). See §. 113. 18.

II. Where the root had not τ for its radical letter, and the inflexive endings are annexed immediately to the root.

Words in as, gen. aos.

a. In these words the root is the same as the nom. In the dat. plur. the *s* is dropped, though it is not between two vowels; and contraction takes place in the dat. sing. and nom. acc. and voc. plur. The only words of this class are σέλας, δέπας and κνέφας,

Sing. N.	τὸ σέλας	Pl. (σέλασ-α) σέλα-α σέλᾱ
G.	(σέλας-ος) σέλα-ος	(σελάσ-ων) σελά-ων
D.	(σέλασ-ι) σέλα-ϊ σέλᾱ	(σέλασ-σι) σέλα-σι
A.	σέλας	(σέλασ-α) σέλα-α σέλᾱ
D.N.A.V.	(σέλασ-ε) σέλα-ε	G. & D. (σελάσ-οι) σελά-οι.

Obs. 1. So κνέφας (poet. and prose), gen. κνέφαος Ep., κνέφους Aristoph., Eccl. 291, κνέφαϊ Ep., κνέφα Xenoph. Cyr. IV. 2. 15. The dat. plur. of δέπας is sometimes δέπασσι in Epic, probably shortened from the Epic δεπά-εσσι for δεπάσ-εσσι.

Words in os, eos.

b. The ending *os*, (gen. *eos*,) belongs only to neuter subst.: in the nom. the noun letter *ε* of the root, to which *s* has been added (see §. 68. 4.), is changed to the fuller *ο*, as noun root γενε(s), nom. γένος, genus, gen. (γένεσ-ος) γένε-ος, gener-is. (Comp. the Sanscrit *manas*=μένος, *manas-as*=μένε-ος, *manas-i*=μένε-ι.) In the dat. plur. the *s* is dropped, though not between two vowels. (Comp. the Sanscrit. plur. locat. *manassu*=μένεσ-ι.) The gen. and dat. sing. are contracted; so also the dual and plur. throughout, except the dat. plural.

Obs. 1. In the dual *εε* is contracted into *η*, not *ει*; and *εα* in the plur., when a vowel precedes, is contracted into *ᾱ*, not *η*: so Περικλήᾱ.

<i>Singular.</i>					
N.	τὸ γένος (for γένες)			τὸ κλέος (for κλέες)	
G.	(γένεσ-ος) γένε-ος	γένους		κλέε-ος	κλέους
D.	(γένεσ-ι) γένε-ϊ	γένει		κλέε-ϊ	κλέει
A.	γένος			κλέος	
<i>Plural.</i>					
N.	(γένεσ-α) γένε-α	γένη		κλέε-α	κλέᾱ
G.	(γενέσ-ων) γενέ-ων	γενῶν		κλέε-ων	κλεῶν
D.	(γένεσ-σι) γένε-σι(ν)			κλέε-σι(ν)	
A.	(γένεσ-α) γένε-α	γένη		κλέε-α	κλέᾱ
<i>Dual.</i>					
N. A. V.	(γένεσ-ε) γένε-ε	γέν-η		κλέε-ε	κλέ-η
G. & D.	(γενεσ-οιν) γενέ-οιν	γενοῖν		κλέε-οιν	κλεοῖν

Obs. 2. In the following neuters in *as*, which properly belong to this declension, the *ε* is changed to *α* instead of *ο*.

βρέτας (poet.), gen. βρέτεος, plur. (βρέτα) βρέτη, βρετέων

κῶας (poet.), plur. in Homer : κῶεα, κῶεσι(ν)

οὔδας (poet.), gen. οὔδεος, dat. οὔδεϊ and οὔδει (Hom.)

ο. Where the root ends in *ρ*, and has not been changed (*αρ, ορ, ωρ, υρ*), and the inflexive endings are annexed immediately to the root.

<i>Singular.</i>	<i>Plural.</i>	<i>Dual.</i>
N. τὸ νέκταρ	N. νέκταρ-α	N. A. V. νέκταρ-ε
G. νέκταρ-ος	G. νεκτάρ-ων	G. & D. νεκτάρ-οιν
D. νέκταρ-ι	D. νέκταρ-σι(ν)	
A. νέκταρ	A. νέκταρ-α	
V. νέκταρ	V. νέκταρ-α	

α. Where the substantival root ends in the vowel *ε*, which is changed to *ι* in the nom. acc. voc. sing.: the other inflexions are attached to the unchanged root.

<i>Singular.</i>		
N.	τὸ σίνᾱπι	τὸ ἄστυ
G.	σινάπε-ος	ἄστε-ος
D.	σινάπε-ι	ἄστε-ι
A.	σίναπι	ἄστυ
V.	σίναπι	ἄστυ
<i>Plural.</i>		
N.	σινάπε-α=η	ἄστε-α=η
G.	σιναπέ-ων	ἄστέ-ων
D.	σινάπε-σι(ν)	ἄστε-σι(ν)
A.	σινάπε-α=η	ἄστε-α=η
V.	σινάπε-α=η	ἄστε-α=η

N. A. V. G. & D.	Dual.	
	σινάπε-ε	ἄστε-ε
	συναπέ-οιν	ἄστέ-οιν

Obs. 1. The Attic gen. is very seldom found in the sing. of neuters in *υ* and *ι* (*ἄστεως* Eur. Orest. 729.); the plural genitive is always paroxyton.

§. 104. Table of all the Nominative Endings with their Genitives.

Those in thin type are only Adjectival endings.

Nom.	Gen.	Examples and Remarks.
1. α	ατος	most verbal subst. in <i>μα</i> , as τὸ πρᾶγμα, στόμα, αἷμα, ἄρμα, σῆμα, κῶμα (§. 103. 1.).
	ακτος	only τὸ γάλα (§. 103. 1.).
2. αις	αιδος	only ὁ ἡ παῖς and its compounds, as ἄπαις (§. 95. 3.).
	αιτος	only ἡ δαίς, and τὸ σταῖς (§. 95. 3.).
3. ᾱν	ᾱτος	παιᾶν (§. 95. d.).
	ᾱνος	neuter of adj. in <i>ᾱς</i> ; as, μέλαν from μέλᾱς. (See §. 125.)
	αντος	neuter of part. in <i>ᾱς</i> ; as, τύψαν. (See §. 125.)
	ᾱν	only πᾶν from πᾱς.
4. ᾶρ	αρος	masc. and femin. and dissyllabic neuters with short penultima, as τὸ ἕαρ, gen. ἕαρος, and also τὸ νέκταρ, (with long penult.) gen. αρος (§. 95. d.); ᾶρ only in monosyllables, as ψᾶρ, κᾶρ ^a ; τὸ ἄλκᾶρ and εἴθαρ occur only in this form. For the contract. see No. 14.
	αρτος	only ἡ δάμαρ, §. 95. d.
	ατος	the polysyllabic, and those dissyllabic neuters which have a long penultima; as, τὸ δέλαρ, τὸ ἥπαρ, and with short penult, τὸ φρέαρ and τὸ στέαρ, gen. ᾱτος. In both of these the <i>αρ</i> is in Attic long. §. 102. 3. and 133. III.
5. ας	ᾶδος	all femin. subst. (§. 95. 3.) and adj. of the common gender, as ὁ ἡδρομάς.
	ατος	§. 103. 2. and Obs. 2. and 3.
	αος	
	ανος	the adj. μέλας and τᾱλας.
	αντος	all masculine subst., as ἰμάς (§. 95. 4. a.) and part., as τύψας, and πᾱς.
	εος	§. 103. V. Obs. 2.
	αδος	ἡ δᾶς, gen. δαδός, formed from δαῖς (§. 95. 3.).
6. αυς	αος	only ἡ γραῦς (§. 97.).
	εώς	only ἡ ναῦς.
7. ειρ	ειρος	only ἡ χεῖρ and ὁ φθείρ (§. 95. 4. b.).
8. εις	ενος	only ὁ κτεῖς and εἶς, unus (§. 95. 4. a.).
	εντος	the particip. and adj. or adjectival subst. in <i>όεις</i> and <i>ήεις</i> . The <i>ο</i> and <i>η</i> is contracted with the <i>εις</i> , as ὁ πλακόεις = πλακοῦς, gen. οὔντος, μελιτοῦς, μελιτουῦντος; and several names of cities in οῦς; as, Μυοῦς, Ὀποῦς, Ἀμαθοῦς, Ἀνθεμοῦς, Σελινοῦς, gen. οὔντος: τιμήεις = τιμῆς, gen. ἥντος (§. 95. 4. a.).
9. εν	ενος	the neuters of the two adj. ἄρρεν f. ἄρρην, and τέρεν f. τέρην; and εἷν f. εἶς.

Nom.	Gen.	
	εντος	the neut. of adj. and participles in εἰς.
10. ες	εος=ους	the neuter of adj. in ης.
11. εως	εως	as βασιλεύς (§. 97.). (Ζεύς, see §. 113. 4.).
12. η	ητος	only τὸ κάρη, an Ion. word.
	αικος	only ἡ γυνή.
13. ην	ηνος	monosyllabic subst. (except ἡ φρήν, gen. ενός), as ὁ μήν, ψήν, and the following masc. of more than one syllable; δοθιήν, Ἑλλην, κηφήν, λειχήν, πευθήν, πυρήν, σωλήν, (§. 95. 4. b.).
	ενος	all other words of more than one syllable, and ἡ φρήν, ενός (§. 95. 4. b.).
14. ηρ	ηρος	monosyllabic subst. and their compounds; as, ὁ θήρ, ἡμίθηρ, and the derivatives in τηρ, as ὁ ἀροτήρ, ὁ πάνθηρ, ὁ σπινθήρ, ὁ Ἰβηρ (§. 95. 4. d.).
		Obs. The following neuters in εαρ are contracted to ἦρ: ἕαρ, ἦρ, gen. ἕαρος(=ἦρος), ἕαρ(=ἦρι, in common prose the only forms in use are ἕαρ, ἦρος, ἦρι; in old Attic the forms ἕαρος, ἕαρι and ἦρος, ἦρι, are interchanged); and κέαρ=κῆρ, Ep. κέαρ; also Æsch. Prom. Vinct. 245: στέαρ=στήρ, gen. στέατος=στητός, dat., στέατι=στητί, φρέαρ, gen. φρεατός=φρητός, φρέατι=φρητί; (the accent of the two last follows the analogy of the monosyllables), δέλεαρ, gen. δελέατος(=δέλητος).
	ατος	στεαρ=στήρ, gen. στέατος=στητός, dat., στέατι=στητί, φρέαρ, gen. φρεατός=φρητός, φρέατι=φρητί; (the accent of the two last follows the analogy of the monosyllables), δέλεαρ, gen. δελέατος(=δέλητος).
	ερος	the other polysyllabic words.
	ρος	as, ὁ πατήρ, πατρός (§. 95. 4. c.).
15. ης	ητος	all collective or abstract names; as, ἡ βεβαιότης, and the adj. of one termination in -βλής, -δμής, -θνής and -κμής (§. 95. 3.).
	ηθος	only ὁ Πάρνης, a frontier hill in Attica (§. 95. 3.).
	εος=ους	all adjectives of the termination ης, neut ες; the proper names ending in -γενής, -κλής, -κράτης, -μήδης, -πείθης and σθενής, and ὁ σής, gen. σεός, pl. σέες, σέων &c. (later σητός &c.) §. 98. 2.
	εντος	§. 95. Obs. 6.
ης	ηντος	see No. 8.
16. ι	ϊτος	only τὸ μέλι, and its compnds. ῥοδόμελι, ὑδρόμελι (§. 103. 1.).
	εος & εως	the other subst. of this termination; they are only a few words of foreign origin, τὸ πέπερι, σίνᾱπι and σίναπυ, (υος), κιννάβαρι, Att. τιγγάβαρι, κόμμι, in late writers gen. τοῦ κόμμεως and κόμμιδος, in Hdt. and Hippocr. indeclinable; and probably the Greek word ἄκαρι.
	ινος	τί quid, τὶ aliquid.
17. ἰν	ινος	see No. 19, ἰς, gen. ἰνος.
18. ινς	ινθος	only ἡ ἔλμινς and ἡ πείρινς (§. 94. c.).
19. ἰς	ἰος	see §. 100.
	ἰς	see §. 101.
	ιδος	most subst. which have not a ς before the ending ις; as ἐλπῖς, ἔρις, κνημῖς (§. 95. 3.).
	ἰθος	only ὁ ἡ ὄρνις, ἡ μέρμις, ἡ δέλλις, ἡ ἀγλις (§. 95. 3.).
	ἰνος	the following subst., many of which have in late Greek ιν also in the nominative: ἡ ἀκτίς, ἡ γλωχίς, ὁ δελφίς (late

Nom.	Gen.	
18. cont.		<p>δελφίν), ἡ ἐρμῖς, ὁ ἡ θῖς, ὁ ἰκτίς, and ἰκτίν, ἡ ἴς, ἡ πηρίς and πηρίν, ἡ ῥηγμῖς, ἡ ῥίς, ὁ σταμίν, ὁ τελμῖς, ἡ ὑσμῖς, Hom. dat. ὑσμῖνι ; and the proper names, Ἑλευσίς, Σαλαμῖς, Τραχίς (§. 95. 4. a.).</p>
	εως	<p>the subst. in ξῖς, ψῖς, most of those in σῖς, and ἡ ἄγρωστις, ἡ ἄμπωτις or ἀνάπωτις, ἡ ἄρδις, ἡ βούβρωστις, ἡ γράστις, ἡ δάμαλις, ἡ δέρρις, ἡ δύναμις, ἡ ἔπαυλις, ὁ ἔχῖς, ἡ ζιγγίβερῖς, ἡ θλάσπις, ἡ κάππαρις, ἡ κίδαρις and κίταρις, ἡ κίσσηρις, ἡ κόνις, ὁ ἡ κόρις, ἡ κύστις, ὁ μάντις and compounds, ἡ μάρις, ὁ ἡ νῆστις, ὁ ὄρχις, ἡ ὄφις, ἡ πανήγυρις, ἡ πάρδαλις, ἡ πόλις and compounds, ὁ πρύτανις, ἡ πίστις, ἡ πίστρις and πρίστις, ἡ πύστις, ἡ ῥάχις, ἡ σάγαρις, ἡ σεμίδαλις and ἡ σίλιγνις, ἡ σέρις (but also σέριδος), ἡ σπάνις, ἡ τύρρις and τύρσις, ἡ ὕβρις, ἡ ὕδραυλις, ἡ ὕνις, and ὕννις, ἡ φάτις.</p>
20. on	ονος	neut. of adjectives.
	οντος	neut. of participles.
21. op	ορος	τὸ ἄορ, τὸ ἦτορ.
22. os	εος=ους	all substant. of this termination (all neuter), §. 103. IV. b.
	οτος	neuter of part. in ὤς.
23. ους	οος	§. 97.
	οδος	only ὁ πούς and its compounds, as τετράπους (§. 95. 3.).
	οντος	only ὁ ὁδούς and its compounds ; and participles of this ending.
	ουντος	see No. 8.
24. u	ῥος	τὸ δάκρυ, τὸ νᾶπυ.
	εος	only τὸ ἄστυ and τὸ πῶϋ ; (the latter is an old poetic word and is not contracted in the cases,) and the neuter of adj. in υς uncontracted, as εὐρύ.
	ατος	only τὸ δόρυ and τὸ γόνυ, see below ; τὸ μῶλυ and τὸ φῖτυ are indeclinable.
25. un	ῥνος	only ὁ μόσυν (§. 95. d.).
	υντος	neuter participles, (masc. ὕς.)
26. unς	υνθος	only Τίρυνς (§. 95. 3.).
27. up	υρος	only τὸ πῦρ, gen. πυρός, ψίθυρ, μάρτυρ, a late form of μάρτυς, and ὁ Κέρκυρ, ὕρος, ὁ Λίγυρ, ὕρος (§. 95. d.).
28. us	ῥος	most subst. of this ending, as ὁ βότρῦς, ὁ στάχϋς. Oxytons have the υ both in nom. and acc. generally long, as ἡ ὀφρῦς, ἡ ἰσχῦς, ἡ Ἑριννῦς ; the monosyllables are perispomena, as ἡ δρῦς (§. 100.).
	υδος	ὁ ἔπηλυς, and the other compound words in ηλϋς (from ἐλθεῖν), ἡ χλαμῦς, ἡ κροκῦς, ἡ πηλαμῦς, ὁ ἡ σύγκλυς.
	ῥδος	ἡ δαγῦς (§. 95. 3.).
	υθος	only ἡ κόρϋς, ὕθος, and ἡ κώμυς, ὕθος.
	ῥνος	Φόρκυς and Γόρτυς. The form in υν seems to belong to the late writers.
	ῥρος	only ὁ μάρτυς, of which a late form is μάρτυρ.
	εως	only ἡ πῆχυς, ὁ πέλεκυς, ὁ πρέσβυς (§. 101.), and ἔγχελϋς (§. 101. Obs. 5.).
	εος	the adj. of this ending.
29. ω	οος=οῦς	ἡ ἡχώ, ἡ εὐεστῶ, ἡ πειθῶ, and many proper names of women, as Γοργῶ, Ἑρατῶ, Κλειῶ, Κλωθῶ (§. 99. 2.).

Nom.	Gen.	
30. ων	ωνος	monosyllabic subst., as ὁ κλών (except ἡ χθών, ὄνος) and the masc. oxytons of more than one syllable, as ὁ ἐλαιών, ἱππών, φαρετρεών (except the following, ὁ ἀλεκτρυών, -ονος, ὁ ἡγεμών, ὁ κανών, ὁ κηδεμών, ὁ κλαδών, ὁ Μακεδών, ὁ Παφλαγών, ὁ πλαγγών), and the following paroxytons, ὁ ἄκρων, ἡ ἄλων, ὁ ἄμβων, ἡ βλήχων or γλήχων, ὁ δόλων, ὁ εἴρων, ὁ κάπων, ὁ κήλων, ὁ κηρίων, ὁ κλύδων, ὁ κόκκων, ὁ κρότων, ὁ κύφων, ὁ (also ἡ) κώδων, ὁ κώθων, ὁ Λάκων, ἡ μήκων, ὁ μυοπάρων, ὁ πώγων, ὁ ῥώθων, ὁ σάπων, ὁ σίφων, ὁ σπάδων, ἡ τρήρων, ὁ τρίβων; lastly, all nicknames, as μάκρων, μαλακίων and μάλθων, κοτύλων, γάστρων, φύσκων, σαλάκων (§. 95. d.).
	ονος	all feminine oxyt., as ἡ χιών, εἰκών, ἀηδών; all masculine paroxytons, as ὁ ἄξων (except those mentioned in the last paragraph); and the oxyt. masc. exceptions in the last paragraph, as ὁ ἡγεμών; and all adjectives ending in ων, neut. ον.
	οντος	ὁ γέρων, ὁ δράκων, ὁ λέων, ὁ θεράπων, ὁ Ἀχέρων, ὁ ἄκων, ὁ τένων, ὁ κνώδων and σπάδων (οντος and ωνος); participles in ων, and adjectives ἐκών, ἄκων.
31. ὦν	ῶντος	many contracts, as Ξενοφῶν (ἄων), ὦντος.
32. ωο	ωρος	monosyllabic subst., as ὁ φώρ, and ὁ ἀχώρ, ὁ ἰχώρ, ὁ κέλωρ, ὁ μήστωρ, τὸ πέλωρ (§. 95. d.).
	ορος	the other subst. of more than one syllable, as ὁ ἡγήτωρ (§. 95. b.).
	ατος	σκώρ and ὕδωρ.
33. ως	ωος	ὁ δμῶς and ὑποδμῶς, ὁ ἥρως, ὁ θῶς, ὁ πάτρως and μήτρως (§. 99.).
	οος = ους	§. 99.
	ωτος	ὁ φῶς, τὸ φῶς (contracted from φάος, and in Epic resolved into φόως, so acc. φόωσδε, in <i>lucem</i>), ὁ χρώς, ὁ ἔρως, ὁ γέλως, ὁ ἰδρώς, and the adjectives ending in -βρώς and -χρώς (§. 95. 3.).
	οτος	participles in -ῶς.
	ωδος	only ἡ φῶς (from φωῖς), φωδός (§. 95. 3.).
34. ξ	κος	ἡ γλαῦξ, ὁ κόραξ, ὁ ἡ λύγξ, λυγκός (§. 95. 2.).
	γος	ὁ ἡ αἶξ, ἡ φλόξ, ὁ λάρυγξ, ἡ λύγξ.
	χος	ὁ βήξ, ἡ πτύξ.
	κτος	ὁ ἄναξ, and some compounds, as χειρῶναξ, ἡ νύξ, ποx, and the compounds ending in γάλαξ, ὁμογάλαξ (§. 95. 2.).
35. ψ	πος	ὁ γύψ, ἡ ὦψ (§. 95. 2.).
	βος	ἡ φλέψ, ὁ χάλυψ.
	φος	ἡ κατῆλιψ.

Gender of Nouns of the third Declension.

§. 105. The following rules may be laid down:

I. *Masculine*.—*a*. All subst. in ᾶν, υν, as (gen. ανος, αυτος), εως, ηξ, without exception. *b*. All in ην, ων (ωνος, οντος, ὦντος), ηρ, ειρ, υρ, ωρ, ης (ητος), ους and ως (ωος, ωτος, ωδος) and ψ, with the following exceptions:

a. *ην* : *ὁ ἡ χήν* (*ηνός*), *ὁ ἡ ἀδήν* (*ένος*), and *ἡ φρήν*.

b. *ων* : *ἡ ἄλων*, *ἡ βλήχων* or *γλήχων*, *ἡ μήκων*, *ἡ τρήρων*, *ὁ ἡ αὐλών*, *ὁ ἡ κώδων*.

c. *ηρ* : *ἡ γαστήρ*, *ἡ κήρ* (*κηρός*), *ἡ ραιστήρ* ; and in poetry, *ἡ ἀήρ*, *ἡ αἰθήρ* ; (elsewhere, *ὁ ἀήρ*, *ὁ αἰθήρ*), and the contract neuters in *ηρ* from *εαρ*, as *τὸ στήρ*.

d. *ειρ* : *ἡ χεῖρ*.

e. *υρ* : *τὸ πῦρ*.

f. *ωρ* : the neuters *ἔλδωρ*, *ἔλωρ*, *πέλωρ*, *σκώρ*, *τέκμωρ*, *ὔδωρ* ; *ὁ ἰχώρ*, *ὁ ἀχώρ*.

g. *ης* : all abstracts in *ότης*, *ύτης*, as *ἡ βεβαιότης* (*ότητος*), and the Epic *ἡ ἐσθής* (*ἦτος*).

h. *ους* : *τὸ οὖς*.

i. *ως* : *τὸ φῶς*, *ἡ δῶς*.

j. *ψ* : *ἡ καλαῦροψ*, *ἡ κατηλιψ*, *ἡ λαῖλαψ*, *ἡ ὄψ*, *ἡ φλέψ*, *ἡ χέρνιψ*, *ἡ* (sometimes *ὁ*) *ῥῖψ*.

II. *Feminine*.—a. Substantives in *άς* (gen. *άδος*), *αυς*, *ινς*, *υνς*, *ώ* and *ώς* (*όος*). The abstracts in *ότης*, *ύτης*, without exception. b. Those in *εις*, *ις*, and *ιν*, *υς*, and *ων* (*ονος*), with the following exceptions :

a. *εις* : *ὁ κτεῖς*.

b. *ιν* : and *ις* : *ὁ κίς*, *ὁ γλάνις*, *ὁ λῖς* (Ep.) gen. *ιος* ; *ὁ δελφίς* or *δελφίν*, *ὁ ἰκτίς*, *ὁ ἡ θίς*, *ὁ τελμῖς*, gen. *ῖνος* ; *ὁ κόπις*, *ὁ ὄρχις*, *ὁ ὄφις*, gen. *εως*, *οἱ* and *αἱ κύρβεις* (*εων*) ; and several names of animals which are common, as *ὁ ἡ ἔρνις* (*ιβος*), *ἡ ὁ τίγρις* (*ιος*, *ιδος*), *ὁ ἡ ἔχις* (*εως*), *ὁ ἡ κόρις* (*εως*).

c. *υς* : *ὁ βότρυς*, *ὁ θρηῖνυς*, *ὁ ἰχθύς*, *ὁ μῦς*, *ὁ νέκυς*, *ὁ στάχυς*, *ὁ ἡ ὕς* or *σῦς*, gen. *υος* ; *ὁ πέλεκυς*, *ὁ πῆχυς*, gen. *εως*.

d. *ων* : gen. *ονος* : *ὁ ἄκμων*, *ὁ κανών*, *ὁ ἀλεκτρυών*, *ὁ ἡ κίων*.

Obs. 1. Those in *ξ* are masc. or fem. indifferently as usage may have determined, except those in *ηξ* (*ηκος*), which are all masc. ; and the properispom. in *αξ*, as *ἡ βῶλαξ*, *αξ* (gen. *αγος*), *αγξ* (*αγγος*), *ιξ*, *ιγξ*, *υξ*, *υγξ*, which are feminine.

Obs. 2. The only noun which ends in *αις*, (*αιδος*,) is *ὁ ἡ παῖς*, gen. *παιδός* ; and in *αις*, (*αιτός*,) only *ἡ δαίς*, *τὸ σταίς*.

III. *Neuter*.—a. All subst. in *α*, *η*, *ορ*, *ωρ*, *ος*, *ι* and *υ*. b. Those in *αρ* and *ας* (gen. *ατος*, *αος*), and the contracts in *ηρ*, except *ὁ ψάρ*, *ὁ λᾶς*.

Quantity of Nouns of the Third Declension^a.

§. 106. 1. The inflexive terminations *α*, *ι*, *υ*, *ας*, are short, except the *ᾱ* of the acc. sing. subst. in *εύς*, as *τὸν ἱερέᾱ*, *τὸν βασιλέᾱ*, but it is sometimes short.

2. The words in *αξ*, *ιξ*, *υξ*, *αψ*, *ιψ*, *υψ*, *ις* *υς*, have the penultima in the cases either long or short, as the radical vowel of their endings is either long or short by nature ; as, *ὁ θῶρᾱξ*, *ᾱκος*, *ὁ ρίψ*, *ῥιπός*, *ἄκτις*, *ῖνος*, but *βῶλᾱξ*, *ᾱκος*, *κατηλιψ*, *ῖφος*, *ἐλπῖς*, *ῖδος*.

3. To distinguish whether the three doubtful vowels *α*, *ι*, *υ*, are long or short, we may remark :

I. a. *αξ* is long : a. In monosyllabic masc., as *ὁ βλάξ*, (*ᾱκός*,) and in those feminines whose gender is *ᾱγος*, as *ἡ ῥάξ*, *ῥᾱγός* (on the contrary, *ἡ δρᾱξ*, *-ᾱκός* ; so *πτᾱκα* is femin. in Æsch. Ag. 135). β. In dissyllabic masc. whose penult. is long by nature, as *ὁ θῶρᾱξ*, *ῶκος*, (except *ὁ κλῶνξ*,

^a Pass. Taf. 4.

λείμαξ, μεῖραξ^a), (but femin. and those with a short penultima are short, ἡ αὐλάξ, ἄκος, ἡ μεῖραξ, ἄκος, ὁ φύλαξ, ἄκος, ὁ ἄνθραξ, ἄκος,) and in all words of three or more syllables, as ἱέραξ, ἄκος. γ. In contemptuous words where a vowel precedes the αξ, as ὁ φλύαξ, ἄκος, *prattler*, ὁ νέαξ, ἄκος, *young fellow*. δ. in the following dissyllabic masc. whose penult. is long by position only, φόρταξ, στόμφαξ, πάσσαξ, κόρδαξ, πόρπαξ, σύρφαξ, λάβραξ, gen. ἄκος, φέναξ.

b. ιξ is long: α. In monosyllables, as ὁ ἴξ, ἡ φρίξ, ὁ ἡ ψίξ, gen. ἱκος; except most of those monosyllables which begin with two consonants, as ἡ θρίξ, τριχός. β. In dissyllables whose penultima is long whether by nature or position, as ἡ βέμβιξ, ἱκος, ὁ τέττιξ, ἱγος, ἡ σπάδιξ, ἱκος, ὁ Φοῖνιξ, ἱκος; except ἡ χοῖνιξ, ἱκος, and those whose middle letter is λ, as ὁ ἡλιξ, ἱκος, §. 45. 3.

c. υξ is long only in dissyllables whose penult. is long by nature, though even here it is accented as short; as ὁ κῆρυξ, ὕκος, ὁ κῆϋξ, ὕκος, ὁ δοῖδυξ, ὕκος; and two whose penult. is long by position only, as ὁ βόμβυξ, ὕκος, ὁ κόκκυξ, ὕγος.

II. α. αψ is always short, as ὁ Ἄραψ, Ἄραβος.

b. ιψ is long in monosyllables, ὁ ἴψ, κνίψ, θρίψ, ὁ ῥίψ, gen. ῥιπός; except ἡ ΝΙΨ (ἴ), νιφός, ὁ λίψ, λιβός.

c. υψ is long in monosyllables, as ὁ γύψ, ὕπος, ὁ γρύψ, ὕπος.

III. α. ις is long: α. In monosyllables, as ὁ κίς (§. 100.). β. In those whose gen. ends in ινος and ιθος, as ἡ ῥίς, ῥινός, ἡ ἀκίς, ἱνος, ὁ ἡ ὄρνις, ἰθος. γ. In many whose gen. ends in ἰδος: ἀψίς, βαλβίς, βατραχίς, κηκίς, κηλίς, κληίς (Ion. for κλείς), κνημίς, κρηπίς, νησίς, σφραγίς, σχοινίς, τευθίς, φαρκίς, χειρίς, ψηφίς, gen. ἰδος.

b. υς is long: α. In monosyllables. β. In words of more than one syllable, whose genitive ends in υος; but in both the υ is short in the cases, except the acc. in ὕν, as ἡ δρυς, ὁ μῦς, gen. ὕος, ὁ ἰχθύς, ὕος (ἰχθύν) §. 100—γ. In ἡ δαγύς, ὕδος and ἡ κώμυς, ὕθος.

Accentuation of the Cases of the Third Declension.

§. 107. 1. General rule. The accent remains, as far as the laws of accentuation admit, on the syllable on which it is in the nomin.: as τὸ πρᾶγμα, πράγματος (but πραγμάτων), ὁ ἡ χελιδών, χελιδόνος.

2. Special rule. 1. The genitives and datives of monosyllables are accented on the last syllables; as, ὁ μήν, μηνός, μηνί, μηνοῖν, μηνῶν, μηνσί.

3. Exceptions.—α. The following ten subst. are in the gen. pl. and gen. and dat. dual paroxyton: ἡ δᾶς, ὁ δμῶς, ἡ θῶς, τὸ ΚΡΑΣ (gen. κρατός), τὸ οὖς (gen. ὠτός), ὁ ἡ παῖς, ὁ σῆς, ὁ Τρώς, ἡ φῶς, (gen. φωδός), τὸ φῶς *light* (gen. φωτός); as, δάδων, δάδοιν, θῶων, κράτων, ὦτων, ὦτοι, παίδων, παῖδοιν, σέων, Τρώων, φῶδων, φώτων (but, τῶν δμῶν f. αἱ δμῶαι, τῶν Τρώων f. Τρωαί, τῶν φωτῶν f. ὁ φῶς, *man*, τῶν θωῶν f. θωή, *loss*.)

b. The following contracted monosyllables are in their cases either properispomena, if the nature of the last syllable permits it, or if not, paroxyton: τὸ ἦρ (Er. ἔαρ), ὁ Θῶν (Θόων), κῆρ (Er. κέαρ), ὁ λᾶς (λάας), ὁ πρῶν (πρηών); as, ἦρος, ἦρι, Θῶνος, κῆρος, κῆρι, λᾶος, λᾶι, λάων, πρῶνος, πρῶνι.

The following contracted monosyllables, on the contrary, follow

the special rule : *στέαρ*=*στήρ*, *στέατος*=*στητός*, *φρέαρ*, *φρέατος*=*φρητός*, *Θρηῆξ*, *Θρηῆξ*. *Θρηῆκος*=*Θρακός*, and *Θρηκός*, *οἷς* (Ion. *οῖς*), *οἶός*, *οἶί*, *οἶων*, *οἶσί*.

c. The monosyllabic participles and the pronoun *τίς*, *quis*? retain the accent on the radical syllable in the cases, as, *φύς*, *φύντος*, *ῶν*, *ὄντος*, *όντι*, *όντων*, *ούσι*, *όντιν*, *τίς*, *τίνος*, *τίνι*, &c.; *πᾶς* and *ὁ Πάν*, in gen. and dat. sing. are oxyt., and in the other cases are properispom. where the final syllable is short, and the penult. long by nature, otherwise paroxyton; as, *πᾶς*, *παντός*, *παντί*, *πάντων*, *πάντιν*, *πᾶσι*, *ὁ Πάν*, *Πανός*, *τοῖς Πᾶσι*.

Obs. 1. Of course this rule does not apply to the Epic datives, *παίδεσσι*, &c.

4. Oxytons and perispomena of more than one syllable retain the accent on the same syllable throughout their cases, and are either paroxyton or properispomena, according to the nature of their syllables: as, *ὁ ἡγεμών*, *όνος*, *ἡ ἀκτίς*, *ἶνος*. The cases of paroxytons, proparoxytons, and properispomena follow the general rules for accents; when the last syllable is short they are proparoxyton, when it is long paroxyton; as, *τὸ δόρυ*, gen. *δόρατος*, but *δοράτων*: *τὸ σῶμα*, *σώματος*, but *σωμάτων*: *τὸ ὄνομα*, *ονόματος*, but *ονομάτων*: so *λέων*, *λέοντος*, *λέουσι*, *λεόντων*.

5. Exceptions.—The following subst. follow the analogy of the monosyllables:

a. *ἡ γυνή* (*γυναικός*, *γυναικί*, *γυναικοῖν*, *γυναιξί*, *γυναικῶν*: but *γυνᾶϊκα*, *γυναικες*, &c.), *ὁ ἡ κύων* (*κυνός*, *κυνί*, *κυνοῖν*, *κυνῶν*, *κυσί*: but *κύνα*, *κύνες*, &c.).

b. The syncopated cases of substantives in *ηρ* (§. 95. 4.); *ὁ πατήρ*, *μήτηρ*, *θυγάτηρ*, *ἀνὴρ* and *γαστήρ*, which are accented on the ultima, (except in dat. plural in *άσι*.) while in the unsyncopated forms they are paroxyt., except *Δημήτηρ*, which in its syncopated forms is proparoxyton; as, *Δήμητρος*, *Δήμητρι*, *Δήμητρα*, and *θυγάτηρ*, in the poetic forms *θύγατρες*, *θύγατρας*.

c. Compounds of *εἷς*, *unus*, in gen. and dat. sing.: *οὐδεῖς*, *οὐδενός*, but *οὐδένων*, *οὐδέσι*: *μηδεῖς*, *μηδενός*, &c.

d. The Epic and Ionic gen. and dat. sing., from *γόνυ* and *δόρυ*: *γουνός*, *γουνί*, but *γούνα*, *γούνων* &c.: *δουρός*, *δουρί*, but *δοῦρα*, *δούρων*, *δούρεσσιν*, and the Att. poetic forms *δορός*, *δορί*.

6. The subst. in *ις* and *υς* are in the Attic gen. sing. and pl. proparoxyton, as *πόλις*, *πόλεως*, *πόλεων*; but those in *ι* and *υ* only in gen. sing., as *ἄστυ*, *ἄστεως* (Eurip. *ἄστεος*), but *ἄστέων*.

7. The acc. of subst. in *ῶ* has not the circumflex but the acute, as *ἡχῶα*=*ἡχώ* (not as by general rule 49. 2. b. *ἡχώ*) from *ἡ ἡχώ*.

8. a. The accent of the voc. of syncopated subst. in *ηρ* is as far back as possible; as, *ὦ πάτερ*, *μήτερ*, *θύγατερ*, *Δήμητερ*, *ἄνερ*; so in the following, *Ἀπόλλων* (*ωνος*), *Ποσειδῶν* (*ῶνος*), *σωτήρ* (*ῆρος*), *Ἀγαμέμνων* (*όνος*), *Ἀμφίων*, (*ίονος*), *δαήρ* (*έρος*); as *ὦ Ἀπολλων*, *Πόσειδον*, *σῶτερ*, *Ἀγάμεμνον*, *Ἀμφιον*, *δαερ*. Also in the uncontracted proper names in *ης*; as, *ὦ Σώκρατες*, *Δημόσθενες*; of the contract proper names, only *ὦ Ἡρακλῆς* (§. 97. *Obs.* 3.) f. *Ἡρακλῆς*; and most compound substantives and adjectives (except those ending in *φρων*, which retain the accent on the penult., as *ὦ Λυκόφρον*, *κρατερόφρον*), as *ὦ αὐτόκρατορ*, *κακόδαιμον*, *εὐδαιμον*, *ἐνόσιχθον*, *αὐταρκες*, *κακόηθες*.

b. The vocative of nouns in *ευς*, *ω*, and *ως*, is perispomenon; as, *βασιλεῦ*, *Σαπφοῖ*, *αἰδοῖ*.

General Observations.—Dialects in the third Declension.

§. 108. 1. The usual change of η into \bar{a} takes place in Doric,

(Except $\alpha\acute{\iota}\theta\eta\rho$, $\theta\acute{\eta}\rho$, $\theta\eta\rho\epsilon\varsigma$, and all personal names in $\tau\eta\rho$);

as, $\mu\acute{\alpha}\nu$, $\mu\bar{\alpha}\nu\acute{o}\varsigma$, &c., $\epsilon\lambda\lambda\alpha\nu$, $\epsilon\lambda\lambda\bar{\alpha}\nu\epsilon\varsigma$, $\pi\omicron\iota\mu\acute{\alpha}\nu$ for $\pi\omicron\iota\mu\acute{\eta}\nu$, gen. $\acute{\epsilon}\nu\omicron\varsigma$, $\nu\epsilon\acute{o}\tau\bar{\alpha}\varsigma$, gen. $\bar{\alpha}\tau\omicron\varsigma$ for $\nu\epsilon\acute{o}\tau\eta\varsigma$, $\eta\tau\omicron\varsigma$; and even the dat. plur. of $\phi\rho\acute{\eta}\nu$, gen. $\epsilon\nu\acute{o}\varsigma$, is in Pindar $\phi\rho\alpha\sigma\acute{\iota}\nu$, but with short $\acute{\alpha}$.

2. In the Ionic dialect η , as elsewhere, is used for a ; especially in words in $a\acute{\xi}$: as, $\theta\acute{\omega}\rho\eta\acute{\xi}$, $\omicron\acute{\iota}\eta\acute{\xi}$, $\acute{\iota}\rho\eta\acute{\xi}$ for $\acute{\iota}\epsilon\rho\acute{\alpha}\xi$; $\psi\acute{\alpha}\rho$ varies in Homer, $\psi\eta\rho\alpha\varsigma$, $\psi\bar{\alpha}\rho\omega\nu$; $\kappa\acute{\alpha}\rho$ never takes η .

3. The dat. pl. in Epic. is, *metri gratia*, $\sigma\iota(\nu)$, $\sigma\sigma\iota(\nu)$, $\epsilon\sigma\iota(\nu)$, $\epsilon\sigma\sigma\iota(\nu)$; the primary form was $\epsilon\sigma\iota(\nu)$, which is strengthened into $\epsilon\sigma\sigma\iota(\nu)$, or shortened to $\sigma\iota$, or $\sigma\sigma\iota$. These terminations are annexed to the pure root, as $\kappa\acute{\upsilon}\nu$ - $\epsilon\sigma\sigma\iota$ (f. $\kappa\acute{\upsilon}\omega\nu$, gen. $\kappa\upsilon\nu$ - $\acute{o}\varsigma$), $\nu\epsilon\kappa\acute{\upsilon}$ - $\epsilon\sigma\sigma\iota$ (f. $\nu\acute{\epsilon}\kappa\upsilon\varsigma$, υ - $\acute{o}\varsigma$), $\pi\acute{\alpha}\nu\tau$ - $\epsilon\sigma\sigma\iota$ (f. $\pi\bar{\alpha}\varsigma$, $\pi\alpha\nu\tau$ - $\acute{o}\varsigma$), $\acute{\alpha}\nu\acute{\alpha}\kappa\tau$ - $\epsilon\sigma\iota\nu$ (f. $\acute{\alpha}\nu\acute{\alpha}\xi$, $\acute{\alpha}\nu\alpha\kappa\tau$ - $\acute{o}\varsigma$), $\acute{\iota}\nu$ - $\epsilon\sigma\iota$, $\omicron\acute{\iota}$ - $\epsilon\sigma\iota$, $\chi\epsilon\acute{\iota}\rho$ - $\epsilon\sigma\iota$: so $\phi\rho\acute{\epsilon}\nu\epsilon\sigma\sigma\iota$ (Pind.) $\theta\eta\rho$ - $\sigma\acute{\iota}$, so even in participles as $\sigma\pi\epsilon\upsilon\delta\acute{o}\nu$ - $\tau\epsilon\sigma\sigma\iota$. In neuters which have a final s in the substantival root, this is dropped before $\epsilon\sigma\sigma\iota$, in consequence of its position between two vowels: as, $\acute{\epsilon}\pi\acute{\epsilon}$ - $\epsilon\sigma\sigma\iota$ (for $\acute{\epsilon}\pi\acute{\epsilon}\varsigma$ - $\epsilon\sigma\sigma\iota$ f. $\tau\acute{o}$ $\acute{\epsilon}\pi\omicron\varsigma$), $\delta\epsilon\pi\acute{\alpha}$ - $\epsilon\sigma\sigma\iota\nu$ (f. $\tau\acute{o}$ $\delta\acute{\epsilon}\pi\alpha\varsigma$), which is shortened to $\delta\acute{\epsilon}\pi\alpha\sigma\sigma\iota$. So also the υ (f) of roots in $\alpha\upsilon$, $\epsilon\upsilon$, $\omicron\upsilon$ ($a\acute{f}$, $\epsilon\acute{f}$, $\omicron\acute{f}$) is dropped in some words; as, $\beta\acute{o}$ - $\epsilon\sigma\sigma\iota$ (for $\beta\acute{o}\acute{f}$ - $\epsilon\sigma\sigma\iota$, $\beta\omicron\upsilon$ - $\acute{\iota}\beta\upsilon\varsigma$), $\acute{\iota}\pi\pi\acute{\eta}$ - $\epsilon\sigma\sigma\iota$ ($\acute{\iota}\pi\pi\acute{\eta}\acute{f}$ - $\epsilon\sigma\sigma\iota$). The ending $\sigma\sigma\iota$ is for the most part affixed to roots which end in a vowel, as $\nu\acute{\epsilon}\kappa\upsilon$ - $\sigma\sigma\iota$ f. $\nu\acute{\epsilon}\kappa\upsilon\varsigma$, υ - $\acute{o}\varsigma$; but also $\acute{\iota}\rho\iota$ - $\sigma\sigma\iota\nu$ f. $\acute{\iota}\rho\iota\varsigma$ ($\acute{\iota}\delta\omicron\varsigma$), and usually $\pi\omicron\sigma\sigma\acute{\iota}$ f. $\pi\omicron\upsilon\varsigma$ ($\pi\omicron\delta$ $\acute{o}\varsigma$). Also $\theta\acute{\epsilon}\mu\iota\sigma\sigma\iota\nu$, $\chi\acute{\alpha}\rho\iota\sigma\sigma\iota\nu$ Pindar. In the dative ending $\acute{\alpha}\sigma\iota$ the σ is not doubled; for the Homeric $\delta\acute{\epsilon}\pi\alpha\sigma\sigma\iota$ and $\gamma\acute{o}\nu\alpha\sigma\sigma\iota$, see below, 113, *Obs.* 1. and 103. 4. *a*.

This primary form $\epsilon\sigma\iota$, as $\acute{\alpha}\nu\acute{\alpha}\kappa\tau$ - $\epsilon\sigma\iota\nu$, (distinguished from $\sigma\iota$ as $\acute{\epsilon}\pi\epsilon$ - $\sigma\iota$), is very general in Doric writers, but rare in Homer: the Ionic prose has frequently preserved this form in roots ending in ν , as $\mu\acute{\eta}\nu$ - $\epsilon\sigma\iota$.

Obs. This dative in $\epsilon\sigma\sigma\iota$ is found in Attic poetry, and even in the senarius Eur. Alc. 756 $\chi\epsilon\acute{\iota}\rho\epsilon\sigma\sigma\iota$: Soph. Antig. 1297.

4. The gen. and dat. dual ends (as in II. decl.) in Epic in $\omicron\iota\nu$ for $\omicron\iota\nu$, as $\pi\omicron\delta\acute{o}\iota\nu$, $\Sigma\epsilon\iota\rho\acute{\eta}\nu\omicron\iota\nu$.

5. The gen. plur. in Ionic is generally $\epsilon\omega\nu$; so in Hdt., $\chi\eta\nu\acute{\epsilon}\omega\nu$, $\acute{\alpha}\nu\delta\rho\acute{\epsilon}\omega\nu$, $\epsilon\acute{\iota}\lambda\omega\tau\acute{\epsilon}\omega\nu$, $\chi\iota\lambda\iota\alpha\delta\acute{\epsilon}\omega\nu$, $\mu\upsilon\rho\iota\alpha\delta\acute{\epsilon}\omega\nu$, even $\gamma\upsilon\nu\alpha\iota\kappa\acute{\epsilon}\omega\nu$ II. 181: in Theocritus VIII. 49, $\tau\bar{\omega}\nu$ $\alpha\acute{\iota}\gamma\bar{\alpha}\nu$ (for $\tau\bar{\omega}\nu$ $\alpha\acute{\iota}\gamma\bar{\omega}\nu$) f. $\acute{\eta}$ $\alpha\acute{\iota}\xi$, after the analogy of I. decl., so $\chi\alpha\rho\iota\tau\bar{\alpha}\nu$ $\gamma\upsilon\nu\alpha\iota\kappa\bar{\alpha}\nu$ (?)^a.

6. The acc. sing. of words in $\upsilon\varsigma$ is sometimes a instead of υ ; as $\epsilon\acute{\upsilon}\rho\acute{\epsilon}\alpha$ $\pi\acute{o}\nu\tau\omicron\nu$, $\acute{\iota}\chi\theta\acute{\upsilon}\alpha$, $\acute{\alpha}\delta\acute{\epsilon}\alpha$ (for $\acute{\eta}\delta\acute{\upsilon}\nu$) Theocr. (see §. 122. 3. *b*.), $\nu\acute{\epsilon}\alpha$, Hom. from $\nu\alpha\acute{\upsilon}\varsigma$ ($\nu\acute{\alpha}\acute{f}\varsigma$, $\nu\acute{\epsilon}\acute{f}$ - a , $\nu\alpha\nu$ - em) for $\nu\alpha\acute{\upsilon}\nu$.

7. The Æolic drops the s of the voc. sing., as $\acute{\omega}$ $\Sigma\acute{\omega}\kappa\rho\alpha\tau\epsilon$.

Observations on the Dialects of the several Paradigms.

§. 109. 1. Subst. in $\omega\varsigma$ (gen. $\omega\tau\omicron\varsigma$), in Epic drop the τ of the dat. and acc. sing., and then contract the radical and inflexive vowels; so in Homer, $\acute{\iota}\delta\rho\bar{\omega}$, $\acute{\iota}\delta\rho\bar{\omega}$, for $\acute{\iota}\delta\rho\bar{\omega}\tau\alpha$ and $\acute{\iota}\delta\rho\bar{\omega}\tau\iota$ f. $\acute{\iota}\delta\rho\bar{\omega}\varsigma$: $\gamma\acute{\epsilon}\lambda\omega$, $\gamma\acute{\epsilon}\lambda\omega$ for $\gamma\acute{\epsilon}\lambda\omega\tau\alpha$ and $\gamma\acute{\epsilon}\lambda\omega\tau\iota$ f. $\gamma\acute{\epsilon}\lambda\omega\varsigma$; and after the same analogy, $\acute{\iota}\chi\bar{\omega}$ for $\acute{\iota}\chi\bar{\omega}\rho\alpha$ f. $\acute{\iota}\chi\bar{\omega}\rho$. On $\kappa\upsilon\kappa\epsilon\bar{\omega}$ and $\kappa\upsilon\kappa\epsilon\bar{\iota}\omega$ for $\kappa\upsilon\kappa\epsilon\bar{\omega}\nu\alpha$ f. $\kappa\upsilon\kappa\epsilon\bar{\omega}\nu$, see §. 95. *Obs.* 13. Those in $\omega\nu$, (gen. $\omega\nu\omicron\varsigma$), sometimes take in poetry the short vowel; as, $\kappa\rho\omicron\nu\acute{\iota}\omega\nu$, gen. $\acute{\iota}\omega\nu\omicron\varsigma$ and $\acute{\iota}\omicron\nu\omicron\varsigma$, Homer: $\acute{\alpha}\kappa\tau\alpha\acute{\iota}\omega\nu$, gen. $\omega\nu\omicron\varsigma$ and $\omicron\nu\omicron\varsigma$, Eurip. So the old form $\Pi\omicron\sigma\epsilon\iota\delta\acute{\alpha}\omega\nu$ (Att. $\Pi\omicron\sigma\epsilon\iota\delta\bar{\omega}\nu$), gen. $\omicron\nu\omicron\varsigma$ and $\omega\nu\omicron\varsigma$ (Dor. $\Pi\omicron\sigma\epsilon\iota\delta\bar{\alpha}\nu$ and $\Pi\omicron\tau\epsilon\iota\delta\bar{\alpha}\nu$, $\acute{\alpha}\nu\omicron\varsigma$, Ion.

^a R. P. and Schæfer. Eur. Hec. 1053. Ahrens Dial. Dor. §. 30.

Ποσειδέων, ωνος) : ὁ πρῶν, πρῶνος, πρῶνι, in Hesiod (as if from πρῆών, ὄνος) πρεόνος and πρῆώνος.

2. ις, (-ιδος, -ιβος) : for the regular double form of the acc. sing. in ιν and ιδα see §2. 5. The latter of these is less common in Attic than in the other dialects. The Homeric, Ionic, and Doric dialects have the gen. in ιος—so μήνιος—especially proper names, as Θέμιος Hdt., Κύπριος Theocr., Πάριος Pind., so Ἰσῖος, Θέτιος : and the dat. is sometimes contracted into ι, as Θέτιι, Θέτιι : so Ἰσῖι (Hdt. II. 59.), μῆτιι. The dative is sometimes short as if no contraction had taken place, as δαί λυγρῇ Hom., so in the compound adjectives, ἀπολι Hdt. VIII. 61, ἀχάρι (al. ἀχάριτι) I. 41. The substantives in ηῖς (ηῖδος) are sometimes contracted in poetry, as παρηῖς, παρηιδος=ῆδος, Νηρηῖς, Νηρηίδες=Νηρηῆδες. For ιδος the Doric uses ιτος, as Ἀρτέμιτος for -ιδος.

3. On the Ionic and Hom. forms of ας, ατος, see §. 103. Obs. 2.

4. The Epic uses both the open and contract forms ὅεις=οῦς, and ἦεις=ῆς. The Doric uses δεις=ᾶς (the ι being dropped) for ἦεις=ῆς, as ἀργάεις=ἀργᾶς, gen. ἀργάντος ; and in those in ὅεις it contracts οε to ω, as τυρῶντα, and the Epic and Ionic to ευ, as λωτεῦντα Hom.

5. Ὁ πατήρ &c. (§. 95. 4. c.) are in Homer either syncopated or not, as the metre may require ; as,

Sing.	N.	πατήρ, &c.		ἀνὴρ
	G.	πατέρ-ος	and πατρός	ἀνέρος and ἀνδρός
	D.	πατέρ-ι	.. πατρί	ἀνέρι .. ἀνδρί
	A.	πατέρ-α	.. (πάτρα not used)	ἀνέρα .. ἄνδρα
	V.	πάτερ		ἄνερ
Plur.	N.	θυγατέρες	.. θύγατερες	ἀνέρες .. ἄνδρες
	G.	θυγατέρων	.. θυγατρῶν	ἄνδρῶν ..
	D.	θυγατέρεσσι	..	ἀνδράσι .. ἄνδρεσσιν
	A.	θυγατέρας	.. θύγατρας	ἀνέρας .. ἄνδρας
Dual.				ἀνέρε .. ἄνδρε.

§. 110. 1. αὐς, εὐς, οὐς. Γραῦς has in Homer the nom. γρηῦς, dat. γρηῖ, and voc. γρηῦ and γρηῦ. In the Ionic dialect also the ᾱ is changed to η, as gen. γρηός, pl. γρηῖς ; so in ναῦς. Βοῦς is not contracted in the Epic dialect : on the Ep. dat. βόεσσι see §. 107. 3. : in the Doric the nom. is βῶς, acc. βῶν ; which acc. is found in Il. η, 238, in the sense of “ ox-hide.”

2. In collective names in εὐς, the Epic used η for the ε in all the cases where the υ(φ) has been dropped, as βασιλεύς, voc. εὔ, dat. pl. εὔσι, but ἦος, ἦι, ἦᾶ, ἦες, ἦων, ἦᾶς ; and in this form the long α in ἑᾶ, ἑᾶς becomes short. The Ionic used the open forms in the dat. and acc. sing., nom. and acc. plural, though we find βασιλῇ Hdt. VII. 220, but in an oracle. In Pindar both the open forms and the Epic with η are used. Of course in the dramatic chorus the Ionic and even Epic forms occasionally occur as Eur. Phœn. 829. The form η for εᾶ of the acc. sing. is by some editors admitted into the Trimeter^a, though by others^b it is written ἑᾶ and pronounced as one syllable ; in Soph. Aj. 189, we find βασιλῆς for -εις. From ἈΡΙΣΤΕΥΣ we find, Il. α, 277, the dat. pl. ἀριστήεσσι for ἀριστεύσι, so also ἱππῆεσσι, τοκέεσσιν. The vowel of some proper names is either η or ε to suit the metre : such as Ὀδυσσῆος (or Ὀδυσῆος) and Ὀδυσσέος, also Ὀδυσσεῦς, Ὀδυσῆι and Ὀδυσεῖ, Ὀδυσσῆα and Ὀδυσσέα, also Ὀδυσῆ (sometimes wrongly written Ὀδυσῆ) ; of the others, Ἀτρεὺς and Τυδεὺς have always ε, as Τυδέος, εἶ, ἑᾶ and η (see §. 97. Obs. 2). In the Ionic dial. of Hdt. collective nouns are always written with the η, though

^a Lobeck Aj. 108 and 186.

^b Monk Alc. 25.

the readings are not undoubted. Proper names are always found in Hdt. in the open forms, with *ε*, as Περσέος, Δωριέες, Φωκέων, Αἰολέας. In Theocr. XV. 93. we find Δωριέεσσι for Δωριεῦσι, and in Hdt. VIII. 5, Εὐβόεσσι.

3. *ης*, neut. *ες* (gen. *εος*). (§. 97.) In Epic and Doric writers the open forms *εα* almost always. Pindar frequently however contracts the *εα* acc. sing. into *η*, and even in Homer we find ἀκραῇ Od. β. 421 : *εες*, *εῖ* are found as well as *εις*, *ει* : *εις* sometimes in proper names becomes *εος* in Doric. so Πραξιπέλεος Theocr. V. 105. The gen. pl. is in Homer pronounced as one syllable, unless the vowel precedes the *ων*, when a contraction always takes place : as ζαχρηῶν for ζαχρηέων. The acc. sing. *εα* and acc. pl. *έας εα* are also open, but may be pronounced as one syllable. In Ionic the open forms are used even when a vowel precedes, Hdt. I. 8. ὑγία. V. 44 περιδέεας, but in acc. sing. we find *ᾱ* sometimes Hdt. II. 108. 3. ἐνδεᾶ.

4. In proper names in κλέης the Epic contracts *εε* into *η*, as Ἡρακλέης, κλῆος, ἦϊ, ἦα (and *έα* in Hesiod), voc. Ἡράκλεις (see also §. 98. Obs. 3.) : but in the adj. in *έης* the contraction varies between *ει* and *η*, as ἀκλεής, ἀκληεῖς, ἀγακλῆος, but εὐκλείας (acc. pl.) from εὐκλεής, so εὐρρεής, gen. εὐρρεῖος. The Ionic and Doric drop one *ε* in these words, as Περικλέος, -εῖ for *εέος* *εεῖ*, and sometimes other poets, *metri gratia*.

Obs. A poetic form of these proper names ends in κλος, which is used *metri gratia* : Ἰφικλῆς and Ἰφικλος : Πάτροκλος is the nom. in Homer : but acc. Πάτροκλον and -κλῆα, voc. Πάτροκλε and -κλεις.

5. *α*. *ως* (gen. *ωος*) : In Epic and Ionic the open form is regularly used. The contract forms found in Homer are, ἦρω and ἦρωϊ, acc. ἦρω (not ἦρω'), Μίνω, acc. from Μίνως.

δ. *ώς*, and *ώ* (gen. *όος*) : These words in Epic, Ionic, and also Attic, have the contract form, except χρώς and its compounds, as χροός, χροῖ, χρόα. In Il. κ, 238 some editors read αἰδόϊ, so Πυθόϊ Pind. Isthm. VI. 51. The Ionic acc. is frequently οὖν for *ω*, as Ἴώ, Ἴουῖν, ἦώς, ἦουῖν. The Doric and Æol. gen. is οῖς and *ώς* : so Moschus, τὰς Ἀοῖς, τὰς Ἀχῶς.

§. 111. 1. *α*. *ας* (gen. *αος*) : Homer uses either the open or contract form of most cases, as the verse requires ; as, γήραϊ and γήρα, δέπα, σέλα. The nom. and acc. pl. however are always contracted. And in Hdt. we find γήραος, γήραϊ—κρέως, κρέα, κρεῶν—κέρεος, κέρει, κερέων, κέρεια, γέρεια, τέρεος and τέρατος, τέρεα, τέρατα.

δ. *ος* (gen. *εος*) : Gen. plural is always open, *ων* : (Eur. Elect. 615 τειχεῶν :) gen. sing. is *εως* Ep. and Doric, in the words Ἐρέβους, θάμβους, θάρσους, θέρους, σάκευς Hes. Sc. 334 : γένους Od. ο, 333 : χεῖλους Theocr. VII. 20 : ὄρους Ibid. 46 : in all others it is open ; the nom. and acc. plur. are generally open, but often pronounced with synæresis, as νεῖκεᾶ, βέλεᾶ, τεύχεᾶ, and τεύχη, so τεμένη. The other cases are either open or contract in Epic, with which the Ionic agrees. The Epic lengthens the *ε* of σπέος, κλέος, δέος, χρέος, sometimes into *ει*, sometimes into *η*, as gen. σπείους, dat. σπῆϊ, acc. σπέος and σπεῖος, pl. gen. σπείων, dat. σπέεσσι and σπήεσσι ; gen. δείους ; χρέος and χρεῖος ; κλέᾶ and κλεῖα.

2. *ις* (gen. *ιός*), *υς* (gen. *υός*) : Dat. sing. of *υς*, *υι* is in Epic sometimes pronounced with synæresis as if contracted, as διῖυϊ, ὀρχηστυῖ, πληθυῖ, ἰξυῖ, νέκυι ; acc. pl. is sometimes, *metri gratia*, open, but oftener contracted, as ἰχθυῖς for ἰχθύας, ὀφρυῖς, γένυς, δρυῖς ; νέκυσ is always open. The nom. plur. is never contracted, but is sometimes pronounced with synæresis. Dat. pl. in Hom. is *υσσι* and *υεσσι* (dissyll.), as ἰχθύσσιν and ἰχθύεσσιν, as well as *υσιν*.

3. *ις* and *ι* (gen. *ιός*, Att. *εως*) ; *υς* and *υ* (gen. *υός*, Att. *εως*) : *α*. The words in *ις* (Att. gen. *εως*), retain in the Epic and Ionic dialect the *ι* of the

nom. throughout the cases, and in Ionic the dat. sing. is always, the acc. pl. generally, contracted ($\iota = \bar{\iota}$, $\iota\alpha\varsigma = \bar{\iota}\varsigma$), as πόλις, $\iota\alpha\varsigma$, $\bar{\iota}$, $\iota\nu$, $\iota\epsilon\varsigma$, $\bar{\iota}\omega\nu$, $\iota\sigma\iota$, $\iota\alpha\varsigma$ and $\bar{\iota}\varsigma$: so κόνι in Hom. who also uses $\epsilon\bar{\iota}$ in dat. sing. as well as $\epsilon\iota$: as πόσει and πόσει f. πόσις, νεμέσσει f. νέμεσις, μάντεϊ, πτόλει and πόλει f. πόλις; some words in the Ionic retain the ϵ of the root in other cases also, as ἐπάλξεις instead of $\iota\alpha\varsigma$, ἐπάλξεσιν, especially πόλις (which also changes the ϵ into η *metri gratia*), and οῖς, οῖς. So Eur. Hel. 223 πόλεας in Chorus. Of these words the following forms are found in Homer:

G.	πόλιος,	πτόλιος,	πόλεος,	πόληος	οῖος,	οῖός
D.		πτόλει,	πόλει,	πόληϊ		
A.	πόλιν,	πτόλιν		(πόληα in Hes.)	οῖν	
N.	πόλιες,		πόληες			
G.	πολίων				οῖων,	οῖῶν
D.	πολίεσσι				οῖέσιν,	οῖέσιν, δεσσιν
A.	πόλιας (sometimes dissyllabic)	πόλεις,	πόληας	οῖς.		

Obs. The form πολίεσι is found in Pind. Pyth. VII. 9, and in a Spartan treaty, Thucyd. V. 77.

In the neuters in ι (Att. gen. $\epsilon\alpha\varsigma$), the Ionic uses the form with ϵ as well as that with ι .

b. ὤς (Att. gen. $\epsilon\omega\varsigma$) The Ionic gen. is $\epsilon\omega\varsigma$, as πήχεος, except ἔγγελος, gen. $-\nu\alpha\varsigma$; in Homer the dat. sing. is open or contract, as εὐρέϊ, ἄσπεϊ, πήχει, πλατεί. The nom. pl. may be either open or contract; the acc. pl. is $\epsilon\alpha\varsigma$, which *metri gratia* is pronounced as one syllable, as πελέκεας: πολέας (generally trisyll.) is now restored for the former reading πολέας, from πολίς.

Anomalous Nouns.

§. 112. Such substantives as vary from the above given rules and analogies are called Anomalous. They divide themselves into four classes:

1. Where the nominative has assumed a form which cannot, according to the foregoing analogies, be deduced from the radical form as it is seen in the gen., as γυνή, γυναικ-ός.—These occur mostly in the III. Decl.

2. Where there are two sing. nominative forms, or one sing. and another plural, whence proceed one or more cases with different inflexions (*Abundantia*).

3. Where one nominative form has in all or some of its cases two different inflexions, both of which however may proceed regularly from that nominative: such as many subst. in $\iota\varsigma$, which have two inflexions: one as from a root ending in a T consonant, the other as from a root ending in a vowel, ὁ ἢ ὄρνις, gen. ἰθός, pl. ὄρνιθες and ὄρνεις (*Heteroclites*).

4. Where there is one nominative form and two different inflexions in one or more cases, one of which is formed regularly from the existing nom., whilst for the other a new nominative must be supposed, as θεράπων, οντος, acc. θεράποντα and θέραπα, as if from θέραψ. This double formation is called *Metaplasma*, and the substantives *Metaplasta*.

Obs. These anomalies probably arose from bye forms of words with the same meaning but a different inflexion. These forms either were appropriated to different dialects, as ἔως (ω Att.), ἥως ($\omicron\iota\varsigma$ Ion.), and thus both preserved; or were retained by the poets for the sake of metre, harmony, or variety. Many words have one form in general use, while the bye forms exist only in some particular cases; so that sometimes two forms supply the cases deficient in each other.

Anomalous Substantives, of which all the forms in use belong to the third Declension, and are mostly referable to a double root.

§. 113. For those anomalous nouns which have been already treated of under the paradigms, see *Index*.

1. Γόνυ (τό), and Δόρυ (τό), see §. 103. 1. In Homer we find the following forms ;

S. G.	γούνατος and γουνός	δούρατος and δουρός
D.		δούρατι .. δουρί
Dual.		δοῦρε
P. N.	γούνατα and γούνα	δούρατα .. δοῦρα
G.	γούνων	δούρων
D.	γούνασι (γούνασσι) and γούνεσσι	δούρασι .. δούρεσσι.

Obs. 1. The form γούνασσι, Il. ι, 484, and ρ, 451, is doubtful. The other reading, γούνεσσι, is certainly preferable.

Obs. 2. The Ionic declension is γόνυ, γούνατος, &c. In Attic poetry we find gen. δουρός, dat. δουρί; and the phrase δουρὶ εἰλεῖν, even in Attic prose. So also dat. δόρει^a (though the reading is doubted), Soph. Œd. Col. 626. 1316, Arist. Pax 357, Vesp. 1081, and the plur. δόρη, Eur. Rhes. 274.

Obs. 3. The forms δουρός, δουρί, must be derived from a root δορ, so also γουνός &c. from γον, of which the longer roots were ΓΟΝΑΤ, ΔΟΠΑΤ; the Epic forms γουνός, δουρός, &c. have the Ionic ου for ο, (so οὔνομα, κοῦρος for ὄνομα, κόρος); the accent denotes a monosyllabic nominative.

2. Γυνή (ή), gen. γυναικ-ός, dat. γυναικ-ί, acc, γυναικ-α, voc. γύναι. Plur. γυναικες, γυναικῶν, γυναιξι(ν), γυναικας.

Obs. 4. This declension may arise from metaplasmus, as the nom. γυνή seems to belong to the I. decl. In confirmation of this we find in the grammarians regular forms of the first decl., as γυνήν and γυνάς from Pherecrates (in Etym. M. p. 241, 26. and in Antiatt. p. 86.), pl. γυναί from Philippides Adoniasus. (Antiatt. Ibid.) The voc. γύναι is formed like ἄνα and γάλα for ἄνακτ, γάλακτ, as neither κ nor τ can end a word.

3. Δόρυ, see γόνυ.

4. Ζεύς, gen. Διός, from the Bæotic nom. Δεύς, Lat. *Deus*, dat. Διί (in Pindar Δί), acc. Δία, voc. Ζεῦ. Poetic and late prose forms are Ζηνός, Ζηνί, Ζήνα.

Obs. 5. There are also rarely used forms, as nom. Ζᾶν, Ζάς, Δίς, Βδεύς, Δᾶν, gen. Ζανός, Δανός, acc. Ζᾶνα, Ζήν, Ζεῦν.

Obs. 6. Ζεύς seems to come under that class of words which, beginning with two consonants, have dropped one of them. Thus in ΖΕΥΣ=ΣΔΕΥΣ, the Σ being dropped, we get the Bæotic form Δεύς, whence Διός, and the Δ being dropped the Doric ΣΙΟΣ. Ζεύς or Δεύς is nothing more than a form of Δίς, properly Δίς (Lat. *divus*), the digamma being changed into ν, and so we find Böckh Inscript. I. 47, Διφί.

5. Θέμις, Æsch. Prom. V. 18, Θέμιδος; Eum. 2. Θέμιν.

Obs. 7. Old and Epic language : Θέμις, *right*; Θέμις, *Themis*; gen. Θέμιστος and Θέμιστος, Doric Θέμιτος and Θέμιτος: dat. Θέμιστι Il. ο, 87: nom. pl. Θέμιστες Hom. Od. π, 403: acc. pl. Θέμιστας Il. ι, 156: so also Plat. Rep. II. p. 380 A, of the Homeric goddess. In the common language, this word is only used in the phrase Θέμις ἐστί, *fas est*; where it seems to be indeclinable, as if it were Θέμιτόν ἐστι, e. g. φασὶ Θέμις εἶναι Plat. (not Θέμιν) and in the Attic poets τὸ μὴ Θέμις.

^a Ellendt. Lex. Soph. ad voc. δόρυ.

6. **Θεράπων**, Eur. and Epigram., acc. **θέραπα**, plur. nom. **θέραπες**, as if from **θέραψ**, which is found in late prose.

7. **Κάρᾱ** (τὸ), poetic gen. **κρατ-ός**, dat. **κρατί** and **κάρα**, acc. **τὸ κάρα**, τὸ **κράτα** (Sophocl.), τὸν **κράτα**, plur. acc. **τοὺς κράτας** Eur. Phœn. 1199.

Homeric forms :

S. N.	κάρη	G.	κάρητος	καρήατος	κρατός	κράατος
		D.	κάρητι	καρήατι	κρατί	κράατι
		A.	κάρη (κράτα Od. θ, 92.)			
Pl. N.	κάρᾱ	(κάρᾱα Hymn. Cer. 12.) καρήατα, κάρηνα				
	G.	κράτων	καρήνων			
	D.	κрасί				
	A.	κράατα	κάρηνα			

The nom. **κάρηας** is found in Antimachus. An Ionic dat. is **κάρη**.

8. **Κλείς** (ῆ), gen. **κλειδ-ός**, dat. **κλειδ-ί**, acc. **κλειδ-ά** and (commonly) **κλείν**. Pl. nom. and acc., **κλείς**, **κλείδες**, **κλείδας** (§. 111. 3.).

Obs. 8. Ionic, **κληίς**, **ίδος**, **ίδι**, **ίδα**; old Attic, **κλής**, **κληῖδος**, **κληῖδι**, **κληῖδα**.

9. **Κύων** (ὁ ῆ), gen. **κυν-ός**, dat. **κυνί**, acc. **κύνα**, voc. **κύον**. Pl. **κύνες**, **κυνῶν**, **κυσί**, **κύνας**.

10. **Λίπα** (τὸ), Epic, always in the combinations **ἀλείψασθαι λίπ' ἐλαίῳ**, **χρίσαι** and **χρίσασθαι λίπ' ἐλαίῳ**; and in Ion. prose of Hippocr.: **τῷ ῥοδίνῳ ἀλειφέσθω λίπα**, **ἐλαίῳ χρίων λίπα τὰς χεῖρας**, and also in Attic prose: **ἀλείφεισθαι**, **χρίεσθαι λίπα**. From these examples some think that **λίπα** is the dat. from **τὸ λίπα**, gen. **ας**, dat. **αῖ**, **α**, the **α** being by the every day pronunciation shortened to **λίπα**, and **ἐλαιον** is then the adj. of **ἐλάα**; so that **λίπ' ἐλαίῳ** is with *olive oil*; but the quantity and the elision render this very doubtful.

11. **Μάρτυς** (ὁ), gen. **μάρτυρος**, as if from **μάρτυρ**, dat. **μάρτυρι**, acc. **μάρτυρα**, sometimes **μάρτυν**. Dat. pl. **μάρτυσι**.

Obs. 9. The nom. **μάρτυρ** is Æolic, but used in late Greek, especially in the Christian writers, in the sense of "*martyr*."

12. **Μείς** (ὁ), gen. **μηνός**: Ion. form of **μήν**, **-ός**, but found also in Plato, Tim. p. 39.

13. **Ναῦς** (ῆ, *navis*), gen. **νεώς**, dat. **νηί**, acc. **ναῦν**. Dual gen. and dat. **νεοῖν**. Nom. and acc. dual do not occur. Pl. **νήες**, **νεῶν**, **ναυσί(ν)**, **ναῦς**. Cf. **γραῦς**, §. 97. The gen. **νεώς** is an Ionism which obtained in Attic.

Epic and Doric declension of **ναῦς**.

S. N.	Epic and Ion.	νηῦς , νηύς	Dor.	ναῦς
G.		νηός , νεός		ναός
D.		νηί		ναί
A.		νηα , νέα		ναῦν and νᾶν
D. N. A. V.				
G. and D.		νεοῖν		ναοῖν
P. N.		νήες , νέες		νᾶες
G. (Epic ναῦφι)		νηῶν , νεῶν		ναῶν
D. (Epic ναῦφι)		νησί , νήεσσι , νέεσσι		ναυσί , ναέσσι Pind.
A.		νηας , νέας		νᾶας

Obs. 10. The Doric gen. **ναός**, and the Ionic **νηός**, is also used by the tragedians: **νήας** acc. pl. by Eurip. in a chorus, Iph. A. 254: the nom. pl. **ναῦς** only by late writers^a.

^a Lob. Phryn. 170.

14. ὄρνις ἰ, gen. ὄρνιθ-ος &c. In the plur. there is a form declined like πῖναξ, except in the dative.

Obs.: Dux, ἵππος, γεν. ἱππῶ-ος &c., acc. ἵππων and ἵππο.

15. ὄψις -ι, gen. ὄψ-εος &c. Pl. ὄψα ὄψων §. 105. 3. &c. §. 103. II.).

Obs.: The Epic uses the open form (οἶος, πῖος, αἶσα, αἶσα, &c.) and ὄψις. The Doric uses ὄψ-εος &c.

16. πῖναξ ἰ, gen. πινῶ-ος, dat. πινὶ acc. πῖνα.

Obs.: The form has undergone an euphonic metathesis, as may be seen from πινός, frequent, which belongs to the same root: it must originally have been πῖος. A later declension was πινός &c.

17. Σῆς ἰ, gen. σε-ός, plur. σῆς, gen. (Aristoph. Lysistr. 730.) σέων §. 105. 3, &c.; in later writers σῆς, σπῆς &c.

18. Σῆρ and ὕδωρ, §. 103. 3. There is no analogy for the change of the radical *s* into *w*: in Hes. Opp. et Di. 61. the dat. is ὕδα.

19. Φθῆς, φθῆς (ῶ), gen. Φθει-ός and (from φθῆς; φθοῖ-ος, plur. φθῆεις and φθῆναι, acc. φθῆς Arist. Plut. 677.

20. Χῆς (ῶ), χῆς, χῆ, χῆν, χῆς, χουσί, χῆς like θῆς (§. 97.), and also gen. χῆς, acc. χῆ, acc. plur. χῆς (as if from χῆς). The latter forms are preferred by the Attics: χῆς, in the sense of "looking up earth," is declined only like θῆς. The form χῆς is Ionic, dat. χῆι.

21. Χρῆς (ῶ), χρῆς, χρῆ, χρῆν, χρῆς, χουσί, χρῆς like θῆς. So also adjectives compounded with this substantive: ταμσιχρῆς, λεικίχρῆς; but also the forms in ὤτος &c.: μελαποχρῆτα, μελαγχρῆται. The dat. χρῆ is found in certain phrases, as ξιρεῖ ἐν χρῆ. See §. 99. Obs.

22. Γοργῶ (ῆ), gen. οῖς in the old writers, and also Γοργῶν, gen. ονος, ωνος.

23. Βλήχων, gen. -ωνος, and acc. βληχῶ.

24. Αἰθιόψ: acc. plur. Αἰθιοπῆας and Αἰθίπας.

25. Γέλως. See §. 109. 1.

26. Εἰκων, -κονος—εἰκοῦς Eur. Hel. 77, εἰκῶ acc.

27. Θηρητήρ: acc. pl. θηρήτορας from -ωρ Il. 4, 544.

Defectives.

§. 114. Some subst. want one or more cases, whence they are called defective in their cases; those cases which do occur are mostly found only in certain formulas or phrases.

1. Δέμας: nom. and acc.

2. Μάλης, gen.: only in the phrase ὑπὸ μάλῃς under the arm. Later writers said ὑπὸ μάλην. The other cases are supplied from μασχάλη.

3. Μέλε: only voc. in a pathetic address, O dear, root ΜΕΛΟΣ, compare *meliora*.

4. ὄναρ and ὕπαρ, nom. and acc. Both subst. are used adverbially: ὄναρ, in a dream, ὕπαρ, waking. From ὄναρ the following forms are derived: a. τοῦ ὀνείρατος, -τι, τὰ ὀνείρατα plur., without nom. sing., which is supplied by, b. τὸ ὄνειρον and, c. ὁ ὄνειρος. These four forms are in Homer used indifferently.

5. Ὅσσε (τώ), nom. and acc. dual; gen. and dat. like the II. decl. with plur. ending, ὄσσων, ὄσσοις.

6. Ὅφελος and ἡδος, nom. only in certain formulas, as τί ἂν ἡμῖν ὄφελος εἴη; ἡδος is Epic^b.

^a Pott Indo-German. Sprach. i. 265.

^b See Liddell and Scott, ad voc.

7. **Χρέως** : an Ionic-Attic form of the Epic *χρείως* and *χρεῖος*, is used for the nom. gen. and acc. The defective cases are supplied from *τὸ χρεός*, gen. *χρέους*, plur. *τὰ χρεῖα*.

Obs. 1. The following Epic forms are to be referred here: *λῖς* (*λίψς*), *δ*, acc. *λῖν*—gen. *στιχός*, nom. plur. *στίχες* (from *ἡ ΣΤΙΞ*)—*τῷ λιτί*, *λίτα*—*ἦρα φέρειν* or *ἐπιφέρειν*: *ἐπὶ ἦρα φέρειν τινί*, *alicui gratum facere*—*ἦλέ*—*φρένας ἦλέ* or *ἦλεέ*. And also several adverbial forms: *ἐπὶ κλην*, *ἐπιπολῆς*, *ἐξαίφνης*, &c.

Obs. 2. The nouns defective in number are those which, from the notion which they express or from usage, have only one number, as *δ αἰθήρ*, *οἱ Ἑτήσιναι*, *αἱ Ἀθῆναι*.

Obs. 3. Names of Greek festivals are always neuter plural, as *τὰ Ὀλύμπια* &c.

Abundantia.

Anomalous Substantives of which one or more forms belong to the I. and II. Declension.

§. 115. Substantives which have two forms of the nominat. in the sing., or one in the sing. and another in the plural :

1. Where the two nominatives are different forms of the II. declension and, *a.* of the same gender.

δ λεώς and *λαός*, *δ νεώς* and *ναός*, *δ λαγώς* and *λαγός*, *δ ταώς*, plur. also *ταῖοι*, *δ ὀρφώς* and *ὀρφος*, *δ κάλως*, plur. also *κάλοι*, *ἡ ἄλως*, plur. also *αἱ ἄλοι*.

Obs. 1. The Attic form in *ως* is used also by the Ionic, and the Ionic form in *ος* by the Attic.

b. Of different gender (*Heterogenea*), in the II. declension :

δ νῶτος and *τὸ νῶτον* (the former form is not approved by the Atticists) : *δ ζυγός* and *τὸ ζυγόν*—*δ ἐρετμός* and *τὸ ἐρετμόν* (both poetic), and some names of plants, as *θύμος*, *ὀρίγανος* and *ον*. In the plural the neuter form is most used, and *οἱ ζυγοί* does not occur. Cf. §. 85. 1. *Obs. 2.*

2. In different declensions, and usually of different genders :

a. I. and II. decl. :

αἱ πλευραί and (sometimes) *τὰ πλευρά*,
ὁ φθόγγος and *ἡ φθογγή*,
ὁ χῶρος and *ἡ χώρα*.

b. I. and III. decl. :

ἡ ἀρπαγή and *ἡ ἀρπαξ* Hes. Op. 350.
αὐλή and *αὐλῖς* Eur. Cyc. 363.
ἡ πτύξ, *πτῦχος* and *ἡ πτύχη*, *ἡς*,
ἡ δίψα and *τὸ δίψος*,
ἡ νάπη (the older form) and *τὸ νάπος*, &c.

Obs. 2. *ὁ πρέσβυς* (an old man) only acc. *πρέσβυν*, voc. *πρέσβυ*; (all three forms almost wholly poetic, but *πρεσβύτερος*, *πρεσβύτατος*, very generally used).—*οἱ πρέσβεις* in old poetry in the sense of *elders*, *princes*, Hes. Scut. Herc. 245 *πρεσβῆες*. The common expression for *old man* was *δ πρεσβύτες*, *ον*. In the sense of *ambassador* the common word was in the sing. *ὁ πρεσβευτής*, *οὔ*, in the plur. *οἱ πρέσβεις*, dat. *πρέσβειν*: *πρέσβυς* occasionally in poetry.

Obs. 3. *ἡ βλάβη*, *ἡ γνώμη*, *τὸ πάθος*, are in Ionic and poetry *τὸ βλάβος*, *τὸ γνώμα*, *ἡ πάθη*.

c. II. and III. decl. :

τὸ δάκρυον and τὸ δάκρυ : the latter form was the older and remained in poetry, and the dat. plur. δάκρυσιν is found in the old Attic prose.

ἀστήρ and ἄστρο II. θ, 555.

Obs. 4. The following dialectic forms are to be referred here : μάρτυς, υρος, Ep. μάρτυρος, ου, — φύλαξ, ακος, Ion. φύλακος, ου, — φρίκη, ης, commonly, but φρίξ, ικός more Epic : ἀλάστωρ, ορος, but Soph. Ant. 974 ἀλαστούροισιν. In the Æol. Dial. αἶγος, ἄρπαγος, ἄνακος, ἰέρακος, γλαῦκος, αὔλακος, ἄγωνος, κήρυκος, γέροντος (dat. plur. γερόντοις), παθημάτοις (for παθήμασι, comp. *poematis* for *poematibus*), for αἶξ, ἄρπαξ &c.

Heteroclites.

§. 116. Where with one nominative there are two sorts of inflexion— which may both be regularly formed, according to different analogies, either of the same (III.) or different declensions in one or more cases. For the heterocl. both forms of which belong to III. decl. see §. 113.

1. I. and III. decl. :

a. In all the cases ; nom. ης (gen. ου and ητος), ὁ μύκης, gen. μύκου and μύκητος, and some proper names, as Δάρης, Κόμης, Μύνης, Πύλης and Χάρης. Θαλῆς has in old Attic Greek the Ionic gen. Θάλειω as well as Θαλήτος, dat. Θάλητι and Θαλῆ acc. Θάλητα and Θαλῆν.

b. Compound proper names in -κράτης, -σθένης and -φάνης, and the noun Ἄρης, have the acc. sing. of the I. decl. : as, Σωκράτης, Σωκράτους, Σωκράτει, acc. Σωκράτη (Aristoph. and Plat.) and Σωκράτην (Xenoph.) : Δημοσθένης, acc. -σθένη and -σθένην : Ἀριστοφάνης, acc. -φάνη and -φάνην ; Ἄρης, Ἄρεος, Ἄρει, Ἄρη and Ἄρην, also Ἄρεα Soph. Œd. Tyr. 190. and Theocr. XX. 44. e conj. Herm. (Epic Ἄρηος, ἧ, ἡα). A genitive Ἄρεως is also found, but it is doubtful.

Obs. 1. The acc. in -κλήν, from compounds in κλῆς, is not found till late writers. In the plural also, the declension of these words varies : Κλεισθενεῖς and (more common) Ἀριστοφάναι, τοὺς Σωκράτας. Στρεψιάδης (I. decl.) has in Aristoph. Nub. 1206. the voc. Στρεψιάδες.

Obs. 2. In the Ionic, on the contrary, the substantives in ης of I. decl. have in their acc. sing. and plur. the εα, εας of III. decl. ; as, τὸν δεσπότεα, τοὺς δεσπότεας, f. δεσπότης, ου : Μιλτιάδεα f. Μιλτιάδης, ου.

2. II. and III. decl. :

The nouns in ος, common to the II. and III. decl., are declined as masc. in the II., as neuters in the III. : ὁ and τὸ ὄχος, τοῦ ὄχου and ὄχους, τὸν ὄχον and τὸ ὄχος : ὁ and τὸ σκότος, ὁ and τὸ σκύφος, ὁ and τὸ τάριχος, ὁ and τὸ ἄφενος, ὁ and τὸ βράγχος.

3. Contracts of the II. and the III. : πρόχοος, Att. πρόχους, gen. πρόχου &c., dat. plur. πρόχουσι, like βούς, βουσί.

Οἰδίπους, gen. ποδος, and poet. πουν, dat. ποδι, acc. ποδα and πουν, voc. που. There are Epic and Lyric forms as if from Οἰδιπόδης, gen. πόδαο, Dor. ᾱ, Ion. εω, dat. η, acc. ην, voc. α.

4. The Attic II. and III. decl. : ὁ γέλως, γέλωτος, γέλωτι, acc. ωτα and ων : so πάτρως, μήτρως, Μίνως, which have their gen. and acc. sing. in the Attic II. as well as in the III. decl., which is followed exclusively in the other cases. Μίνως has also in acc. ω.

πάτρως, gen. πάτρω and πάτρωος, dat. πάτρωι, acc. πάτρων and πάτρωα :

Μίνως, gen. Μίνω and Μίνωος, dat. Μίνωι, acc. Μίνω, Μίνων and Μίνωα.

Obs. 3. Ὁ κάλως, gen. ω—Homer and Hdt. use κάλοι, acc. κάλους, and the late Epic writers κάλως : of ἥρως Pausan. uses τοῦ ἥρω for ἥρωος.

Metaplasta.

§. 117. Where there is one nominative and two forms of inflexion, one of which is formed regularly from the nom., and for the other some obsolete nom. must be supposed. For the metaplasta of the II. decl., see §. 85. 1. *Obs.* 2. Those of different declensions are—

a. Of the II. and I. decl.: *Κροῖσος*, gen. *ου*, Ion. *εω* &c. See §. 89. 3.

b. The nouns common to the II. and III. decl. are:

1. *Δένδρον*, gen. *ου* &c.: dat. plur. *δένδρεσι* from *τὸ δένδρος* (acc. sing. *δένδρος*, Hdt. with various reading). So in all poetry and late prose we find *τῷ δένδρει*, *τὰ δένδρη*: *ἡνιόχος*, *ου*; *ἡνιοχῆα* Il. θ, 312, &c. Nom. plur. *ἡνιοχῆες* Il. ε, 505.

2. *Ἰκτινος*, acc. *ον*, and sometimes *ικτίνα*: Paus. *ικτίνες*.

3. *Ἔρως*, gen. *ωτος* &c.: poet. acc. *ἔρον*: dat. *ἔρω*.

Obs. 1. Homer has the complete declension, *ἔρος*, *ἔρω*, *ἔρον*: *ἔρως* is only used in Homer where the metre requires it, and the decl. in *ωτος* is not known to the old Epic either in *ἔρως* or *γέλως*. Of the latter Homer (Od. σ, 100.) has dat. *γέλῳ*, or perhaps *γέλω*; of the accus. we find the various readings *γέλων*, *γέλω*, *γέλον*, in Od. σ, 350, and υ, 346.

4. *Κλάδος*, *ου*: dat. plur. *κλάδεσι* Aristoph. Aves 239.

5. *Κοινωνός*, gen. *ου*: Xen. *οἱ κοινῶνες*, *τοὺς κοινῶνας*, *κοινῶνι* Pind. Pyth. III. 28, as if from *κοινών*.

6. *Κρίνον*, gen. *ου*, &c., dat. plur. *κρίνεσι* Aristoph. Nub. 911, nom. plur. *κρίνεα* Hdt. II. 92.

7. *Λᾶας*=*λᾶς*, gen. *λᾶος* (Soph. Œd. Col. 196 *λᾶου*): dat. *λᾶϊ*, acc. *λᾶαν*=*λᾶν*, sometimes *λᾶα*, plur. *λᾶες*, *λᾶων*, *λᾶεσσι*: nom. dual *λᾶε* Il. ψ, 329.

8. *Ὀνειρος* (and *ὄνειρον*), gen. *ου*, and *ὀνείρατος*. See §. 114. 4.

9. *Πρόσωπον*, gen. *ου*, Il. η, 212, dat. plur. *προσώπασι* (like *ὄνειρον*).

10. *Πῦρ*, gen. *πυρός* &c. plur. *τὰ πυρά*, *watch fires*, after II. decl.

11. *Υἱός*, gen. *υἱοῦ*: also especially in Attic as if from *υἱεύς* III. decl.:

S. N.	Pl. υἱεῖς	D. υἱέε
G. υἱέος	υἱέων	υἱέοιν
D. υἱεῖ	υἱέσι (later υἱεῦσι)	
A. (υἱέα not used)	υἱέας and υἱεῖς.	

Obs. 2. In Epic there is a double declension from *υῖς* and *υἱεύς*.

Sing. gen. *υῖος* and *υἱέος*, dat. *υῖι* and *υἱεῖ*, acc. *υῖα* and *υἱέα*, dual *υῖε*, plur. *υῖες* and *υἱέες*, *υἱεῖς*, gen. *υἱέων*, dat. *υἱάσι* (like *πατράσι*), acc. *υῖας* and *υἱέας*, voc. *υῖες* and *υἱεῖς*.—Ion. *υῖῆος*, *υῖῆι* &c.

b. The Attic II. and III. decl.:

ἡ ἄλως, *ὁ ταώς*, *ὁ τυφώς* have a declension in *ωνος*, besides the Attic decl. in *ω*.

Obs. 3. *ἡ ἄλως* and *ὁ ταώς* generally follow the Attic decl. (acc. sing. *ἄλων*, *ταών*): but the forms *ἄλωνος*, *ἄλωνες*, *ωσι(ν)*, *ταῶνι*, *ταῶνες*, *ταῶσιν*, are not unfrequently used. The form in *ως*, gen. *ωος* is very rare (*ἄλωα* Arat. 940. Call. Fr. 51.) In Attic, the last syllable of *ταώς* was pronounced as if aspirated and circumflexed, as *ταῶς* (= *ταῶς*, *πανο*), *ταῶ* &c. Also *τυφώς* generally followed the II. decl., though the forms *τυφῶνος* &c. were used in all the ages of the language.

Obs. 4. In some words, the old Epic language has a neuter nom. and acc. derived immediately from the crude root, the fuller forms of which were in common use; as, *τὸ δῶ* for *δῶμα*, (*δῶ* even in plural: *χρύσεια δῶ*

Hes. Th. 933.), τὸ κριῖ for ἡ κριθή, τὸ ἄλφι for ἄλφιτον, βριῖ for βριθύ, τὸ γλάφυ for γλαφυρόν, ἔρι for ἔριον, ῥά for ῥάδιον: also the feminine nom. in Hesiod ἡ δῶς for δόσις, ἡ ἄρπαξ for ἀρπαγή. Some forms of this sort occur in other cases, as μᾶστι, μᾶστιν for μᾶστιγι, α, f. ἡ μᾶστιξ, νίφα (τήν) (f. ΝΙΨ), ἀλκί for ἀλκῇ f. ἀλκή, κρόκα for κρόκην f. κρόκη, ἰῶκα for ἰωκὴν f. ἰωκή, αἶδος ι, α for ου, η, η f. αἶδης, ἀνδραπόδεσσιν for -οις f. ἀνδράποδον, ὑσμῖνι for ὑσμίνη f. ὑσμίνη, and other metaplasta. Here also belong δορός, δορί, γουνός, γουνί, f. δόρυ, γόνυ, and the locative adverbs οἴκαδε, φύγαδε (from ΟΙΞ, ΦΥΞ for οἶκος, φυγή).

Indeclinable Nouns.

§. 118. Substantives which have only one form for all their cases are called Indeclinable. The cases are marked by the cases of the article:

- a. Some foreign words, as τὸ, τοῦ, τῷ πάσχα—ό, τοῦ, τῷ Ἀβραάμ.
- b. Names of letters: τὸ, τοῦ, τῷ ἄλφα.
- c. Most cardinal numerals: δέκα ἀνδρῶν.
- d. The two pure Greek words τὸ, τοῦ, τῷ χρεών (properly participle of χρή), and θέμις in combinations with εἶναι (§. 112. Obs. 7.).
- e. Infinitives used as substantives, as τὸ, τοῦ, τῷ γράφειν.

CHAPTER VI.

Of Adjectives and Participles.

§. 119. An Adjective expresses quality.

1. Adjectives are divided in respect of their terminations into

a. Those which have three terminations, one for each gender; as, καλὸς (ἀνὴρ), καλὴ (γυνή), καλὸν (τέκνον).

b. Those which have two terminations, one for the masc. and femin. together, and one for the neuter; as, σῶφρων (ἀνὴρ, γυνή), σῶφρον (τέκνον).

c. Those which have but one termination, which generally expresses the masc. and femin., but sometimes also the neuter gender; as, φυγάς (ἀνὴρ, γυνή).

2. All Participles have three terminations, one for each gender; as, γράψας, ασα, αν.

3. The declension of participles and adjectives varies very little from that of substantives. One especial difference is, that the voc. masc. of participles is always the same as the masculine nominative.

4. The feminine of all adjectives of three terminations is declined after the I. decl.—the masc. and neut. ending in *ος*, *ον*, after the II. decl.,—while the other endings follow the III. decl.

Those of two terminations in *ως* and *ος*, are declined after the II. decl.; but in any other ending, after the III. decl.

Those of one termination, almost all after the III. decl.

Accentuation of the Cases of Adjectives and Participles.

§. 120. 1. The feminine and neuter are generally (see *Obs.* 3.) accented throughout (except gen. pl., see *Obs.* 5.), on the same syllable as the nominative, when the nature of the last syllable permits it; as, καλός, καλή, καλόν: κοῦφος, κούφη, κοῦφον: χαρίεις, χαρίεσσα, χαρίεν: μέλας, μέλαινα, μέλαν: τέρην, τέρεινα, τέρεν: δαίφρων, δαίφρον.

Obs. 1. This rule is not always observed: those in αἰμων and ἡμων are proparoxyton in the neuter; as, ὁ ἡ ἐλεήμων, neut. ἐλέημον: εὐδαίμων, εὐδαιμον not εὐδαῖμον. But all in φρων are paroxyt. in the neuter as well as in the masculine, as δαίφρων, δαίφρον.

Obs. 2. In adj. in ος, η (ā), ον, when the masc. is proparoxyton or pro-perispomenon, the feminine sing., in consequence of the final η or α being long, becomes paroxyton; as, ἀνθρώπινος, ἀνθρωπίνη, ἀνθρώπινον: ἐλεύθερος, ἐλευθέρα, ἐλεύθερον: κοῦφος, κούφη, κοῦφον: σπουδαῖος, σπουδαία, σπουδαῖον: but whenever in the course of the inflexion the final syllable of the feminine becomes short, the accent of the masculine returns; as, ἀνθρώπιναι, ἐλεύθεραι, κούφαι, σπουδαῖαι, like ἀνθρώπινοι, ἐλεύθεροι, κοῦφοι, σπουδαῖοι.

Obs. 3. The feminines of adjectives and participles in ύς, ώς, ών and εἰς are properispomena; as, βαρύς, βαρεῖα, βαρύ: τετυφώς, τετυφυῖα, τετυφός: λιπών, λιπούσα, λιπόν (but λείπων, λείπουσα, λείπον): τυφθείς, τυφθείσα, τυφθέν: δεικνύς, ὕσα, ὕν: φύς, φύσα, φύν.

παιδεύων, παιδεύουσα, παιδεῦον:	|	τιμήσων, τιμήσουσα, τιμήσον:
φιλῶν, φιλοῦσα, φιλοῦν:	|	λιπών, λιπούσα, λιπόν:
πεπαιδευκώς, πεπαιδευκυῖα, πεπαιδευκός:		
παιδευθείς, παιδευθείσα, παιδευθέν.		

Obs. 4. The contracts in οὖς, ῆ, οῦν, from εος, εᾶ, εον or όος, όα, όον, are perispomena in all their cases, even where the open form in εος is proparoxyton, as ἀργύρεος = ἀργυροῦς, ἀργύρεον = ἀργυροῦν.

2. In participles, the accent of the feminine and neuter is on the same syllable as in the masc., when the laws of accentuation permit: oxyton participles become in the feminine properispomena when the ultima is short.

Obs. 5. The gen. plur. of baryton feminines (such as ἐλευθέρα, τύψασα) are perispomena *only when the masc. is declined after the III. declension*:

βαρύς, εῖα, ύ,	G. Pl. βαρέων, βαρειῶν,	
χαρίεις, ἰεσσα, ἰεν,	.. .. χαριέντων, χαριεσσῶν,	
μέλας, μέλαινα, μέλαν,	.. .. μελάνων, μελαινῶν,	
πᾶς, πᾶσα, πᾶν,	.. .. πάντων, πασῶν,	
τυφθείς, εῖσα, ἐν,	.. .. τυφθέντων, τυφθεισῶν,	
τύψας, τύψασα, τύψαν,	.. .. τυψάντων, τυψασῶν.	
but		
ἀνθρώπινος, ἰνη, ινον,	.. .. ἀνθρωπίνων,	} as masc. fem. and neut.
ἐλεύθερος, ἐρά, ερον,	.. .. ἐλευθέρων,	
τυπτόμενος, ἐνη, ενον,	.. .. τυπτομένων.	

Obs. 6. The real nom. masc. of μεγάλη (nom. μέγας, neut. μέγα) was μέγας, whence the fem. gen. plur. is paroxyton.

Obs. 7. In Doric the genitive in ᾶν, from all adjectives declined after the second declension, is circumflexed, as ἀλλᾶν from ἄλλος.

Obs. 8. The accent of comparatives and superlatives is thrown as far back as possible, as καλός, καλλίων, κάλλιον, κάλλιστος.

the readings are not undoubted. Proper names are always found in Hdt. in the open forms, with ε, as Περσέος, Δωριέες, Φωκέων, Αιολέας. In Theocr. XV. 93. we find Δωριέεσσι for Δωριεύσι, and in Hdt. VIII. 5, Εὐβόεσσι.

3. ης, neut. ες (gen. εος). (§. 97.) In Epic and Doric writers the open forms εα almost always. Pindar frequently however contracts the εα acc. sing. into η, and even in Homer we find ἀκραῇ Od. β. 421 : εες, εῖ are found as well as εις, ει : εις sometimes in proper names becomes εος in Doric. so Πραξιπέλεος Theocr. V. 105. The gen. pl. is in Homer pronounced as one syllable, unless the vowel precedes the εων, when a contraction always takes place : as ζαχρηῶν for ζαχρηέων. The acc. sing. εα and acc. pl. έας εα are also open, but may be pronounced as one syllable. In Ionic the open forms are used even when a vowel precedes, Hdt. I. 8. ὑγία. V. 44 περιδέας, but in acc. sing. we find ᾱ sometimes Hdt. II. 108. 3. ἐνδεᾶ.

4. In proper names in κλέης the Epic contracts εε into η, as Ἡρακλέης, κληός, ἡῖ, ἡα (and έα in Hesiod), voc. Ἡράκλεις (see also §. 98. Obs. 3.) : but in the adj. in έης the contraction varies between ει and η, as ἀκλέης, ἀκληείς, ἀγακληός, but εὔκλείας (acc. pl.) from εὔκλεής, so εὔμρεής, gen. εὔρρεϊός. The Ionic and Doric drop one ε in these words, as Περικλέος, -εῖ for εέος εεῖ, and sometimes other poets, *metri gratia*.

Obs. A poetic form of these proper names ends in κλος, which is used *metri gratia* : Ἰφικλῆς and Ἰφικλος : Πάτροκλος is the nom. in Homer : but acc. Πάτροκλον and -κλῆα, voc. Πάτροκλε and -κλεις.

5. α. ως (gen. ωος) : In Epic and Ionic the open form is regularly used. The contract forms found in Homer are, ἦρω and ἦρωϊ, acc. ἦρω (not ἦρω'), Μίνω, acc. from Μίνωος.

β. ώς, and ώ (gen. όος) : These words in Epic, Ionic, and also Attic, have the contract form, except χρώς and its compounds, as χροός, χροί, χρόα. In Il. κ, 238 some editors read αἰδόϊ, so Πυθόϊ Pind. Isthm. VI. 51. The Ionic acc. is frequently οὖν for ω, as Ἴώ, Ἴοῦν, ἦώς, ἦοῦν. The Doric and Æol. gen. is οῖς and ώς : so Moschus, τὰς Ἀοῖς, τὰς Ἀχῶς.

§. 111. I. α. ας (gen. αος) : Homer uses either the open or contract form of most cases, as the verse requires ; as, γήραϊ and γήρα, δέπα, σέλα. The nom. and acc. pl. however are always contracted. And in Hdt. we find γήραος, γήραϊ—κρέως, κρέα, κρεῶν—κέρεος, κέρει, κερέων, κέρεια, γέρεια, τέρεος and τέρατος, τέρεα, τέρατα.

β. ος (gen. εος) : Gen. plural is always open, εων : (Eur. Elect. 615 τειχεῶν :) gen. sing. is εως Ep. and Doric, in the words Ἐρέβους, θάμβους, θάρσεως, θέρους, σάκεως Hes. Sc. 334 : γένους Od. ο, 333 : χείλους Theocr. VII. 20 : ὄρους Ibid. 46 : in all others it is open ; the nom. and acc. plur. are generally open, but often pronounced with synæresis, as νεῖκεα, βέλεα, τεύχεα, and τεύχη, so τεμένη. The other cases are either open or contract in Epic, with which the Ionic agrees. The Epic lengthens the ε of σπέος, κλέος, δέος, χρέος, sometimes into ει, sometimes into η, as gen. σπείους, dat. σπηῖ, acc. σπέος and σπείος, pl. gen. σπείων, dat. σπέεσσι and σπήεσσι ; gen. δείους ; χρέος and χρεῖος ; κλεᾶ and κλειᾶ.

2. ις (gen. ἱος), υς (gen. ὕος) : Dat. sing. of ὕς, ὕι is in Epic sometimes pronounced with synæresis as if contracted, as διῖυϊ, ὀρχηστῦϊ, πληθυῖ, ἰξῦϊ, νέκυι ; acc. pl. is sometimes, *metri gratia*, open, but oftener contracted, as ἰχθῦς for ἰχθύας, ὀφρῦς, γένῦς, δρῦς ; νέκυας is always open. The nom. plur. is never contracted, but is sometimes pronounced with synæresis. Dat. pl. in Hom. is υσσι and υεσσι (dissyll.), as ἰχθύσιν and ἰχθύεσιν, as well as υσιν.

3. ις and ι (gen. ἱος, Att. εως) ; ὕς and ὕ (gen. ὕος, Att. εως) : α. The words in ις (Att. gen. εως), retain in the Epic and Ionic dialect the ι of the

nom. throughout the cases, and in Ionic the dat. sing. is always, the acc. pl. generally, contracted ($\iota = \bar{\iota}$, $\iota\alpha\varsigma = \bar{\iota}\varsigma$), as πόλις, $\iota\alpha\varsigma$, $\bar{\iota}$, $\iota\nu$, $\iota\epsilon\varsigma$, $\bar{\iota}\omega\nu$, $\iota\sigma\iota$, $\iota\alpha\varsigma$ and $\bar{\iota}\varsigma$: so κόνι in Hom. who also uses $\epsilon\bar{\iota}$ in dat. sing. as well as $\epsilon\iota$: as πόσει and πόσει f. πόσις, νεμέσσει f. νέμεσις, μάντεϊ, πτόλει and πόλει f. πόλις; some words in the Ionic retain the ϵ of the root in other cases also, as ἐπάλξεις instead of $\iota\alpha\varsigma$, ἐπάλξεσιν, especially πόλις (which also changes the ϵ into η *metri gratia*), and οἷς, οῖς. So Eur. Hel. 223 πόλεας in Chorus. Of these words the following forms are found in Homer:

G.	πόλιος,	πτόλιος,	πόλεος,	πόληος	οἷος,	οἷός
D.		πτόλει,	πόλει,	πόληϊ		
A.	πόλιν,	πτόλιν		(πόληα in Hes.)	οἷν	
N.	πόλιες,			πόληες		
G.	πολίων				οἷων,	οἷων
D.	πολίεσσι				οἷσσιν,	οἷσσιν, οἷσσιν
A.	πόλιας (sometimes dissyllabic)	πόλεις,	πόληας	οἷς.		

Obs. The form πολίεσι is found in Pind. Pyth. VII. 9, and in a Spartan treaty, Thucyd. V. 77.

In the neuters in ι (Att. gen. $\epsilon\alpha\varsigma$), the Ionic uses the form with ϵ as well as that with ι .

b. ὤς (Att. gen. $\epsilon\omega\varsigma$) The Ionic gen. is $\epsilon\omega\varsigma$, as πήχεος, except ἔγγχεος, gen. - $\nu\alpha\varsigma$; in Homer the dat. sing. is open or contract, as εὐρέϊ, ἀστεϊ, πήχει, πλατεί. The nom. pl. may be either open or contract; the acc. pl. is $\epsilon\alpha\varsigma$, which *metri gratia* is pronounced as one syllable, as πελέκεας: πολέας (generally trisyll.) is now restored for the former reading πολεῖς, from πολύς.

Anomalous Nouns.

§. 112. Such substantives as vary from the above given rules and analogies are called Anomalous. They divide themselves into four classes:

1. Where the nominative has assumed a form which cannot, according to the foregoing analogies, be deduced from the radical form as it is seen in the gen., as γυνή, γυναικ-ός.—These occur mostly in the III. Decl.

2. Where there are two sing. nominative forms, or one sing. and another plural, whence proceed one or more cases with different inflexions (*Abundantia*).

3. Where one nominative form has in all or some of its cases two different inflexions, both of which however may proceed regularly from that nominative: such as many subst. in $\iota\varsigma$, which have two inflexions: one as from a root ending in a T consonant, the other as from a root ending in a vowel, ὁ ἡ ὄρνις, gen. ἰθος, pl. ὄρνιθες and ὄρνεις (*Heteroclites*).

4. Where there is one nominative form and two different inflexions in one or more cases, one of which is formed regularly from the existing nom., whilst for the other a new nominative must be supposed, as θεράπων, οντος, acc. θεράποντα and θέραπα, as if from θέραψ. This double formation is called *Metaplasma*, and the substantives *Metaplasta*.

Obs. These anomalies probably arose from bye forms of words with the same meaning but a different inflexion. These forms either were appropriated to different dialects, as ἔως (ω Att.), ἥως ($\omicron\upsilon\varsigma$ Ion.), and thus both preserved; or were retained by the poets for the sake of metre, harmony, or variety. Many words have one form in general use, while the bye forms exist only in some particular cases; so that sometimes two forms supply the cases deficient in each other.

Anomalous Substantives, of which all the forms in use belong to the third Declension, and are mostly referable to a double root.

§. 113. For those anomalous nouns which have been already treated of under the paradigms, see *Index*.

1. Γόνυ (τό), and Δόρυ (τό), see §. 103. 1. In Homer we find the following forms;

S. G.	γούνατος and γουνός	δούρατος and δουρός
D.		δούρατι .. δουρί
Dual.		δοῦρε
P. N.	γούνατα and γούνα	δούρατα .. δοῦρα
G.	γούνων	δούρων
D.	γούνασι (γούνασσι) and γούνεσσι	δούρασι .. δούρεσσι.

Obs. 1. The form γούνασσι, Il. ι, 484, and ρ, 451, is doubtful. The other reading, γούνεσσι, is certainly preferable.

Obs. 2. The Ionic declension is γόνυ, γούνατος, &c. In Attic poetry we find gen. δουρός, dat. δουρί; and the phrase δουρί ελεῖν, even in Attic prose. So also dat. δόρει^a (though the reading is doubted), Soph. Œd. Col. 626. 1316, Arist. Pax 357, Vesp. 1081, and the plur. δόρη, Eur. Rhes. 274.

Obs. 3. The forms δουρός, δουρί, must be derived from a root δορ, so also γουνός &c. from γον, of which the longer roots were ΓΟΝΑΤ, ΔΟΠΑΤ; the Epic forms γουνός, δουρός, &c. have the Ionic ου for ο, (so οὔνομα, κοῦρος for ὄνομα, κόρος); the accent denotes a monosyllabic nominative.

2. Γυνή (ῆ), gen. γυναικ-ός, dat. γυναικ-ί, acc, γυναικ-α, voc. γύναι. Plur. γυνάϊκες, γυναικῶν, γυναιξί(ν), γυνάϊκας.

Obs. 4. This declension may arise from metaplasmus, as the nom. γυνή seems to belong to the I. decl. In confirmation of this we find in the grammarians regular forms of the first decl., as γυνήν and γυνάς from Pherecrates (in Etym. M. p. 241, 26. and in Antiatt. p. 86.), pl. γυναί from Philippiades Adoniasus. (Antiatt. Ibid.) The voc. γύναι is formed like ἄνα and γάλα for ἄνακτ, γάλακτ, as neither κ nor τ can end a word.

3. Δόρυ, see γόνυ.

4. Ζεύς, gen. Διός, from the Bæotic nom. Δεύς, Lat. *Deus*, dat. Διί (in Pindar Δί), acc. Δία, voc. Ζεῦ. Poetic and late prose forms are Ζηνός, Ζηνί, Ζήνα.

Obs. 5. There are also rarely used forms, as nom. Ζᾶν, Ζάς, Δίς, Βδεύς, Δᾶν, gen. Ζανός, Δανός, acc. Ζᾶνα, Ζήν, Ζεῦν.

Obs. 6. Ζεύς seems to come under that class of words which, beginning with two consonants, have dropped one of them. Thus in ZEYΣ=ΣΔΕΥΣ, the Σ being dropped, we get the Bæotic form Δεύς, whence Διός, and the Δ being dropped the Doric ΣΙΟΣ. Ζεύς or Δεύς is nothing more than a form of Δίς, properly Δίϛς (Lat. *divus*), the digamma being changed into ν, and so we find Böckh Inscript. I. 47, Διϛί.

5. Θέμις, Æsch. Prom. V. 18, Θέμιδος; Eum. 2. Θέμιν.

Obs. 7. Old and Epic language: Θέμις, *right*; Θέμις, *Themis*; gen. θέμιστος and Θέμιστος, Doric θέμιτος and Θέμιτος: dat. Θέμιστι Il. ο, 87: nom. pl. θέμιστες Hom. Od. π, 403: acc. pl. θέμιστας Il. ι, 156: so also Plat. Rep. II. p. 380 A, of the Homeric goddess. In the common language, this word is only used in the phrase θέμις ἐστί, *fas est*; where it seems to be indeclinable, as if it were Θέμιτόν ἐστι, e.g. φασὶ θέμις εἶναι Plat. (not Θέμιν) and in the Attic poets τὸ μὴ θέμις.

^a Ellendt. Lex. Soph. ad voc. δόρυ.

6. **Θεράπων**, Eur. and Epigram., acc. **θέραπα**, plur. nom. **θέραπες**, as if from **θέραψ**, which is found in late prose.

7. **Κάρᾱ** (τὸ), poetic gen. **κρατ-ός**, dat. **κρατί** and **κάρᾱ**, acc. **τὸ κάρᾱ**, τὸ **κᾱῤα** (Sophocl.), τὸν **κᾱῤα**, plur. acc. **τοὺς κᾱῤας** Eur. Phœn. 1199.

Homeric forms :

S. N.	κάρῃ	G.	κάρητος	καρήατος	κρατός	κράατος
		D.	κάρητι	καρήατι	κρατί	κράατι
		A.	κάρῃ (κῤᾶτα Od. θ, 92.)			
Pl. N.	κάρᾱ	(κάρᾱα Hymn. Cer. 12.) καρήατα, κάρηνα				
	G.	κράτων	καρήνων			
	D.	κрасί				
	A.	κράατα	κύρηνα			

The nom. **κάρῃας** is found in Antimachus. An Ionic dat. is **κάρῃ**.

8. **Κλείς** (ῆ), gen. **κλειδ-ός**, dat. **κλειδ-ί**, acc. **κλειδ-ᾱ** and (commonly) **κλείν**. Pl. nom. and acc., **κλείς**, **κλείδες**, **κλείδας** (§. 111. 3.).

Obs. 8. Ionic, **κληίς**, **ἴδος**, **ἴδι**, **ἴδα**; old Attic, **κλής**, **κλήδος**, **κλήδι**, **κλήδα**.

9. **Κύων** (ὁ ῆ), gen. **κυν-ός**, dat. **κυνί**, acc. **κύνα**, voc. **κύον**. Pl. **κύνες**, **κυνῶν**, **κυσί**, **κύνας**.

10. **Λίπα** (τὸ), Epic, always in the combinations **ἀλείψασθαι λίπ' ἐλαίῳ**, **χρίσαι** and **χρίσασθαι λίπ' ἐλαίῳ**; and in Ion. prose of Hippocr. : **τῷ ῥοδίνῳ ἀλειφέσθω λίπα**, **ἐλαίῳ χρίων λίπα τὰς χεῖρας**, and also in Attic prose : **ἀλείφεισθαι**, **χρίεσθαι λίπα**. From these examples some think that **λίπα** is the dat. from **τὸ λίπα**, gen. **σος**, dat. **αῖ**, **α**, the **α** being by the every day pronunciation shortened to **λίπα**, and **ἐλαιον** is then the adj. of **ἐλάα**; so that **λίπ' ἐλαίῳ** is with *olive oil*; but the quantity and the elision render this very doubtful.

11. **Μάρτυς** (ὁ), gen. **μάρτυρος**, as if from **μάρτυρ**, dat. **μάρτυρι**, acc. **μάρτυρα**, sometimes **μάρτυν**. Dat. pl. **μάρτυσι**.

Obs. 9. The nom. **μάρτυρ** is Æolic, but used in late Greek, especially in the Christian writers, in the sense of "*martyr*."

12. **Μεῖς** (ὁ), gen. **μηνός**: Ion. form of **μήν**, **-ός**, but found also in Plato, Tim. p. 39.

13. **Ναῦς** (ῆ, *navis*), gen. **νεώς**, dat. **νηί**, acc. **ναῦν**. Dual gen. and dat. **νεοῖν**. Nom. and acc. dual do not occur. Pl. **νῆες**, **νεῶν**, **ναυσί(ν)**, **ναῦς**. Cf. **γραῦς**, §. 97. The gen. **νεώς** is an Ionism which obtained in Attic.

Epic and Doric declension of **ναῦς**.

S. N.	Epic and Ion.	νηῦς , νηύς	Dor.	ναῦς
G.		νηός , νεός		ναός
D.		νηί		ναί
A.		νήα , νέα		ναῦν and νᾱν
D. N. A. V.				
G. and D.		νεοῖν		ναοῖν
P. N.		νῆες , νέες		νᾱες
G. (Epic ναῦφι)		νηῶν , νεῶν		ναῶν
D. (Epic ναῦφι)		νη:σί , νῆεσσι , νέεσσι		ναυσί , ναέσσι Pind.
A.		νῆας , νέας		νᾱας

Obs. 10. The Doric gen. **ναός**, and the Ionic **νηός**, is also used by the tragedians: **νῆας** acc. pl. by Eurip. in a chorus, Iph. A. 254: the nom. pl. **ναῦς** only by late writers^a.

^a Lob. Phryn. 170.

14. Ὀρνις (ὁ ἦ), gen. ὄρνιθ-ος &c. In the plur. there is a form declined like πόλις, except in the dative.

Obs. 11. Dor. ὄρνις, gen. ὄρνιχ-ος &c., acc. ὄρνιχα and ὄρνιν.

15. Οὖς (τὸ), gen. ὠτ-ός &c. Pl. ὠτα, ὠτων (§. 106. 3.), ὠσί(ν) (§. 103. II.).

Obs. 12. The Epic uses the open form (οὔας), οὔατος, οὔατα, οὔασι(ν) and ὠσί(ν). The Doric uses ὠς, ὠτός &c.

16. Πνύξ (ἡ), gen. πυκν-ός, dat. πυκνί, acc. πύκνα.

Obs. 13. The nom. has undergone an euphonic metathesis, as may be seen from πυκνός, *frequens*, which belongs to the same root; it must originally have been πύκνς. A later declension was πνυκός &c.

17. Σῆς (ὁ), gen. σε-ός, plur. σέες, gen. (Aristoph. Lysistr. 730.) σέων §. 106. 3, &c.; in later writers σῆς, σητός &c.

18. Σκῶρ and Ὑδωρ, §. 103. 3. There is no analogy for the change of the radical *a* into *ω*: in Hes. Opp. et Di. 61. the dat. is ὕδει.

19. Φθόϊς, φθοῖς (ὁ), gen. φθοι-ός and (from φθόϊς) φθοῖδ-ος, plur. φθόεις and φθοῖδες, acc. φθοῖς Arist. Plut. 677.

20. Χοῦς (ὁ), χοός, χοῖ, χοῦν, χόες, χουσί, χόας like βοῦς (§. 97.), and also gen χοῶς, acc. χοᾶ, acc. plur. χοᾶς (as if from χοεύς). The latter forms are preferred by the Attics: χοῦς, in the sense of "*thrown up earth*," is declined only like βοῦς. The form χοεύς is Ionic, dat. χοεῖ.

21. Χρῶς (ὁ), χρωτός, χρωτί, χρώτα. Ion. and old poetic forms: χροός, χροῖ, χροᾶ like αἰδώς. So also adjectives compounded with this substantive: ταμεσίχροα, λευκόχροα; but also the forms in ωτος &c.: μελανοχρώτα, μελαγχρώτες. The dat. χρῶ is found in certain phrases, as ξυρεῖ ἐν χρῶ. See §. 99. Obs.

22. Γοργῶ (ἡ), gen. οὔς in the old writers, and also Γοργών, gen. ονος, ωνος.

23. Βλήχων, gen. -ωνος, and acc. βληχῶ.

24. Αἰθιόψ: acc. plur. Αἰθιοπῆας and Αἰθίοπας.

25. Γέλως. See §. 109. 1.

26. Εἵκων, -κονος—εἰκοῦς Eur. Hel. 77, εἰκῶ acc.

27. Θηρητήρ: acc. pl. θηρήτορας from -ωρ Il. ι, 544.

Defectives.

§. 114. Some subst. want one or more cases, whence they are called defective in their cases; those cases which do occur are mostly found only in certain formulas or phrases.

1. Δέμας: nom. and acc.

2. Μάλης, gen.: only in the phrase ὑπὸ μάλης *under the arm*. Later writers said ὑπὸ μάλην. The other cases are supplied from μασχάλη.

3. Μέλε: only voc. in a pathetic address, *O dear*, root ΜΕΛΟΣ, compare *meliora*.

4. ὄναρ and ὕπαρ, nom. and acc. Both subst. are used adverbially: ὄναρ, *in a dream*, ὕπαρ, *waking*. From ὄναρ the following forms are derived: *a.* τοῦ ὀνείρατος, -τι, τὰ ὀνείρατα plur., without nom. sing., which is supplied by, *b.* τὸ ὄνειρον and, *c.* ὁ ὄνειρος. These four forms are in Homer used indifferently.

5. Ὅσσε (τῶ), nom. and acc. dual; gen. and dat. like the II. decl. with plur. ending, ὄσσων, ὄσσοις.

6. Ὄφελος and ἦδος, nom. only in certain formulas, as τί ἂν ἡμῖν ὄφελος εἴη; ἦδος is Epic^b.

^a Pott Indo-German. Sprach. i. 265.

^b See Liddell and Scott, *ad voc.*

7. **Χρέως**: an Ionic-Attic form of the Epic *χρείως* and *χρείος*, is used for the nom. gen. and acc. The defective cases are supplied from *τὸ χρέος*, gen. *χρέους*, plur. *τὰ χρέα*.

Obs. 1. The following Epic forms are to be referred here: *λῖς* (*λίψς*), *ὁ*, acc. *λῖν*—gen. *στιχός*, nom. plur. *στίχες* (from *ἡ ΣΤΙΞ*)—*τῷ λιτί*, *λίτα*—*ἦρα φέρειν* or *ἐπιφέρειν*: *ἐπὶ ἦρα φέρειν τινί*, *alicui gratum facere*—*ἦλέ*—*φρένας ἦλέ* or *ἦλεεί*. And also several adverbial forms: *ἐπὶ κλην*, *ἐπιπολῆς*, *ἐξαίφνης*, &c.

Obs. 2. The nouns defective in number are those which, from the notion which they express or from usage, have only one number, as *ὁ αἰθήρ*, *οἱ Ἑτήσιναι*, *αἱ Ἀθῆναι*.

Obs. 3. Names of Greek festivals are always neuter plural, as *τὰ Ὀλύμπια* &c.

Abundantia.

Anomalous Substantives of which one or more forms belong to the I. and II. Declension.

§. 115. Substantives which have two forms of the nominat. in the sing., or one in the sing. and another in the plural:

1. Where the two nominatives are different forms of the II. declension and, *a.* of the same gender.

ὁ λεώς and *λαός*, *ὁ νεώς* and *ναός*, *ὁ λαγώς* and *λαγός*, *ὁ ταώς*, plur. also *ταοί*, *ὁ ὀρφώς* and *ὀρφος*, *ὁ κάλως*, plur. also *κάλοι*, *ἡ ἄλως*, plur. also *αἱ ἄλοι*.

Obs. 1. The Attic form in *ως* is used also by the Ionic, and the Ionic form in *ος* by the Attic.

b. Of different gender (*Heterogenea*), in the II. declension:

ὁ νῶτος and *τὸ νῶτον* (the former form is not approved by the Atticists): *ὁ ζυγός* and *τὸ ζυγόν*—*ὁ ἑρετμός* and *τὸ ἑρετόν* (both poetic), and some names of plants, as *θύμος*, *ὀρίγανος* and *ον*. In the plural the neuter form is most used, and *οἱ ζυγοί* does not occur. Cf. §. 85. 1. *Obs. 2.*

2. In different declensions, and usually of different genders:

a. I. and II. decl.:

αἱ πλευραί and (sometimes) *τὰ πλευρά*,

ὁ φθόγγος and *ἡ φθογγή*,

ὁ χῶρος and *ἡ χώρα*.

b. I. and III. decl.:

ἡ ἄρπαγή and *ἡ ἄρπαξ* Hes. Op. 350.

αὐλή and *αὐλῆς* Eur. Cyc. 363.

ἡ πτύξ, *πτύχος* and *ἡ πτύχη*, *ἡς*,

ἡ δίψα and *τὸ δίψος*,

ἡ νάπη (the older form) and *τὸ νάπος*, &c.

Obs. 2. *ὁ πρέσβυς* (an old man) only acc. *πρέσβυν*, voc. *πρέσβυ*; (all three forms almost wholly poetic, but *πρεσβύτερος*, *πρεσβύτατος*, very generally used).—*οἱ πρέσβεις* in old poetry in the sense of *elders*, *princes*, Hes. Scut. Herc. 245 *πρεσβῆες*. The common expression for *old man* was *ὁ πρεσβύτες*, *ου*. In the sense of *ambassador* the common word was in the sing. *ὁ πρεσβευτής*, *οὗ*, in the plur. *οἱ πρέσβεις*, dat. *πρέσβεισιν*: *πρέσβυς* occasionally in poetry.

Obs. 3. *ἡ βλάβη*, *ἡ γνώμη*, *τὸ πάθος*, are in Ionic and poetry *τὸ βλάβος*, *τὸ γνώμα*, *ἡ πάθη*.

c. II. and III. decl.:

τὸ δάκρυον and τὸ δάκρυ: the latter form was the older and remained in poetry, and the dat. plur. δάκρυσιν is found in the old Attic prose.

ἀστήρ and ἄστρο II. θ, 555.

Obs. 4. The following dialectic forms are to be referred here: μάρτυς, υρος, Ep. μάρτυρος, ου, — φύλαξ, ακος, Ion. φύλακος, ου, — φρίκη, ης, commonly, but φρίξ, ικός more Epic: ἀλάστωρ, ορος, but Soph. Ant. 974 ἀλαστούροισιν. In the Æol. Dial. αἶγος, ἄρπαγος, ἄνακος, ἱέρακος, γλαῦκος, αὔλακος, ἄγωνος, κήρυκος, γέροντος (dat. plur. γερόντοισι), παθημάτων (for παθήμασι, comp. *poematis* for *poematibus*), for αἶξ, ἄρπαξ &c.

Heteroclites.

§. 116. Where with one nominative there are two sorts of inflexion— which may both be regularly formed, according to different analogies, either of the same (III.) or different declensions in one or more cases. For the heterocl. both forms of which belong to III. decl. see §. 113.

1. I. and III. decl.:

a. In all the cases; nom. ης (gen. ου and ητος), ὁ μύκης, gen. μύκου and μύκητος, and some proper names, as Δάρης, Κόμης, Μύνης, Πύλης and Χάρης. Θαλῆς has in old Attic Greek the Ionic gen. Θάλεω as well as Θαλήτος, dat. Θάλητι and Θαλῆ acc. Θάλητα and Θαλῆν.

b. Compound proper names in -κράτης, -σθένης and -φάνης, and the noun Ἄρης, have the acc. sing. of the I. decl.: as, Σωκράτης, Σωκράτους, Σωκράτει, acc. Σωκράτη (Aristoph. and Plat.) and Σωκράτην (Xenoph.): Δημοσθένης, acc. -σθένη and -σθένην: Ἀριστοφάνης, acc. -φάνη and -φάνην; Ἄρης, Ἄρεος, Ἄρει, Ἄρη and Ἄρην, also Ἄρεα Soph. Œd. Tyr. 190. and Theocr. XX. 44. e conj. Herm. (Epic Ἄρηος, ηῖ, ηα). A genitive Ἄρεως is also found, but it is doubtful.

Obs. 1. The acc. in -κλήν, from compounds in κλής, is not found till late writers. In the plural also, the declension of these words varies: Κλεισθενεῖς and (more common) Ἀριστοφάναι, τοὺς Σωκράτας. Στρεψιάδης (I. decl.) has in Aristoph. Nub. 1206. the voc. Στρεψιάδες.

Obs. 2. In the Ionic, on the contrary, the substantives in ης of I. decl. have in their acc. sing. and plur. the εα, εας of III. decl.; as, τὸν δεσπότεα, τοὺς δεσπότεας, f. δεσπότης, ου: Μιλτιάδεα f. Μιλτιάδης, ου.

2. II. and III. decl.:

The nouns in ος, common to the II. and III. decl., are declined as masc. in the II., as neuters in the III.: ὁ and τὸ ὄχος, τοῦ ὄχου and ὄχους, τὸν ὄχον and τὸ ὄχος: ὁ and τὸ σκότος, ὁ and τὸ σκύφος, ὁ and τὸ τάριχος, ὁ and τὸ ἄφενος, ὁ and τὸ βράγχος.

3. Contracts of the II. and the III.: πρόχοος, Att. πρόχους, gen. πρόχου &c., dat. plur. πρόχουσι, like βοῦς, βουσί.

Οἰδίπους, gen. ποδος, and poet. που, dat. ποδι, acc. ποδα and πουν, voc. που. There are Epic and Lyric forms as if from Οἰδιπόδης, gen. πόδαο, Dor. ᾱ, Ion. εω, dat. η, acc. ην, voc. α.

4. The Attic II. and III. decl.: ὁ γέλως, γέλωτος, γέλωτι, acc. ωτα and ων: so πάτρως, μήτρως, Μίνως, which have their gen. and acc. sing. in the Attic II. as well as in the III. decl., which is followed exclusively in the other cases. Μίνως has also in acc. ω.

πάτρως, gen. πάτρω and πάτρωος, dat. πάτρωι, acc. πάτρων and πάτρωα:

Μίνως, gen. Μίνω and Μίνωος, dat. Μίνωι, acc. Μίνω, Μίνων and Μίνωα.

Obs. 3. Ὁ κάλως, gen. ω—Homer and Hdt. use κάλοι, acc. κάλους, and the late Epic writers κάλωες: of ἥρωες Pausan. uses τοῦ ἥρω for ἥρωος.

Metaplasta.

§. 117. Where there is one nominative and two forms of inflexion, one of which is formed regularly from the nom., and for the other some obsolete nom. must be supposed. For the metaplasta of the II. decl., see §. 85. 1. *Obs.* 2. Those of different declensions are—

a. Of the II. and I. decl.: *Κροῖσος*, gen. *ου*, Ion. *εω* &c. See §. 89. 3.

b. The nouns common to the II. and III. decl. are:

1. *Δένδρον*, gen. *ου* &c.: dat. plur. *δένδρεσι* from *τὸ δένδρος* (acc. sing. *δένδρος*, Hdt. with various reading). So in all poetry and late prose we find *τῷ δένδρει*, *τὰ δένδρη*: *ἡνιόχος*, *ου*; *ἡνιοχῆα* II. θ, 312, &c. Nom. plur. *ἡνιοχῆες* II. ε, 505.

2. *Ἴκτινος*, acc. *ον*, and sometimes *ικτίνα*: Paus. *ικτίνες*.

3. *Ἔρως*, gen. *ωτος* &c.: poet. acc. *ἔρον*: dat. *ἔρω*.

Obs. 1. Homer has the complete declension, *ἔρος*, *ἔρω*, *ἔρον*: *ἔρως* is only used in Homer where the metre requires it, and the decl. in *ωτος* is not known to the old Epic either in *ἔρως* or *γέλως*. Of the latter Homer (Od. σ, 100.) has dat. *γέλῳ*, or perhaps *γέλω*; of the accus. we find the various readings *γέλων*, *γέλω*, *γέλον*, in Od. σ, 350, and υ, 346.

4. *Κλάδος*, *ου*: dat. plur. *κλάδεσι* Aristoph. Aves 239.

5. *Κοινωνός*, gen. *ου*: Xen. *οἱ κοινῶνες*, *τοὺς κοινῶνας*, *κοινῶνι* Pind. Pyth. III. 28, as if from *κοινών*.

6. *Κρίνον*, gen. *ου*, &c., dat. plur. *κρίνεσι* Aristoph. Nub. 911, nom. plur. *κρίνεα* Hdt. II. 92.

7. *Λᾶας*=*λᾶς*, gen. *λᾶος* (Soph. Œd. Col. 196 *λάου*): dat. *λᾶϊ*, acc. *λᾶαν*=*λᾶν*, sometimes *λᾶα*, plur. *λᾶες*, *λάων*, *λάεσσι*: nom. dual *λᾶε* II. ψ, 329.

8. *Ὀνειρος* (and *ὄνειρον*), gen. *ου*, and *ὄνειρατος*. See §. 114. 4.

9. *Πρόσωπον*, gen. *ου*, II. η, 212, dat. plur. *προσώπασι* (like *ὄνειρον*).

10. *Πῦρ*, gen. *πυρός* &c. plur. *τὰ πυρά*, *watch fires*, after II. decl.

11. *Υἱός*, gen. *υἱοῦ*: also especially in Attic as if from *υἱεύς* III. decl.:

S. N.	Pl. υἱεῖς	D. υἱέε
G. υἱέος	υἱέων	υἱέων
D. υἱεῖ	υἱέσι (later υἱεῦσι)	
A. (υἱέα not used)	υἱέας and υἱεῖς.	

Obs. 2. In Epic there is a double declension from *υῖς* and *υἱεύς*.

Sing. gen. *υῖος* and *υἱέος*, dat. *υῖι* and *υἱεῖ*, acc. *υῖα* and *υἱέα*, dual *υῖε*, plur. *υῖες* and *υἱέες*, *υἱεῖς*, gen. *υἱέων*, dat. *υἱάσι* (like *πατράσι*), acc. *υῖας* and *υἱέας*, voc. *υῖες* and *υἱεῖς*.—Ion. *υῖῆος*, *υῖῆι* &c.

b. The Attic II. and III. decl.:

ἡ ἄλως, *ὁ ταώς*, *ὁ τυφώς* have a declension in *ωνος*, besides the Attic decl. in *ω*.

Obs. 3. *ἡ ἄλως* and *ὁ ταώς* generally follow the Attic decl. (acc. sing. *ἄλων*, *ταών*): but the forms *ἄλωνος*, *ἄλωνες*, *ωσι(ν)*, *ταῶνι*, *ταῶνες*, *ταῶσιν*, are not unfrequently used. The form in *ως*, gen. *ωος* is very rare (*ἄλωα* Arat. 940. Call. Fr. 51.) In Attic, the last syllable of *ταώς* was pronounced as if aspirated and circumflexed, as *ταῶς* (= *ταῶς*, *πανο*), *ταῶ* &c. Also *τυφώς* generally followed the II. decl., though the forms *τυφῶνος* &c. were used in all the ages of the language.

Obs. 4. In some words, the old Epic language has a neuter nom. and acc. derived immediately from the crude root, the fuller forms of which were in common use; as, *τὸ δῶ* for *δῶμα*, (*δῶ* even in plural: *χρύσεια δῶ*

Hes. Th. 933.), τὸ κρῖ for ἡ κριθή, τὸ ἄλφι for ἄλφιτον, βρῖ for βριθύ, τὸ γλάφυ for γλαφυρόν, ἔρι for ἔριον, ῥά for ῥάδιον: also the feminine nom. in Hesiod ἡ δῶς for δόσις, ἡ ἄρπαξ for ἀρπαγή. Some forms of this sort occur in other cases, as μᾶστι, μᾶστιν for μᾶστιγι, α, f. ἡ μᾶστιξ, νίφα (τήν) (f. ΝΙΨ), ἀλκί for ἀλκῇ f. ἀλκή, κρόκα for κρόκην f. κρόκη, ἰῶκα for ἰωκὴν f. ἰωκή, αἶδος ι, α for ου, η, η f. αἶδης, ἀνδραπόδεσσιν for -οις f. ἀνδράποδον, ὑσμῖνι for ὑσμίνη f. ὑσμίνη, and other metaplasta. Here also belong δορός, δορί, γουνός, γουνί, f. δόρυ, γόνυ, and the locative adverbs οἴκαδε, φύγαδε (from ΟΙΞ, ΦΥΞ for οἶκος, φυγή).

Indeclinable Nouns.

§. 118. Substantives which have only one form for all their cases are called Indeclinable. The cases are marked by the cases of the article:

- a. Some foreign words, as τὸ, τοῦ, τῷ πάσχα—ό, τοῦ, τῷ Ἀβραάμ.
- b. Names of letters: τὸ, τοῦ, τῷ ἄλφα.
- c. Most cardinal numerals: δέκα ἀνδρῶν.
- d. The two pure Greek words τὸ, τοῦ, τῷ χρεών (properly participle of χρή), and θέμις in combinations with εἶναι (§. 112. Obs. 7.).
- e. Infinitives used as substantives, as τὸ, τοῦ, τῷ γράφειν.

CHAPTER VI.

Of Adjectives and Participles.

§. 119. An Adjective expresses quality.

1. Adjectives are divided in respect of their terminations into

a. Those which have three terminations, one for each gender; as, καλὸς (ἀνὴρ), καλὴ (γυνή), καλὸν (τέκνον).

b. Those which have two terminations, one for the masc. and femin. together, and one for the neuter; as, σῶφρων (ἀνὴρ, γυνή), σῶφρον (τέκνον).

c. Those which have but one termination, which generally expresses the masc. and femin., but sometimes also the neuter gender; as, φυγὰς (ἀνὴρ, γυνή).

2. All Participles have three terminations, one for each gender; as, γράψας, ασα, αν.

3. The declension of participles and adjectives varies very little from that of substantives. One especial difference is, that the voc. masc. of participles is always the same as the masculine nominative.

4. The feminine of all adjectives of three terminations is declined after the I. decl.—the masc. and neut. ending in *ος*, *ον*, after the II. decl.,—while the other endings follow the III. decl.

Those of two terminations in *ως* and *ος*, are declined after the II. decl.; but in any other ending, after the III. decl.

Those of one termination, almost all after the III. decl.

Accentuation of the Cases of Adjectives and Participles.

§. 120. 1. The feminine and neuter are generally (see *Obs.* 3.) accented throughout (except gen. pl., see *Obs.* 5.), on the same syllable as the nominative, when the nature of the last syllable permits it; as, καλός, καλή, καλόν: κοῦφος, κούφη, κοῦφον: χαρίεις, χαρίεσσα, χαρίεν: μέλας, μέλαινα, μέλαν: τέρην, τέρεινα, τέρεν: δαίφρων, δαίφρον.

Obs. 1. This rule is not always observed: those in αἰμων and ἡμων are proparoxyton in the neuter; as, ὁ ἡ ἐλεήμων, neut. ἐλέημον: εὐδαίμων, εὐδαιμον not εὐδαῖμον. But all in φρων are paroxyt. in the neuter as well as in the masculine, as δαίφρων, δαίφρον.

Obs. 2. In adj. in ος, η (ā), ον, when the masc. is proparoxyton or proterispomenon, the feminine sing., in consequence of the final η or α being long, becomes paroxyton; as, ἀνθρώπινος, ἀνθρωπίνη, ἀνθρώπινον: ἐλεύθερος, ἐλευθέρα, ἐλεύθερον: κοῦφος, κούφη, κοῦφον: σπουδαῖος, σπουδαία, σπουδαῖον: but whenever in the course of the inflexion the final syllable of the feminine becomes short, the accent of the masculine returns; as, ἀνθρώπιναι, ἐλευθεραὶ, κοῦφαι, σπουδαῖαι, like ἀνθρώπινοι, ἐλεύθεροι, κοῦφοι, σπουδαῖοι.

Obs. 3. The feminines of adjectives and participles in ὤς, ὡς, ὦν and εἰς are properispomena; as, βαρύς, βαρεῖα, βαρύ: τετυφώς, τετυφυῖα, τετυφός: λιπών, λιποῦσα, λιπόν (but λείπων, λείπουσα, λείπον): τυφθείς, τυφθεῖσα, τυφθέν: δεικνύς, ὕσα, ὕν: φύς, φύσα, φύν.

παιδεύων, παιδεύουσα, παιδεῦον:	|	τιμήσων, τιμήσουσα, τιμῆσον:
φιλῶν, φιλοῦσα, φιλοῦν:	|	λιπών, λιποῦσα, λιπόν:
πεπαιδευκώς, πεπαιδευκυῖα, πεπαιδευκός:		
παιδευθείς, παιδευθεῖσα, παιδευθέν.		

Obs. 4. The contracts in οὖς, ῆ, οῦν, from εος, εᾶ, εον or όος, όα, όον, are perispomena in all their cases, even where the open form in εος is proparoxyton, as ἀργύρεος = ἀργυροῦς, ἀργύρεον = ἀργυροῦν.

2. In participles, the accent of the feminine and neuter is on the same syllable as in the masc., when the laws of accentuation permit: oxyton participles become in the feminine properispomena when the ultima is short.

Obs. 5. The gen. plur. of baryton feminines (such as ἐλευθέρα, τύψασα) are perispomena only when the masc. is declined after the III. declension:

βαρύς, εἶα, ύ,	G. Pl. βαρέων, βαρειῶν,	
χαρίεις, ἰεσσα, ἰεν,	.. .. χαριέντων, χαριεσσῶν,	
μέλας, μέλαινα, μέλαν,	.. .. μελάνων, μελαινῶν,	
πᾶς, πᾶσα, πᾶν,	.. .. πάντων, πασῶν,	
τυφθείς, εἶσα, έν,	.. .. τυφθέντων, τυφθειςῶν,	
τύψας, τύψασα, τύψαν,	.. .. τυψάντων, τυψασῶν.	
but		
ἀνθρώπινος, ἰνη, ινον,	.. .. ἀνθρωπίνων,	} as masc. fem. and neut.
ἐλεύθερος, ἐρά, ερον,	.. .. ἐλευθέρων,	
τυπτόμενος, ένη, ενον,	.. .. τυπτομένων.	

Obs. 6. The real nom. masc. of μεγάλη (nom. μέγας, neut. μέγα) was μέγαλος, whence the fem. gen. plur. is paroxyton.

Obs. 7. In Doric the genitive in ᾶν, from all adjectives declined after the second declension, is circumflexed, as ἀλλᾶν from ἄλλος.

Obs. 8. The accent of comparatives and superlatives is thrown as far back as possible, as καλός, καλλίων, κάλλιον, κάλλιστος.

*Table of the Terminations of Adjectives and Participles, with
Observations thereon.*

§. 121. Adjectives and Participles of three terminations:

I. **ος, η, ον**: N. ἀγαθός, ἀγαθή, ἀγαθόν

G. ἀγαθοῦ, ἀγαθῆς, ἀγαθοῦ

N. ὀγδοος, ὀγδόη, ὀγδοον

N. γραφόμενος, γραφομένη, γραφόμενον

ος, ᾱ, ον: N. δίκαιος, δικαίᾱ, δίκαιον

G. δικαίου, δικαίᾱς, δικαίου

N. ἐχθρός, ἐχθρά, ἐχθρόν

G. ἐχθροῦ, ἐχθρᾱς, ἐχθροῦ

N. ἀθρόος, ἀθρόᾱ, ἀθρόον, sometimes contr. ἄθρους,
but generally open to distinguish it from
ἄθρους, noiseless.

G. ἀθρόου, ἀθρόας, ἀθρόου.

1. This class contains most adj. The feminine ends in ᾱ, when ρ or a vowel precedes the termination, ἀθρόος α, except adj. in οος, which form their feminine in η (οη), unless when ρ precedes the ο, as ὀγδόος η. Compare the I. declension, §. 78.

2. Adj. in εος, έα, εον, which signify some material, as χρύσεος; and multiple adjectives (*adjectiva multiplicativa*) in όος, όη, όον, as διπλόος, *double*, are sometimes contracted; in the latter όη is contracted into ῆ, όα into ᾱ, as ἀπλόη = ἄπλη, ἀπλόα = ἀπλᾱ: in the former the έα of the feminine sing., when a vowel or ρ precedes it, is contracted into ᾱ, not ῆ, as ἀργυρᾱ: so the neuter plural όστέα = όστᾱ.

χρύσ-εος, χρυσ-οῦς, χρυσ-έᾱ, χρυσ-ῆ, χρύσ-εον, χρυσ-οῦν

ἀργύρ-εος, ἀργυρ-οῦς, ἀργυρ-έᾱ, ἀργυρ-ᾱ, ἀργύρ-εον, ἀργυρ-οῦν

διπλ-όος, διπλ-οῦς, διπλ-όη, διπλ-ῆ, διπλ-όον, διπλ-οῦν.

Obs. 1. In Hdt. III. 42, we find διπλέη for διπλῆ, the contracted ῆ being resolved by the Ionic ε: in Pind. Isthm. IV. 17, III. 88, διπλόα, διπλόαν.

Obs. 2. Δικρός is generally contracted in masc. and neuter, the feminine is generally open; ὀγδόος is never contracted, ἀθρόος seldom, though both are sometimes pronounced as dissyllables.

Obs. 3. Of κεράμεος = κεραμοῦς (f. κέραμος) and χύτρεος = χυτροῦς (f. χύτρα) these forms almost always are used, κεραμεοῦς, χυτρεοῦς^a, nom. plur. κεραμεᾱ, χυτρεᾱ &c.; so φοινικιοῦς, ιοῦν (ι being inserted) for φοινίκεος, έα, εον = φοινικιοῦς, οῦν.

Obs. 4. Φρούδος (πρὸ ὁδοῦ) is only used in nom. sing. and plural. The Epic πότνια is only used in the feminine, and some others likewise, such as ἰοχέαιρα, εὐπατέρεια, ἀντιάνειρα &c.

^a Lob. Phryn. 147. Pors. Med. 675.

Obs. 5. The feminine of *δῖος* has a short *ä*, *διᾶ*.

Obs. 6. The poets generally use the open forms of these words in *εος* sometimes however pronouncing them as dissyllables. The comedians prefer the contract^a which occurs also in tragedy in the forms in *ῆ* and *ᾶ*.

§. 122. II. *ῥς*, *εῖᾶ*, *υ* : N. *γλυκύς*, *γλυκεῖα*, *γλυκύ*
 G. *γλυκέος*, *γλυκείας*, *γλυκέος*
 G. pl. *γλυκέων*, *γλυκειῶν*, *γλυκέων*.

1. The masc. is declined like *πῆχυς* (§. 101.), but with the common gen. *εος* (*εως* belongs to late Greek); the feminine follows the I. decl.: the neuter like *ἄστυ*, §. 103. V. *d.*, but the plur. has always the open form *έα*.

Obs. 1. *ἡμῖους* has in Attic Greek both an open and contract acc. plur. *ἡμίσεας* and *ἡμίσεις*: the contract neuter *ἡμίση* occurs in Theophrastus and Demosth. In late Greek we find the gen. *ἡμίσιους*. In some passages, as Thuc. VIII. 8; IV. 104, the masculine termination seems to be joined with a fem. subst., but in the former of these passages it is the Ionic feminine form (see §. 3); in the latter it is not masculine but neuter.

2. *Accent*.—The feminine is properisp., where the last syllable permits it, except the Epic words *ἐλάχεια*, *λίγεια* f. *λιγύς*, *θάλεια* f. *ΘΑΛΥΣ*) and the poetic *θαμειαί*, *ταρφειαί* from the defectives, *θαμέες*, *ταρφέες*: the feminine plur. gen. is perispomenon. See §. 120. *Obs.* 5.

3. *Dialects*.—*a.* The Epic uses *η* in the feminine gen. and dat. as *εῖης*, *εῖη*; and in some few words *έα* or *έη*, as *βυθέης*, *θηλέας*, *ώκίας*. So in Ionic *έα* (and *έη* Hippocr.) nom. *έας* gen. and *εαν* and *εην*, acc. as *ὀξέη*, *βαθέην*, *ἡμισέας*, which latter passed also into old Attic, Plato Menon. p. 83 C *ἡμισίας*^b. Hdt. used *έα* (not *έη*,) instead of *εῖα* in nom. and acc., as *βαβέα*, *έης* *έη*, *εαν*—*θήλεα*, *έης*, *έη*, *εαν*, and once *ειην* I. 71. *τρηχείην*.

b. The Epic and Doric poets used the masc. of some adjectives of this ending as common; as, Il. τ, 97 *Ἥρη θήλυς ἐούσα*: Od. ε, 467 *θήλυς ἐέρση*: Od. ζ, 122 *θήλυς αὐτή*: Od. κ, 527 *οἷν θήλυν τε μελαιναν*: Od. μ, 369 *ἡδὺς αὐτή*: Il. κ, 27 *πουλὺν ἐφ' ὕγρην*: Theocr. XX. 8 *ἀδέα* (for *ἡδύν*) *χαῖταν*. The acc. of *εὐρύς* is in Homer *εὐρέα* Il. ι, 72, besides *εὐρύν*.

Obs. 2. The Homeric gen. of *εὐς* is *έῆος*, which is the correct reading, not *έῆος*.

Obs. 3. *Πρέσβυς* has no feminine, and is not applied to females. The old Epic however has a feminine form *πρέσβα* expressing the notion of rank.

§. 123. Participles in

ύς, *ῦσα*, *ύν* : N. *δεικνύς*, *δεικνῦσα*, *δεικνύν*
 G. *δεικνύντος*, *δεικνύσης*, *δεικνύντος*
 G. pl. fem. *δεικνυσῶν* (§. 120. *Obs.* 5.)
 N. *φύς*, *φῦσα*, *φύν*
 G. *φύντος*, *φύσης*, *φύντος*
 G. pl. fem. *φυσῶν* (§. 120. *Obs.* 5.).

See *ὀδούς* (§. 95. 4. *a.*) for the declension of the masc. and neuter. The fem. follows the I. decl.

^a Elmsley Med. 1129.

^b Stallb. ad loc. Buttm. Sprachl. i. 62.

§. 124. 1. εἰς, εἶσα, ἐν : N. χαρίεις, χαρίεσσα, χαρίεν
 G. χαρίεντος, χαριέσσης, χαρίεντος
 G. pl. fem. χαριεσσῶν (§. 120. Obs. 5.).

See §. 95. 4. α. for decl. of masc. and neuter. The only difference is that the dat. plur. ends in εἰσι as χαρίεσι, not εἰσι, which would be the regular compensation for the dropping of the radical ν. The masculine being paroxyton, the feminine is proparoxyt. where the laws of accentuation permit it, otherwise paroxyton : except the gen. plur. which is perispomenon, see §. 120. Obs. 5. The neuter nom. is paroxyton, except where the penult. is long by nature, as τιμῆεν.

2. Some adj. in ῆεις, ῆεσσα, ῆεν, and όεις, όεσσα, όεν, are contracted and, where the ultima permits it, circumflexed, as

N. τιμή-εις, τιμῆς, τιμή-εσσα, τιμῆσσα, τιμῆ-εν, τιμῆν

G. τιμῆντος, τιμήσσης, τιμῆντος :

N. μελιτό-εις, μελιτοῦς, μελιτό-εσσα, μελιτοῦσσα, μελιτό-εν, μελιτοῦν

G. μελιτοῦντος, μελιτούσσης, μελιτοῦντος.

Obs. The contracted η becomes in Doric ā, which is sometimes found in the chorus of tragedy. For the neut. όεν, we find in Epic όειν, so Apoll. σκίοειν, δακρυόειν, and Il. μ, 283 λωτεῦντα for λωτόέντα.

3. Participles in

εἰς, εἶσα, ἐν : N. τυφθείς, τυφθείσα, τυφθέν

G. τυφθέντος, τυφθείσης, τυφθέντος :

N. τιθείς, τιθείσα, τιθέν

G. τιθέντος, τιθείσης, τιθέντος :

G. pl. fem. τυφθειςῶν, τιθειςῶν (§. 120. Obs. 5.).

For the decl. of masc. and neut., see §. 95. 4. α.

§. 125. 1. ᾱς, αἰνᾱ, ᾱν : N. μέλας, μέλαινα, μέλαν

G. μέλᾱνος, μελαίνης, μέλᾱνος

G. pl. fem. μελαινῶν (§. 120. Obs. 5.).

So τάλας, τάλαινα, τάλαν. These are the only words of this class. For decl. of masc. and neut., see §. 95. 4. α. and Obs. 6. and 8.

2. ᾱς, ᾱσα, ᾱν : N. πᾱς, πᾱσα, πᾱν

G. παντός, πάσης, παντός

G. pl. πάντων, πασῶν (§. 120. Obs. 5.).

Dat. sing. παντί, pl. πᾱσι.

Only πᾱς and its compounds, as ᾅπας, ᾅπᾱσα, ᾅπᾱν; the αν of the compounds being short, though used sometimes by the poets as long. For the decl. of the masc. and neut., see §. 95. 4. α. and the paradigm of στᾱς (§. 126).

3. Participles in

ās āsǎ ǎν: N. λείψās, λείψūσα, λείψαν

G. λείψαντος, λειψάσης, λείψαντος

G. pl. fem. λειψασῶν (§. 120. *Obs.* 5.).

So part. aor. I. act., and part. pr. and aor. II. of ἵστημι. For the decl. of masc. and neut., see §. 95. 4. a.

4. ην, εῖνα, εν: N. τέρην, τέρεινα, τέρεν

G. τέρενος, τερείνης, τέρενος

G. pl. fem. τερεινῶν (§. 120. *Obs.* 5.).

This is the only word of this class. For the decl. see §. 95. 4. b.

5. ούς, οὔσα, όν: N. διδούς, διδουσα, διδόν

G. διδόντος, διδούσης, διδόντος

G. pl. fem. διδουσῶν (§. 120. *Obs.* 5.).

Only part. pr. and aor. II. act. (δούς, δοῦσα, δόν, gen. δόντος, δούσης, pl. fem. δουσῶν) of verbs in ωμι.

6. ών, οὔσα, όν: N. ἐκών, ἐκούσα, ἐκόν

G. ἐκόντος, ἐκούσης, ἐκόντος

G. pl. fem. ἐκουσῶν (§. 120. *Obs.* 5.).

Besides this word, only the compound ἀέκων, generally ἄκων, ἄκουσα, ἄκων. For the decl. see §. 95. 4. a.

7. ων, ουσǎ, ον: N. λείπων, λείπουσα, λείπον

G. λείποντος, λειπούσης, λείποντος

G. pl. fem. λειπουσῶν (§. 120. *Obs.* 5.).

Part. pr. fut. aor. II. (λιπών, οὔσα, όν) act. For the decl. see §. 95. 4. a. So also part. pr. of contract verbs in άω, έω and όω; as,

N. τιμῶν, τιμῶσα, τιμῶν

G. τιμῶντος, τιμώσης, τιμῶντος

G. pl. fem. τιμωσῶν (§. 120. *Obs.* 5.):

N. φιλῶν, φιλοῦσα, φιλοῦν

G. pl. fem. φιλουσῶν (§. 120. *Obs.* 5.):

N. μισθῶν, μισθοῦσα, μισθοῦν

G. pl. fem. μισθουσῶν (§. 120. *Obs.* 5.).

Obs. 1. Like φιλῶν, φιλοῦσα, φιλοῦν, gen. φιλοῦντος &c. is declined the contr. fut. act. of liquid verbs; as, σπερῶν, οὔσα, οῦν (contracted from σπερέων &c.) from σπείρω.

8. ώς, υῖα, ός: N. τετυφώς, τετυφυῖα, τετυφός

G. τετυφότος, τετυφυῖας, τετυφότος

G. pl. fem. τετυφυιῶν (§. 120. *Obs.* 5.).

Obs. 2. On the form ἐστώς, ῶσα, ώς and ός &c., see §. 308. *Obs.* 4. The words μέγας, μεγάλη. μέγα—πολύς, πολλή, πολύ—πρᾶος, πραεῖα, πρᾶον, are anomalous: πρᾶος has in the fem. and neuter plural, in the masc. gen. plur., and sometimes in the other cases, forms from πραῦς, (Ion. πρηῖς declined like γλυκός, εῖα, ύ,) which word is found in the dialects.

Sing. N. G. D. A. V.	ἀγαθ-ός ἀγαθ-οῦ ἀγαθ-ῶ ἀγαθ-όν ἀγαθ-έ	ἀγαθ-ή ἀγαθ-ῆς ἀγαθ-ῇ ἀγαθ-ήν ἀγαθ-ή	ἀγαθ-όν ἀγαθ-οῦ ἀγαθ-ῶ ἀγαθ-όν ἀγαθ-όν	φίλι-ος φιλί-ου φιλί-ω φίλι-ον φίλι-ε	φιλί-ᾱ φιλί-ᾱς φιλί-ᾱ φιλί-ᾱν φιλί-ᾱ	φίλι-ον φιλί-ου φιλί-ω φίλι-ον φίλι-ον
Plur. N. G. D. A. V.	ἀγαθ-οί ἀγαθ-ῶν ἀγαθ-οῖς ἀγαθ-οὺς ἀγαθ-οί	ἀγαθ-αί ἀγαθ-ῶν ἀγαθ-αῖς ἀγαθ-άς ἀγαθ-αί	ἀγαθ-ά ἀγαθ-ῶν ἀγαθ-οῖς ἀγαθ-ά ἀγαθ-ά	φίλι-οι φιλί-ων φιλί-οις φιλί-ους φίλι-οι	φίλι-αι φιλί-ων φιλί-αις φιλί-ᾱς φίλι-αι	φίλι-α φιλί-ων φιλί-οις φίλι-α φίλι-α
D.N.A.V. G. & D.	ἀγαθ-ῶ ἀγαθ-οῖν	ἀγαθ-ᾱ ἀγαθ-αῖν	ἀγαθ-ῶ ἀγαθ-οῖν	φιλί-ω φιλί-οιν	φιλί-ᾱ φιλί-αῖν	φιλί-ω φιλί-οιν
Sing. N. G. D. A. V.	γλυκύς γλυκέ-ος γλυκεῖ γλυκύν γλυκύ	γλυκεῖα γλυκεῖᾱς γλυκεῖα γλυκεῖαν γλυκεῖα	γλυκύ γλυκέ-ος γλυκεῖ γλυκύ γλυκύ	πρᾶος πράου πράω πρᾶον πρᾶος(ε)	πραεῖα πραεῖᾱς πραεῖα πραεῖαν πραεῖα	πρᾶον πράου πράω πρᾶον πρᾶον
Plur. N. G. D. A. V.	γλυκεῖς γλυκέων γλυκέσι(ν) γλυκεῖς γλυκεῖς	γλυκεῖαι γλυκειῶν γλυκεῖαις γλυκεῖᾱς γλυκεῖαι	γλυκέα γλυκέων γλυκέσι(ν) γλυκέα γλυκέα	πρᾶοι and πράοις and πράους .. πρᾶοι ..	πραεῖς πραέων πραέσι πραεῖς πραεῖς	πραεῖαι πραειῶν πραεῖαις πραεῖᾱς πραεῖαι
D.N.A.V. G. & D.	γλυκέε γλυκέοιν	γλυκεῖᾱ γλυκεῖαιν	γλυκέε γλυκέοιν	πράω πράοιν	πραεῖᾱ πραεῖαιν	πράω πράοιν
Sing. N. G. D. A. V.	χαρίεις χαρίεντος χαρίεντι χαρίεντα χαρίεν	χαρίεσσα χαρίεσσης χαρίεσση χαρίεσαν χαρίεσσα	χαρίεν χαρίεντος χαρίεντι χαρίεν χαρίεν	λειφθείς λειφθέντος λειφθέντι λειφθέντα λειφθείς	λειφθείσα λειφθείσης λειφθείση λειφθείσαν λειφθείσα	λειφθέν λειφθέντος λειφθέντι λειφθέν λειφθέν
Plur. N. G. D. A. V.	χαρίεντ-ες χαρίεντ-ων χαρίεσ-ι(ν) χαρίεντ-ας χαρίεντ-ες	χαρίεσσ-αι χαρίεσσ-ῶν χαρίεσσ-αις χαρίεσσ-ᾱς χαρίεσσ-αι	χαρίεντ-α χαρίεντ-ων χαρίεσ-ι(ν) χαρίεντ-α χαρίεντ-α	λειφθέντες λειφθέντων λειφθείσι(ν) λειφθέντας λειφθέντες	λειφθείσαι λειφθεισῶν λειφθείσαις λειφθείσᾱς λειφθείσαι	λειφθέντα λειφθέντων λειφθείσι(ν) λειφθέντα λειφθέντα
D.N.A.V. G. & D.	χαρίεντ-ε χαρίεντ-οιν	χαρίεσ-σᾱ χαρίεσ-σαιν	χαρίεντ-ε χαρίεντ-οιν	λειφθέντε λειφθέντοι	λειφθείσᾱ λειφθείσαιν	λειφθέντε λειφθέντοι

χρύσε-ος χρυσούς χρυσοῦ χρυσῷ χρυσοῦν	χρυσί-α χρυσῇ χρυσῆς χρυσῇ χρυσῇν χρυσῇ	χρύσε-ον χρυσοῦν χρυσοῦ χρυσῷ χρυσοῦν χρυσοῦν	ἀπλό-ος ἀπλοῦς ἀπλοῦ ἀπλῷ ἀπλοῦν	ἀπλό-η ἀπλῇ ἀπλῆς ἀπλῇ ἀπλῇν ἀπλῇ	ἀπλό-ον ἀπλοῦν ἀπλοῦ ἀπλῷ ἀπλοῦν ἀπλοῦν
χρυσοί χρυσῶν χρυσοῖς χρυσοῦς χρυσοί	χρυσαῖ χρυσῶν χρυσαῖς χρυσᾶς χρυσαῖ	χρυσᾶ χρυσῶν χρυσοῖς χρυσᾶ χρυσᾶ	ἀπλοῖ ἀπλῶν ἀπλοῖς ἀπλοῦς ἀπλοῖ	ἀπλαῖ ἀπλῶν ἀπλαῖς ἀπλᾶς ἀπλαῖ	ἀπλᾶ ἀπλῶν ἀπλοῖς ἀπλᾶ ἀπλᾶ
χρυσῷ χρυσοῖν	χρυσᾶ χρυσαιν	χρυσῷ χρυσοῖν	ἀπλῷ ἀπλοῖν	ἀπλᾶ ἀπλαιν	ἀπλῷ ἀπλοῖν
πολύς πολλοῦ πολλῷ πολύν πολύ	πολλή πολλῆς πολλῇ πολλῇν πολλή	πολύ πολλοῦ πολλῷ πολύ πολύ	μέγας μεγάλου μεγάλῳ μέγαν μέγα	μεγάλη μεγάλης μεγάλῃ μεγάλῃν μεγάλη	μέγα μεγάλου μεγάλῳ μέγα μέγα
πολλοί πολλῶν &c.	πολλαί πολλῶν	πολλά πολλῶν	μεγάλοι μεγάλων	μεγάλαι μεγάλων	μεγάλα μεγάλων
στάς στάντος στάντι στάντα στάς	στάσα στάσης στάση στάσαν στάσα	στάν στάντος στάντι στάν στάν	λιπών λιπόντος λιπόντι λιπόντα λιπών	λιπούσα λιπούσης λιπούση λιπούσαν λιπούσα	λιπόν λιπόντος λιπόντι λιπόν λιπόν
στάντες στάντων στάσι(ν) στάντας στάντες	στάσαι στασῶν στάσαις στάσας στάσαι	στάντα στάντων στάσι(ν) στάντα στάντα	λιπόντες λιπόντων λιπούσι(ν) λιπόντας λιπόντες	λιπούσαι λιπουσῶν λιπούσαις λιπούσας λιπούσαι	λιπόντα λιπόντων λιπούσι(ν) λιπόντα λιπόντα
στάντε στάντοι	στάσᾱ στάσαι	στάντε στάντοι	λιπόντε λιπόντοι	λιπούσᾱ λιπούσαι	λιπόντε λιπόντοι

Obs. 1. The declension of *πολύς* proceeds from a double root, ΠΟΛΥ and ΠΟΛΛΟ. In Epic *πολύς* is declined regularly. In Homer we find the following forms :

S. N.	πολύς and πουλύς	πολλή	πολύ πουλύ
G.	πολέος		
A.	πολύν . . πουλύν	πολλήν	πολύ
P. N.	πολέες . . πολεῖς		
G.	πολέων		
D.	πολέσι, πολέσσι and πολέεσσι		
A.	πολέας . . πολεῖς.		

Attic declension :

Sing.	πολύς	πολλή	πολύ
	πολλοῦ	πολλῆς	πολλοῦ
	πολλῶ	πολλῇ	πολλῶ (πόλει Chorus, Æsch. Suppl. 745.)
	πολύν	πολλήν	πολύ (πολλόν Chorus, Soph. Ant. 86. Trach. 1196.)
Plur.	πολλοί	πολλαί	πολλά
	πολλῶν		(πολέων Chorus, Eur. Hel. 1333.)
	πολλοῖς	πολλαῖς	πολλοῖς (πολέσιν Chorus, Eur. Iph. T. 1263.)
	πολλούς	πολλάς	πολλά (πολέα Chorus, Æsch. Ag. 723.)

Πουλύς is also used as common by Homer ; so *Il.* κ, 27.

The Ionic declines it regularly, *πολλός, ή, όν.*

Obs. 2. *Μέγας* also has a double root for its cases : ΜΕΓΑ and ΜΕΓΑΛΟ or ΜΕΓΑΛΑ. Æsch. *S. c. Theb.* 824 has the voc. *ὦ μεγάλε Ζεῦ.*

Adjectives of two Terminations.

Remark.—These adjectives have two terminations only in the nominatives, accusatives, and vocatives, as the neuter form is the same as the masculine in the genitives and datives.

§. 127. *ος, ον* : *ὁ ή ἄλογος, τὸ ἄλογον.*

To this class belong (besides a few primitives, as *ὁ ή βάρβαρος, λάβρος, ήμερος, λοῖδορος, τιθασός, χέρσος, ήσυχος, δάπανος, ξωλος, μάχλος, χαῦνος*),

1. *a.* All compounds in *ος^a*, as

ὁ ή ἀκόλαστος, ὁ ή ἄλογος, ὁ ή ἀργός (for *ἀεργός*), (but *ἀργός, ή, όν*), *ὁ ή ξνδοξος, ὁ ή εὔφωνος, ὁ ή πολυφάγος, ὁ ή πολυγράφος, ὁ ή πάγκαλος* (*καλός, ή, όν*), *ὁ ή πάλλευκος* (*λευκός, ή, όν*), *θεόπνευστος, ον* (*πνευστός, ή, όν*), *ἀπαίδευτος, ον* (*παιδευτός, ή, όν*), *ὁ ή ὑπέρδεινος* (*δεινός, ή, όν*), *ὁ ή διάφορος, ὁ ή ὑπερσυντελικός* (f. *συντελικός*), *ὁ ή ψευδάττικος* (f. *Ἄττικός*), *ὁ ή μισοπέρσικος* (f. *Περσικός*).

Obs. 1.—Exceptions. *a.* Adjectives ending in *κός, τός, τέος*, derived from compound verbs, have three terminations ; as, *ἐπιδεικτικός, ή, όν*, from *ἐπιδείκνυμι* : *κατασκευαστός, ή, όν*, from *κατασκευάζω* : *ἀνεκτός, ή, όν*, from *ἀνέχω* ; though some such words in *τός* are considered as themselves compounds rather than derived from compound verbs, and have only two terminations ;

^a See *R. P. Med.* 822.

as, ὁ ἢ ἐξαίρετος, ἐπίληπτος, περίβητος, ὑποπτος &c. Adjectives compounded with a compound derivative have only two terminations, as ἀκατασκεύαστος -ον.

Obs. 2.—Exception β. Some compounds of πᾶν have sometimes three terminations; as, παμβδελυρά, παμμυσαρά, παγκάλη, παμποικίλη.

Obs. 3. In poetry some adjectives of this class have a feminine in η, especially in Homer Il. σ, 45 ἀγακλειτή. Od. ζ, 108, ἀριγνώτη. Il. σ, 219, ἀριζήλη, &c., so ἀταυρώτη Arist. Lys. 217: πολυκλαύτην Æsch. Ag. 1526: ἀμφιβρότη Il. β, 389: αὐτομάτη Il. ε, 799.

b. Most adj. with the derivative ending ιος (ειος) ιμος; as, ὁ ἢ δόλιος: ὁ ἢ βασιλεις: ὁ ἢ γνώριμος. Those in αιος are uncertain; as, ὁ ἢ ἀναγκαῖος and ἀναγκαῖος, α, ον: ὁ ἢ βέβαιος and βέβαιος, α, ον. Adjectives with the derivative endings ρος, λος, εος, have three terminations.

Obs. 4. There is great uncertainty in the adjectives in ιος: thus always, μέτριος, ἰα, ἰον; and these following have always three terminations, ἀλλότριος, ἀντίος, ἐναντίος, αἰτίος, ἄξιος, ἀνάξιος, ἀνόμοιος, δημόσιος, κύριος, μακάριος, ὀσιος, παράλιος; but some compounds of these words have only two terminations, as ὁ ἢ μεταίτιος, συναίτιος, ἀνάρτιος, ἐγκύκλιος, ἀποδήμιος: generally also, ὁ ἢ ἀνόσιος. Others have usually three terminations, but are sometimes found used as common; as, ἄγιος, ἄλιος, ἐνάλιος, δόλιος, ὑποχείριος, παραθαλάσσιος, παράκτιος, παραίτιος &c.; even in those in ιμος the usage is not invariable, as λογίμη, χρησίμη. In poetry there are many exceptions which are not admissible in prose, as ἄθανάτη.

Obs. 5. The comparative and superlative of all adj. have three terminations. There are a very few exceptions found in old writers: as, ἀπορώτερος ἢ λῆψις, Thucyd. V. 110: δυσεμβολώτατος ἢ Λοκρίς, Thucyd. III. 101: ὑπὸ λαμπροτέρου μαρμαρυγῆς Plat. Rep. p. 518 A. So Od. δ, 442 ὀλοώτατος ὁδμή: Hom. Hymn. Cer. 157 κατὰ πρώτιστον ὀπωπὴν.

Obs. 6. Of some adjectives usually of three terminations the nominative ος is used as feminine, mostly in single instances; so δήλος Eur. Med. 1197, κουνός Soph. Trach. 207, ποθεινός Eur. Hel. 623, πικρός Od. δ, 406, φανερός Eur. Bacch. 892. 1012, μέλεος Id. Hel. 335: Herc. Fur. 877, γενναῖος Hec. 592, γεραίος Troad. 528, δίκαιος Iph. Taur. 1202, δρομαῖος Alc. 244, δῖος Bacch. 598, ἡλίθιος Hdt. I. 60: see also §. 356. *Obs.*

Obs. 7. So also verbals in τός, ἢ κλυτός Il. β, 742, πλαγκτός Æsch. Ag. 579, ζηλωτός Eur. Andr. 5.

Obs. 8. Compound adjectives in οος, οον are sometimes contracted into ους, ουν (§. 121. 2), as χειμάρροος, χειμάρρους.

§. 128. 1. ους, ουν: as ὁ ἢ εὔνους, τὸ εὔνουν:

These adjectives are all, α. compounds of νοῦς, and πλοῦς, which they follow in the declension of the masc. and femin. The neuter follows ὅστουν (§. 85.), except that the neuter plural is uncontracted, as τὰ εὔνοα.

Obs. 1. The Attics sometimes drop the contraction in the plural, as κακονόους for κακονοῦς.

b. Compounds of ποῦς: as, ὁ ἢ πολύπους, τὸ πολύνουν, and these, like Οἰδίπους, have a double inflexion; as, gen. πολύποδος and πολύπου, acc. πολίποδα and πολύνουν.

Obs. 2. The form πολύνουν may perhaps be better referred to the common II. decl., as we find in Homer τρίπος, ἀλλέπος. Many compounds of ποῦς are declined only after the third declension, as ἄπους, βραδύνους, δίπους, ἀνιστόπους.

2. ως, ων: ὁ ἢ ὕλεως, τὸ ὕλεων:

These adj. are declined like the Attic II. decl. (§. 86.).

Obs. 3. The regular acc. ends in ων, but in many compounds there is also a form in ω, as ἀξιόχρεω, ἀνάπλεω.

Obs. 4. Πλείως has three terminations:

	πλέως, πλέα,	πλείων,
G.	πλέω, πλέας,	πλείω,
Pl.	πλέω, πλείαι (πλέα?*)	πλέα,

while its compounds are usually common, as ὁ ἢ ἀνάπλεως (but in Ionic there is a proper feminine, as ἔμπλεαι), and even the nom. pl. of the simple adjective πλέω is used not unfrequently both for the masc. and fem. Eur. Alc. 728, has neut. sing. πλείων, Homer, Od. v, 355 has also a lengthened form πλείη. Plato, Phædo, p. 95 A, has ὕλεα as the neut. pl. from ὕλεως.

Obs. 5. From the old word ΣΑΟΣ (compare Epic Compar. σαώτερος) is formed by contraction ὁ ἢ σῶς, τὸ σῶν, as ἀγήρως from ἀγήραος. The acc. sing. σῶν is formed according to the Attic II. decl.; the plural is a mixture of forms from σῶς, according to the III. decl., and from σῶος:

Pl. N. σῶς (for σῶες) and σῶι, neut. σῶα, rarely σῶ (for σῶα),

A. σῶς (... σῶας) ... σῶους (masc. in Lucian), neut. σῶα, rarely σῶ. In Epic occurs a shortened form of the nom., σόος. This word is analogous to the Homeric ζῶς f. ζάος, which in the common language became ζωός or ζοός (the latter exclusively in Attic Greek): compare αἰίζων Æsch. Supp. 996: and δεινῶς f. αἰίναος Arist. Ranæ 146, instead of the common form αἰίναος, αἰένουος.

Obs. 6. The compounds of κέρας and γέλως follow partly the Attic II., partly the III. decl.: as, ὁ ἢ χρυσόκερως, τὸ χρυσόκερων, gen. χρυσόκερω, and χρυσοκέρωτος: ὁ ἢ φιλόγελως, τὸ φιλόγελων, gen. φιλόγελω and φιλογέλωτος; βούκερως, gen. βούκερω and βουκέρωτος, so εὐκερως. A shortened form of these words is declined according to the common II. decl., as δίκηρον, νήκεροι, ἄκερα. Δύσερως is accented as if it belonged to the Attic II. decl., but it follows the III., as δυσέρωτος &c.

§. 129. 1. ων, ον: N. ὁ ἢ σῶφρων, τὸ σῶφρον,

G. τοῦ, τῆς, τοῦ, σῶφρονος (see §. 95. 4. b.)

Obs. 1. So in Epic, γέρων, γέροντος, as an adj.: πίων ὁ ἢ, has a feminine πείρα, even in prose; and ὁ ἢ πρόφρων also, in Homer, has ἡ πρόφρασσα.

Obs. 2. Here also belong the comparatives in ων, ον, ίων, ιον, gen. ονος; these in the acc. sing. and nom. acc. and voc. pl. drop the ν, and are contracted; as καλλίω=καλλίονα, μείζους=μείζονες. In Attic the full forms in ονα, ονας, are often used, sometimes those in ονες: as, μείζονα, ἐλάττονα, καλλίονα (Plat.), πλείονας (Thuc.), μείζονες, ἥσσονες (Eurip.), βελτίονες (Aristoph.) &c.

* Elms. Med. 259, note. Herm. Elect. 1397, and contra, Ellendt Lex. Soph. ad v. πλῆος.

2. ης, ες: N. ὁ ἡ ἀληθής, τὸ ἀληθές,

G. τοῦ, τῆς, τοῦ ἀληθέος, ἀληθοῦς (see §. 98. 2.).

When a vowel precedes the ending ῆς, ῆα is generally contracted into *ā* not *ῆ*, (comp. κλέος, κλέα §. 130. b.): as, ἀκλεής, ἀκλεέα = ἀκλεᾶ, ὑγία = ὑγιᾶ, ἐνδεέα = ἐνδεᾶ, ὑπερφυᾶ: though sometimes the contraction in *ῆ* is found, as ὑγιῆ, διφυῆ, ἀφυῆ.

Obs. 3. All these adjectives are contracted, except sometimes the gen. plur. of τρήρης, τριηρέων; but in Ionic the open forms are used. See §. 110. 4.

Obs. 4. The compounds of ἔτος frequently have a proper feminine in ἔτις, gen. ἐτίδος: ἐπτέτης, fem. ἐπτέτις, Aristoph.: σπονδαὶ τριακοντούτιδες, Aristoph., Thucyd.: μετὰ τὸν ἐξέτη καὶ τὴν ἐξέτιν, Plat.: and in Hdt. τριακονταέτις σπονδάς. The Epic has a feminine form εἰα of compounds in ης, ες: as μουνογένεια, ἡριγένεια, ἡδυέπεια, Κυπρογένεια, Τριτογένεια; so θαμειαί masc. θαμείες.

Obs. 5. Accent in the Cases.—The neuters of paroxyt. in ῆρης, ὤδης, ὄλης, are properisp. The contracted genitive pl. of the compounds of ἦθος, and of the words αὐτάρκης, τριήρης, are paroxyton.

§. 130. 1. ην, εν: only N. ὁ ἡ ἄρρην, τὸ ἄρρεν (or ἄρσην, ἄρσειν)

G. τοῦ, τῆς, τοῦ ἄρρενος (ἄρσεινος)

For the declension, see §. 95. 4. b.

2. ωρ, ορ: N. ὁ ἡ ἀπάτωρ, τὸ ἀπατορ,

G. τοῦ, τῆς, τοῦ ἀπάτορος.

only ἀμήτωρ, ἀμητορ. For the declension, see §. 95. 4. b.

3. ις, ι: α. N. ὁ ἡ ἰδρις, τὸ ἰδρι,

G. τοῦ, τῆς, τοῦ ἰδριος.

Besides this, only νῆστις and τρόφις. These words have another, but a less common and only poetic, declension in ἰδος: as

ἰδριδα, ἰδριδες, besides ἰδριες (Soph. Trach. 649.), νήστιδες (Æsch.).

b. N. ὁ ἡ εὐχαρις, τὸ εὐχαρι,

G. τοῦ, τῆς, τοῦ εὐχάριτος.

c. Here belong the compounds of χάρις, πάτρις, ἔλπις, φρόντις, which are declined like their simple nouns: as, φιλόπατρις, gen. φιλοπάτριδος. The compounds of πόλις, when they are applied to persons, are declined in Attic in ἰδος (Dor. and Ion. in ἰος): as, φιλόπολις, gen. ἰδος, acc. φιλόπολιν and ἰδα (Dor. and Ion. φιλοπόλιος, &c.), but as epithets of cities &c. they retain the inflexion of πόλις, as καλλίπολις, δικαιοπόλις, &c., gen. καλλιπόλεως, &c.

Obs. In Hdt. I. 41 we find ἄχαρι as dat. sing.; Bekker reads ἀχάριτι.

4. υς, υ: α. ὁ ἡ ἄδακρυς, τὸ ἄδακρυ.

So the compounds of δάκρυ, which form only the acc. sing. in υν:

as, ἄδακρυν, neut. ἄδακρυ. The other cases are supplied by ἀδάκρυτος, gen. ου, after II. declension.

b. N. ὁ ἡ δίπηχυς, τὸ δίπηχυ,
G. τοῦ, τῆς, τοῦ διπήχεος.

Here belong the compounds of πῆχυς, declined like γλυκὺς, γλύκυ (§. 126.), except that the neut. pl. in εα is contracted, as διπήχη.

5. ους, ον: N. ὁ ἡ μονόδους, τὸ μονόδον,
G. τοῦ, τῆς, τοῦ μονόδοντος.

So the compounds of ὀδούς: as, ὁ ἡ καρχαρόδους, neut. ὀδον. For the declension, see §. 95. 4. α.

§. 131. Paradigm.

S. N.	εὐπλ(ο-ος)ους εὐπλ(ο-ον)ουν	Ἰεως	Ἰεων
G.	εὐπλου	Ἰεω	
D.	εὐπλω	Ἰεφ	
A.	εὐπλουν	Ἰεων	
V.	—	Ἰεως	Ἰεων
P. N.	εὐπλοι εὐπλοα	Ἰεφ	Ἰεω
G.	εὐπλων	Ἰεων	
D.	εὐπλοις	Ἰεφς	
A.	εὐπλους εὐπλοα	Ἰεως	Ἰεω
V.	εὐπλοι εὐπλοα	Ἰεφ	Ἰεω
D. N. A. V.	εὐπλω	Ἰεω	
G. & D.	εὐπλοιν	Ἰεων	
S. N.	εὐδαίμων εὐδαιμον	ἐχθίων ἐχθιον	μείζων μείζον
G.	εὐδαίμονος	ἐχθίονος	μείζονος
D.	εὐδαίμονι	ἐχθίονι	μείζονι
A.	εὐδαίμονα εὐδαιμον	ἐχθίονα ἐχθιον	μείζονα μείζον
V.	εὐδαιμον	ἐχθίω ἐχθιον	μείζω μείζον
P. N.	εὐδαίμονες εὐδαίμονα	ἐχθίονες ἐχθίονα	μείζονες μείζονα
G.	εὐδαιμόνων	ἐχθίωνων	μειζόνων
D.	εὐδαίμοσι(ν)	ἐχθίοσι(ν)	μείζοσι(ν)
A.	εὐδαίμονας εὐδαίμονα	ἐχθίονας ἐχθίονα	μείζονας μείζονα
V.	εὐδαίμονες εὐδαίμονα	ἐχθίους ἐχθίω as nomin.	μείζους μείζω as nomin.
D. N. A. V.	εὐδαίμονε	ἐχθίονε	μείζονε
G. & D.	εὐδαιμόνοι	ἐχθιόνοι	μειζόνοι

S. N.	ἀληθής ἀληθές	ὑγιής ὑγιές
G.	ἀληθ(έ-ος)οῦς	ὑγι(έ-ος)οῦς
D.	ἀληθ(έ-ι) εἰ	ὑγι(έ-ι)εἰ
A.	ἀληθ(έ-α)ῇ ἀληθές	ὑγι(έ-α)ᾶ ὑγιές
V.	ἀληθές	ὑγιές
P. N.	ἀληθ(έ-ες)εἰς ἀληθ(έ-α)ῇ	ὑγι(έ-ες)εἰς ὑγι(έ-α)ᾶ
G.	ἀληθ(έ-ων) ὦν	ὑγι(έων)ῶν
D.	ἀληθέσι(ν)	ὑγιέσι(ν)
A.	ἀληθ(έ-ας)εἰς ἀληθ(έ-α)ῇ	ὑγι(έ-ας)εἰς ὑγι(έ-α)ᾶ
V.	as nomin.	as nomin.
D.N.A.V.	ἀληθ(έ-ε)ῇ	ὑγι(έ-ε)ῇ
G. & D.	ἀληθ(έ-οιν)οῖν	ὑγι(έ-οιν)οῖν

Adjectives of one Termination.

§. 132. The adjectives of one termination are used only as masc. and feminine, since the notions which they express are for the most part applicable only to personal objects, or to neuter objects considered as persons. In poetry, however, we sometimes find an adjective of this sort in the genitive or dative agreeing with a neuter subst., expressed or implied; as, Eur. Orest. 264 *μανίασιν λυσσήμασιν*: Id. Elect. 375 *ἐν πένητι σώματι*^a: Id. Cycl. 250 *τῶν ἡθάδων*, cf. Arist. Eccl. 585 *τοῖς ἡθάσι*: Herc. F. 177 *γίγασι πλευροῖς*. In the other cases the neuter notion is expressed by some other adj. of the same meaning, as *λυσσήματα μανικά*; but very seldom have they a proper neuter form, as *ἐπήλυδα ἔθνεα*, Hdt. VIII. 73. Some are usually appropriated rather to masc., others to femin. subst.; as, *ὁ μονίας*, *ἐθελοντής* (ἀνὴρ), *ἡ μαινάς* (γυνή), *ἡ πατρὶς* (γῆ).

Endings.

1. *ας*, gen. *ου* (I. decl.): *ὁ μονίας*, gen. *μονίου*. These adj. are joined only to masc. substantives.

2. *ας*, gen. *αντος* (III. decl.): *ἀκάμας*, gen. *αντος*.

3. *ας*, gen. *άδος* (III. decl.): *ὁ ἡ φυγας*, gen. *φυγάδος*.

These adj. are generally joined only to feminine subst.; but sometimes to masc. and neuter; as, Eur. Or. 835 *δρομάσι βλεφάροις*: Id. Phœn. 1512 *τίς Ἑλλάς ἢ τίς βάρβαρος ἢ τῶν πάροιθεν εὐγενετῶν ἕτερος ἔτλα—τοιὰδ' ἄχρα φανερά*. They are often used as substantives, the real subst. being understood, as *ἡ Ἑλλάς* (γῆ), Greece, &c.

^a Pors. Orest. 264.

4. *αρ*, gen. *αρος* (III. decl.): only *μάκαρ*, whereof a feminine form *μάκαιρα* is sometimes found.

5. *ης*, gen. *ου* (II. decl.): *ὁ ἐθελοντής*, gen. *ἐθελοντοῦ*.

These adj. are seldom joined to any but masc.; but some of them have a proper feminine form in *ις*, gen. *ιδος* (III. decl.), as *εὐώπης*, fem. *εὐώπις*.

6. *ης*, gen. *ητος* (III. decl.): *ὁ ἡ ἀργής*, gen. *ἀργήτος*.

Here belong all compounds in *-θνής*, *-δμής*, *-βλής*, *-πλής* and *-κμής*; and some simple words, as *γυμνής*, *χερνής*, *πένης*, *πλάνης*.

Obs. 1. Of *πένης* there is a rare feminine form *πένησσα*.

7. *ήν*, gen. *ήνος* (III. decl.): only *ὁ ἡ ἀπτήν*, gen. *ἀπτήνος*.

8. *ώς*, gen. *ώτος* (III. decl.): *ὁ ἡ ἀγνώς*, gen. *ἀγνώτος*.

Obs. 2. The compounds of *κέρας* in *ως*, *ωτος*, are, in poetry, also declined after the second decl.: *Æsch. Prom. V. 590 τῆς βούκερω*; *Od. κ, 158 ὀψίκερων ἔλαφον*.—So *εὐχρων* *Æsch. Arist.*: *ἄχρων* *Plato Charm. 168 D*.

So all compounds ending in *βρώς*, *γνώς*, *χρώς*, and *ἀπτώς*.

9. *ις*, gen. *ιδος* (III. decl.): *ὁ ἡ ἀνάλκις*, gen. *ἀνάλκιδος*. For another form of acc. in *ιν*, see §. 109. 2.

These adj. are seldom joined with any but feminine subst., and like those in *ας*, *αδος*, are used as substantives, the subst. being understood; as, *ἡ πάτρις* (*γῆ*), *our country*.

10. *ῥς*, gen. *ῥδος*: *ὁ ἡ νέηλς*, gen. *νεήλδος*.

So only a few more similar compounds.

11. *ξ*, gen. *γος*, *κος*, *χος*: *ὁ ἡ ἄρπαξ*, gen. *γος*,

ὁ ἡ ἡλιξ, ... *κος*,

ὁ ἡ μῶνῤξ, ... *χος*.

12. *ψ*, gen. *πος*: *ὁ ἡ αἰγίλιψ*, gen. *ιπος*.

13. Lastly, many compound adj. which end with an unchanged subst.; as, *ἄπαις*, *μακρόχειρ*, *αὐτόχειρ*, *μακραίων*, *μακραύχην*, *εὐρῖν*, *εὐάκτιν*, *λεύκασπις*. They are declined like the subst. of which they are compounded; as, *μακραύχην*, *μακραύχενος*.

Obs. 3. Words ending in *τής*, *τηρ*, *τωρ*, &c., which properly are applied only to persons, are sometimes applied as adjectives to things; as, *μυλίτης λίθος*, *a millstone*; *ἰπνίτης ἄρτος*, *baked bread*. In poetry these words are used as common, as *παμβώτορα γαῖαν*, *Ἐρίννεες λωβητῆρες*; and *αὐτοκράτωρ* was so used in prose, as *πόλις*, or *βουλή*, *αὐτοκράτωρ*.

Obs. 4. Many adjectives have a double form: *διάκτωρ* and *διάκτορος*: *δίοψ* and *δίοπος*: *ἀστήν* and *ἄστηνος*: *βαθύθριξ* and *βαθύτριχος*: *δίπτυξ* and *δίπτυχος*: *δίξυξ* and *δίξυγος*: *εὐτριψ* and *εὐτριβής*: *ἐρίηρες* and *ἐρίηροι*: *έρυσάρματες* and *έρυσάρματοι*: *πηλογόνες* and *πηλόγονοι*: *πρωτόθρονες* and *πρωτόθρονοι*: *σῶες* and *σῶοι* (§. 126. *Obs. 5.*): *ἀριγνώτες* and *ἀρίγνωτοι*; as in Latin, *opulens* and *opulentus*: *præcox* and *præcoquus*: *hilarus* and *hilaris*, &c.

Comparison of Adjectives.—Forms of Comparison.

§. 133. 1. The property expressed by an adjective may reside in one subject in a greater degree than in some other subject; or in the greatest degree of which it is capable.

2. A greater degree of any property is expressed by a form called the comparative (*more*); the greatest degree of any property by a form called the superlative (*most*); and the simple adjective, which expresses the property without any further notion of *more* or *most*, is called, in opposition to the comparative and superlative, the *positive*.

Obs. The superlative, as in Latin, may express a property existing in the highest degree compared with all others, or in a very high degree without any definite notion of comparison. In the latter case it is called the absolute superlative; as, “*the best man of all*,” or “*a very good man*.”

3. In Greek, adjectives and adverbs (see §. 141. 3.), and substantives (see §. 139. 5.), are capable of comparison. Participles, with the exception of some words which have an adjectival sense, as ἑρρωμένος,—ἑστέρος,—ἑστάτος, are not compared.

4. There are four forms of comparison :

1. The more usual in τερος (*tara* Sanscr.) : τatos (*tama* Sanscr.^a).
2. ἰων (*iyas* Sanscr., *ior* Lat.) : ἰστος (*ista* Sanscr., *imus* Lat.^b).
3. Compounded of the other two, ἰσ-τερος (as, λαλίστερος), more commonly ἑστέρος, ἰσ-τatos, more commonly ἑστάτος^c.
4. The form αἰ-τερος αἰ-τatos seems to be another combination of the Sanscrit *ī(yas)*^d with *tara* and *tama*.

§. 134. Comparative : τερος, τέρα, τερον.

Superlative : τatos, τάτη, τατον.

1. Adjectives in *ος* : (see also below 5. and §. 135. e. 2., b. 3., and §. 136. 2.)

Most of these adjectives drop the *σ*, and add the endings τερος, τatos, to the noun root, when the vowel is by nature or position long; as,

κούφ-ος,	Comp. κουφ-ό-τερος,	Sup. κουφ-ό-τatos,
ἰσχυρ-ός,	. . ἰσχυρ-ό-τερος	... ἰσχυρ-ό-τatos,
λεπτ-ός,	... λεπτ-ό-τερος,	... λεπτ-ό-τatos,
σφοδρ-ός,	... σφοδρ-ό-τερος,	... σφοδρ-ό-τatos,
πικρ-ός,	.. πικρ-ό-τερος,	... πικρ-ό-τatos.

^a Bopp Vergl. Gramm. 291.

^c Compare Bopp Ibid. 295.

^b Bopp Ibid. 298.

^d Ibid. 70.

But if the vowel of the penultima is short, the *o* is lengthened to *ω*, as

σοφ-ός	Comp. σοφ-ώ-τερος,	Sup. σοφ-ώ-τατος,
ἐχϋρ-ός,	... ἐχϋρ-ώ-τερος	... ἐχϋρ-ώ-τατος,
ἀξι-ος,	... ἀξι-ώ-τερος,	... ἀξι-ώ-τατος.

Obs. 1. The Attic poets sometimes lengthen the *o* into *ω* when the preceding vowel stands before a mute and a liquid, as *εὐτεκνώτατος*, *δυσποτμώτατος*. So in Epic the *ω* is sometimes found even when a long vowel precedes; as, *Od.* υ, 366 *κακοξινώτερος*: *Od.* β, 350 *λᾶρώτατος*: *Od.* ε, 105, *Il.* ρ, 446 *διζϋρώτερος*, *διζϋρώτατος*.

Obs. 2. *Κενός* and *στενός* form, according to the grammarians, *κενότερος*, *στενότερος*; this is a relic of the old forms *κεινός*, *στεινός*, but the readings are doubtful.

2. The endings *τερος*, *τατος*, are added to the noun root (as found in the neuter) of words in *ύς*, *εία*, *ύ*, in *ης*, *ες* (gen. *εος*), in *ας*, *αν*, and in the word *μάκαρ*; as,

γλυκύς,	N. ύ	—	γλυκύ-τερος	γλυκύ-τατος
ἀληθής,	N. ές	—	ἀληθέσ-τερος	ἀληθέσ-τατος
μέλας,	N. αν	—	μελάν-τερος	μελάν-τατος
τάλας,	N. αν	—	ταλάν-τερος	ταλάν-τατος
μάκαρ		—	μακάρ-τερος	μακάρ-τατος.

Obs. 3. *Ἠδύς*, *ταχύς*, *πολύς*, take the form in *ων* and *ων* (see §. 136. I.). From *ἰθύς* we find in Homer, *Il.* σ, 508, *ἰθύντατα*. The form *μακαριστότατος* in Xen. is the sup. of *μακαριστός* from *μακαρίζω*.—Thus also is formed *ἀξιοχρεώ-τερος* (Xen. Cyr. VII. 5. 71), from *ἀξιόχρεος*: *πενέστερος* from *πένης* (*ητος*) follows the analogy of *ἀληθής*.

3. The compounds of *χάρις* insert *ω*, after the analogy of adjectives in *ος* with short penultimates:

ἐπίχαρις,	G. ἐπιχάριτ-ος,
	C. ἐπιχαριτ-ώ-τερος,
	S. ἐπιχαριτ-ώ-τατος.

Obs. 4. In Homer, *Od.* υ, 392, we find the comp. *ἀχαρίστερος*.

4. The contracts in *εος* naturally form their comparative in *εώτερος*, but the *ε* and *ω* are contracted into *ω*:

P. πορφύρ-εος=πορφυρ-ούς,
C. πορφυρεώτερος=πορφυρ-ώ-τερος,
S. πορφυρεώτατος=πορφυρ-ώ-τατος.

Obs. 5. The words in *ος* have sometimes a regular open form in *οώτερος*, *οώτατος*; as, *ἀπλοώτερος* (Thucyd.), *εὐχροώτατος* (Xenoph.) This form is peculiarly Ionic; as, *εὐρώτερος*, *δυσπνοώτερος*, *εὐπνοώτερος*, *εὐχροώτερος*, *λευκοχροώτερος*, *ἀθροώτερος*, Hippocrates.

5. *Γεραιός*, *παλαιός*, *περαιός*, *σχολαῖος*, and *φίλος* (see also §, 135. 3.),

are anomalous; they drop their final *os*, and take *τερος* and *τατος*; as,

γεραι-ός, C. γεραί-τερος, S. γεραί-τατος,
 φίλ-ος, ... φίλ-τερος, ... φίλ-τατος.

Obs. 6. Παλαιός and σχολαῖος have also the usual form; so in Xenophon παλαιότερος and σχολαιότερος.

Obs. 7. Φίλος has four forms:

φίλτερος, φίλτατος, most usual.
 φιλαίτερος, φιλαίτατος, frequent in Attic.
 φιλώτερος, φιλώτατος, rare.
 φιλίων, Hom., φίλιστος, only in Soph. Ajax 842.

Obs. 8. Μέσος and νέος have a (probably old) form μέσατος (μέσσατος), νέατος; which however are only used when a notion of position in a series of persons or things, &c., is to be expressed: μέσατος, *exactly the middle point in a line*: νέατος, νέιατος, *quite the last*; while μεσαίτατος expresses the general notion of *middle*, and νεώτατος, of *young, new*. In prose, νέατος is only used of musical notes, as νέατος φθόγγος, and then the feminine is contracted, as νήτη. We also find μυχοίτατος Od. φ, 146: μύχατος Eur. Hel. 189, from positive μύχιος.

Obs. 9. Ἀγρότερος, δημότερος, θηλύτερος, θεώτερος, ὀρέστερος, are not comparatives, but the *τερος* is the derivative ending. Σαώτερος, Hom. Il. α, 32, and Xen. Cyr. VI. 3, 4, is a real comparative, formed from σάος: so ὀπλότερος from an obsolete positive ὀπλός, of which we find traces in ὑπέροπλος.

§. 135. 1. Comp. έστερος, Sup. έστατος,
 or in certain cases,

Comp. στερος, Sup. στατος.

a. Adjectives in ων, ον (gen. ονος), add έστερος to the root (except πέπων, see *Obs.* 4.):

εὐδαίμων, N. εὐδαιμον,
 C. εὐδαιμον-έσ-τερος,
 S. εὐδαιμον-έσ-τατος.

Obs. 1. Aristophanes, Nub. 788, has ἐπιλησμότατος from ἐπιλήσμων. Comp. πίων, §. 137. 9.

b. Adjectives in ξ add έστερος, or ίστερος to the root:

ἀφήλιξ, G. ἀφήλικ-ος, ἄρπαξ, G. ἄρπαγ-ος,
 C. ἀφηλικ-έσ-τερος, C. ἄρπαγ-ίσ-τερος,
 S. ἀφηλικ-έσ-τατος. S. ἄρπαγ-ίσ-τατος.

Obs. 2. From βλάξ we find, Xenoph. M. S. III. 13, 4, and IV. 2, 40, βλακώτερος and βλακώτατος, for which Buttman wishes to read βλακικώτερος, ώτατος (from βλακικός).

c. The adjectives in εις, εν, add στερος, στατος, to the simple root, the ντ being dropped for the sake of euphony (§. 91. II.).

χαρίεις, N. χαρίεν,
 C. χαριέ-στερος, S. χαριέ-στατος.

d. Contracts in oos, -ous, add *έστερος* to the root, the *οε* being afterwards contracted; as,

P. *ἀπλό-ος*, *ἀπλ-οῦς*,

C. *ἀπλο-έστερος*, *ἀπλ-ούστερος*,

S. *ἀπλο-έστατος*, *ἀπλ-ούστατος*.

So also the contracts in *ους*, *ουν*; as, *εὖν-οος* = *εὖν-ους*, N. *εὖν-οον* = *εὖν-ουν*, C. *εὖν-ούσ-τερος*, S. *εὖν-ούσ-τατος*.

e. *Έρρωμένος* and *ἄκρατος* add *έστερος* and *έστατος* to the crude root; as, *έρρωμεν-έσ-τερος*, *έρρωμεν-έσ-τατος*, *ἀκρατ-έσ-τερος*, *ἀκρατ-έσ-τατος*. So also *αἰδοῖος*, Superl. *αἰδοι-έστατος*, and *αἰδοιότατος*; and sometimes also, *ἄφθονος*, *σπουδαῖος*, and *ἄσμενος*: so *ἀφθονέστερος*, — *έστατος*, besides the usual forms in *ώτερος*, *ώτατος*; from *ἄσμενος*, we find also *ἄσμενώτερος*, and the adverbial neuters *ἄσμεναίτατα* and *ἄσμενέστατα*; in *II*dt. I. 196. also *ἀμορφέστατος*. In poetry many other adj. are thus compared; as, *εὖζωρος*, *ἡδυμος*, *ἐπίπεδος*; this last also *Xen. Hell. VII. 4. 13*.

2. Comp. *ίστερος*, Sup. *ίστατος*.

a. The adj. in *ης* (gen. *ου*), of the I. declension add the compound suffix *ίσ-τερος*, *ίσ-τατος*, to their root; as, *κλέπτης*, *κλεπτ-ίσ-τερος*, *κλεπτ-ίσ-τατος*, except *ύβριστής*, *οῦ*, which has for the sake of euphony *ύβριστότερος*. *Ψευδής*, though its genitive is *έος* (III. decl.) not *οῦ* (I.) follows this analogy, as *ψευδίστερος*, *-ίστατος*.

b. Analogously, *λάλος*, *μονοφάγος*, *όψοφάγος*, *πτωχός*, drop the *ος*, and add *ίστερος* to the crude root; as,

λάλ-ος, C. *λαλ-ίσ-τερος*, S. *λαλ-ίσ-τατος*.

3. *Εὔδιος*, *ἡσυχος*, *ἴδιος*, *ἴσος*, *μέσος* (see §. 134. *Obs. 8.*), *δρθριος*, *όψιος*, *παραπλήσιος*, *πρώϊος*, and *φίλος*, add *αίτερος*, *αίτατος*, to the root:

μέσ-ος, C. *μεσ-αί-τερος*, S. *μεσ-αί-τατος*,

φίλ-ος, ... *φιλ-αί-τερος*, ... *φιλ-αί-τατος*.

Obs. 3. The common form is sometimes found, as *ἡσυχώτερος*, *Soph. Ant. 1089*, *παραπλησιώτατος* *Hdt. V. 87*: *ιδιώτερος -τατος* (Attic) *Arist.*

Obs. 4. After this analogy *πέπων*, *πεπαίτερος*, *πεπαίτατος*.

§. 136. Comp. *ίων*, neut. *ιον*, or *ων*, neut. *ον*.

Superl. *ιστος*, *ίστη*, *ιστον*.

Obs. 1. The *ι* of these forms in *ίων* is short in Ionic and old Epic, long in Attic Greek.

1. Some words in *υς*, as *ἡδύς* (the other form *ύτερος*, *ύτατος*, being found only in un-Attic writers):

ἡδ-ύς, C. ἡδ-ίων, N. ἡδ-ιον, S. ἡδ-ιστος,
 ταχ-ύς, C. θάσσων, (Att. θάπτων, ταχύτερος, Ildt.), N. θᾶσσον,
 S. τάχ-ιστος. (Att. θᾶττον.)

Obs. 2. In many of these words in *υς* the *ι* of the comparative seems to have had a sound of *j*, to the sigma sound of which the radical consonant assimilated itself^a; thus, ταχίων, ταχίων, τάσσων; and then to compensate for the loss of the aspirate, τ is changed to θ, θάσσων. When the aspirate returns in the superlative, the τ also returns to the beginning of the word, as τάχιστος. This ending σσων (Att. ττων), as a general rule, can only be used when the roots end in δ, θ, κ, χ; as, βραδύς, βραδίων and Hom. βράσσων: βαθύς, βαθίων and Dor. βάσσων: γλυκύς, γλυκίων and poet. γλύσσων: μακρός, μάσσων: παχύς, παχίων and Hom. πάσσων: ταχύς, θάσσων (Att. θάπτων): ἐλαχύς in Homer, comp. ἐλάσσων; but also κρατύς in Homer, Ion. κρέσσων comparative (for κράσσων), Att. κρείσσων and κρείττων. In some words the *j* or *σ* is combined with the radical consonant, as μέγσων, μέζων, Att. μείζων.

Obs. 3. The other words in *υς*, as βαρύς, βραχύς, δασύς, εὐρύς, ὀξύς, πρέσβυς, take the form ὑτερος, ὑτατος, though in Attic poetry there occur some instances of the other form, as from βραχύς, πρέσβυς, ὠκύς, the superlatives βράχιστος, πρέσβιστος, ὠκιστος.

2. Some adj. in *ρος*: αἰσχροός, ἐχθροός, κυδροός (poet.), οἰκτροός, (compar. always οἰκτρότερος) form their comparatives from a form without the ρ, as found in the substantive, and take ῶν, ιστος (see §. 133. *Obs. 2.*); as,

αἰσχροός, C. αἰσχ-ίων (neuter ον), S. αἷσχ-ιστος; so also καλός, καλλίων, κάλλιστος, and μέγ-as—μεγίων=μείζων. See above, *Obs. 2.*

Obs. 4. This form of these adjectives is the usual one in Attic, but sometimes they are formed in ὀτερος, ὀτατος, as ἐχθρότατος, Soph., Demosth.; (for the decl. of this form ῶν ἰον, ῶν ον, see §. 129. *Obs. 2.* and §. 131.)

Obs. 5. From comparatives and superlatives adverbs may be formed.—See §. 141.

Anomalous forms of Comparison.

§. 137. There are several forms whose positive is obsolete, as ἀμείνων (Lat. *amœnus*), and which are for that reason annexed to existing positives, with which they agree more or less in sense. When many forms are assigned to the same positive, it is clear that their meaning must more or less differ:

Positive.	Comparative.	Superlative.
1. ἀγαθός, (Sansc. <i>bala</i> , robur; cf. <i>de-bilis</i> .)	ἀμείνων, N. ἄμεινον, βελτίων, βέλτερος, poet.	βέλτιστος, βέλτατος, Æsch.

^a Bopp. Vergl. Gramm. 300. So Lat. *major*.

<i>Positive.</i>	<i>Comparative.</i>	<i>Superlative.</i>
(κρατός, Hom. Od, V. 49.)	κρατίων, κράσσω, κρείσσω, late Att. κρείττων	κράτιστος,
(λῶ, <i>I wish</i> ; λῶια Theocr. XXVI. 32.)	λῶων,	λῶστος,
(φέρω, <i>I produce</i> .)	φέρτερος, poet.	φέρτατος and φέριστος, poet.
2. κακός, (χέρης ^a ,) (ἦκα,)	κακίων, χερείων, χείρων, ἡκίων, ἥσσω ^b , Att. ἥττων	κάκιστος, χείριστος,
3. ἀλγεινός, (ἀλγος,)	ἀλγεινότερος, ἀλγίων,	ἀλγεινότατος, ἀλγιστος,
4. μακρός, (μῆκ-ος,)	μακρότερος, μηκίων (Lat. <i>mag-jor</i> <i>mag-jor</i>) μήσσω, poet. μάσσω,	μακρότατος, μήκιστος,
5. μικρός, (ἐλαχύς, Homer.)	μικρότερος, ἐλάσσων, Att. ἐλάττων,	μικρότατος, ἐλάχιστος,
6. ὀλίγος,	μείων,	ὀλίγιστος,
7. πολύς,	πλείων, or πλέων, by attraction for πολίων,	πλεῖστος, by attraction for πόλιστος.
8. ῥάδιος, (ῥᾶ,)	ῥάων,	ῥᾶστος,
9. πίων (πίος poetic),	πιότερος,	πιότατος.

Obs. In the Epic and other dialects, the following forms also occur :

1. ἀγαθός, Comp. (Ἄρης) ἀρείων (ἀρειότερος, Theogn.), λωίων, λωίτερος, (Ion. κρέσσω, Dor. κάρρων). Sup. κάρτιστος (cf. κάρτα, *valde*), (Dor. βέντιστος).
2. κακός, Comp. κακώτερος: χειρότερος, χερειότερος, χερείων (Dor. χερήων, acc. sing. χέρεια, χέρηα, like πλέα Hom.): Dat. sing. χέρηϊ. Ion. ἔσσω for ἥσσω. Sup. κακώτατος, ἥκιστος.
3. ὀλίγος, ὀλίζων Alexandrin., but ὑπολίζωνes Il. σ, 519, (μείστος Bion V. 10.).
4. ῥηίδιος Ion., comp. ῥηίτερος (Ion. ῥηίων), sup. ῥηίτατος and ῥηῖστος (from ΡΗΙΣ, old neutr. ῥᾶ).
5. βραδύς, βράσσω, sup. βάρδιστος, from an old form, cf. Latin *tardus*.
6. παχύς, πάσσω.

Remarks on the Anomalous forms of Comparison.

§. 138. 1. The different meanings of the various forms of Comparison assigned to one Positive may be seen from the derivation of each: so ἄριστος from Ἄρης (like ἀρι, ἀρετή), *the boldest, most valiant, best*, according to the notions of an heroic age: κράτιστος and κρείσσω for κράσσω, from

^a See Liddell and Scott ad voc.

^b Id. ad v. ἦκα.

κρατός (κάρα), *the highest, strongest*: ἀμείνων, Lat. Pos. *amænus*, of outward beauty, *agreeable*: βελτίων, Lat. *melior*, Sansc. *bala*, *strong*: the poetic φέρτερος, φέρτατος, φέριστος *vigorous*, from φέρω (from bearing fruit, as Lat. *ferax*, *fertilis*). In Hom. and Hes. we find προφερέστερος, τatos; and in Soph. προφέρτερος, τatos. The poetic φέριστος is used by Plato in the address, ὦ φέριστε. The regular forms ἀγαθώτερος, τatos, belong to late writers.

Obs. 1. It should be remembered especially in reading Aristotle, that βέλτιον frequently expresses the notion of ἀγαθώτερον, *more a good*.

Obs. 2. It is a curious fact that in almost all languages, the comparison of the word expressing the notion “good,” is irregular; the reason of this may be that good, being an absolute idea, does not in reality admit of degrees. Cf. Arist. Eth. X. iii. 2.

2. Κακός: the forms χείρων, ἥσσων, imply the notion of *weakness*: χείρων (from χέρης, χείρ, *power*), *being in a person's power*: ἥσσων from ἥκα, *slightly*. The Epic superlative ἥκιστος is not used in good Attic prose, except in its adverbial neuter form ἥκιστα, which is very common.

3. Μικρός: ἐλάσσων gives the notion of *smallness*, and *fewness* (ὀλιγος): μείων of *fewness*, rarely *smallness*. The regular forms of μικρός, ὀτερος, ὀτατος, always express their primitive notion of *smallness*: ὀλίγιστος always that of *fewness*, though ὀλιγος is often (for instance Il. β, 529.) used for *small*.

Obs. 3. The comparative μείων seems to belong to a radical MINY, as discernible in μινύθω, Lat. *minuo* and *minus*^a, Slav. *mnii*, Goth. *minni*.

4. Πολύς, πλείων: these forms are derived from the root ΠΟΛ, with the endings ίων, ιστος, whence by the attraction of letters comes πλείων, of which πλέων is an abbreviated form. The Attic prose writers use the long form πλείων generally, and almost invariably in the contracted forms τὸν πλείω, πλείους, τὰ πλείω: but the neuter singular is generally πλέον, and always when used adverbially. An especial Atticism is an abbreviated form of neut. sing. πλεῖν (from πλείον), as in the phrase πλεῖν ἢ μύριοι^b.

Obs. 4. Hdt. and the Dorians contract the εο in the cases of πλέων into ευ, as Neuter πλεῦν for πλέον, πλεῦνες, πλεύνων &c.: so the adverb πλεύνως.

Obs. 5. The positive of πióτερος, —τατος (πίος), is poetic.

Declension of πλέων.

Masculine and Feminine.

Neuter.

S. N.	πλέων, πλείων Att. usually	{ πλέον, πλείον, πλεῦν Dor. and Ion., πλεῖν Att.
G.	πλέονος, πλείονος, πλεῦνος Ion. and Dor.	
D.	πλέονι, πλείονι	
A.	πλέονα, πλείονα, πλείω Att., πλέω Hdt., πλεῦνα Ion. and Dor.	{ πλέον, πλείον, πλεῦν Dor. and Ion.
Pl. N.	πλέονες, πλείονες, πλείους Att., πλεῦνες Ion. and Dor., πλέες Homer	{ πλέονα, πλείονα, πλείω Att., πλεῦνα Dor. and Ion.
G.	πλεόνων, πλειόνων, πλεύνων	
D.	πλεόνεσι, πλείοσι	
A.	πλέονας, πλείονας, πλείους Att., πλέους ^c , πλέας Hom., πλεῦνας Dor. and Ion.	{ πλέονα, πλείονα, πλείω Att., πλέω ^d , πλεῦνα, πλεῦ Hdt. II. 82.

^a Pott Indc-Germ. Sprach. ii. 69. Benfey Wurzel Lex. ii. 496, 470.

^b See Liddell and Scott ad voc.

^c Ellendt. ad voc. πολύς.

^d Hdt. viii. 66.

Other forms of Comparison^a.

§. 139. 1. Another mode of expressing the existence of a property in a greater or the greatest degree is, by adding either before or after the positive, the adverbs *μᾶλλον*, *more*, *μάλιστα*, *most*: all adjectives are capable of this mode of comparison, as *θνητός*, *mortalis*; *θνητὸς μᾶλλον* (*magis mortalis*, not *mortalior*).

2. The notion of the superlative is sometimes increased by the addition of the superlatives *πλείστον*, *μέγιστον*, *μάλιστα*, to the superlative of the adjective: Il. β, 220 *μάλιστα ἐχθίστος*: Soph. O. C. 743 *πλείστον ἐχθίστης*: Eur. Med. 1323 *μέγιστον ἐχθίστη*: Thuc. VII. 42 *μάλιστα δεινότατος*: or by the addition of *ὄχα*, *ἔξοχα*: so Epic *ὄχ' ἄριστος*, *ἔξοχ' ἄριστος*.

3. Another form of expressing the superlative notion is, by a repetition of the positive, as Soph. O. R. 465 *ἄρρητ' ἄρρητων*: Id. Elect. 849 *δειλαία δειλαίων*: Id. Philoct. 65 *ἔσχατ' ἐσχάτων κακά*.

4. The words *ἐν τοῖς* are, in Hdt., Thucyd. and Plato, and late writers, joined with the superlative and give it emphasis: Hdt. VII. 137 *ἐν τοῖσι θεϊότατον*: Thuc. I. 6 *ἐν τοῖς πρώτοι*: Plat. Symp. p. 178 B *ἐν τοῖς πρεσβύτατον*, and Thuc. III. 81, with a feminine subst., *στάσις ἐν τοῖς πρώτῃ*, III. 17 *ἐν τοῖς πλείστῃ*. This idiom may be explained by supplying the dative of the superlative to *τοῖς*, as *ἐν τοῖς θειοτάτοις θεϊότατον*, cf. Plat. Cratyl. 427 E, or by taking *τοῖς* as a demonstrative, Homer, Il. ρ, 753. See §. 444. Obs. 1.

§. 140. 1. From some forms of comparison there proceed further forms, as *ἐσχατώτερος* Arist. Met. X. 4: *τὰ ἐσχατώτατα*, *the extremes*, Xen. Hell. II. 3, 49: *πρώτιστος*, often in Hom. and Aristoph. Also Aristoph. Equites 1165, ΚΑ. *ἐγὼ σοι πρότερος ἐκφέρω διφρόν*: ΑΛΛ. *ἐλλ' ἐγὼ προτεραίτερος* with a comic force: so poet. *ἄσσότερος*, *ἄσσότατος*, from the compar. *ἄσσον*. So G. T. 3 Epist. John 4 *μειζοτέραν*: Ephes. iii. 8 *ἐλαχιστότερος*.

2. From *μόνος* we find, in poetry and even in prose, the superlative *μονώτατος*, and from *αὐτός* the comic notion *αὐτότερος*, and in Arist. Plut. 83 *αὐτότατος*.

3. Many adjectives which express the notion of order or succession or position occur only or mostly in their forms of comparison, as they are used only relatively in comparison to others. The root of most of these words is a local adverb, or preposition considered as an adverb.

(from *πρό*) *πρότερος* *prior*, *πρώτος* (contracted from *πρόατος*, Dor. *πρᾶτος*) *primus*, *προτέρω* adv.

(.. *πάρος*) *παροίτεροι* Il. ψ, 459 *in front*.

(.. *ἐνερθε*) *ἐνέρτερος*

(.. *ὀπισθεν*) *ὀπίστατος*

(.. *κάτω*) *κατώτατος*

(.. *ἄνω*) *ἀνώτερος* *superior*, *ἀνώτατος* *supremus*.

(.. *ὑπέρ*) *ὑπέρτερος* *superior*, *ὑπέρτατος*, poet. *ὑπατος* *supremus*.

(.. *ὑπό*?) *ὑστερος*, *posterior*, *ὑστατος* *postremus*.

(.. *ἐξ*) *ἐσχατος*, *extremus*.

(.. *πλησίον*, *prope*) (*πλησίος* Homer) *πλησιαίτερος* or *πλησιέστερος* *pro-prior*, *πλησιαίτατος*, *-έστατος* *proximus*.

(.. *ἀγχοῦ*) *ἀγχοτέρη* Hdt. *propior*, *ἄγχιστος* Æsch. and Soph. *proximus*, *ἄγχι*, *ἄσσον*, *ἄσσοτέρω* Hom., *ἀγχότατος* Eur.

(.. *πρόσω*) *προσώτερος*, *προσώτατος*.

^a Cf. §. 783.

4. Many other forms of comparison, for which there exists no positive adjective form, are derived from adverbs; as, ἡρέμα, ἡρεμέστερος, ἡρεμέστατος : προὔργου, προὔργιαίτερος, προὔργιαίτατος : πέρα, περαιτέρω adv., and περαιότερος adj. in Pindar : so ἄφαρ, ἀφάρτερος ; ἐκάς, ἐκαστέρω, ἐκαστάτῳ ; τῆλα, τηλοτάτῳ Hom. : ἐγγύς, ἐγγύτερον, ἐγγύτατα (ἐγγιον, ἐγγιστα).

5. Substantives also have forms of comparison:—*a.* When the substantive expresses an adjectival notion; as, βασιλεύς, *king*, βασιλεύτερος (Epic), *more a king—more kingly*; δοῦλος, *slave (slavish)*, δουλότερος, *more slavish*; κλέπτης, *thief*, κλεπτίστατος, *a thorough thief*; κύων, gen. κυν-ός, *dog*, κύντερος (Epic), *more like a dog—shameless*: so ἐταιρότατος Plat. Phædo 89 D. *b.* When, the positive adjective being obsolete, the comparative and superlative forms are assigned to the substantive, and express the existence of the substantival notion in a greater or greatest degree in some subject. The poets, especially the Epic, furnish many examples of this form, as κέρδος, *gain*, κερδίων, *more profitable*; κέρδιστος, *very profitable*; κῆδος, *relationship*, κήδιστος, *nearest relation*, all Epic. Many forms of comparison which have no direct adjectival positive are to be explained in this way: so αἰσχίων, -ιστος—ἀλγίων, -ιστος—καλλίων, -ιστος from αἰσχος, ἄλγος, κάλλος: but see also §. 136. 2.

6. Nearly all the ordinal numerals, and many pronouns and pronominal adjectives, have the comparative or superlative form in their positive: so the Sanscrit joins to many of its pronominal adjectives the endings *tarās, ā, ām* (comp.), and *tamās, ā, ām* (superl.), and to many words which express number the ending *tas*. So the following numerals, pronouns and adj., in which is contained a notion of duality, have a comparative form: ἑτερος (from *ī, hic*, and *τέρος*), *hic de duobus, alter* (Sanscr. *i-taras, is e duobus* from *aj-am, ij-am, id-am, is, ea, id*); οὐδέτερος, *neuter*; δεύτερος, πρότερος, (Ion. κότερος, Ind. *kataras, i. e. quis e duobus, uter*, from *kas, quis?*), ὀπότερος, ἐκάτερος (Sanscr. *akataras, unus e duobus, f. akas, ā. am, unus, a, um*, Gr. *ἐκάς*); the adjectives which express opposition in space—duality of position—as *under* and *over, out* and *in*, &c.; as, δεξιτερός, *dexter*, and ἀριστερός, *sinister*; ἐσώτερος and ἐξώτερος, ἔντερον from ἔντος, cf. *inter(us)* and *exter(us)*; ἀνώτερος and κατώτερος, προσώτερος, ὀπίστερος, ὀπέρτερος: the pronominal adjectives ἡμέτερος, ὑμέτερος, σφέτερος (clearly comparatives, from the obsolete pronominal forms ἡμός, ὑμός, σφός), which express personal opposition: so *noster, vester*.

7. Superlative forms:—*a.* All ordinal numerals (except δεύτερος), as referring to a greater number, *a.* ending in *ομος, imus*, as πρόμος, *primus*, ἑβδομος, *septimus*, ὀγδοος for ὀγδομος, then ὀγδοος, as *octavus* for *octimus*; *b.* in *τος, tus, στος*, as πρῶτος, τέταρτος, *quartus*, Ind. *tschaturthas, ἑκτος, sextus*, Ind. *schaschtas, εἰκοστός* (τος changed to σος, as τόσος, ὅσος for τότος, ὄτος). *β.* Πόστος, ὀπόστος (Ind. *jatamas, qui e pluribus*) ἑκαστος (Ind. *akatatamas, i. e. unus de pluribus*), when not two only, but a greater number are spoken of. *γ.* The adjectives which express a local opposition, when in reference not to two only, but a greater number; as, ὑπατος, *summus*, ἐσώτατος, ἐνδότατος, *intimus*, ἀνώτατος, ὀπίστατος^a.

Comparison of Adverbs.

§. 141. 1. We must distinguish herein between adverbs derived from adjectives, and primitive adverbs.

2. The compar. and superl. of adverbs derived from adjectives

^a Bopp Vergl. Gramm. §. 292 sqq.

3. Objects may not only be represented independently as standing in certain relations or positions, but also as invested with these relations or positions as qualities, whence most pronouns are either adjectival both in sense and form, as *ἐμός*, *mine, belonging to me who am speaking*; or adverbial, when these relations express the mode and manner of the existence of such an object.

Obs. Supposing it were possible to conceive man without names for things, the pronouns would express the various relations of locality in which surrounding objects would first present themselves to the mind. Some philologists have treated pronouns on this assumption^a, with much ingenuity, but such theories depend on an arbitrary view of language as being the gradual creation of man.

4. As all pronouns represent either substantives or adjectives or adverbs, they are divided into *a*. Substantival pronouns; as, *αὐτός, οὗτος, τίς, ταῦτα ἐποίησε, he, this man, some man has done this*. *b*. Adjectival Pronouns; as, *ἐμός, σός, οὗτος πατήρ, my, thy, this father has done something*. *c*. Adverbial Pronouns; as, *οὕτως, πῶς ἐποίησε; thus, how, has he done this?*

5. The Personal Pronouns occur only as substantival and adjectival, the Relative as adjectival and adverbial, the rest in all three forms.

Table of the different Pronouns.

§. 143. I. *Personal Pronouns*:

a. Substantival:—*a*. *ἐγώ, —σύ, —αὐτός, ἡ, ό*, and the obsolete *ἱς* or *ἱς*, gen. *οὗ* &c. Lat. *is, ea, id.*—*b*. Reflexive, *ἐμαυτοῦ, ἡς—σεαυτοῦ, ἡς—ἐαυτοῦ or αὐτοῦ, ἡς*, and the old *οὗ*.—*c*. Reciprocal, *ἀλλήλων*.

b. Adjectival (*Possessive Pronouns*): *ἐμός, ἡ, όν—σός, σή, σόν—ός, ἡ, όν—ἡμέτερος, τέρα, τερον—ύμέτερος, τέρα, τερον—σφέτερος, τέρα, τερον—νωίτερος, τέρα, τερον—σφωίτερος, τέρα, τερον*.

II. *Demonstrative Pronouns*:

a. Substantival: *ό, ἡ, τό—όδε, ἡδε, τόδε—οὗτος, αὕτη, τοῦτο—ἐκεῖνος, ἐκείνη, ἐκεῖνο—αὐτός, αὕτή, αὐτό*.

b. Adjectival: the same as the substantival, and the pronouns of quantity and quality, *τοῖος, τοιοῦτος, talis, —τόσος, τοσοῦτος, tantus*.

c. Adverbial: *τῇδε, ἐκεῖ, τότε, οὕτως, &c.*

^a Donaldson's *New Cratyl.* p. 158.

III. *Relative Pronouns* :

a. Adjectival: *ὅς, ἥ, ὃ*, and its compounds, as *ὅστις, ἥτις, ὃ τι*, *quicunque, oīos, qualis, ὁποῖος, ὅσος, quantus*.

b. Adverbial: *ὣ, οὕ, ὡς*.

IV. *Indefinite Pronouns* :

a. Substantival: *τις, (alī)quis, τι, (alī)quid, οὗτις, οὗτι, ἑκάτερος, ἕκαστος, quisque, ποτερός, πᾶς, ὁ ἢ τὸ δεῖνα, ἄλλος, alius*.

b. Adjectival: *τις*, e. g. *ἀνὴρ τις, οὗτις, οὗτι, ποιός, ποσός, ποστός, ποτερός, ἑκάτερος, ἕκαστος, πᾶς, ἄλλος*.

c. Adverbial: *πῶς, πού, ποτέ, &c.*

V. *Interrogative Pronouns* :

a. Substantival: *τίς, quis? τί, quid? πότερος, uter?* in dependent questions, *ὅστις, ὁπότερος* ;

b. Adjectival: *τίς, τί, πότερος, ποῖος, πόσος, πόστος* ; in dependent questions, *ὅστις, ὁπότερος, ὁποῖος, ὁπόσος, ὁπόστος* ;

c. Adverbial: *πῶς, πού, πότε, πόθεν, πόσε* ; in dependent questions, *ὅπως, ὅπου, ὁπότε, ὅποι, ὅπη, &c.*

Declension of Pronouns.

§. 144. The forms marked with an asterisk are enclitic :

<i>Singular.</i>			
N.	ἐγώ	σύ	
G.	*μου̐, ἐμοῦ	*σοῦ	*οὐ̐
D.	*μοί, ἐμοί	*σοί not enclit. Ep. and Ion.	*οἶ
A.	*μέ, ἐμέ	*σέ	*ξ
<i>Dual.</i>			
N. A. V.	(νῶϊ) νώ	(σφῶϊ) σφώ	*σφωέ (see 4.)
G. & D.	(νῶϊν) νῶν	(σφῶϊν) σφῶν	*σφωίν
<i>Plural.</i>			
N.	ἡμεῖς	ὑμεῖς	σφεῖς, N. *σφέα
G.	ἡμῶν	ὑμῶν	σφῶν
D.	ἡμῖν	ὑμῖν	*σφίσι(ν)
A.	ἡμᾶς	ὑμᾶς	σφᾶς, N. *σφέα

Remarks.

1. The gen. sing. of the three pronouns is in Homer, and from him in the Attic poets, frequently *ἐμέθεν, σέθεν, ἔθεν*. These forms do not throw back their accent, except *ἔθεν* from *οὐ*, which has an accent only when used as a reflexive.

2. The long dual forms *νῶϊ, νῶϊν* of *ἐγώ, σφῶϊ, σφῶϊν* of *σύ*, are Ionic ; for them the Attic uses *νώ, νῶν, σφώ, σφῶν* Od. δ, 62 ; *νώ* and *σφώ* are often written with *ι* subsc. as if contracted.

3. The dat. and acc. plur. in *ἰν*, *ᾱς*, of pronouns of the I. and II. person are sometimes used as short by the poets, and then are written as oxytons, or perispomena, *ἡμιν* or *ἡμίν*, *ἡμας* or *ἡμάς*, *ὕμας* or *ὕμάς*^a, *ὕμιν* or *ὕμιν*.

4. The acc. of *οὗ* in Attic poetry is *νίν*, sing. for *ἐ*, *him*, *her*, *it*, *σφᾶς*, *σφέα*, or for plur. *them*. The dual *σφωέ* is not used in Attic; it is found in Epic, but only as the accusative.

5. The dat. and acc. plur. of the III. person are found even in the Attic poets as well as others in an abbreviated form, dat. *σφί* or *σφίν*, for *σφίσι*: acc. *σφέ* for *σφάς*; the tragedians probably always used *σφίν*, not *σφί*: *σφί* and *σφίν* are sometimes, but very seldom, used in poetry for the dat. sing., and also sometimes in Ionic prose^b, and the form *σφε* more frequently as the acc. sing. for *αὐτόν*, *ήν*, *ό*, and also for the reflexive *ἐαυτόν*. *Æsch.* Sept. 617, *Soph.* Trach. 166.

6. In some fragments of Sappho and Alcæus we find a form *ᾄσφι* for the dat. of *οὗ*, and *ᾄσφε* for the accusative^c.

7. The terminations of the accusatives *ἐμέ*, *σέ*, find no analogy in any other language except Latin.

8. The *σφ* of the plural of *οὗ* probably is a double relic of the digamma, which, as we have seen in §. 9, is replaced in some words by *φ*, in others by *σ*.

§. 145. *Dialects*^d.

Singular.

N.	<i>ἐγών</i> , <i>Æol.</i> and <i>Epic</i> ; <i>ἐγώνγα</i> and <i>ἐγώνη</i> , <i>Doric</i> ; <i>ἰών</i> and <i>ἰωνγα</i> , <i>Bæotic</i> .	<i>τύ</i> , <i>Doric</i> ; and <i>τυγα</i> ⁱ <i>τύνη</i> , besides <i>σύ</i> , <i>Ep.</i> (<i>τού</i> and <i>τούν</i> , <i>τούγα</i> , <i>Bæotic</i> , <i>τουνή</i> <i>Lacon.</i>).	
G.	<i>ἐμέο</i> , <i>ἐμεῦ</i> , <i>*μεῦ</i> , <i>Ep.</i> and <i>Ion.</i> <i>ἐμεῖο</i> , <i>Ep.</i> <i>ἐμέθεν</i> , <i>Ep.</i> <i>μέθεν</i> , <i>Dor.</i> ^e <i>ἐμεύνη</i> , <i>Lac.</i> ^f <i>ἐμεῦς</i> , <i>ἐμοῦς</i> , <i>Æol.</i> and <i>Dor.</i> <i>ἐμῶς</i> , <i>Dor.</i> <i>ἐμέος</i> , <i>Dor.</i> ^g <i>ἐμίο</i> , <i>ἐμίως</i> , <i>ἐμίω</i> , <i>Dor.</i>	<i>τέο</i> , <i>τεοῦ</i> ^k , <i>τεῦ</i> , <i>Doric</i> ; <i>σέο</i> , <i>*σεῦ</i> <i>Ep.</i> and <i>Ion.</i> <i>σεῖο</i> , <i>Ep.</i> ; <i>τεοῖο</i> , <i>Il.</i> θ, 37. <i>σέθεν</i> , poetic.	<i>ἐο</i> , <i>*εῦ</i> , <i>Ep.</i> and <i>Ion.</i> <i>εῖο</i> , <i>Ep.</i> ; <i>εῖιο</i> , late <i>Ep.</i> <i>ἐθεν</i> , <i>Ep.</i> (as reflexive, accented, §. 143.2.) <i>εοῦ</i> , <i>Dor.</i> <i>εοῦς</i> , <i>Æol.</i> and <i>Dor.</i>
D.	<i>ἔμοι</i> , <i>Bæotic</i> ; <i>ἐμίν</i> , <i>ἔμινγα</i> , <i>Dor.</i> ; <i>ἐμίνη</i> , <i>Tarent.</i> ^h	<i>τίς</i> , <i>τίως</i> , <i>τίω</i> , <i>τιοῦς</i> , <i>Dor.</i> <i>τίν</i> , <i>Dor.</i> ; <i>τεῖ(ι)</i> <i>Dor.</i> and <i>Ep.</i> (generally accented). <i>τίνη</i> , <i>Tarent.</i> <i>*τοί</i> , <i>Ep.</i> and <i>Ion.</i>	<i>ῖν</i> , <i>Dor.</i> (generally accented). <i>σφί(ν)</i> <i>Herod.</i> and <i>Poetry.</i> <i>εοῖ</i> , <i>Ep.</i> (reflexive; accented).

^a Ellendt. *Lex. Soph.* ad voc. *ἐγώ* et *σύ*.

^b *Herod.* viii. 132. and (reflexively) 136.

^c Ahrens *Dial. Æol.* 125 p.

^d See Ahrens *Dial. Dor. et Æol.*

^e Ahrens 249 p.

^f *Herm. Opusc.* i. 256. Donaldson's New

Crat. p. 163. Böckh *Corp. Inscript.*

^g Ahrens 248 p.

^h Donaldson's New *Crat.* p. 163.

ⁱ Ahrens *Dial. Dor.* 248 p.

^k Ahrens 250.

<i>Singular.</i>		
A.	ἐμεῖ, Dor. ^a (?)	<p>τέ, Dor. and Ep. (accented).</p> <p>τύ, Doric ; enclitic, Theocr. I. 56, Aristoph. Eqq. 1225.</p> <p>τεῖ, Dor.^b(?)</p> <p>τίν, in Theocr.</p>
		<p>έέ, Ep. (accented), or *ε̄, as neut., Il. a, 236. for pl. Hom. Hymn. Vener. 268.</p> <p>ῖν for αὐτόν, -ήν, Hesych. and in a Fragg. of Ibycus.</p> <p>*νίν, Dor. (and Att. poet.) <i>him, her, it</i>; also sometimes for the plural: Soph. Elect. 436, Œ. T. 868, Eur. Med. 1312.</p> <p>*μίν, Epic and Ion. (<i>him, her, it</i>: also sometimes for the plural).</p> <p>*σφέ, Dor. (and Att. poet.)</p>

<i>Dual.</i>		
N.	νῶϊ, νῶϊν	} Ep.
G.D.	νῶϊν	
A.	νῶϊ (and νώ)	
		<p>σφῶϊν(σφῶϊ and σφῶ)</p> <p>σφῶϊν</p> <p>σφῶϊ (and σφῶ)</p>
		<p>*σφῶϊν,</p> <p>*σφῶέ, *σφῶ } Ep.</p>

<i>Plural.</i>		
N.	ἡμέες, Ion. ἄμές, Dor. ἄμμες, Æol.	<p>ύμέες, Ion. ύμές, Dor. ῡμμες, Æol.</p>
G.	ἡμέων, Ion. and Ep. ἡμείων, Ep. ἄμμέων, Æol.	<p>ύμέων, Ion. and Ep. ύμείων, Ep. ῡμμέων, Æol.</p>
D.	ἄμμι(ν), Æol. and Ep. ἄμμέσι, Æol. ἄμιν ^c .	<p>ῡμμι(ν), Æol. and Ep. (besides ύμίν).</p>
A.	ἡμέας, Ion. and Ep. (besides ἡμας). ἄμμε, Æol. and Ep. ἄμέ, Dor. ἄμέ, Byzant. decr. in Demosth. 256. 1.	<p>ύμέας, Ion.</p> <p>ῡμμε, Æol. and Ep., Æsch. Eum. 620.</p> <p>ύμέ, Dor.</p>
		<p>*σφέων, Ion. and Ep. σφείων, Ep. Æol.</p> <p>σφί, Ion. sometimes accented as reflexive, Hdt. vii. 149; *σφίν, *σφί, and *σφίσι(ν), Ep.; *φίν, in Callim. Dian. 125. 213; *ψίν, Dor. ἄσφιν. Æol.</p> <p>*σφέας, Ion. and Ep.</p> <p>*σφέ, Ep.^d; ἄσφε, Æol.; *ψέ, Dor.</p>

^a Ahrens 253. ^b Ibid. 254 p. ^c Ibid. 259 p. ^d Attic Poetry, see 654. 1. δ.

Obs. 1. Bentley observed, that in certain passages in Homer the metre required a form $\mu\epsilon\omicron\upsilon$ for $\epsilon\mu\omicron\upsilon$, answering to the Latin *mei* ^a.

Obs. 2. For some other very rare and doubtful dialectic forms of the pronouns, see Ahrens Dial. Dor. p. 247 sqq. and Dial. Æol. p. 123.

Further remarks on the three Personal Pronouns.

§. 146. 1. ^bThe following tables exhibit the forms in the Sanscrit and German, as far as they furnish roots for the Greek and Latin personal pronoun.

I. Person.

	<i>Sanscrit.</i>	<i>Greek.</i>	<i>Latin.</i>	<i>German.</i>
N.	<i>Ah-am</i>	$\epsilon\text{-}\gamma\acute{\omega}\nu$ $\acute{\iota}\omega\nu\text{-}\gamma\alpha$	e-go	i-ch
G.	<i>mé</i>	$\mu\omicron\upsilon$	mei	mei-ner
D.	<i>mé</i>	$\mu\omicron\acute{\iota}$	mihi	mi-r
A.	<i>mám, mǎ</i>	$\mu\epsilon$	mehe=me	mi-ch

Dual.

N.	<i>dva-dm dv-dm</i>	$\nu\acute{\omega}\acute{\iota}^c$	nos
G.	<i>ndu</i>	$\nu\acute{\omega}\acute{\iota}\nu$	nos-tri
D.	<i>ndu</i>	$\nu\acute{\omega}\acute{\iota}\nu$	no-bis
A.	<i>ndu</i>	$\nu\acute{\omega}\acute{\iota}$	nos

Plural.

N.	<i>asmé</i>	$\acute{\alpha}\mu\mu\epsilon\varsigma$
G.	<i>asmǎ-kam</i>	$\acute{\alpha}\mu\mu\acute{\epsilon}\omega\nu$
D.	<i>asmab-'yam</i>	$\acute{\alpha}\mu\mu\nu$
A.	<i>asm-dn, nas</i>	$\acute{\alpha}\mu\mu\epsilon$

2. The oblique cases of the personal pronoun are, as in all the Indo-Germanic languages, formed from roots differing from the nominative.

3. The ϵ of the Greek $\epsilon\gamma\acute{\omega}$, which is also the root of the personal verb $\epsilon\lambda\mu\acute{\iota}$, and the ι of $\acute{\iota}\omega\nu\text{-}\gamma\alpha$, and of *Ich*, seems to be a modification of the Sanscrit *ah*. The $\gamma\acute{\omega}$ is a termination (as *am* in Sanscrit), strengthened by the guttural to compensate for the loss of an aspirate. In German this same guttural is retained in *ch*, and in Gothic in *k*.

4. The root of most of the cases seems to be μ , which occurs again as the personal ending of the I. person of the verb, as $\tau\acute{\iota}\theta\eta\text{-}\mu$. The ϵ in $\epsilon\mu\omicron\upsilon$, &c. is a prefix, as in other Greek words, such as $\epsilon\text{-}\lambda\alpha\chi\acute{\upsilon}\varsigma$, $\delta\text{-}\nu\omicron\mu\alpha$, &c.

5. The dual $\nu\acute{\omega}\acute{\iota}$ is from the root *na*, Lat. *nos*. The true nominative form, corresponding to *dv-dm*, seems to have been lost, and the acc. $\nu\acute{\omega}\acute{\iota}$ (*ndu*) to have supplied its place.

6. The root of the plural is *asma*, whence also springs the Sanscr. subst. verb *asmi*, *I am*. The σ is dropped by assimilation.

^a Donaldson's New Crat. p. 165.

^b Bopp Vergl. Gramm. 326 sq. Benfey Wurzel Lexix. ii. 151.

^c Buttm. Lexil. 82.

§. 147. II. Person.

	<i>Sanscrit.</i>	<i>Greek.</i>	<i>Latin.</i>	<i>German.</i>
N.	<i>tv-am</i>	τύ, σύ, Æol. τοῦ-ν	tu	du
G.	<i>tava</i>	τεῦ	tui	dei-ner
D.	<i>tub'yam</i> <i>τέ</i>	τεῖν τοί	ti-bi	di-r
A.	<i>tv-dm</i>	τέ	te	di-ch
		<i>Dual.</i>		
N.	<i>yuv-dm</i>	σφῶϊ	cf. Latin plu- ral, vos.	
G.	<i>vdm</i>	σφῶϊν		
D.	<i>vdm</i>	σφῶϊν		
A.	<i>vdm</i>	σφῶϊ		
		<i>Plural.</i>		
N.	<i>yus'mé</i>	ὑμμε		
G.	<i>yus'mdkam</i>	ὑμμέων		
D.	<i>yus'mab'yam</i>	ὑμμιν		
A.	<i>yus'mdn</i>	ὑμμε		

Obs. 1. The σ in the dual σφῶϊ, &c. seems to be a prefix.

Obs. 2. The dative termination ν answers to the Sanscrit locative form in ī or īn.

Obs. 3. With regard to the ι of σφῶϊ, we may remark that the Sanscrit neuter dual ended in ī.

Obsolete Pronoun of the Third Person, ἷς (see also §. 654).

§. 148. There is an old nominative of this person ἷς or ἷς, ἷ or ἷ, whence ἷα, Lat. *is*, *is-te*, Angl. *it*. Besides the nom. given by grammarians, we find the dat. ἷν for αὐτῷ Hesych., and ἷν acc. Hesych., and in a fragment of Ibycus; Hermann reads ἷν as the dat. and acc. in several passages of Pindar. The acc. μίν and νίν belong doubtlessly to this root. In some dialects we find compounds of this pronoun, as ἱγνητες Rhod. for αὐθυγενεῖς, *hoc in loco nati*; ἱθαγενεῖς (ἷθα like ἔνθα).

The use of Reflexive Pronoun οὖ, οἷ, εἷ, for the III. Person.

§. 149. 1. The pronoun οὖ, οἷ, εἷ, was originally and properly only reflexive, but as the real pronoun of the third person (ἷς) was not in use, it supplied its place, except in the nom. sing. and dual, where the demonstrative pronoun αὐτός was used as the pronoun of the III. person. In the nom. plural σφεῖς, properly the reflexive form, was in time used for the third person; it is first found Hdt. VII. 168.

2. The root of this pronoun began with ΣΦ, or Σφ, as may be seen from the Sanscrit *svayam*, as *swas*, Lat. *suus*; and from its being a digam-mated word; and this original termination is represented in the forms οὖ &c. by the aspirate; (comp. ἡδύς,) Sanscr. *svadas*, Lat. *suavis*. Probably there was originally only a singular form of this pronoun, as in Latin; for σφίν, σφέ, σφός, are clearly singular in their form, answering to ἐμίν, ἐμέ, ἐμός.

3. The Doric forms $\psi\acute{\epsilon}$, $\psi\acute{\iota}\nu$, are transpositions of $\sigma\phi$; so in Latin, *ipse*, from *is* and *pse*.

The Reflexive Pronouns, ἐμαυτοῦ, σεαυτοῦ, ἐαυτοῦ.

§. 150. 1. The reflexive οὖ being also used for the third personal pronoun, the reflexive relation (that is, when the subject of the verb is also its object, as *I blame myself*), is generally signified by a pronoun compounded of the acc. of the three pronouns, ἐμέ, σέ, ἔ, and αὐτός, *self*. The nominative is wanting, as a reflexive pronoun properly signifies only the object of the verb, referred it to a preceding subject.

2. The reflexive pronoun of the third person has a neuter and a plural, as well as a singular, form, while in that of the first and second person the two elements are in the plural declined separately, as ἡμῶν αὐτῶν, ὑμῶν αὐτῶν, &c., but ἐαυτῶν, although Herodotus and the good Attic writers use σφῶν αὐτῶν, σφίσιν αὐτοῖς, σφᾶς αὐτούς, for ἐαυτῶν, &c.

<i>Singular.</i>			
G.	ἐμαυτοῦ, ἧς	σεαυτοῦ, ἧς, or σαυτοῦ, ἧς,	ἐαυτοῦ, ἧς, or αὐτοῦ, ἧς,
D.	ἐμαυτῷ, ἧ,	σεαυτῷ, ἧ, or σαυτῷ, ἧ,	ἐαυτῷ, ἧ, or αὐτῷ, ἧ,
A.	ἐμαυτόν, ἥν	σεαυτόν, ἥν, or σαυτόν, ἥν	ἐαυτόν, ἥν, ὅ, or αὐτόν, ἥν, ὅ.
<i>Plural.</i>			
G.	ἡμῶν αὐτῶν,	ὑμῶν αὐτῶν,	ἐαυτῶν, or αὐτῶν,
D.	ἡμῖν αὐτοῖς, αἷς,	ὑμῖν αὐτοῖς, αἷς,	ἐαυτοῖς, αἷς, or αὐτοῖς, αἷς,
A.	ἡμᾶς αὐτούς, ᾶς,	ὑμᾶς αὐτούς, ᾶς	ἐαυτούς, ᾶς, ᾶ, or αὐτούς, ᾶς, ᾶ.

Obs. 1. Homer does not use the compound forms, but always $\xi\mu'$ αὐτόν, (αὐτόν σε sometimes,) σοὶ αὐτῷ, οἱ ἐοὶ αὐτῷ, ἐ αὐτήν, &c.; and even separates them by another word, as ἐμεῦ περιδῶσομαι αὐτῆς. The enclitic pronouns are accented in these combinations.

Obs. 2. The Ionic form was ἐμεωῦτοῦ, σεωῦτοῦ, ἐωῦτοῦ.

Reciprocal Pronouns.

§. 151. To signify the notion of interchange, *each other*, the Greeks used an abbreviated compound pronoun, ἀλλήλων, &c. (for ἄλλοι ἄλλων, ἄλλοι ἄλλοις, ἄλλοι ἄλλους, the second α being softened to η , and the last λ dropped for euphony) expressing two parties,

both affecting each other as objects. It has no nominative case or singular number.

	Plural.	Dual.
G.	ἀλλήλων	ἀλλήλοιν, αιν, οιν
D.	ἀλλήλοις, αἰς, οἰς	
A.	ἀλλήλους, ας, α	ἀλλήλω, ᾱ, ω.

Adjectival Personal Pronouns.

§. 152. The notion of personal possession, *mine, thine, his, &c.*, is expressed by the following forms, derived from the genitive of the substantive pronouns :

ἐμός, ἡ, όν, *meus, a, um*, from ἐμοῦ

ἡμέτερος, τέρα, τερον, *noster, nostra, um*, from ἡμῶν

σός, ἡ, όν, *tuus, a um*, from σοῦ

σός, ἡ, όν, *tuus, a um*, from σοῦ

ὁμέτερος, τέρα, τερον, *vester, vestra, um*, from ὑμῶν

σφώτερος, τέρα, τερον, *of you two*, (only Epic) from σφῶν

έός, ἐή or ἐά, έόν, *belonging to him*, Dor. and Ep. ; ες, ἡ, εν, Dor., Ep. and Att., *suus, a, um*, from οὔ (but the Attics generally use the genitives, ἐαυτοῦ and αὐτοῦ).

σφέτερος, τέρα, τερον, *belonging to them*, *suus*, from σφῶν, generally only in the plural.

Obs. 1. In Doric and Epic we find ἐμός or ἐμός, ἡ, όν, *ours* : ὑμός, ἡ, όν, *yours* : σός, ἡ, όν, *his* : τεός, ἡ, όν, for σός ; ἐμός and ἐμός are found sometimes in tragedy, but generally only in the singular sense of *ours* for *mine*.

Obs. 2. On the use of these pronouns, see the Syntax.

Demonstrative Pronouns.

§. 153. They are all of three terminations, but differ from adjectives of this class by having a neuter form in ο. The same forms are used both as substantival, as εδε ἦλθεν, *he came*, and adjectival pronouns, as εδε οἶκος, *this house*.

Obs. 1. The primitive characteristic of most of them is τ, as τὸ, τοῦτο, τότε &c., as in Sanscrit, Latin and English, (in German the *t* becomes *d*;) as, *tad*, gen. *tasja, tasjds, tasja*, acc. *tam, tdm, tad, this*; Latin *tam, tum, tanus, talis*; English *this, that, &c.*; German *dann, da, damals*. The τ is often changed to σ or the rough breathing, (the Latin *h*;) as, σήμερον, σῆτες, ὁ ἡ οἱ σῆτος, αὐτη, Lat. *hic*, Sanscrit *sās, sã*, Lat. *hic, hæc*, Germ. *hier, her*, Eng. *here*: lastly, the τ may be changed to κ, as seen by comparing τῆνος and κείνος.

Obs. 2. They are all formed by composition of the III. personal pronoun with τ, a rough breathing, or κ.

Obs. 3. The *relative, indefinite* and *interrogative* pronouns are modifications of the demonstratives. They severally have the characteristic of

their respective demonstratives; as, τοῦ, (demonst.) *of this man*; οὗ, *of this whom*; κού, *any where*; κοῦ, *where?*—τόσος, (demonst.) *so much*; ὅσος, *as much as*; κόσος, Attic πόσος; *how much?*

Singular.									
	<i>the</i>			<i>this</i>			<i>ipse</i>	<i>ipsa</i>	<i>ipsum</i>
N.	ὁ	ἡ	τό	οὗτος	αὕτη	τοῦτο	αὐτός	αὕτη	αὐτό
G.	τοῦ	τῆς	τοῦ	τούτου	ταύτης	τούτου	αὐτοῦ	αὐτῆς	αὐτοῦ
D.	τῷ	τῇ	τῷ	τούτῳ	ταύτῃ	τούτῳ	αὐτῷ	αὐτῇ	αὐτῷ
A.	τόν	τήν	τό	τούτον	ταύτην	τοῦτο	αὐτόν	αὐτήν	αὐτό
Plural.									
N.	οἱ	αἱ	τά	οὗτοι	αὗται	ταῦτα	αὐτοί	αὐταί	αὐτά
G.	τῶν	τῶν	τῶν	τούτων	ταύτων	τούτων	αὐτῶν	αὐτῶν	αὐτῶν
D.	τοῖς	ταῖς	τοῖς	τούτοις	ταύταις	τούτοις	αὐτοῖς	αὐταῖς	αὐτοῖς
A.	τούς	τάς	τά	τούτους	ταύτας	ταῦτα	αὐτούς	αὐτάς	αὐτά
Dual.									
N. A.	τώ	τά	τώ	τούτῳ	ταύτῃ	τούτῳ	αὐτῷ	αὐταί	αὐτῷ
G. D.	τοῖν	ταῖν	τοῖν	τούτοιν	ταύταιν	τούτοιν	αὐτοῖν	αὐταῖν	αὐτοῖν

Obs. 3. The Attic poets rather preferred the masculine dual τῷ instead of the feminine τά. Œd. Col. 1600. Electr. 975. See 388. 2. 6.

Like ὁ ἡ τό—ὅδε, ἧδε, τόδε, τοῦδε, τῆσδε, plur. οἶδε, αἶδε, τάδε :

.. οὗτος—τοσοῦτος, τοσαύτη, τοσοῦτο(ν) ;

τοιούτος, τοιαύτη, τοιοῦτο(ν) ;

τηλικοῦτος, τηλικάυτη, τηλικοῦτο :

.. αὐτός—ἐκεῖνος, ἐκείνη, ἐκεῖνο, *that* ;

ἄλλος, ἄλλη, ἄλλο, *alius*.

Dialects.

a. ὁ ἡ τό : Dor. ᾧ for ἡ ; gen. τῷ Dor., τοῖο Ep., τᾶς Dor. ; dat. τῇ Dor. ; acc. τάν Dor. ; plur. τοί and ταί Dor. and Ep., rare in Attic, τοῖ Soph. Aj. 1404. ; gen. τᾶων Ep., τᾶν Dor. ; dat. τοῖσι, ταῖσι, τῇσι and τῆς Ep. ; acc. τῷς, τός Dor. Æol.

b. ὅδε : Ep. dat. plur. τοῖσδεσι and τοῖσδεσσι for τοῖσδε, both the elements being declined. The Epic dat. τοῖσῖδε for τοῖσδε is found also in tragedy.

c. In οὗτος and αὐτός, the Ionic inserts ε before the long endings ; as, τουτέου, ταυτέης, τουτέω, τουτέους, τουτέων—αὐτέη, αὐτέων, αὐτέοισι.

d. ἐκεῖνος (the ε does not belong to the root) is in the Ionic dialect and also in Attic poetry κείνος, Æol. κῆνος, Dor. τῆνος.

Remarks on the Demonstrative Pronoun.

§. 154. 1. 'Ο, ἡ, τό, had originally a proper demonstrative force (see §. 444.), but in the Attic æra of the language it sank for the most part to the definite article. As this article always implies a relative either expressed or understood, *this*, *which*, and the two together link into one another as the parts of a joint, they are called by the old grammarians ἄρθρα, *articuli*, and by the latter grammarians distinguished as *articulus prepositivus*, ὁ, ἡ, τό, and *postpositivus*, ὅς, ἥ, ὅ.

2. ὅδε, ἧδε, τόδε, is formed from the union of ὅ, ἧ, τό, with the enclitic δέ.

3. Οὗτος, αὕτη, τοῦτο, is formed from ὅ-τός, ἃ (ἧ) τή, το τό, the υ being merely euphonic: the former part of the compound agrees in its declension with the article, as οὗτος=ὅ, αὕτη=ἧ, τοῦτο=τό. From the composition of τοῖος, τόσος, τηλίκος, with οὗτος, arise the pronouns τοιοῦτος, τοσοῦτος, τηλικοῦτος, which differ from the declension of οὗτος only in having ον as well as ο^a in the neuter.

4. Αὐτός, ἡ, ό, is formed from αὖ and τός (see §. 656.), Ion. ωντός.

Obs. Of the forms of ό αὐτός, arising from crasis, ταῦτά &c., (see §. 14. 3.) τὸ αὐτό, in its crasis ταῦτό, generally takes the ν, as ταῦτόν.

§. 155. Relative Pronoun.

	Singular.			Plural.			Dual.		
N.	ὅς	ἧ	ὅ	οἷ	αἷ	ἃ	ὧ	ἃ	ὧ
G.	οὗ	ἧς	οὗ	ῶν	ῶν	ῶν	οῖν	αῖν	οῖν
D.	ῷ	ῇ	ῷ	οῖς	αῖς	οῖς	οῖν	αῖν	οῖν
A.	ὅν	ῇν	ὅ	οὓς	ἃς	ἃ	ὧ	ἃ	ὧ

Dialects:—ὅ Dor. and Homer. for ὅς, so Eur. Hipp. 525; οἷο Ion. and Ep. for οὗ; ὅου sometimes in Epic; ἧς Il. π, 208. All its forms (except ὅς, ἧ) are supplied in Doric and the old language by the article, as τό for ὅ, τοῦ for οὗ, τῆς for ἧς &c.; as also occasionally in the tragedians^b.—(See §. 445.) Both are used in Epic as the metre requires.

Indefinite and Interrogative Pronouns.

§. 156. 1. The indefinite and interrogative pronouns are expressed by the same forms, but are distinguished by *accent*, the former being enclitic; and by *position*, the former being placed after the word to which they belong: the identity of form is accounted for by the similarity of meaning, both having reference to an uncertain object.

Obs. 1. When the interrogative pronouns are in a dependent sentence, the relative ὅ is prefixed to them, but this relative is not (except in ὅστις) declined; as, ὅ ποῖος, ὅ πόσος, ὅ πότερος, the accent remaining the same as in the simple word.

Declension of τίς, τις, ὅστις.

2. The indefinite τις, τι, *any one*, has its accent on the ultima of the cases and is enclitic throughout: the interrogative τίς, τί, *who? what?* has the accent throughout on the ι.

3. In the gen. and dat. sing. masc. and neut. both these pronouns are replaced by the forms of the article τοῦ, τῷ, and these, when indefinite, are enclitic, when interrogative, perispomena.

^a See Elms. Med. 254.

^b Ellendt ad voc. ii.

For the neut. plur. *τινά*, the Attics use *ἄττα*, Ionic *ἄσσα*, (*ἄττα* is for *ἄτινα*) which is often joined to adjectives to give them a slight degree of definiteness; as, *δευρὰ ἄττα*, *μικρὰ ἄττα*, *certain, some dangers*. This form is not enclitic.

4. *ὅστις, ἥτις, ὃ τι*, has a double inflexion, and the *τις* being considered as enclitic, the accent is the same as the simple *ὅς*: in the gen. and dat. sing. and plur. it sometimes has a shorter form, the relative *ὅς* not being declined.

Sing. N.	<i>τις</i>	N. <i>τὶ</i>	<i>τίς, quis?</i>	<i>τί, quid?</i>
G.	<i>τινός</i> or <i>τοῦ</i>		<i>τίνος</i> or <i>τοῦ</i>	
D.	<i>τινί</i> - <i>τῷ</i>		<i>τίνι</i> - <i>τῷ</i>	
A.	<i>τινά</i>	N. <i>τὶ</i>	<i>τίνα</i>	<i>τί</i>
Plur. N.	<i>τινές</i>	N. <i>τινά</i> and <i>ἄττα</i>	<i>τίνες</i>	<i>τίνα</i>
G.	<i>τινῶν</i>		<i>τίνων</i>	
D.	<i>τίσι(ν)</i>		<i>τίσι(ν)</i>	
A.	<i>τινάς</i>	N. <i>τινά</i> ... <i>ἄττα</i>	<i>τίνας</i>	<i>τίνα</i>
D. N. A.	<i>τινέ</i>		<i>τίνε</i>	
G. D.	<i>τινοῖν</i>		<i>τίνοιν</i>	

	Singular.			Plural.		
N.	<i>ὅστις</i>	<i>ἥτις</i>	<i>ὃ τι</i>	<i>οἵτινες</i>	<i>αἵτινες</i>	<i>ἄτινα</i> or <i>ἄττα</i>
G.	<i>οὗτινος</i> or <i>ὅτου</i> , <i>ἥστινος</i>			<i>ὧντινων</i>	or (seldom) <i>ὅτων</i>	
D.	<i>ὧτινι</i> - <i>ὅτῳ</i> , <i>ἥτινι</i>			<i>οἷσσι(ν)</i> or (seldom) <i>ὅτοις</i> , <i>αἷσσι-</i>		
				<i>σι(ν)</i> , <i>οἷσσι(ν)</i>		
A.	<i>ὄντινα</i>	<i>ἥντινα</i> , <i>ὃ τι</i>		<i>οὔστινας</i>	<i>ἄστινας</i> , <i>ἄτινα</i> or <i>ἄττα</i> .	

Obs. 2. The long forms *ἥστινος*, *οἷσσι*, *ὧτινι*, are used but rarely by the Attic writers. The negative compounds of *τις*, *οὔτις*, *μήτις* &c., are declined like the simple *τις*, as *οὔτινος*, *οὔτινες* &c.

Obs. 3.—*Dialects*: a. *τις, τὶ*: Gen. *τέο* Ep. and Ion., *τεῷ* Ep., Ion. and Dor., Dat. *τέῳ*, *τῷ* Ep. and Ion., Plur. gen. *τέων* Ep. and Ion., Dat. *τέοισι* Ep. and Ion. (Soph. Trach. 984 *τοῖσι* for *τίσι*).

b. *τίς, τί*: Gen. *τέο* Ep. and Ion., *τεῷ* Ep., Ion. and Dor., *τέῳ* Ionic.

	Singular.	Plural.
c. <i>ὅστις</i> :	N. <i>ὅτις</i> , Neut. <i>ὅττι</i> Ep.	
	G. <i>ὅτεν</i> Ep. and Ion., <i>ὅττεο</i> , <i>ὅττεν</i> Ep.	<i>ὄτεων</i> Ep. and Ion.
	D. <i>ὄτεω</i> , <i>ὄτῳ</i> Ep. and Ion.	<i>ὄτέοισι</i> Ep. and Ion., <i>ὄτέησι</i> Hdt.
	A. <i>ὄτινα</i> Ep., N. <i>ὄττι</i> Ep.	<i>ὄτινας</i> Ep., <i>ἄσσα</i> Ep. and Ion., <i>ἄττα</i> Att.

Obs. 4. The form *ἄσσα* is formed from *ἄ* and *σά* Doric and Megaric for (*τά*) *τινά*^a.

Obs. 5. An old Ionic form of *τις* was *ἄμός*; whence *οὐδαμός* = *οὐδεῖς* (*οὐδαμοί*, *οὐδαμῶν*, Hdt.) and the adverbs *ἄμόθεν*, *ἄμη-γέπη*, *οὐδαμῶς*, &c.

^a Eustath. p. 143.

§. 157. Declension of *ὁ, ἡ, τὸ, δεῖνα*.

	Singular.	Plural.
N.	<i>ὁ, ἡ, τὸ δεῖνα, any one</i>	<i>οἱ δεῖνες</i>
G.	<i>τοῦ, τῆς, τοῦ δεῖνος</i>	<i>τῶν δείνων</i>
D.	<i>τῷ, τῇ, τῷ δεῖνι</i>	<i>wanting</i>
A.	<i>τὸν, τὴν, τὸ δεῖνα</i>	<i>τοὺς δεῖνας</i>

Obs. 1. Sometimes, but rarely, *δεῖνα* is used as indeclinable, as *τοῦ τῷ τὸν δεῖνα*.

Obs. 2. This pronoun was not generally used till Plato and Demosthenes, and was never admitted into poetry, except Arist. Aves 648; Ranæ 918, and Thesm. 622. The derivation of it is a matter of mere conjecture.

Correlative Pronouns.

§. 158. 1. Co-relation in its widest sense signifies that two words correspond to one another; as, *οὗτος, he, ὅς, who: τίς; who?*

2. But those pronouns are properly termed correlatives, when they are different modifications of the same form; the relations both of adjectival and adverbial pronouns are four, viz. *interrogative, indefinite, demonstrative and relative*. The same word is the root of all the four forms, which are distinguished partly by a difference of accent, partly by a different initial letter, the interrogative and indefinite beginning with *π*, the demonstrative with *τ*, the relative with the rough breathing.

3. The strictly correlative adjectival pronouns express correlative notions of quantity and quality; they are

Interrogative.	Indefinite.	Demonstrative.	Relat. & Depend. Interrogative.
<i>πόσος, ἡ, ον; quantus?</i>	<i>ποσός, ἡ, όν, aliquantus</i>	<i>τόσος, η, ον, tantus</i> <i>τοσόςδε, τοσήδε, τοσόνδε,</i> gen. <i>τοσοῦδε, τοσῆςδε</i> <i>τοσοῦτος, -αὐτή, -οὔτο(ν)</i>	<i>ὅσος, η, ον</i> <i>ὀπόσος, η, ον</i> <i>quantus</i>
<i>ποιός, ᾱ, ον; qualis?</i>	<i>ποιός, ᾱ, όν, of such a character</i>	<i>τοῖος, η, ον, talis</i> <i>τοιόςδε, τοιάδε, τοιόνδε</i> <i>τοιούτος, -αὐτή, -οὔτο(ν)</i>	<i>οἷος, ᾱ, ον, qualis</i> <i>ὀποιός, ᾱ, ον</i>
<i>πηλίκος, η, ον; of what size?</i>	<i>πηλίκος, η, ον, of any size</i>	<i>τηλίκος, η, ον, of such a size</i> <i>τηλικόςδε, ἡδε, όνδε</i> <i>τηλικοῦτος, -αὐτή, οὔτο(ν)</i>	<i>ἡλίκος, η, ον, of what size</i> <i>ὀπηλίκος, η, ον</i>

Obs. 1. *Τόσος* and *τοῖος* are mostly poetic, and used in prose only when they answer to their proper relatives, or when the demonstrative sense is to be especially brought out, as *ἐκ τόσου, so long since: τόσος καὶ τόσος* Demosth. in Phorm. p. 914, so *τοῖος καὶ τοῖος* Plato. The ending of *τοῖος* is *ιος*, as in *ἐτεροῖος*.

Obs. 2. The following are correlative, but do not occur in all four forms: *ποδαπός^a; ὀποδαπός; cujas? where born? παντοδαπός, ἡμεδαπός.*

^a Buttm. Lexil. p. 323. Lobeck Phryn. p. 56.

nostras, ὁμεδαπός, *vestras*, ἀλλοδαπός, ἄλλος ἀλλοῖος, ἕτερος ἑτεροῖος, πᾶς παντοῖος. The words τύννος, τυννοῦτος, τυννουτοσί, *tam parvus*, have no correlatives.

§. 159. The correlative pronominal adverbs express the relations of place, time, mode, or property:

Interrogative.	Indefinite.	Demonstrative.	Relative.	Dependent Interrogative.
<p>ποῦ ; <i>ubi</i> ?</p> <p>(πόθι ; poet.)</p> <p>πόθεν ; <i>unde</i> ?</p> <p>ποῖ ; <i>quo</i> ?</p> <p>(πόσε ; poet.)</p>	<p>πού, <i>any where</i></p> <p>(ποθί poet.)</p> <p>ποθέν, <i>alicunde</i></p> <p>ποί, <i>aliquo</i></p>	<p>wanting (<i>hic</i>, <i>ibi</i>)</p> <p>(τόθι Homer)</p> <p>(τόθεν Apoll.)</p> <p>wanting</p>	<p>οὐ, <i>ubi</i></p> <p>(δοθι poet.)</p> <p>δοθεν, <i>unde</i></p> <p>(οἶ poet.)</p>	<p>ὅπου</p> <p>(δοπόθι Ep.)</p> <p>δοπόθεν</p> <p>δοποι</p> <p>(δοπόσε Hom.)</p>
<p>πότε ; <i>when</i> ?</p> <p>πηνίκα ; <i>quo temporis puncto</i> ?</p> <p>quota hora ?</p> <p>—</p>	<p>ποτέ, <i>aliquando</i></p> <p>wanting</p> <p>(οὐ) πώ, <i>πώποτε</i></p>	<p>τότε, <i>then</i></p> <p>(τηνίκα Theocr. and Apollon.)</p> <p>τηνι- } <i>hoc</i></p> <p>κάδε, } <i>ipso</i></p> <p>τηνι- } <i>tem-</i></p> <p>καῦτα, } <i>pore</i></p> <p>—</p>	<p>ὅτε, <i>quum</i></p> <p>ἡνίκα, <i>quo ipso tempore</i></p> <p>—</p>	<p>ὁπότε</p> <p>ὁπηνίκα</p> <p>—</p>
<p>πῶς ; <i>how</i> ?</p> <p>—</p> <p>πῇ ; <i>whither</i> ?</p> <p><i>where</i> ? <i>how</i> ?</p>	<p>πώς, <i>in some way</i></p> <p>πῇ, <i>aliquo</i></p>	<p>(τῶς Hom. and Soph. Aj. 841.)</p> <p>οὕτω(ς), ὥδε—</p> <p>(ὥς almost entirely poet.)</p> <p>(τῇ poet.)</p> <p>τῇδε or ταύτῃ</p>	<p>ὥς, <i>as</i></p> <p>—</p> <p>ἧ, <i>where</i></p> <p>(ἧχι or ἧχι Ep.)</p>	<p>ὁπῶς, <i>as</i></p> <p>—</p> <p>ὁπῇ, <i>where, whither</i></p>

Obs. 1. Here also belong the following, which stand only in a certain degree of correlation, and are mostly poetic : ἐκεῖ (ἐκεῖθι and κεῖθι poet.), ἐκεῖθεν (κεῖθεν poet.), ἐκεῖσε (κεῖσε poet.) ; and the Epic τῆμος, τημόσδε, τημοῦτος, *tum*, ἦμος, *quum* (δοτῆμος Arat. 566.), ὅφρα τόφρα, *quamdium tumdiu* ; τέως poet., τεῖως Ep., *tam diu*, ἕως (εἰως, εἶος Ep.), *quam diu*.

Obs. 2. The notions of *here*, *there*, are expressed in the common language by ἐνθα, (ἐνθάδε,) ἐνταῦθα (Ion. ἐνθαῦτα) ; of *hence*, *thence*, by ἐνθεν, (ἐνθένδε) ἐντεῦθεν (ἐνθεῦτεν, Ion.) : ἐνθα and ἐνθεν, in the old and the poetic dialects, have a demonstrative as well as a relative force ; in prose only a relative, except in certain combinations, as ἐνθα μὲν—ἐνθα δέ, ἐνθεν καὶ ἐνθεν, and when they express time, as ἐνθα λέγει, *then says he* ; ἐνθεν, *thereupon*.

Obs. 3. Homer frequently uses ὥδε to express position, *here*, *hither* ; so Theocr. frequently ; occasionally Æsch., Soph., Aristoph., and Ionic prose.

Obs. 4. Ὡς for οὕτως occurs in prose only in certain phrases : καὶ ὥς, *vel sic*, οὐδ' ὥς, μηδ' ὥς, *ne sic quidem*, or in relation to a preceding ὥς ; in other relations very rarely.

Lengthening of Pronouns.

§. 160. There are certain small words which are attached so closely to certain pronouns for the purpose of increasing their force, that they form but one word and express but one peculiar pronominal relation : they are,

a. The enclitics γέ (γά Dor. and Æol.) with the I. and II. personal pronoun, to bring the person prominently forward. The accent of ἐγώ is drawn back, except in the gen. ἐμοῦ, as being a contraction from ἐμέο, ἔγωγε, ἐμοῦγε, ἔμοιγε, ἔμεγε, σύγε.

b. The particles δὴ (very commonly in δῆποτε) and οὖν, with ὅστις and the relatives of size, or quantity, or quality, (not with the simple ὅς, though ὅθεν δὴ, *undecunque*, Plat. Phædr. p. 267 D), to extend the relation to all the objects which the pronoun can comprehend ; as, ὅστιςδὴ, ὅστιςδῆποτε, ὅστιςοὖν, ἥτιςοὖν, ὅτιοὖν, *quicunque* (gen. οὐτινοςοὖν or ὅτουοὖν, ἥστινοςοὖν, dat. ὧτινιοὖν or ὅτῳοὖν &c.) ;—ὅποσοςδὴ, ὅποσοςοὖν, ὅσοςδὴ, ὅσοςδῆποτε, *quantuscunque* ;—ὅπηλικοςοὖν, *of what age soever*, ὅπηοὖν, ὅπουοὖν, ὅπωςοὖν, ὅπωςτιοὖν (especially with a negative, as οὐδ' ὅπωςτιοὖν, *ne minime quidem*), ὅπουδὴ, ὅπουδῆποτε.

c. The enclitic δέ, with certain demonstratives, to strengthen their demonstrative force ; as, ὅδε, ἧδε, τόδε ; τοιόςδε ; τοσόςδε ; τηλικόςδε ; τοῖος, τόσος, τηλίκος, the accent being changed when this δέ is attached to them.

d. The enclitic πέρ is attached to all the relatives to strengthen the reference to the preceding demonstrative, *just who* ; as, ὅσπερ, ἧπερ, ὅπερ (gen. οὐπερ &c.) ; ὅσοςπερ ; οἷόςπερ (gen. ὅσουπερ, οἷουπερ &c.) ; ὅτιπερ, ὅθενπερ.

e. The inseparable *í demonstrativum* (í *hic*) is, though not till the Attic æra, attached to the demonstratives and certain other small adverbs, to strengthen the demonstrative notion. It has always the acute, and absorbs the preceding short vowel, and shortens a preceding long vowel or diphthong :

οὗτοσί (hicce, *celui-ci*) αὐτῆί, τουτί,

Gen. τουτοῦί, ταυτησί, dat. τουτῶί, ταυτῆί,

Pl. οὗτοῖί, αὐταῖί, ταυτί,

ὀδί, ἧδί, τοδί from ὅδε ; ὠδί from ὡδε ; οὕτωςί from οὕτως,

ἐκεινοσί (in Aristoph. and Lucian), ἐκεινωνί &c.,

τοσουτονί, τοσονδί, *as large as he who is before you* ;

So ἐντευθενί from ἐντεῦθεν ; ἐνθαδί from ἐνθάδε ; νυνί from νῦν ; δευρί from δεῦρο ; in the common Attic dialect νυνμενί (Aristoph.) for νυνί μέν : likewise ἐν γε ταυθί (from ἐνταυθί) Aristoph. Thesm. 646.

Obs. 1. If σ precedes the í, ν is sometimes added to the í before a vowel, as οὗτοσίν, ἐκεινοσίν, οὕτωσίν.

Obs. 2. The comedians, to the cases of οὗτος which end in a short vowel, add γί and δί, formed from γεί, δεί, as τουτογί, ταυταγί, τουτοδί.

Obs. 3. The Æol. and Dor. add νη to the personal pronouns to increase their personality, as ἐγώνη, ἐμεύνη, ἐμίνη. The Epic adds τέ to all the relatives, as ὅστε, *just who* ; this was retained in the common language in ἐφ' ὅτε, οἷόστε, ὅτε, ὥστε.

CHAPTER VIII.

Of the Numerals.

§. 161. 1. The Numerals express the relations of number and quantity.

2. They are divided into

I. *Cardinal*, which signify a definite number, as δέκα, *ten*.

II. *Derivatives* from the cardinal, which signify a definite number, but in its relation to other persons or things; as, τρίτος, *the third*, τρίς, *thrice*.

3. Numerals are either substantival, as ἡ δυάς, *duality*; adjectival, as τρεῖς, *three*; or adverbial, as τρίς, *thrice*.

4. The four first cardinals and the round numbers from 200 (διακόσιοι) to 10,000 (μύριοι) and its compounds, are inflected like adjectives. To express *thousands*, χίλιοι is joined with the numeral adverbs, as τρισχίλιοι, *three thousand*.

5. The derivatives are divided into

a. *Ordinals*, which implies that the object occupies a particular position in a succession of numbers; as, δέκατος, *the tenth*. They are declined with three terminations *ος, η, ον* (but δεύτερος, *a, ον*). Up to 20 they end in *τος* (except 2, 7, 8), and have the accent as far back as possible; from 20 upwards they end in *στός*: they are all derived from the corresponding cardinal, except πρῶτος from πρό, *foremost, first*. The neut. is used adverbially, as πρῶτον, and sometimes we find regular adverbs in *ως*, as πρῶτως.

b. *Multiples*, which signify the number of parts of which a whole is composed—*how many?* They are compounded of πλός and are declined with three terminations *ός, όν, όον*. A more rare form, but especially used in Ionic, ends in φάσιος, as διφάσιος, *double*.

The adverbial multiples are formed from the cardinals by the addition of *χᾶ, χῆ or χῶς*, as πένταχᾶ, πενταχῆ, πενταχῶς.

The adverbs expressing *how often?* are (with the exception of the three first) formed from the cardinals by dropping the final letter and adding *άκις*, as πεντάκις.

c. *Proportionals*, which express the relations of number or quantity in which one thing stands to another. They are all compounds of πλάσιος, *ία, ιον*; as, διπλάσιος, *twice as many*; rarely with the ending πλασίων, *ον*, as εκατονταπλασίων.

Obs. 1. A peculiar sort of numeral exists in Greek, ending in *αῖος*, which signifies the day on which any thing happened; as, δευτεραῖος, *on the second day*: πεμπταῖοι ἀφίκοντο, *they arrived on the fifth day*. Eur. Elect. 171 τριταῖον θυσίαν. Homer uses πεμπταῖος Od. ξ, 257.

Obs. 2. There are no distributive numerals in Greek, but they use instead, either the cardinals compounded with σύν, or, which is more usual, the cardinal with ἀνά, εἰς, κατὰ, as σύνδυο, σύντρεις ἦσαν, *bini, terni, ἀνὰ δέκα ἀφίκοντο, they came in number ten.*

6. The substantival numerals, expressing abstract numbers, are all, except the first, formed from the cardinals, with the ending ἄς, gen. ἄδος, as ἡ δυάς, *duality*, but ἡ μονάς, *an unit*.

7. There are also other numerals which express only an indefinite quantity or indefinite number, as ἔνιοι, *some*; πάντες, *all*; πάντα, *all things*; πολλοί, *many*; πολλά, *much*; ὀλίγοι, *few*; ὀλίγον, *little*; οὐδείς, *no one*; οὐδέν, *nothing*, &c. So adverbs, as πολλάκις, see §. 167.

Signs of Number.

§. 162. For this purpose the twenty-four letters of the alphabet are used, and the three obsolete letters in their proper places, as Ϝ (ϛ) 6, ϝ 90, Ϟ 900. Up to 900, a stroke is placed above the letter, afterwards below, as α 1000, ρ' 100, ϖ 100,000. (See the Alphabet.)

Obs. Another mode of expressing number is the old Attic, which is found in old inscriptions: 1 I (the first letter of ἴος, the old form of εἶς), 2 II—3 III—4 IIII—5 Π (the first letter of Πέντε)—6 ΠΙ (5 and 1)—7 ΠΙΙ &c.—10 Δ (Δέκα)—11 ΔΙ &c.—15 ΔΠ—20 ΔΔ—21 ΔΔΙ &c.—30 ΔΔΔ—40 ΔΔΔΔ—100 Η (Ἑκατόν according to the old mode of writing the aspirated ἑκατόν), 200 ΗΗ &c.—1000 Χ (Χίλιοι)—2000 ΧΧ—10,000 Μ (Μύριοι).—50, 500, 5000, 50,000, are expressed by placing the letters Δ (10), Η (100), Χ (1000), Μ (10,000), within the Π (5), to signify that the numbers so placed are to be multiplied by 5; as, $\overline{\Pi\Delta}$ πεντάκις δέκα, 5 times 10=50: $\overline{\Pi\eta}$ =500: $\overline{\Pi\Delta\Delta}$ =520: $\overline{\Pi\chi}$ =5000: $\overline{\Pi\mu}$ =50,000—thus 3650 may be written ΧΧΧ $\overline{\Pi\eta}$ Η $\overline{\Pi\Delta}$ =3650.

§. 163. Numerals.

	Cardinal.	Ordinal.
1	α' εἶς, μία, ἓν	πρῶτος, η, ον, <i>primus</i>
2	β' δύο	δεύτερος, α, ον
3	γ' τρεῖς, τρία	τρίτος, η, ον
4	δ' τέσσαρες, α, ον τέτταρ.	τέταρτος, η, ον
5	ε' πέντε	πέμπτος, η, ον
6	ς' ἕξ	ἕκτος, η, ον
7	ζ' ἑπτὰ	ἑβδομος, η, ον
8	η' ὀκτώ	ὀγδοος, η, ον
9	θ' ἐννέα	ἐννατος, η, ον
10	ι' δέκα	δέκατος, η, ον

11	ια'	ένδεκα	ένδέκατος, η, ον
12	ιβ'	δώδεκα	δωδέκατος, η, ον
13	ιγ'	τρισκαίδεκα	τρισκαιδέκατος, η, ον
14	ιδ'	τεσσαρεςκαίδεκα	τεσσαρακαιδέκατος, η, ον
15	ιε'	πεντεκαίδεκα	πεντεκαιδέκατος, η, ον
16	ις'	έκκαίδεκα	έκκαιδέκατος, η, ον
17	ις'	έπτακαίδεκα	έπτακαιδέκατος, η, ον
18	ιη'	όκτωκαίδεκα	όκτωκαιδέκατος, η, ον
19	ιθ'	έννεακαίδεκα	έννεακαιδέκατος, η, ον
20	κ'	είκοσι(ν)	είκοστός, ή, όν
21	κά	είκοσιν εις, μία, έν	είκοστός πρώτος. η, ον
30	λ'	τριάκοντα	τριᾱκοστός, ή, όν
40	μ'	τεσσαράκοντα ογ τετταρ	τεσσαρακοστός, ή, όν
50	ν'	πεντήκοντα	πεντηκοστός, ή, όν
60	ξ'	έξήκοντα	έξηκοστός, ή, όν
70	ο'	έβδομήκοντα	έβδομηκοστός, ή, όν
80	π'	όγδοήκοντα	όγδοηκοστός, ή, όν
90	ς'	ένενήκοντα	ένενηκοστός, ή, όν
100	ρ'	έκατόν	έκατοστός, ή, όν
200	σ'	διᾱκόσιοι, αι, α	διᾱκοσιοστός, ή, όν
300	τ'	τριᾱκόσιοι, αι, α	τριᾱκοσιωστός, ή, όν
400	υ'	τετρακόσιοι, (ποτ τεσ- σαρακ.), αι, α	τετρακοσιοστός, ή, όν
500	φ'	πεντακόσιοι, αι, α	πεντακοσιοστός, ή, όν
600	χ	έξακόσιοι, αι, α	έξακοσιοστός, ή, όν
700	ψ'	έπτακόσιοι, αι, α	έπτακοσιοστός, ή, όν
800	ω'	όκτακοσιοι, αι, α	όκτακοσιοστός, ή, όν
900	Ϡ'	ένακόσιοι, αι, α	ένακοσιοστός, ή, όν
1000	,α	χίλιοι, αι, α	χιλιοστός, ή, όν
2000	,β	δισχίλιοι, αι, α	δισχιλιοστός, ή, όν
3000	,γ	τρισχίλιοι, αι, α	τρισχιλιοστός, ή, όν
4000	,δ	τετρακισχίλιοι, αι, α	τετρακισχιλιοστός, ή, όν
5000	,ε	πεντακισχίλιοι, αι, α	πεντακισχιλιοστός, ή, όν
6000	,ς	έξακισχίλιοι, αι, α	έξακισχιλιοστός, ή, όν
7000	,ζ	έπτακισχίλιοι, αι, α	έπτακισχιλιοστός, ή, όν
8000	,η	όκτακισχίλιοι, αι, α	όκτακισχιλιοστός, ή, όν
9000	,θ	έννακισχίλιοι, αι, α	έννακισχιλιοστός, ή, όν
10,000	,ι	μύριοι, αι, α	μυριοστός, ή, όν
20,000	,κ	δισμύριοι, αι, α	δισμυριοστός, ή, όν
100,000	,ρ	δεκακισμύριοι, αι, α	δεκακισμυριοστός, ή, όν.

Dialects.

§. 164. 1. *Cardinal*.—Εἷς is lengthened by Hesiod (Theog. 145.) into ζεῖς. An Epic form of μία is ἴα, ἴῆς, ἴῆ, ἴαν; in the masculine, this form occurs only in ἴῳ for ἐνὶ, Il. ζ, 422. For εἷς Theocrit. XI. 33, uses ῆς (al. ῆς). For dialectic forms of δύο, see §. 166. Τέσσαρες Ion. τέσσερες, Dor. τέτορες and τέττορες, Æol. (also Ep.) πίσυρες; from τέσσαρες Homer forms dat. pl. τέττασιν—πέμπε, 5, Æol.—δυώδεκα and δυοκαίδεκα for δώδεκα, Ep., Ion., and poet.—εἰκοσι, 20, Ep., εἵκατι, Dor., τετρώκοντα, 40, Dor., ὀγδώκοντα, 80, Ion., ἐννήκοντα, 90, Ep., διακάτιοι, 200, &c., Dor.: εἰνακόσιοι, 900, Ion. for ἐννακόσιοι. The long α in the forms in άκοντα and ακόσιοι, as τριάκοντα, διακόσιοι, τριακόσιοι, is in Epic and Ionic η, as τριήκοντα: so also τεσσερήκοντα, although the α in τεσσεράκοντα is short. Homer uses ἐννεάχιλοι and δεκάχιλοι Il. ε, 860, ξ, 148.

2. *Ordinal*.—Πρῶτος, Dor. πρᾶτος; an Epic form is πρόμος, *primus*. Epic forms of τρίτος, ἑβδομος, ὀγδοος, are τρίτατος, ἑβδόματος, ὀγδόατος: also of τέταρτος, τέτρατος (*per metathes.*, as τέττασιν, above). For ἕνατος, Homer uses ἕνατος and εἵνατος; so in some other words from the same root, as εἰνάκις, εἰνάνυχες, &c.

Observations.

§. 165. 1. The forms δεκατρεῖς, N. δεκατρία, δεκατέσσαρες, δεκαπέντε, &c., are less common than τρισκαίδεκα, τεσσαρεςκαίδεκα, &c.

2. In τριάκοντα and τεσσαράκοντα, the antepenultima is usually α and not η, as in the other numerals, on account of the ι and ρ preceding. (Comp. I. decl.)

3. Other forms of τρισκαίδεκα and τεσσαρεςκαίδεκα, are τριακαίδεκα and τεσσαρακαίδεκα, but all four are generally indeclinable.

4. In the compound numerals the smaller number with καί is generally prefixed to the larger, though the larger not unfrequently stands first without καί, and sometimes with it; as,

25 : πέντε καὶ εἴκοσι(ν), or εἴκοσι πέντε, or (rarely) εἴκ. καὶ πέντε.

345 : πέντε καὶ τεσσαράκοντα καὶ τριακόσιοι, or τρ. τ. π.

5. The same rule holds good in the ordinals; as, πεμπτός καὶ εἰκοστός, or εἰκοστός πεμπτός. Sometimes the place of καὶ is supplied by ἐπὶ, the smaller number being placed first; as, πέντε ἐπὶ εἴκοσι, πεμπτός ἐπὶ εἰκοστῷ. The numbers compounded of 8 or 9, are frequently expressed by a subtraction from the following ten: two forms of expressing this are in use:

a. 49 : ἐνὸς δέοντος πεντήκοντα, *undequinquaginta*.

48 : δυοῖν δέοντων πεντήκοντα, *duodequinquaginta*.

39 : νῆες μιᾶς δεούσης τεσσαράκοντα, *naves undetriginta*.

b. 48 : δυοῖν δέοντες πεντήκοντα ἄνδρες.

49 : ἐνὸς δέοντες πεντήκοντα ἄνδρες.

39 : νῆες μιᾶς δέουσαι τεσσαράκοντα.

So in the *Ordinals*, as ἐνὸς δέοντος πεντηκοστός ἀνὴρ, or ἐνὸς δέων πεντηκοστός ἀνὴρ, *undequingagesimus vir*.

6. Fractions are expressed thus:

1. Simple fractions:

a. $\frac{1}{2}$ by the adj. ἡμιους, and when applied to magnitudes, weights, mea-

suces, &c. by adding the inseparable word ἡμι, *half*, to the whole substantive, which takes the ending *ον* or *ιον*; as, ἡμιτάλαντον, $\frac{1}{2}$ talent: ἡμιμναῖον, $\frac{1}{2}$ mina.

b. $\frac{1}{2}$, $\frac{1}{4}$, $\frac{1}{8}$, &c. by compounding the ordinals τρίτος, &c. with the subst. μόριον; as, τριτημόριον $\frac{1}{3}$, τεταρτημόριον $\frac{1}{4}$, πεμπτημόριον $\frac{1}{5}$, &c.

Obs. Τριτημόρον, τριτημόριον is also used for $\frac{2}{3}$ of an obol.

2. Mixed numbers:

a. When the whole number is 1, the preposition ἐπί is prefixed to the ordinal of the denominator of the fraction; as, ἐπίτρίτος $1\frac{1}{3}$, ἐπιτέταρτος $1\frac{1}{4}$, &c.

b. When the whole number is greater than 1, and the fraction is $\frac{1}{2}$, α. ἡμι is compounded with the name of the sum, weight, measure, &c., and an ordinal is prefixed signifying one more than the whole number, from which ordinal the $\frac{1}{2}$ is to be subtracted, as τρίτον ἡμιτάλαντον $2\frac{1}{2}$ talents, the third being a half, the other two whole talents; (so in Germ., *dritte halb Stund*, 2 miles and a half): β. But less frequently the cardinal is used with ἡμισυ; as, αἱ δύο καὶ ἡμισυ δραχμαί, *the two drachms and a half*: or, γ. The whole is divided into halves, and the word compounded with ἡμι is in the plural, as τρία ἡμιτάλαντα, 3 half talents = $1\frac{1}{2}$.

§. 166. Declension of the four first Cardinals

N.	εἷς	μία	ξν	δύο and δύω Epic.
G.	ένός	μιᾶς	ένός	δυοῖν, Att. δυεῖν
D.	ένί	μιᾷ	ένί	δυοῖν, more rarely δυσί(ν)
A.	ένα	μίαν	ξν	δύο
N.	τρεις,	Neut. τρία		τέσσαρες or τέτταρες, Neut. α
G.	τριῶν			τεσσάρων
D.	τρισί(ν)			τέσσαρσι(ν) (poet, τέτρασι)
A.	τρεις,	Neut. τρία		τέσσαρας, Neut. α
	οὐδεῖς	οὐδεμία	οὐδέν	
	οὐδενός	οὐδεμιᾶς	οὐδενός	
	οὐδενί	οὐδεμιᾷ	οὐδενί	
	οὐδένα	οὐδεμίαν	οὐδέν	

Plur. οὐδένες, οὐδένας, *nobodies*, Eur. Andr. 700. Iph. in Aul. 371^a.

Obs. 1. The accent of the gen. and dat. of μία is anomalous, μιᾶς, μιᾷ, as if the nom. were an oxyton of the I. decl. The accent of οὐδεῖς and μηδεῖς follows that of the simple form εἷς, &c.; the forms οὐθείς, μηθείς for οὐδεῖς, μηδεῖς are not older than Aristotle, and probably arose from an incorrect pronunciation of the δ before the rough breathing, whence the δ was in time changed to the aspirate; so, ὅθ' Ἑρμῆς for ὅδε, Böckh Corp. Inscr. I. 12.

Obs. 2. Δύο is often used as an indeclinable for all cases; the dat. δυσί is very seldom found in the old Attic writers; whether δυεῖν is ever used as a dat. is very uncertain. Ἄμφω has in the gen. and dat. ἀμφοῖν, the acc. is ἄμφω, and it is sometimes indeclinable. For δύο and τρεις the poets use δισσός, τρισσός, Ion. διξός, τριξός.

Obs. 3. The Epic and later writers use τέτρασιν as the dat. of τέσσαρες.

^a οὐδένων Demosth. 23. 6.

Dialects.

- a. There is an Æolic form δείς for εἰς.
 b. The Æolic uses ἴα for μία. The gen. and dat. of μία is Ion. μῆς, μῆ.
 c. Of δύο there is an Ion. gen. δυῶν, dat. δυοῖσιν. The Epic forms of δύο are:

N. δύνω, δύνω — δοίω — δοιοί, αἱ, ἄ.
D. δοιοῖς, δοιοῖσι.
A. δύνω, δύνω — δοίω — δοιούς, ἄς, ἄ.

§. 167. *Numeral Adverbs.*

1 ἄπαξ, <i>once</i> .	18 ὀκτωκαιδεκάκις
2 δίς, <i>twice</i> .	19 ἑννεακαιδεκάκις
3 τρίς	20 εἰκοσάκις
4 τετράκις	30 τριακοντάκις
5 πεντάκις	40 τεσσαρακοντάκις
6 ἑξάκις	50 πεντηκοντάκις
7 ἑπτάκις	60 ἑξηκοντάκις
8 ὀκτάκις	70 ἑβδομηκοντάκις
9 ἑννεάκις, ἑννάκις	80 ὀγδοηκοντάκις
10 δεκάκις	90 ἑνενηκοντάκις
11 ἑνδεκάκις	100 ἑκατοντάκις
12 δωδεκάκις	200 διακοσιάκις
13 τριςκαιδεκάκις	300 τριακοσιάκις
14 τεσσαρεςκαιδεκάκις	1000 χιλιάκις
15 πεντεκαιδεκάκις	2000 διςχιλιάκις
16 ἑκκαιδεκάκις	10,000 μυριάκις
17 ἑπτακαιδεκάκις	20,000 διςμυριάκις

Multiple Adjectives.

1 ἀπλόος, ἀπλοῦς, *single*.
2 διπλοῦς, *double*.
3 τριπλοῦς
4 τετραπλοῦς
5 πενταπλοῦς
6 ἑξαπλοῦς
7 ἑπταπλοῦς
8 ὀκταπλοῦς
9 ἐννεαπλοῦς
10 δεκαπλοῦς
100 ἑκατονταπλοῦς
1000 χιλιαπλοῦς
10,000 μυριαπλοῦς

Proportional Adjectives.

διπλάσιος
τριπλάσιος
τετραπλάσιος
πενταπλάσιος
έξαπλάσιος
έπταπλάσιος
όκταπλάσιος
έννεαπλάσιος
δεκαπλάσιος
έκατονταπλάσιος
χιλιοπλάσιος
μυριοπλάσιος

Substantival Numerals.

1 μονάς, sometimes ένας,	10 δεκάς
2 δυάς	20 εικάς
3 τριάς	30 τριᾱκάς
4 τετράς	40 τεσσαρακοντάς
5 πεντάς, πεμπτάς	50 πεντηκοντάς
6 ἑξάς	100 ἑκατοντάς
7 ἑβδομάς	1000 χιλιάς
8 ὀγδοάς	10,000 μυριάς
9 ἑννεάς	20,000 δύο μυριάδες.

CHAPTER IX.

Of Verbs^a.

§. 168. 1. There are three forms termed *voices* :

- a. Active, for transitive and neuter verbs, as τύπτω, *I beat* ; ἀνθῶ, *I flourish*.
- b. Middle, for neuter, reflexive, or reciprocal verbs, as ἔπομαι, *I follow* ; ἡδομαι, *I am pleased* ; βουλευέσθαι, *to deliberate*.
- c. Passive, for passive verbs, as ἐδιώχθησαν, *they were pursued*.

2. The original form of the Greek verb was in μι. This may be seen from the substantive verb and copula εἰμί, and the older forms of the verb yet retained in the Æolic dialect^b compared with the Latin *sum*, &c., and from a comparison with the Sanscrit verb ; as for instance, δάμναμι (Dor. for δάμνημι) with the Sanscrit *damjami*, and the Latin *inquam* :

δάμνα-μι	damjā-mi	inqua-m
δάμνα-s	damja-si	inqui-s
δάμνα-τι	damja-ti	inqui-t
	dajā-was	
δάμνα-τον	damja-thas	
δάμνα-τον	damja-tas	
δάμνα-μες	damjā-mas	inqui-mus
δάμνα-τε	damja-tha	inqui-tis
δάμνα-ντι	damja-nti	inquiu-nt.

^a For the sorts of verbs, and the power, primary and secondary, of their voices, see Syntax.

^b Greg. Corp. p. 619. Lennep. Anal. p. 173. Ahrens. Dial. Æol. p. 134.

Relations of Verbs.

3. *a.* The relation of *time* is expressed by the *tenses* (*tempora*).
- b.* The relation of *mode*, that is, the way in which an action or state is spoken of, is expressed by the *moods* (*modi*).
- c.* The relation of *Person* and *Number* is expressed by the *persons* (singular and plural) of the tenses^a.

Conjugation of Verbs.

§. 169. 1. The Conjugation, or Inflexion, of verbs to denote the above relations properly belongs only to the *Verbum Finitum*: it is however extended to a portion of the *Verbum Infinitum*, viz. to the Participials formed from the *Verbum Finitum*.

The Verb in those forms, in which the notion is completely defined by mood, tense, number, person, is called *Verbum Finitum*, in distinction to *Verbum Infinitum*, which comprehends those forms, in which mood and person are not defined.

2. The personal forms declare whether the subject of the verb is the *speaker* (*I do*), or the person *spoken to* (*thou doest*), or the person *spoken of* (*he does*); and also the relation of number, whether the subject is an individual (singular), or two (dual), or many persons (plural).

3. Every form of the *verbum finitum* expresses a variety of relations, each of which must be distinguished, and which, beginning from those of person, may be considered in the following order; *τύπτω*, *I beat*; *a.* first person: *b.* singular: *c.* present: *d.* indicative: *e.* active.

Obs. The Greek conjugation is particularly copious in its distinct forms of expression for each relation, and in only a few cases employs the auxiliary verb.

4. There are two sorts of conjugation: 1. the form in *ω*, which includes by far the greater number of verbs; 2. the older form in *μι*, as *ἴστημι*.

Of the Root of Verbs.

§. 170. 1. In every verbal form we must distinguish between the *Radical* syllables, which contain the primitive notion of the verb, and the *Formal* syllables, which express the various relations of the verb.

2. The root is contained in one or more syllables, as *λύ-ω*,

^a For the powers of the moods and tenses, see Syntax.

παιδεύ-ω. The formal syllables are either prefixed to the root (augment or reduplication), or affixed to the end of it (inflexive termination):

ξ-λυ-ον, λύ-σω, ξ-λυ-σα, πε-παύ-σο-μαι.

3. Besides the formal syllables, the relations of the verb are sometimes signified by the change of the component letters; as,

τρέπ-ω, τέ-τροφ-α, ἐ-τρέπ-ην.

4. The final letter of the root is called the characteristic (the distinguishing letter) of the verb; and the verbs are divided into *pure*, *mute*, or *liquid*, as the characteristic is either a *vowel*, a *mute*, or a *liquid*; as,

λύ-ω, τιμά-ω; τρίβ-ω; φαίν-ω.

The two last are comprehended under the term *impure*.

5. The root of mute verbs in ω is found by taking from the aor. II. the augment and tense ending, or the reduplication and tense ending from pft. II.; as,

ξ-τυπ-ον or τέ-τυπ-α gives us the root of τύπτω, τυπ,
ξ-παθ-ον, the root of πάσχω, παθ,

and of *pure* and *liquid* verbs, which have no aor. II., by cutting off the tense ending from the future, as κρίν-ω gives us the root of κρίνω.

Obs. 1. The Latin derivatives, which, it must be remembered, represent very ancient forms of the Pelasgic tongue, retain the simple form, as ξ-παθ-ον, *pat-i*, ξ-λαθ-ον, *lat-ere*, φυγ-εῖν, *fug-ere*.

Obs. 2. Where the aor. II. is obsolete, the simple substantive of the verb will frequently give the root, as βήξ = βήχς of βήσσω, καλύβη of καλύπτω, ἀφή of ἀπτω.

Of the Formal Syllable.

Augment and Reduplication.

§. 171. 1. The augment is employed in the indicative mood only of all the historic tenses, that is, the imperfect, aorist and pluperfect.

There are two augments, *the Syllabic* and *the Temporal*.

Syllabic Augment.

2. The syllabic augment is ε, and is prefixed to verbs whose root begins with a consonant,—to the root in the second aorist; to the strengthened root in the imperf. and first aorist; and to the

reduplication in the plpft., so that each form is increased by a syllable ; as,

βουλεύω, impf. ἐ-βούλευον, aor. ἐ-βούλευσα, plpf. ἐ-βε-βουλεύκειν.

3. When the root begins with ρ, the ρ is doubled ; as,

ρίπτω, ῥριπτον, ῥριψα.

Dialects.

Obs. 1. The three verbs, βούλομαι, δύναμαι, μέλλω, take in the Attic dialect (but mostly in the new Attic only), η as the augment instead of ε^a ; as, ἐβουλόμεν and ἡβουλόμεν, aor. ἐβουλήθην and ἡβουλήθην : ἐδυνάμην and ἡδυνάμην, aor. ἐδυνήθην and ἡδυνήθην (but always ἐδυνάσθην) : ἔμελλον and ἡμελλον : so in G. T. This augment η is rare in the Epic and Ionic dialect. The tragedians generally used the simple ε, and always with βούλομαι ; and so almost always the old Attic writers and Aristophanes. The aorist of μέλλω is always ἐμέλλησα, which has only the sense of “delay.”

Obs. 2. All poets (except the Attic) were allowed to drop the augment for the metre, as λῦσε, στείλαντο, θέσαν. Hdt. drops the syllabic augment in the words διαιτᾶτο, διαιτήθη II. 112 : ὑποδεκέατο IV. 167 : κατέατο (from κάθημαι) IX. 90.

Obs. 3. The augment of the imp. and aor, is sometimes dropped in tragedy^b, but only in the narratives of messengers and at the beginning of trimeters, or if in the middle of the verse, at the beginning of a new sentence ; but in many apparent omissions of the augment it is in reality an elision after a long vowel. (See §. 18. 11.) The imp. χρῆν^c is usually used instead of ἐχρῆν, even in prose.

Obs. 4. The plpft. is found sometimes in Attic Greek without the augment ε^d ; as, γεγένητο Thucyd., ἀποπεφεύγη, διαβέβληντο, πεπόνθειμεν, δεδίδει, πεφύκει Plat., πεπύσμεν Arist., καταλέλειπτο, ἀποκέκοπτο, προκεχωρήκει, διαπεπόμφει, τετελευτήκει, ἀποδεδράκει Xen., πεπόνθεσαν Æschin. So in G. T. δεδώκει &c.

Obs. 5. The forms in σκον have no augment^e.

Obs. 6. The Epic poets dropped the reduplicated ρ for the metre, as ἔρεξας ; and for the same reason doubled the other liquids and σ, as ἔσσενα, ἐλλίσσετο, ἔλλαβε. (So also in G. T. occasionally, as 2 Cor. xi. 21 ἐραβδίσθην.)

Temporal Augment.

§. 172. The temporal augment is used with verbs beginning with a vowel, and consists in the reduplication of that vowel, so that the two vowels coalescing into one long vowel, the time or quantity is increased :

^a Greg. Corp. p. 109.

^b On this disputed point, see R. P. Pref. Hec. p. iii. Elms. Bacch. 1132. Œd. Col. 1606. Dawes Misc. Crit. 488—591. Valck.

Ph. 856. Herm. El. Metr. 33. 77.

^c R. P. Pref. Hec. p. xvii. Dawes Misc. Crit. 471.

^d Moeris p. 194.

^e Spitzner de Vers. Her. 211.

$\alpha\alpha$ becomes η , as $\alpha\gamma\omega$	Imp. $\eta\gamma\omicron\nu$	Pf. $\eta\chi\alpha$	Plpf. $\eta\chi\epsilon\iota\nu$
$\epsilon\epsilon$ - η , - $\acute{\epsilon}\lambda\pi\acute{\iota}\zeta\omega$ - $\eta\lambda\pi\acute{\iota}\zeta\omicron\nu$ - $\eta\lambda\pi\acute{\iota}\kappa\alpha$ - $\eta\lambda\pi\acute{\iota}\kappa\epsilon\iota\nu$			
$\iota\iota$ - $\bar{\iota}$, - $\acute{\iota}\kappa\epsilon\tau\epsilon\acute{\upsilon}\omega$ - $\acute{\iota}\kappa\acute{\epsilon}\tau\epsilon\upsilon\omicron\nu$ - $\acute{\iota}\kappa\acute{\epsilon}\tau\epsilon\upsilon\kappa\alpha$ - $\acute{\iota}\kappa\epsilon\tau\epsilon\acute{\upsilon}\kappa\epsilon\iota\nu$			
$\omicron\omicron$ - ω , - $\acute{\omicron}\mu\acute{\iota}\lambda\acute{\epsilon}\omega$ - $\acute{\omicron}\mu\acute{\iota}\lambda\epsilon\omicron\nu$ - $\acute{\omicron}\mu\acute{\iota}\lambda\eta\kappa\alpha$ - $\acute{\omicron}\mu\acute{\iota}\lambda\acute{\eta}\kappa\epsilon\iota\nu$			
$\upsilon\upsilon$ - $\bar{\upsilon}$, - $\acute{\upsilon}\beta\rho\acute{\iota}\zeta\omega$ - $\acute{\upsilon}\beta\rho\acute{\iota}\zeta\omicron\nu$ - $\acute{\upsilon}\beta\rho\acute{\iota}\sigma\mu\alpha\iota$ - $\acute{\upsilon}\beta\rho\acute{\iota}\sigma\mu\eta\nu$			
$\alpha\alpha\iota$ - η , - $\alpha\acute{\iota}\rho\acute{\epsilon}\omega$ - $\eta\eta\epsilon\omicron\nu$ - $\eta\eta\epsilon\kappa\alpha$ - $\eta\eta\acute{\rho}\acute{\eta}\kappa\epsilon\iota\nu$			
$\alpha\alpha\nu$ - $\eta\nu$, - $\alpha\upsilon\lambda\acute{\epsilon}\omega$ - $\eta\upsilon\lambda\epsilon\omicron\nu$ - $\eta\upsilon\lambda\eta\kappa\alpha$ - $\eta\upsilon\lambda\acute{\eta}\kappa\epsilon\iota\nu$			
$\omicron\omicron\iota$ - ω , - $\omicron\acute{\iota}\kappa\tau\acute{\iota}\zeta\omega$ - $\acute{\omega}\kappa\tau\acute{\iota}\zeta\omicron\nu$ - $\acute{\omega}\kappa\tau\acute{\iota}\kappa\alpha$ - $\acute{\omega}\kappa\tau\acute{\iota}\kappa\epsilon\iota\nu$.			

Remarks.

§. 173. 1. The augment is not admitted in the verbs which begin with η , $\bar{\iota}$, $\bar{\upsilon}$, $\omicron\upsilon$, ω , $\epsilon\iota$ (except $\acute{\epsilon}\acute{\iota}\kappa\acute{\alpha}\zeta\omega$, which in Attic is sometimes, though rarely, augmented^a); as,

$\acute{\eta}\tau\tau\acute{\alpha}\omicron\mu\alpha\iota$, impf. $\acute{\eta}\tau\tau\acute{\omega}\mu\eta\nu$, pf. $\acute{\eta}\tau\tau\eta\mu\alpha\iota$, plpf. $\acute{\eta}\tau\tau\acute{\eta}\mu\eta\nu$: $\acute{\iota}\pi\acute{\omicron}\omega$, aor. $\acute{\iota}\pi\omega\sigma\alpha$: $\acute{\upsilon}\pi\nu\acute{\omicron}\omega$, aor. $\acute{\upsilon}\pi\nu\omega\sigma\alpha$: $\acute{\omega}\phi\acute{\epsilon}\lambda\acute{\epsilon}\omega$, impf. $\acute{\omega}\phi\acute{\epsilon}\lambda\omicron\nu$: $\omicron\upsilon\tau\acute{\alpha}\zeta\omega$, impf. $\omicron\upsilon\tau\acute{\alpha}\zeta\omicron\nu$: $\acute{\epsilon}\acute{\iota}\kappa\omega$, impf. $\acute{\epsilon}\acute{\iota}\kappa\omicron\nu$, aor. $\acute{\epsilon}\acute{\iota}\zeta\alpha$: but,

$\acute{\epsilon}\upsilon\delta\omega$, (prose $\kappa\alpha\theta\acute{\epsilon}\upsilon\delta\omega$), impf. $\kappa\alpha\theta\acute{\epsilon}\upsilon\delta\omicron\nu$ and $\kappa\alpha\theta\eta\upsilon\delta\omicron\nu$.

$\acute{\epsilon}\upsilon\chi\omicron\mu\alpha\iota$, impf. Att. $\eta\upsilon\chi\acute{\omicron}\mu\eta\nu$, aor. Att. $\eta\upsilon\chi\acute{\alpha}\mu\eta\nu$.

$\acute{\epsilon}\acute{\iota}\kappa\acute{\alpha}\zeta\omega$, aor. $\acute{\epsilon}\acute{\iota}\kappa\alpha\sigma\alpha$, and Att. $\eta\eta\kappa\alpha\sigma\alpha$, pf. $\acute{\epsilon}\acute{\iota}\kappa\alpha\sigma\mu\alpha\iota$, and Att. $\eta\eta\kappa\alpha\sigma\mu\alpha\iota$.

2. Those beginning with $\epsilon\upsilon$ in the common dialects have not the augment, but in Attic take it (except $\acute{\epsilon}\upsilon\rho\acute{\iota}\sigma\kappa\omega$, and even of this the forms $\eta\upsilon\rho\acute{\iota}\sigma\kappa\omicron\nu$, $\eta\upsilon\rho\acute{\epsilon}\theta\eta\nu$ ^b are, though but rarely, found; the perfect is always $\acute{\epsilon}\upsilon\rho\eta\kappa\alpha$).

3. $\acute{\epsilon}\lambda\lambda\eta\nu\acute{\iota}\zeta\omega$ and $\acute{\epsilon}\lambda\zeta\omicron\mu\alpha\iota$ are also unaugmented; and in tragedy the forms $\acute{\alpha}\nu\omega\gamma\alpha$, $\kappa\alpha\theta\acute{\epsilon}\upsilon\delta\omicron\nu$, $\kappa\alpha\theta\acute{\eta}\mu\eta\nu$, have not the augment^c.

4. The verbs beginning with α , followed by another vowel, retain α instead of changing it to η , the α however being lengthened; as,

$\acute{\alpha}\tau\omega$, *audio* (poet.), impf. $\acute{\alpha}\tau\omicron\nu$, but in Ionic $\acute{\epsilon}\pi\acute{\eta}\iota\sigma\alpha$ (Hdt.) from $\acute{\epsilon}\pi\alpha\acute{\iota}\omega$.

$\acute{\alpha}\eta\theta\acute{\epsilon}\sigma\sigma\omega$, imp. $\acute{\alpha}\eta\theta\epsilon\sigma\sigma\omicron\nu$.

Except:

$\acute{\alpha}\acute{\epsilon}\acute{\iota}\delta\omega$ ($\acute{\alpha}\delta\omega$), impf. $\eta\eta\acute{\epsilon}\acute{\iota}\delta\omicron\nu$ ($\eta\delta\omicron\nu$).

$\acute{\alpha}\acute{\epsilon}\acute{\iota}\rho\omega$ ($\acute{\alpha}\acute{\iota}\rho\omega$), aor. $\eta\eta\acute{\epsilon}\acute{\iota}\rho\alpha$ and $\acute{\alpha}\acute{\epsilon}\acute{\iota}\rho\alpha$. Epic III. pl. pf. pass. $\acute{\alpha}\acute{\omega}\rho\tau\omicron$.

$\acute{\alpha}\acute{\iota}\tau\sigma\omega$ (Att. $\acute{\alpha}\acute{\iota}\sigma\sigma\omega$), aor. $\eta\eta\acute{\iota}\zeta\alpha$ (Att. $\eta\eta\acute{\zeta}\alpha$).

5. Verbs beginning with α , $\alpha\upsilon$, $\omicron\iota$, followed by a vowel, do not admit the augment; as,

$\alpha\upsilon\acute{\alpha}\acute{\iota}\nu\omega$, impf. $\alpha\upsilon\acute{\alpha}\acute{\iota}\nu\omicron\nu$: $\acute{\epsilon}\xi\eta\acute{\upsilon}\eta\nu\epsilon$ and $\acute{\epsilon}\xi\alpha\nu\acute{\alpha}\nu\theta\eta$, from $\acute{\epsilon}\xi\alpha\nu\acute{\alpha}\acute{\iota}\nu\omega$.

$\omicron\acute{\iota}\alpha\kappa\acute{\iota}\zeta\omega$, impf. $\omicron\acute{\iota}\alpha\kappa\acute{\iota}\zeta\omicron\nu$.

But $\omicron\acute{\iota}\omicron\mu\alpha\iota$ ($\omicron\acute{\iota}\mu\alpha\iota$), impf. $\acute{\omega}\acute{\omicron}\mu\eta\nu$ ($\acute{\omega}\acute{\mu}\eta\nu$), aor. $\acute{\omega}\acute{\eta}\theta\eta\nu$ (inf. $\omicron\acute{\iota}\eta\theta\acute{\eta}\nu\alpha\iota$).

6. Many verbs beginning with $\omicron\iota$ ^d and a consonant follow this analogy, and take no augment; as,

$\omicron\acute{\iota}\kappa\omicron\upsilon\rho\acute{\epsilon}\omega$, aor. $\omicron\acute{\iota}\kappa\omicron\upsilon\rho\acute{\eta}\sigma\alpha$.

$\omicron\acute{\iota}\nu\acute{\omicron}\omega$, part. pass. $\omicron\acute{\iota}\nu\omega\mu\acute{\epsilon}\nu\omicron\varsigma$ and $\acute{\phi}\nu\omega\mu\acute{\epsilon}\nu\omicron\varsigma$.

$\omicron\acute{\iota}\sigma\tau\rho\acute{\epsilon}\omega$, aor. $\omicron\acute{\iota}\sigma\tau\rho\eta\sigma\alpha$ Eurip.^e

^a Valck. Ph. 165. Moeris p. 182.

^b Elms. Her. 305. Lobeck Phryn. p. 140. Buttm. Lexil. p. 29. note. Elms. OEd. Tyr. 9.

^c R. P. Pref. Hec. p. xvi. Dawes Misc. Crit. 471.

^d Lobeck Phryn. p. 153. Elms. Bacch. 686.

^e Elms. Bacch. 32.

7. The twelve verbs following beginning with *ε*, take as their augment *ει* instead of *η*:—*έάω*, imp. *είων*, aor. *είασα*: *έθίζω*, to which also belongs *είωθα*, from the Ep. *έθω*: *έω*, aor. *είσα*: *έλίσσω*: *έλκω*, aor. *είλκυσα* f. *ΈΛΚΥΩ*: *είλον* (*ΈΛΩ*), aor. of *αίρέω*: *έννυμι*, (*άμφιέννυμι* prose), pf. pass. *είμαι*, *έπιείμαι*: *έπομαι*: *εργάζομαι*: *έρπω*, *έρπύζω*: *έστιάω*: *έχω*. Compare *ίημι* (*ΈΩ*), *είκα*, *είκειν*: and *ίστημι*, *είστήκειν* and *έστήκειν*.

8. The six verbs following take the syllabic instead of the temporal augment before their initial vowel; probably from having originally had the digamma^a:

άγνυμι, aor. *έαξα*, aor. II. pass. *έάγην*. In G. T. *κατεάξα*, *κατεαγώσι*: besides a future formed from these, *κατεάξω*, Matt. xii. 20.

άλίσκομαι, perf. *έάλωκα*, and *ήλωκα* Att.

άνδάνω (Ion. and poet.), impf. *άάνδανον* Hdt. IX. 5, but *έήνδανον* II. ω, 25, Od. γ, 143; perf. *έαδα*, aor. II. *έαδον*.

ούρέω, *εύρουν*, &c.

ώθέω, *έώθουν*, &c.

ώνέομαι, impf. *έωνούμην*, aor. *έωνησάμην*, perf. *έώνημαι*.

9. The three following verbs have both the syllabic and temporal augments:

όράω, impf. *έώρων*, perf. *έώρακα*, *έώραμαι*.

ανοίγω, impf. *άνέφγον*, aor. *άνέφξα* (inf. *άνοίξαι*), &c. G. T. with a threefold augment, *ήνεφχθησαν* John ix. 10, &c.

άλίσκομαι, aor. *έάλων*, Att. (inf. *άλώναι*, *ᾶ*) and *ήλων*^b.

So the compound *έωνοχόει* from *οίνοχεώ*, and *έωκα*, *άφέωκα*, *άφέωνται*^c, G. T., *άνέωνται*.

10. The following Present Perfects, which are formed with the Syllabic augment, take in the second syllable of their Plpft. the Temporal also:

ΕΙΚΩ, perf. II. *έοικα*, plpf. *έώκειν*.

έλπω (poet.), *έλπομαι*, perf. II. *έολπα*, plpf. *έώλπειν*.

ΕΡΓΩ, perf. II. *έοργα*, plpf. *έώργειν*.

11. The verb *έορτάζω* is augmented in the second syllable, as *έώρταζον*.

Obs. 1. The syllabic augment before an aspirated vowel is itself aspirated, as *έώρων*, &c.

Obs. 2. The augment formed from *ει* or *αι* (*η*) and from *οι* (*φ*) has the *ι* subscript.

§. 174. 1. The short *ᾶ* in the Doric becomes *ā* in the augment, and *αι* is unchanged, as *άγον* instead of *ήγον*, *αῖρεον* instead of *ήρεον*.

2. In all poetry (except Attic) the temporal as well as the syllabic augment is omitted for the metre, as *όράτο*, *έλε*, (but always *ήλυθον* and *ήλθον*^d.) Sometimes also when the metre is not affected by it, as where the vowel is long by position, where Homer uses the augment in some words and omits it in others, as *έγρετο*, *έρχατο*; *ι* and *ο* are never without the augment (except *ικέσθην* II. α, 328, and *όροντο* Od. γ, 471.); and the diphthongs *αι* and *οι* but rarely.

3. In Ionic prose as well as in the Epic dialect, the temporal augment

^a Buttm. Lex. p. 244.

^c Buttm. Irreg. Verbs 7, notc. Viner

^b Buttm. Irreg. Verbs ad v. Dawes Misc. Gr. Gr. p. 74. Bähr Hdt. ii. 165.

^d Buttm. Lex. p. 24.

Crit. 561.

may be dropped; so by Hdt. *regularly* in verbs beginning with αι, ει, ευ, ου, and *generally* in those beginning with οι, and even in some beginning with a simple vowel; and in Ionic prose even in the perfect, as ἄμμαι, ἔργασμαι, οἴκημαι, ἀγωνίδαται: in the common dialect this happens only in οἶδα, in the Epic writers only in ἄνωγα.

4. The Epic and Ionic dialects also drop the augment ε prefixed by the other dialects to some verbs beginning with a vowel; as, ὦθει Homer, οἴκα Hdt., so ὦρακα, ὠρέων Ion., (but always ἔολπα, ἔοργα.)

5. In Epic the following digammated verbs beginning with a vowel take the syllabic augment; as, ἀνδάνω, aor. ἔαδον—ἄπτω, aor. pass. ἐάφθη—εἶδομαι, ἐεισάμην, ἐεισάμενος—εἶμι, εο, aor. ἐεισάμην—εἴλω, ἐείλεον, perf. ἔελμαι, aor. ἐάλην, ἐάλην, plpf. ἐόλει, ἐόλητο—εἶρω, ἔερμαι, ἐέρμην—εἶσα, ἐέσσατο—ἔννυμι, ἔεστο, ἐεσσάμην—Εἰπῶ, aor. ἔειπον.

6. Many Epic digammated verbs have a quasi-augment ε in the present tense, and retain it throughout their whole forms, as ἐέλδομαι—ἐἶσκω—ἐέλπομαι—ἐέργω—ἐέργνυμι.

Reduplication.

§. 175. 1. The reduplication, which is the augment of the perfect, consists in the repetition of the first letter of the root with ε: if the first letter is an aspirate it is changed into its corresponding tenuis. It marks a completed action, and is therefore used with the perfect, fut. III. or exactum, and plpft., which as being the historic tense of the perfect has the augment also; as, βε-βούλευκα—κε-κοσμήσομαι—ἐ-βε-βουλεύκειν. The reduplication remains through all the moods and participials.

2. The reduplication is used with all verbs beginning with a single consonant (except ρ), or with a mute and liquid except γν, βλ, (but βέβλαμμαι, from βλάπτω, and βεβλασφήμηκα, Dem. pro Cor. 228. 14.) and mostly γλ. All verbs beginning with a double consonant, or with two consonants, not a mute and liquid, or with ρ, γν, βλ, and some with γλ, have only the simple augment; as,

λύω	Pf. λέ-λυκα	Plpf. ἐ-λε-λύκειν
θύω	- τέ-θυκα (§. 30.)	- ἐ-τε-θύκειν
φυτεύω	- πε-φύτευκα (§. 30.)	- ἐ-πε-φυτεύκειν
χορεύω	- κε-χόρευκα (§. 30.)	- ἐ-κε-χορεύκειν
γράφω	- γέ-γραφα	- ἐ-γε-γράφειν
κλίνω	- κέ-κλιμαι	- ἐ-κε-κλίμην
κρίνω	- κέ-κρικα	- ἐ-κε-κρίκειν
πνέω	- πέ-πνευκα	- ἐ-πε-πνεύκειν
θλάω	- τέ-θλακα (§. 30.)	- ἐ-τε-θλάκειν
ρίπτω	- ἔρριφα	- ἔρρίφειν
γνωρίζω	- ἐ-γνώρισμαι	- ἐ-γνώρισμην

βλαστάνω	Pf. ἐ-βλάστηκα	Plpf. ἐ-βλαστήκειν
ἐκγλύφω	- ἐξ-έ-γλυμμαι	- ἐξ-ε-γλύμμην
ζηλόω	- ἐ-ζήλωκα	- ἐ-ζηλώκειν
ξενόω	- ἐ-ξένωκα	- ἐ-ξενώκειν
ψάλλω	- ἔ-ψαλκα	- ἔ-ψάλκειν
σπείρω	- ἔ-σπαρκα	- ἔ-σπάρκειν
κτίζω	- ἔ-κτισμαι	- ἔ-κτίσμην
πτύσσω	- ἔ-πτυγμαι	- ἔ-πτύγμην.

Obs. 1. The two verbs μιμνήσκω (root MNAΩ) and κτάομαι, though not beginning with a mute and liquid, take the reduplication, as μέμνημαι, κέκτημαι: ἐμεμνήμην, ἐκεκτήμην: and, after this analogy μεμνηστευμένη. The regular form ἔκτῃμαι is Ionic, and sometimes Attic. Many forms in which apparently the first of two consonants is doubled in the perfect, as βέβληκα, δέδμημαι &c., are really syncopated forms from βάλλω, δέμω, &c. It is remarkable that the excepted combinations βλ, γλ, γν, are also exceptions to the general rule in the prosody, of a vowel before a mute and liquid being short.

3. Five verbs, beginning with a liquid, do not repeat that letter, but take for their reduplication the lengthened augment ει, the ι supplying the place of the second consonant, as may be seen in ἔμμορα and εἴμαρμαι.

λαμβάνω	Pf. εἴληφα, εἴλημμαι	Plpf. εἰλήφειν, εἰλήμμην
λαγχάνω	- εἴληχα (εἰληγμένος)	- εἰλήχειν
λέγω (<i>I collect</i>)	- εἴλοχα (συνείλοχα)	- εἰλόχειν (συνειλόχειν)
	- εἴλεγμαι	- εἰλέγμην
ῥέω	- εἴρηκα (εἴρηται)	- εἰρήκειν
μείρομαι	- εἴμαρται (<i>aspirated</i>) but Il. perf. act. ἔμμορα.	

Obs. 2. In the Attic poets we sometimes find the regular reduplication, as λελήμεθα, ξυλλελεγμένος; but λέλογχα for εἴληχα is not pure Attic. The perfect of διαλέγομαι is διείλεγμαι, though λέγω in the sense of “*I say*,” has the regular reduplication, as perf. pass. λέλεγμαι (the perf. act. is wanting). The plpft. of ἵστημι also takes ει, as εἰστήκειν.

Obs. 3. Beyond the systematic exceptions given above, the reduplication is never omitted in classic Greek, except Hdt. I. 118 ἐπαλιλλόγητο from παλλιλογέω, to avoid the inharmonious reduplicated form. The Homeric forms δέγμαι, δέχεται, are syncopated presents, ἐδέγμην, πέρθαι, aorists, γεύμεθα in Theoc. XIV. 51, is imperf., ἔλειπτο in Apoll. I. 45, is either imp. or Epic aorist. It must however be denied that these forms may be considered as instances of the omission of the reduplication.

Obs. 4. The reduplication of the perfect is retained in several Latin verbs, *do, de-di, mordeo, mo-mordi*, &c.

Obs. 5. In late Greek the augment of the perfect ει passes into the aorist, as παρειλήφθην.

Dialects.

§. 176. 1. The reduplication is used with *ρ* only in the Homeric perfect, *ῥερυπμένος* Od. ζ, 59, *ῥερίφθαι* Pind. Frag. 281, *ῥεραπισμένω* Anacreon; while the poetic perfects *ἔμμορα* from *μείρομαι*, and *ἔσσυμαι* from *σεύω*, are formed after the analogy of the verbs beginning with *ρ*.

2. In the Epic dialect the aor. II. act. and mid. frequently have the reduplication, and retain it through all the moods; and sometimes, though rarely, the augment is added to the reduplication in the indicative; as,

κάμνω, conj. aor. *κεκάμω*.
κέλομαι, *ἐκεκλόμην*.
κεύθω, *κέκυθον*, besides *ἔκυθον* and *ἔκευσα*.
κλύω, *κέκλυθι*, *κέκλυτε* imper.
λαγχάνω, *λέλαχον*.
λαμβάνω, *λελαβέσθαι*.
λανθάνω, *lateo*, *λέλαθον*, -όμην.
λάσκω, *λελάκοντο*.
μάρπτω, *μέμαρπον*, and *ρ* being dropped *μεμάποιεν*, Hes. Scut. 252.
πάλλω, *ἀμ-πεπαλὼν*.
πεπαρεῖν, = *σημῆναι*, Pind. Pyth. ii. 57.

πείθω, *πέπιθον*, -όμην.
πλήσσω, (ττω), *πέπληγον*, -όμην.
πυνθάνομαι, *πεπύθοιτο*.
ΤΑΓΩ, *τεταγών*.
ΤΕΜΩ, *τέτμον*, *ἔτετμον*, conj. *τέτμης*, *τέτμη*.
τέρπω, *τεταρπόμην*.
τυγχάνω, *τετυκεῖν*, -έσθαι.
φείδομαι, *πεφιδέσθαι*.
ΦΕΝΩ, *ἔπεφνον*, *πέφνον*.
φράζω, *πέφραδον*, and with syllabic augment *ἐπέφραδον*.
χάζω, *κέκαδον*, *κεκάδοντο*.
χαίρω, *κεχάροντο*, *κεχάροιτο*.

3. The reduplication takes *ει* instead of *ε* in the Epic perf. of *δεῖδω* and *δείκνυμι*, as *δεῖδοικα*, *δεῖδεγμαι*.

4. Some of these reduplicated forms have a reduplicated future formed, and even an aorist I., from them.—See §. 267.

Attic Reduplication.

§. 177. 1. Many verbs beginning with *α*, *ε*, or *ο*, which were not digammated^a, repeat in the pft. and plpft. the first two letters of the root before the temporal augment, and this is called the Attic reduplication.

2. This is used in the following verbs:

a. Verbs whose second radical syllable is short by nature:

<i>ἀλέω</i> , <i>ῶ</i>		<i>ἐμέω</i> , <i>ῶ</i>	
(<i>ἀλ-ήλεκα</i>)	<i>ἀλ-ήλεσμαι</i>	<i>ἐμ-ήμεκα</i>	<i>ἐμ-ήμεσμαι</i>
(<i>ἀλ-ηλέκειν</i>)	<i>ἀλ-ηλέσμην</i>	<i>ἐμ-ημέκειν</i>	<i>ἐμ-ημέσμην</i>
<i>ἀρόω</i> , <i>ῶ</i>		<i>ἐλάω</i> (<i>ἐλαύνω</i>)	
(<i>ἀρ-ήροκα</i>)	<i>ἀρ-ήρομαι</i>	<i>ἐλ-ήλακα</i>	<i>ἐλ-ήλαμαι</i>
(<i>ἀρ-ηρόκειν</i>)	<i>ἀρ-ηρόμην</i>	<i>ἐλ-ηλάκειν</i>	<i>ἐλ-ηλάμην</i>
<i>ὀμοῶ</i> , <i>ὀμνυμι</i>		<i>ὀλεῶ</i> , <i>ὀλλυμι</i>	
<i>ὀμ-ώμοκα</i>	<i>ὀμ-ώμοσμαι</i>	<i>ὀλ-ώλεκα</i> pf. II. <i>ὀλ-ωλα</i> (<i>ὀλεῶ</i>)	
<i>ὀμ-ωμόκειν</i>	<i>ὀμ-ωμόσμην</i>	<i>ὀλ-ωλέκειν</i>	<i>ὀλ-ώλειν</i>

^a Buttm. Lexil. p. 537.

ἐλέγχω	δρύττω
(ἐλ-ήλεγχα) ἐλ-ήλεγμαι	δρ-ώρυχα δρ-ώρυγμαι & ὠρυγμαι
(ἐλ-ηλέγχειν) ἐλ-ηλέγμην	δρ-ωρύχειν δρ-ωρύγμην, ὠρύγμην.

So also ἐλίσσω (ἐλ-ήλιχα), ἐλ-ήλιγμαι (the aspirate being dropped) and εἴλιγμαι; ὄζω (ὀΔΩ), ὄδ-ωδα; φέρω (ἐΝΕΚΩ), ἐνήνοχα, ἐν-ήνεγμαι; ἐσθίω (ἐΔΩ), ἐδ-ήδοκα, ἐδ-ήδεσμαι; ἄγω, pf. ἤχα, ἀγήοχα (from ἀγήγοχα, a lengthened form of ἄγηχα).

β. Verbs, whose second radical syllable, being by nature long, is shortened after the reduplication, (except ἐρείδω):

ἀλείφω	ἀκούω
ἀλ-ήλιφα ἀλ-ήλιμμαι	ἀκ-ήκῶ ἀκ-ήκουσμαι
ἀλ-ηλίφειν ἀλ-ηλίμμην	ἤκ-ηκόειν ἠκούσμην
ἘΛΕΥΘΩ, ἔρχομαι	ἐρείδω
ἐλ-ήλυθα ἐρ-ήρεικα ἐρ-ήρεισμαι	
ἐλ-ηλύθειν ἐρ-ηρείκειν ἐρ-ηρείσμην	
ἀγείρω	ἐγείρω
ἀγ-ήγερκα ἀγ-ήγερμαι	(ἐγ-ήγερκα) ἐγ-ήγερμαι
ἀγ-ηγέρκειν ἀγ-ηγέρμην	(ἐγ-ηγέρκειν) ἐγ-ηγέρμην
	ἐγρήγορα ἐγρηγόρειν.

Obs. 1. The forms in brackets are not found in old writers.

Obs. 2. The plpft. with the Att. reduplication very seldom takes a new augment, though we always find ἠκηκόειν: so διωρώρυκτο Xen. The

Dialects.

§. 178. The following forms of these perfects and pluperfects are found in the Dialects:

αἰρέω, Ion. ἀρ-αίρηκα, ἀρ-αίρημαι.

ἌΚΩ, *acuo* (cf. ἀκή), Ep. ἀκ-αχμένος.

ἀλάομαι, Ep. pres. perf. ἀλ-άλημαι, ἀλ-ᾠλησθαι, ἀλ-αλημένος.

ἀλυκτέω, pres. pft. ἀλ-αλύκτημαι.

ἌΝΕΘΩ, Ep. ἀν-ήνοθα.

ἌΡΩ (*ἀραρίσκω*) poet. ἄρ-ᾠρα (*ā* for *η*, probably on account of the *ρ*), intrans. Ion. ἄρ-ηρα (*ἀρ-αρνία* Ep.) ἀρ-ήρεμαι, ἀρ-ηρεμένος.

ἌΧΩ (*ἀκαχίζω*), Ep. and Ion. ἀκ-ήχεμαι, ἀκ-άχημαι; Ep. ἀκ-ηχίδεται, ἀκ-ηχεμένος, ἀκαχημένος, ἀκάχησθαι.

ἐγείρω, Ep. ἐγρηγόρθασιν, ἐγρήγορθε, ἐγρηγόρθαι.

ἘΔΩ (*ἐσθίω*), Ep. ἐδ-ηδώς, ἐδ-ήδομαι.

ἐλάω, ἐλαύνω, un-Attic ἐλ-ήλασμαι; Ep. ἐλ-ηλαμένος, ἐλ-ηλάδατο, ἐλ-ηλέδατο.

ἘΝΕΘΩ^a, Ep. ἐπ-εν-ήνοθε, κατ-εν-ήνοθε.

ἐρείδω, Ep. ἐρ-ηρέδαται.

ἐρείκω (trans.), Ion. ἐρ-ήριγμαι.

^a Buttm. Lexil. ad voc. ἐνένοθεν.

ἐρείπω, poet. ἐρ-ήριπα; Ep. ἐρ-έριπτο (ει being shortened into ι, cf. ἀρᾶρνία, and above §. 177. b.), later ἐρ-ήρειπτο.

ἐρίζω, Ep. ἐρ-ήρισμαι.

ἔχω, Ep. συνοχ-ωκότε, from ὄχα (hence ἡ ὀχή), ὠχα, ὄκ-ωχα (hence ἡ ὀκωχή).

ἡμύω, Il. χ, 491 ὑπεμνήμυκε—ἡμυκε—ἐμ-ήμυκε, then strengthened ἐμνήμυκε (cf. παλαμναῖος from παλαμή, νώνυμνος from ὄνομα, δίδυμνος for δίδυμος).

ὀδύσασθαι, poet. ὀδ-ώδυσμαι.

οἶχομαι, Ep. παρώχηκεν; Ep. and Attic poet. οἶχωκα (οἶχα, οἶκωχα, then, ι being omitted for euphony, οἶκ-ωχα.)

ὄπτω (ὀράω), Ion. ὄπ-ωπα.

ὀρέγω, porrigo, poet. ὀρ-ώρεγμαι, III. pl. ὀρ-ωρέχεται.

ὀρνυμι, poet. ὀρ-ωρα; Ep. ὀρ-ώρεται, conj. ὀρ-ώρηται.

Obs. The augment is used in these Epic pluperfects or not, as the metre requires, as ἡλ-ήλατο, ἡρ-ήρειστο, ἡρ-ήρει, ὥρ-ώρει.

Attic Reduplication in Aorist II.

§. 179. 1. In the Epic dialect some verbs form the aor. II. with the Attic reduplication, the reduplicated vowel, and not the vowel of the root, being augmented in the indicative; a trace of this formation yet remains in the Attic dialect in two aorists:

ἄγω, aor. II. ἤγ-αγον, infin. ἀγαγεῖν.

φέρω, (root ἔΓΚΩ,) aor. II. ἤν-εγκον, infin. ἐν-εγκεῖν.

2. The following are Epic aorists:

ἄχΩ (ἀκαχίζω), ἤκ-αχον, Part. ἀκαχών, ἤκ-αχόμεν, Opt. ἀκαχοίμην.

ἀλέξω, ἤλ-αλκον, ἀλ-αλκεῖν, ἀλ-αλκών.

ἄρΩ (ἀραρίσκω), ἤραρον, Part. ἀρ-αρών, conj. ἀράρη.

ἄφΩ (ἀπαφίσκω), ἤπ-αφον, ἀπ-άφοιτο.

ἐνίπτω, ἐν-ἐνίπον.

ὀρνυμι, ὤρ-ορε.

Comp. the reduplicated present forms ὀνίνημι, ἀτιτάλλω, ὀπιπτεύω and ἰτητέον.

3. In two Epic aorists the reduplication takes place in the middle of the word, ἐνίπτω, ἡνίπαπεν, ἐρύκω, ἡρύκακον.

Augment and Reduplication in Composition.

§. 180. 1. Verbs compounded with a preposition take the augment and reduplication of the simple verb between the preposition and the verb; the prepositions ending with a vowel are elided before the augment, except περί and πρό, whereof the latter generally forms a crasis with the augment into προῦ: and ἐν and σύν resume their ν which had been dropped or assimilated in composition; as,

ἀπο-βάλλω	ἀπ-έβαλλον	ἀπο-βέβληκα	ἀπ-εβεβλήκειν
περι-βάλλω	περι-έβαλλον	περι-βέβληκα	περι-εβεβλήκειν
προ-βάλλω	προ-έβαλλον	προ-βέβληκα	προ-εβεβλήκειν
	προῦβαλλον		προῦβεβλήκειν

ἐμ-βάλλω	ἐν-έβαλλον	ἐμ-βέβληκα	ἐν-εβεβλήκειν
ἐγ-γίγνομαι	ἐν-εγιγνόμην	ἐγ-γέγονα	ἐν-εγεγόνειν
συ-σκευάζω	συν-εσκεύαζον	συν-εσκεύακα	συν-εσκευάκειν
συρ-ρίπτω	συν-έρριπτον	συν-έρριφα	συν-ερρίφειν
συλ-λέγω	συν-έλεγον	συν-είλοχα	συν-ειλόχειν.

Obs. 1. In later Greek the augment is prefixed to the whole word, as ἐπρόσθηκαν, ἐσυμβούλευον. So in G. T. we find ἐπροφήτευσαν (Lachm. Tisch.), and Jude 14 προεφήτευσεν.

2. Verbs compounded with δύν and εὖ take the augment,

a. before the whole compound verb, when the simple verb begins with a consonant or immutable vowel: εὖ however, generally, is not augmented. In G. T. the augment is used and omitted even in the same verb.

εὖ-δοκίμέω	—	ἡν̄-δοκίμουν	—	ἡν̄-δοκίμηκα	—	ἡν̄-δοκιμήκειν
εὖ-ωχέομαι	—	εὖ-ωχούμην				
δυσ-τυχέω	—	ἐ-δυστύχουν	—	δε-δυστύχηκα	—	ἐ-δε-δυστυχήκειν
δυσ-ωπέω	—	ἐ-δυσώπουν;				

β. in the middle before the simple verb when it begins with a vowel capable of the temporal augment; as,

εὖ-εργετέω	—	εὖ-ηργέτουν	—	εὖ-ηργέτηκα
δυσ-αρεστέω	—	δυσ-ηρέστουν	—	δυσ-ηρέστηκα.

But even here the augment is omitted in several compounds of εὖ: so almost always εὐεργετέω, aor. εὐεργέτησα. The form προευηγγελίσασατο occurs in G. T., Gal. iii. 8.

3. In all other compounds the augment is prefixed to the whole compound; as,

μυθολογέω	ἐμυθολόγουν	μεμυθολόγηκα
οἰκοδομέω	ῥκοδόμουν	ῥκοδόμηκα.

Obs. 2. The general principle of these rules (independently of euphony, as in the compounds of δύν and εὖ) seems to be, that when the compound verb is only a slight modification of the simple (as is generally the case in compounds of prepositions), the augment naturally belongs to that which is in reality the verb, and not to that which modifies it; but where there is no original verb, or where it is not in use, or where the compound verb is not merely a modification of the simple, but itself a new verb, expressing by the union of the two elements of which it is composed a new notion, the whole compound is treated as a simple verb with an independent meaning, and therefore has the augment. The accidental usages of dialects, the uncertain application of recognised, though as yet undefined, analogies in speaking the language, the peculiarities of certain writers, and in some cases probably the laws of euphony, have produced many anomalies, as will be seen in the following remarks.

Remarks.

§. 181. 1. The following six verbs take the augment both before the preposition and the verb :

ἀμπέχομαι	ἡμπειχόμεν	ἡμπεσχόμεν and ἡμπισχόμεν, Aor. II.
ἀμφιγνοέω	ἡμφεγνόουν and ἡμφιγνόουν	
ἀνέχομαι	ἡνειχόμεν	ἡνεσχόμεν, Aor. II.
ἀνορθόω	ἡνώρθουν	Pf. ἡνώρθωκα Aor. ἡνώρθωσα
ἐνοχλέω	ἡνώχλουν	.. ἡνώχληκα .. ἡνώχλησα
παροιnéω	ἐπαρώνουν	.. πεπαρώνηκα .. ἐπαρώνησα ^a .

Obs. 1. So G. T. ἀπεκατεστάθη St. Matt. xii. 13. It occurs also in Lucian, Ducas, Theophan.

2. This analogy is followed by three verbs, derived from words which are compounded with prepositions :

δισαίτῳ (from δίαίτα), ἐδιήτων and διήτων, pf. δεδιήτηκα, plpft. M. ἐξεδεδιήτητο.

διακονέω (from διάκονος), impf. ἐδιηκόνουν and διηκόνουν, pf. δεδιηκόνηκα^b.

ἀμφισβητέω (from ἈΜΦΙΣΒΗΤΗΣ), impf. ἡμφεσβήτουν and ἀμφεσβήτουν.

Obs. 2. It would seem in all these verbs that there was a doubt whether they were to be considered as independent compounds, or as modified simple verbs; and the augment being used by some in one place, and others in another, in course of time common usage assigned them a double augment. The derivation of δίαίτα and διάκονος^c from prepositions is doubtful.

3. *Exceptions to §. 180. 1.*—Many verbs compounded with a preposition take the augment before the preposition, as by virtue of their independent meaning they have the character of simple verbs. In some of them the position of the augment varies :

ἀμφιγνοέω (νοέω)	Impf. ἡμφιγνόουν or ἡμφεγνόουν (see the rest in paragraph 1.)
ἀμφιέννυμι	Aor. ἡμφίεσα, pf. ἡμφίεσμαι
^d ἐπίσταμαι	Impf. ἡπιστάμην, Aor. ἡπιστήθην
ἀφίημι	... ἀφίουν and ἡφίουν or ἡφίειν
καθίζω	... ἐκάθιζον (old Att. also καθίζε) pf. κεκάθικα
καθέζομαι	... ἐκαθεζόμεν and καθεζόμεν (without augm.)
κάθημαι	... ἐκαθήμην and καθήμην
καθεύδω	... ἐκάθευδον, seldom καθηῦδον.

4. The following verbs (though their simple forms are either obsolete, as ἀπολαύω, ἀποδιδράσκω, or exist only in poetry or some dialects,) have the augment between the preposition and the verb; as,

ἀφικνέομαι	Impf. ἀφικνούμην	Perf. ἀφίγμαι
ἐξετάζω	... ἐξήταζον	
ἀποδιδράσκω	... ἀπεδίδρασκον	
ἀπαντάω	... ἀπήντων	Aor. ἀπήντησα
ἀπολαύω	... ἀπέλαυον and ἀπήλαυον	Perf. ἀπολέλαυκα
	Aor. ἀπέλαυσα, sometimes also ἀπήλαυσα.	

^a Lob. Phryn. p. 154. Damm. Lex. Hom. ii. 914.

^b Dawes Misc. Crit. 561. Valck. Dialect. 278.

^c Buttm. Lexil. p. 232.

^d Schweigh. Hdt. iii. 15.

5. An apparent exception to §. 180. 1. is formed by those verbs which, though apparently compounded with prepositions, are really only derived from words so compounded; as,

ἐναντιοῦμαι	(f. ἐναντίος)	Impf. ἠναντιούμην
ἀντιβολέω	(f. ἀντιβολή)	... ἠντιβόλουν
	Aor. ἀντιβόλησα, ἠντιβόλησα and (old Attic) ἠντεβόλησα	
ἀντιδικέω	(f. ἀντίδικος)	... ἠντιδίκουν
ἐμπεδώνω	(f. ἔμπεδος)	... ἠμπέδουν
ἐμπολύνω	(f. ἐμπολή)	... ἠμπόλων
	Aor. ἠμπόλησα, pf. ἠμπόληκα and (in Lucian) ἐμπεπόληκα.	
προοιμιάζομαι,	(f. προοίμιον)	Pf. πεπροοιμίασμαι
ἐγγυάω (f. ἐγγύη),	impf. ἠγγύων, aor. ἠγγύησα, aor. pass. ἠγγυήθην,	
	pf. ἐγγεγύηκα, ἐγγεγύημαι (generally), and ἠγγύηκα, ἠγγύημαι.	
	There is also a formation without the augment, as ἐγγυήσατο, ἐγγυηκώς &c.: also ἐνεγγύων, ἐνεγγύησα, ἐνεγγυησάμην ^a .	

Obs. 3. Homer and the tragedians avoid the augment before the preposition. Hence in Homer we find ἀντεβόλησα not ἠντεβόλησα.

6. Many verbs however, which are clearly only derivative, are augmented in the best writers according to the rule in §. 180. 1., as if they were compounded of a preposition and verb: so παρανομέω, παρηνόμουν and παρενόμουν, παρηνόμησα, pf. παρανενόμηκα, though not formed from παρά and νομέω or ἀνομέω, but derived from παράνομος: so,

διακονέω (f. διάκονος), aor. διηκόνησα,	ἐπιτηδεύω (f. ἐπιτηδές), pf. επιτετή- δευκα, aor. ἐπετήδευσα.
pf. δεδιηκόνηκα and δεδιακόνηκα.	
ἐγκωμιάζω (f. ἐγκώμιον), impf. ἐνε- κωμιάζον.	κατηγορέω (from κατήγορος), impf. κατηγόρουν, and pf. κατηγόρηκα.
ἐγχειρέω (f. ἐν and χεῖρ, not χεῖρέω), ἐνεχείρουν: so ἐγχειρίζω, aor. ἐνε- χείρισα.	προθυμοῦμαι (πρόθυμος), impf. προϋ- θυμούμην and ἐπροθυμούμην.
ἐκκλησιάζω (f. ἐκκλησία), impf. ἐκ- κλησιάζον (without augm.), aor. ἐξεκλησίασα.	προξενέω (πρόξενος), impf. προὔξέ- νουν, aor. προὔξენησα.
ἐνεδρεύω, insidiator (f. ἐνέδρα), aor. pass. ἐνηδρεύθην Demosth. p. 836, 2.	προφητεύω (from προφήτης), aor. πρueφήτευσα.
ἐπιθυμέω (f. ἐπιθυμία), aor. ἐπεθύ- μησα.	συνεργέω (σύνεργος), impf. συνήρ- γουν.
	ὕποπτεύω (ὑπόπτos), aor. ὑπό- πτευσα.

7. Verbs compounded of a noun and verb are very seldom augmented in the middle: like ἵπποτροφέω (f. ἵπποτρόφος), pf. ἵπποτετρόφηκα Lycurg. p. 167, 31.

Of the Inflexive Endings.

§. 182. 1. The Inflexive endings correspond to the three relations of Time, Mode and Person:—1. The Tense Characteristic.—

^a Lob. Phryn. p. 155.

2. The Modal Vowel. — 3. The Personal ending — as παιδεύ-σ-ο-μαι: and this last is divided into the Active, Passive and Middle Ending.

Obs. Whatever convenience there may be to beginners in the forming the tenses from the present, it must not be forgotten that they are, the present as well as most of the rest, formed from the root. (See next sect.)

Of the Relation of the Tenses to the Root.

§. 183. I. Taking the root of the verb as the principle of formation, tenses may be divided into

1. Tenses derived from the pure root of the verb, by merely adding the tense termination, and if the tense admits it, the augment or the reduplication :

Aor. II. ἔ-τυπ-ον, ἐ-τυπ-όμην
 Fut. τύπ-σω = τύψω, τύπ-σομαι = τύψομαι
 Pft. II. τέ-τυπ-α, plpft. ἐ-τε-τύπ-ειν
 Aor. II. pass. ἐ-τύπ-ην, fut. II. pass. τυπ-ήσομαι
 Aor. I. act. ἔ-τυπ-σα = ἔτυψα
 Fut. III. τε-τύπ-σομαι = τε-τύψομαι.

2. Where the root has undergone some euphonic changes :

Pft. act. τέ-τυφ-α
 Aor. I. pass. ἐ-τύφ-θην
 Fut. I. pass. τυφ-θήσομαι
 Pft. midd. or pass. τέ-τυμ-μαι
 Plpft. ἐ-τε-τύμ-μην.

3. Where the root has been strengthened, to express present time :

Pres. τύπτ-ω, to express time *now* present.
 Impft. ἔ-τυπτ-ον which *was* present.
 Fut. τυπτ-ήσω which *will be* present.

On the Relation of the Tenses to each other.—Tempora, Prima and Secunda.

II. The aor. II. is the oldest form of the verb, the active form for the transitive, the passive for the intransitive meaning. In the earlier stages of a language, when its forms corresponded to the simple requirements of social life, the tense most commonly required would be one which should communicate past events. In course of time, as the want was felt, the definition of present time would naturally be expressed by a more emphatic form of the root, that is, the strengthened form; and then the notion of time present being embodied in this form, a past tense might be formed from this present, to express something which was present in past time; and, further, new past tenses might be formed from the old root by new-fashioned additions or inflexions (as in the aor. I.) to express rela-

tions of past time, already expressed more or less exactly by the tenses in existence. So that two sorts of tenses were developed, of which the (so called) *tempora secunda* are the ancient, and the *tempora prima*, the recent formation; as,

Old formation, ἔ-τυπ-ον, τύπ-σω, ἐ-τυπ-όμεν, τύπ-σομαι, ἐ-τύπ-ην, τυπ-ήσομαι, τέ-τυπ-α.

New formation, τυφ-θήσομαι, τέ-τυφ-α, ἔ-τυπ-σα, ἐ-τυπ-σάμεν, ἐ-τύφ-θην, ἐ-τύπτ-ον, τυπτ-ήσω.

Obs. 1. No verb has the whole of these tenses; pure verbs have only the *tempora prima*; mute and liquid verbs may have *tempora prima* and *secunda*; but of no verb do we find all the forms in use. The fut. III. is altogether wanting in the liquid verbs, and in some of the other classes.

Obs. 2. That which is generally called the fut. primum of the active voice, is in reality formed in most verbs directly from the root by adding the future termination, as τύπ-σω, like as in the pass. II. fut. τυπ-ήσομαι, but as there is generally no fut. formed directly from the present root, this has assumed the name of fut. primum, and is classed with the *tempora prima*, while the grammarians invented a second fut. after the analogy of liquid verbs, by adding έσω to the root, abbreviating and contracting it, as τυπέσω, τυπέω, τυπῶ; and this, though not found in the language, has found its way into grammars as the II. future active. In some verbs we find a real I. future, formed by adding the future ending ήσω to the present root, as τυπτ-ήσω.

The Tense Characteristic, the Tense Ending, and the Tense Root.

§. 184. 1. The tense characteristic is the consonant which stands immediately after the root of the verb. So the tense characteristic of the perfect and plpft. is κ or the aspirate; as,

πε-παιδευ-κ-α	τέ-τριφ-α (for τέ-τριβ-ά)
ἐ-πε-παιδεύ-κ-ειν	ἐ-τε-τρίφ-ειν :

That of the future and aor I., act. and midd., and fut. III. is σ; as,

παιδεύ-σ-ω	παιδεύ-σ-ομαι
ἐ-παιδευ-σ-α	ἐ-παιδευ-σ-αμεν.

That of the aor. I. passive is θ. The fut I. pass., besides the charact. σ, has also the θ of the aor. I., as θησ :

ἐ-παιδεύ-θ-ην	παιδευ-θ-ησομαι.
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The Futures, First Aorists, and First Perfects alone have a tense characteristic.

2. The characteristic joined to the personal ending which follows it forms the Tense Ending; so in παιδεύσω, σ is the characteristic, ω the personal ending, σω the tense ending.

3. Lastly, the root of the verb with the characteristic and the

augment is called the Tense Root, as *ἐπαίδευσ-* is the tense root of the aor. I. active.

Obs. In the tenses which have no tense characteristic, tense-ending and personal-ending exactly coincide. Either name will be used as it is by the context opposed to the other tenses or to the other persons.

4. *Table of the Endings of I. Pers. Ind. of all the Tenses in the three voices.*

	Active.	Middle.	Passive.
Pres.	ω	ομαι	
Impf.	ον	όμεν	
Perf. I.	κα or χα (ά), see below 7.	μαι	
Perf. II.	α	wanting	
Plpf. I.	κειν (είν)	μεν	
Plpf. II.	ειν	wanting	
Aor. I.	σα (α)	σάμεν (άμεν)	θην
Aor. II.	ον	όμεν	ην
Fut. I.	σω (ῶ)	σομαι (οὔμαι)	θήσομαι
Fut. II.	wanting	wanting	ήσομαι
Fut. III. (exactum)	wanting	σομαι	

5. The future termination in *σω* and *ω* seems to be derived from the addition of the future (*ἔσω, ἔσομαι*) of *εἶναι* to the root of the verb, as in *μαχ-έσομαι*: so in Latin *pot-ero, fac-so* (*faro*). In most cases however, the *έσω* undergoes some change; either, 1. the *ε* coalesces with the preceding short vowel, as *τιμα-έσω, τιμήσω—φιλε-έσω, φιλήσω*; or, 2. the *ε* is wholly lost, which is the case, α. with all verbs which retain a short vowel in their conjugation, as *σπάω, σπάσω*, and all whose root ends in a diphthong or long vowel, as *παύω, παύσω—β.* with those whose root ends in a P or K letter, as *τρίβω, τρίψω—or, γ.* sometimes in a T letter, as *σπεύδ.σω*, for euphony, *σπεύσω*; or, 3. *έσω* is lengthened into *ήσω*, as in verbs ending in *ξω* or *ψω*, as *ἔψω, ἐψήσω, &c.* (see §. 259.); or, 4. the *σ* is dropped and *έω* contracted to *ῶ*, as in all liquid verbs, *στέλλω, στελέσω, στελέω, στελῶ*; thus is formed the Attic fut. in many pure verbs.

6. The aor. I. is also derived from the aor. of *εἶναι, ἔσα*, in retaining or modifying which it follows the future of its verb: the full form is very seldom found, as in *ἐμαχεσάμεν*. The lengthening of the penult. of the aor. I. in liquid verbs seems to arise from a transposition and contraction analogous to that in *μείζων* from *μεγίων, ἀμείνων* from *ἀμενίων*: so *ἐτένεσα, ἐτένεα, ἐτέενα, ἔτεινα*.

7. The perfect seems to be formed from the proper perfect of *εἶμι, ἦκα*, but the *η* is always dropped, except where it has been retained in the future; the *κα* is sometimes aspirated into *χα*, as *εἴλοχα*, and the aspirate *χ* is sometimes replaced by an aspirated *ά*, which is thrown upon the preceding letter, as *τέτυφα*.

§. 185. 1. The iterative form of the imperf. and aor. in σκον^a is used in the Ionic, Epic, and after them sometimes in tragic^b authors, to signify a frequently repeated action; it is confined however to the ind. mood, and is declined as the imperfect:

εσκον	εσκες	εσκε(ν) &c.	εσκόμην	έσκου (εο, ευ)	έσκετο &c.
ασκον	ασκες	ασκε(ν) &c.	ασκόμην	άσκου	άσκετο &c.

2. It is formed by adding σκον, generally with the vowel ε, instead of ον, to the tense root of the imperf. and aor. II., and ασκον to that of the aor. I. instead of α.

a. Impft. θέλ-εσκον &c. In verbs in άω, άεσκον is contracted to ασκον, which is lengthened to άασκον for the metre. Verbs in έω have εσκον and έεσκον, and for the metre είεσκον: the termination εσκον, of verbs in έω, is found only in κάλεσκε, καλέσκετο, οΐχνεσκε, πωλέσκετο Hom., ήχεσκε Hdt. The verbs in όω have, in the old writers, no iterative form. In verbs in μι the modal vowel is dropped, as τίθεσκον, not τίθησκον, δίδοσκον &c. In the following verbs, ασκον is used instead of εσκον: ρίπτ-ασκον, κρύπτ-ασκον, άνασει-ασκε, ροίζ-ασκε from ρίπτω, κρύπτω, άνασειώ, ροιζέω.

b. Aor. II. βάλεσκε &c.: in the verbs in μι the modal vowel is dropped, as στάσκον, not στήασκον, δόσκον.

c. Aor. I. έλάσασκεν, θρέξασκον II. σ, 599: in άγνώσασκε for άγνοήσ-ασκε, ση is contracted to ω, as in έβωσα.

Obs. 1. The iterative forms are not usually augmented^c, perhaps as being originally Ionic^d, though II. ρ, 423 ὄρσασκεν, Od. ν, 7 έμισγέσκοντο, II. λ, 125 είασκε, II. β, 271 είπεσκεν.

Obs. 2. The aorist iterative forms are rare. The aor. I. is not found in prose.

The Personal Ending and the Modal Vowel.

§. 186. There are two elements in the tense ending — α. The Immutable, the tense characteristic, which remains through all the moods and participials, as σ of the aor. I., and is only found in those tenses which have a tense characteristic.—β. The Mutable, which is composed of, 1. The Personal ending, which signifies the person and number of the verb, and naturally changes to express these varying relations; 2. The Modal vowel, which signifies the modal relations of the verb, and varies accordingly; thus

1. Pers. Sing. Ind. Pres.	βουλεύ-ο-μαι	Conj. βουλεύ-ω-μαι
3. ... Fut.	βουλεύ-σ-ε-ται	Opt. βουλεύ-σ-οι-το
1. ... Plur. ... Pres.	βουλευ-ό-μεθα	Conj. βουλευ-ώ-μεθα
2. ...	βουλεύ-ε-σθε	... βουλεύ-η-σθε
1. ... Sing. ... Aor. I. Mid.	έβουλευ-σ-ά-μην	... βουλεύ-σ-ω-μαι
3. ...	έβουλεύ-σ-α-το	Opt. βουλεύ-σ-αι-το.

Obs. 1. In these forms βουλευ is the verbal root; βουλευ, βουλευσ, έβουλευσ,

^a Spitzner de Vers. Her. 209. Fisch ad Well. ii. 340.

^b Soph. Antig. 963.

^c Spitzner de Vers. Her. 211. Etym. Mag. v. ὁμοκλήσασκεν.

^d Buttm. Gr Gr. 382.

are the *tense roots*, of the present, fut., aor. I. ; the vowels α , ω , ϵ , α , η , α , α , the modal vowels ; and $\mu\alpha$, $\tau\alpha$ etc. the personal endings. The modal vowel varies not only with the moods, but in the ind. and conj. with the persons ; for the I. person it is generally α (conj. ω), for the others ϵ (η).

Obs. 2. In the present tense of verbs in ω , the ω practically represents the personal ending, and the tense ending, and the modal vowel.

General remarks on the Personal Ending and Modal Vowel.

§. 187. 1. There seem to be three stages marked out in the form and derivation of the verb.

α . When the form was μ and the modal vowel ϵ , which before μ or ν after impure roots became α , as $\lambda\acute{\epsilon}\gamma\text{-}\alpha\text{-}\mu$. In pure roots in ϵ the modal vowel ϵ coalesced with the ϵ of the root into η , as $\theta\acute{\epsilon}\text{-}\epsilon\text{-}\mu$ = $\tau\acute{\iota}\theta\eta\mu$ or into ϵ , as $\epsilon\acute{\iota}\mu$. After a root in α , it formed η , as $\sigma\tau\alpha\text{-}\epsilon\text{-}\mu$ = $\iota\sigma\tau\eta\mu$. In roots in α the ϵ coalesced with the α in ω , as $\delta\alpha\text{-}\epsilon\text{-}\mu$ = $\delta\acute{\iota}\delta\omega\mu$.

β . Where the form μ was dropped, and the modal α of the impure verb lengthened to ω , which became thus the personal ending, the tense ending, and modal vowel ; and this was recognised in course of time as the proper ending for an active verb.

Hence in pure roots (which evidently were the last to yield, as we may see from those which kept their place in the language) when the μ was dropped, the verbal termination ω was substituted, as $\alpha\acute{\iota}\rho\acute{\epsilon}\text{-}\omega$, $\tau\acute{\iota}\theta\acute{\epsilon}\text{-}\omega$.

γ . Where verbs were formed from substantives or adjectives by the addition of the modal-personal ending ω to the noun root, as $\phi\acute{\iota}\lambda\acute{\epsilon}\text{-}\omega$, $\delta\omicron\upsilon\lambda\acute{o}\text{-}\omega$.

δ . These were sometimes in the Bæotic or Æolic dialects formed into verbs in μ , after the analogy of the old forms, as $\phi\acute{\iota}\lambda\eta\mu$.

§. 188. 1. The personal ending and modal vowel are generally pronounced as one syllable, as $\beta\omicron\upsilon\lambda\epsilon\acute{\upsilon}\sigma\text{-}\alpha$ not $\beta\omicron\upsilon\lambda\epsilon\acute{\upsilon}\sigma\text{-}\alpha$ -s.

2. We may observe generally that in the principal tenses the III. plur. is formed from the original form by an euphonic change, as $\omicron\upsilon\sigma\iota$ for $\omicron\upsilon\tau\iota$: in the historic tenses by dropping the τ , as $\acute{\epsilon}\lambda\epsilon\gamma\omicron\upsilon$ for $\acute{\epsilon}\lambda\acute{\epsilon}\gamma\omicron\upsilon\tau\iota$.

3. The pft. and plpft. midd. have no modal vowel, but the personal ending is affixed immediately to the root, as $\beta\epsilon\beta\omicron\upsilon\lambda\epsilon\upsilon\text{-}\sigma\alpha$. The aor. pass. follows the aor. II. of verbs in μ .

4. The modal vowel of the conjunctive is the α or ϵ of the ind. lengthened into ω or η .

5. The modal vowel of the optative is ι , added to the modal

vowel of the ind. of the hist. tenses, $\alpha = \epsilon$. The opt. plpft. which has ϵ in the ind., takes the same modal vowel as the opt. impf.

6. The modal vowel of the imperative is the same as the original indicative ϵ , except aor. I. act. and middle, where it is α , as $\piαι-δευσάτω$, which however is changed to α in the II. sing. imp. act., as $\piαιδευσον$.

7. The principal tenses have their II. and III. dual in α , and the III. plur. in σ ($\sigma\alpha$) in the act., in $\nu\alpha\iota$ in the middle. The historic tenses have their II. dual in α , the III. in η , and the III. pl. in ν in the act., in $\nu\tau\alpha$ in the middle. The conjunctive follows the principal, the optative the historic tenses; and the analogy between the personal endings of the principal and historic tenses in the indicative and the subjunctives is very remarkable, especially in the middle voice:

Principal Tense.

S. $\betaουλεύ-ο$	$\betaουλεύ-ε$	$\betaουλεύ-ε$
$\betaουλεύ-ω$	$\betaουλεύ-η$	$\betaουλεύ-η$
$\muαι$	$\sigmaαι$	$\tauαι$
D. $\betaουλευ-ό$	$\betaουλεύ-ε$	$\betaουλεύ-ε$
$\betaουλευ-ώ$	$\betaουλεύ-η$	$\betaουλεύ-η$
$\muεθον$	$\sigmaθον$	$\sigmaθον$
P. $\betaουλευ-ό$	$\betaουλεύ-ε$	$\betaουλεύ-ο$
$\betaουλευ-ώ$	$\betaουλεύ-η$	$\betaουλεύ-ω$
$\muεθα$	$\sigmaθε$	$\nuται$

Historic Tense.

S. $\epsilon\betaουλευ-ό$	$\epsilon\betaουλεύ-ε$	$\epsilon\betaουλεύ-ε$
$\betaουλευ-οί$	$\betaουλεύ-οι$	$\betaουλεύ-οι$
$\muην$	α	$\tau\alpha$
D. $\epsilon\betaουλευ-ό$	$\epsilon\betaουλεύ-ε$	$\epsilon\betaουλευ-έ$
$\betaουλευ-οί$	$\betaουλεύ-οι$	$\betaουλευ-οί$
$\muεθον$	$\sigmaθην$	$\sigmaθην$
P. $\epsilon\betaουλευ-ό$	$\epsilon\betaουλεύ-ε$	$\epsilon\betaουλεύ-ο$
$\betaουλευ-οί$	$\betaουλεύ-οι$	$\betaουλεύ-οι$
$\muεθα$	$\sigmaθε$	$\nu\tau\alpha$

Obs. 1. There is some variation in the termination of the II. and III. dual of the historic tenses. In the old Epic dialect α as well as η is found in the III. dual^a; and in the Attic writers η instead of α is the *more usual* termination of the II.^b; as,

Common dialect α , η

Epic .. α , α } as well as α , η .

Attic .. η , η

Obs. 2. The first dual does not exist in the active voice; its place is supplied by the first plural. In the middle voice it does not very often occur in the older writers^c; Il. ψ , 485: Soph. Phil. 1079: Id. El. 950.

^a Buttm. Ausf. Gr. Gr. i. 342. Irreg. Lennep Anal. p. 320. Dindorf. Arist. Vesp. 867. Stallb. ad Plat. Symp. p. 189 C.

^b Elms. Ach. 733. 1041. Herm. OEd. Col. 1381. Monk Alc. 282. 677. Buttm. Gr. Gr. i. 342; see also Valck. Phoen. 1310.

^c Elms. Ach. 733. Iph. Taur. 777. Herm. Elect. 933. Athen. p. 98 A.

Table of the Modal Vowels.

	Indicative.		Conjunct.		Opt.	Imper.	Inf.	Part.
Person.	Pres. & Fut. Active.	Imp. Aor. II. Act. & Mid. Pres. & Fut. Mid.	Act.	Mid.				
S. 1.	ω	ο	ω	ω	οι	-	ει, ε	ω, ο
2.	ει	ε	η	η	οι	ε		
3.	ει	ε	η	η	οι	ε		
D. 1.	-	ο	-	ω	οι	-		
2.	ε	ε	η	η	οι	ε		
3.	ε	ε	η	η	οι	ε		
P. 1.	ο	ο	ω	ω	οι	-		
2.	ε	ε	η	η	οι	ε		
3.	ο	ο	ω	ω	οι	ε		

	Indicative.			Optative.	Imper.	Infinitive.
Person.	Pipf.	Aor. I. Mid.	Aor. I. Act. & Perf. Act.	Aor. I. Act. & Mid.	Aor. I. Act. & Mid.	Aor. I. Act. & Mid.
S. 1.	ει	ᾶ	ᾶ	αι	-	α
2.	ει	ᾶ	ῑ	αι	ο	α
3.	ει	ᾶ	ε	αι	α	α
D. 1.	-	ᾶ	-	αι	-	α
2.	ει	ᾶ	ᾶ	αι	α	α
3.	ει	ᾶ	ᾶ	αι	α	α
P. 1.	ει	ᾶ	ᾶ	αι	-	α
2.	ει	ᾶ	ᾶ	αι	α	α
3.	ει, ε	ᾶ	ᾶ	αι	α	α

Active Voice.

Indicative.		Conjunctive.	
Ancient.	Modern.	Ancient.	Modern.
λέγ-ο-μι	λέγ-ω	λέγ-ω-μι	λέγ-ω
λέγ-ε-σι	λέγ-εις	λέγ-η-σι	λέγ-ης
λέγ-ε-τι	λέγ-ει	λέγ-η-τι	λέγ-η
λέγ-ε-τον	λέγ-ε-τον	λέγ-η-τον	λέγ-η-τον
λέγ-ε-τον	λέγ-ε-τον	λέγ-η-τον	λέγ-η-τον
λέγ-ο-μες	λέγ-ο-μεν	λέγ-ω-μες	λέγ-ω-μεν
λέγ-ε-τε	λέγ-ε-τε	λέγ-η-τε	λέγ-η-τε
λέγ-ο-ντι	λέγ-ουσι	λέγ-ω-ντι	λέγ-ω-σι.

§. 189. 1. Present and Future.—a. The modal vowel of the I. sing. and I. and III. plur. ind. is ο, which is lengthened into ω in the sing. to compensate for dropping the μ: that of the other persons, is ε except in the II. and III. sing., where it is ει. The modal vowel of the I. sing. conj. pres. is ω, of the other persons η; whence it may be seen that the modal vowel of the indic. is properly short, that of the subjunctive long.

β. Personal Ending.—I. Sing. : the original μ is lost, except in the verbs in μ , and certain dialectic conjunctives (§. 190. I.) ; the μ being dropped, the modal vowel o is lengthened into ω .

2. II. Sing. : the original personal ending is σ , as in Doric $\acute{\epsilon}\sigma\sigma\acute{\iota}$. The ι is dropped, to compensate for which the modal vowel ϵ is lengthened into $\epsilon\iota$; or it may be that the ι is transposed.

Obs. 1. There are two pronunciations of ς —one without a vowel after it, when it must have a vocalic sound before it—the other with a vowel after it, in which case the vocalic sound before it is not required : hence when the after vowel is dropped, its power is often transferred to the other side of the ς to produce the proper vocalic sound, so that $\tau\acute{\upsilon}\pi\tau\epsilon\sigma\iota$ becomes $\tau\acute{\upsilon}\pi\tau\epsilon\iota\varsigma$, as $\mu\epsilon\gamma\acute{\iota}\omega\nu$ becomes $\mu\epsilon\acute{\iota}\zeta\omega\nu$. Hence also the ι subscript in the final $\eta\varsigma$, η of the conjunctive.

3. III. Sing. : the original personal ending is $\tau\iota$, (Latin t) ; $\tau\iota$ is dropped, and the modal vowel ϵ coalesces with ι into $\epsilon\iota$; as, $\tau\acute{\upsilon}\pi\tau-\epsilon-\tau\iota$, $\tau\acute{\upsilon}\pi\tau\epsilon\iota$.

4. I. Plural : the original form was $\mu\epsilon\varsigma$, which becomes $\mu\epsilon\nu$, but is retained in the dialects.

5. III. Plural : the original form $\nu\tau\iota$ (Latin nt), becomes $\nu\sigma\iota$, and (according to §. 34.) $\sigma\iota$, $\sigma\iota\nu$; the omission of the ν being compensated by lengthening the modal vowel into o , as $\tau\acute{\upsilon}\pi\tau\omicron\nu\tau\iota$, $\tau\acute{\upsilon}\pi\tau\omicron\nu\sigma\iota$, $\tau\acute{\upsilon}\pi\tau\omicron\nu\sigma\iota$.

6. Future Optative.—See Imperfect Opt.

Obs. 2. For the modal vowel and personal ending of the pure primitive verbs in μ , see under verbs in μ .

Dialectic forms of the Ind. Pres. and Future.

§. 190. 1. I. Sing. : The Æolic, as the dialect which underwent fewest changes, and its derivatives the Epic and Doric, retain many verbs in μ , and even have this form in the I. sing. of several conjunctives, as $\acute{\epsilon}\delta\omega\mu\iota$, $\kappa\tau\epsilon\acute{\iota}\nu\omega\mu\iota$, &c.

Obs. In the Ionic conjugation in μ of pure verbs the ϵ of the root is lengthened sometimes to η after the analogy of the older verbs, as $\phi\acute{\iota}\lambda\eta\mu\iota$, in the Æolic dialect to $\epsilon\iota$, as $\phi\acute{\iota}\lambda\epsilon\iota\mu\iota$: hence the form $\acute{\alpha}\delta\iota\kappa\epsilon\acute{\iota}\mu\epsilon\nu\omicron\varsigma$, Arist. Ach. 914^a.

2. The Ionic dialect inserts an ϵ before the ending of mute and liquid verbs, as $\rho\acute{\iota}\pi\tau\acute{\epsilon}\omega$, &c. ; but only when a long syllable precedes. This is also found in late Attic writers.

3. II. Sing. : The Doric, Æolic, and Epic use the lengthened form $\sigma\theta\alpha$, as $\acute{\epsilon}\theta\acute{\epsilon}\lambda\eta\sigma\theta\alpha$ (Theoc. XXIX. 4.) for $\acute{\epsilon}\theta\acute{\epsilon}\lambda\epsilon\iota\varsigma$. This form in the Ind. is almost entirely confined to verbs in μ , as $\tau\acute{\iota}\theta\eta\sigma\theta\alpha$ &c. It is frequently found in the conjunctive, as $\acute{\epsilon}\theta\acute{\epsilon}\lambda\eta\sigma\theta\alpha$ Il. a, 554, more rarely in the optative, as $\kappa\lambda\alpha\acute{\iota}\omicron\iota\sigma\theta\alpha$ Il. ω , 619.

Obs. 2. There are four instances of this form in the common dialect, $\omicron\lambda\sigma\theta\alpha$, $\eta\delta\epsilon\iota\sigma\theta\alpha$ or $\eta\delta\eta\sigma\theta\alpha$, $\eta\sigma\theta\alpha$ ($\epsilon\acute{\iota}\mu\iota$), $\acute{\epsilon}\phi\eta\sigma\theta\alpha$; Epic $\epsilon\acute{\iota}\sigma\theta\alpha$ ($\epsilon\acute{\iota}\mu\iota$), and Megaric in Arist. Ach. 778 $\chi\rho\acute{\eta}\sigma\theta\alpha$ for $\acute{\epsilon}\chi\rho\eta\varsigma$. In Theocritus XXII. 116 we find the form $\omicron\lambda\sigma\theta\alpha\varsigma$ in some editions, but $\omicron\lambda\sigma\theta\alpha$ is the proper reading.

4. The Doric uses $\epsilon\varsigma$ instead of $\epsilon\iota\varsigma$, as $\sigma\upsilon\rho\acute{\iota}\sigma\delta\epsilon\varsigma$, $\acute{\alpha}\mu\acute{\epsilon}\lambda\gamma\epsilon\varsigma$ Theocr. ; the Æolic $\iota\varsigma$, ι ; and the Ionic $\acute{\epsilon}\epsilon\iota\varsigma$, $\acute{\epsilon}\epsilon\iota$ in the future.

5. III. Sing. : The old form $\tau\iota$ is retained in the conjunctive of some verbs in Doric, as $\acute{\epsilon}\theta\acute{\epsilon}\lambda\eta\tau\iota$, Theocr. XVI. 28. The $\tau\iota$ was softened into $\sigma\iota$, as in the regular conjugation of verbs in μ ; and this $\sigma\iota$ is found in the

* Ahrens Dial. Boeot. 210.

conjunctive, as ἄγῃσι &c.; and sometimes, though but rarely, in the optative, Il. κ, 346, παραφθαίῃσι. The supposed present indicative forms in Homer, as παμφαίῃσι (Il. ε, 6.), should be written as conjunctives (παμφαίῃσι).

6. For ει in III. sing. Ind. pres. the form η occurs in Doric, though but rarely, as διδάκκη Decret. Laced. c. Timoth.^a

7. III. Plur.: The original termination ντι is retained in the Doric; the ν parag. is not allowable here. The ου also is naturally replaced by the short vowel ο, as τύπτοντι, τύψοντι. The Ionic ending εόντι, in III. plur. fut., is contracted in Doric to εύντι, as μενέοντι=μενεύντι, Ion. μενέουσι, Att. μενούσι. The form οισι is also used by the Æolic and Doric instead of ουσι, as ναίοισιν for ναίουσιν. The Æolic has a form ονθι, and conj. ωνθι.

8. The Doric has a future of mute verbs as if contracted from -σεω, -σεόμαι, in σῶ and σῶμαι, in declining which εο is usually contracted into εῦ and not οῦ: thus ἄρξῶ, ἄρξεις, ἄρξει—ἄρξεῦμεν, ἄρξεῖτε, ἄρξευντι, ἄρξεῦμαι—ἄρξῇ, ἄρξεῖται—ἄρξεύμεθα, ἄρξεῖσθε, ἄρξευντι: but Theocr. XVIII. 10 has ἐρψοῦμες. The common future is also found.

§. 191. Perfect Active.

Ancient Form.	Modern.
τετυφ-α-μι	τετυφα
.. .. α-σι	.. .. ας
.. .. α-τι	.. .. ε
.. .. α-τον	-
.. .. α-τον	-
.. .. α-μεν	-
.. .. α-τε	-
.. .. α-ντι	.. .. ᾱσι.

a. Observations.

1. The modal vowel in the ind. is ᾱ, except in the III. sing., where for the sake of distinction it is ε; in the conj. it is the same as the present conj.

2. The tense ending μι is altogether obsolete in the indicative. In the III. plur. αντι is softened to ᾱσι, the α being lengthened to compensate for dropping the ν, as in the pres. ουσι for οντι.

Obs. The perf. conj. does not often occur, but is expressed by the part. and conj. of εἶναι, as πεφιληκῶς ὦ, *amaverim*. The plpft. opt. is expressed generally by the participle and εἶην. The perfects which have these moods are mostly used as presents; as, πέποιθα, Conj. πεποίθω,—ἐπεποίθειν, Opt. πεποιθοίην: τέθνηκα, τεθνήκω—ἐτεθνήκειν, τεθνήκοιμι.

b. Dialectic Forms.

1. The Alexandrine dialect abbreviates the III. pl. ᾱσιν into ὄν, as εἶρηκαν: so also G. T., John xvii. 7 ἔγνωκαν: Ibid. τετήρηκαν: Acts xix. εἶρηκαν, &c.

2. The ᾱ of ᾱσι(ν) is occasionally short, as, Od. λ, 304, λελόγχασιν ἴσα θεοῖσι: where another reading is λελόγχασ'.

^a Salmas. de L. Hell. p. 82.

Historic Tenses.

§. 192. Imperfect and Aorist II.

Indicative.		Optative.	
Ancient.	Modern.	Ancient.	Modern.
ἐλέγ-ο-μι	ἔλεγ-ον	λέγ-οι-μι	λέγ-οι-μι
ἐλέγ-ε-σι	ἔλεγ-ες	λέγ-οι-σι	λέγ-οις
ἐλέγ-ε-τι	ἔλεγ-ε	λέγ-οι-τι	λέγ-οι
ἐλέγ-ε-τον	ἔλεγ-ετην	λέγ-οι-τον	λεγ-οι-την
ἐλεγ-έ-την	ἔλεγ-έτην	λεγ-οί-την	λέγ-οί-την
ἐλέγ-ο-μες	ἐλέγ-ο-μεν	λέγ-οι-μες	λέγ-οι-μεν
ἐλέγ-ε-τε	ἔλεγ-ε-τε	λέγ-οι-τε	λέγ-οι-τε
ἐλέγ-ο-ντι	ἔλεγ-ον	λέγ-οι-ντι	λεγ-οι-εν

1. In the indicative the modal vowel of the I. sing. and of the I. and III. pl. is ο (this being the form which the modal vowel ε assumes before ν), of the other persons ε; the personal ending is ν, formed from μ by the omission of ι and the euphonic change of μ (which never stands at the end of a word) to ν: in the II. sing. ι of σι is dropped: in the III. sing. the ι of τι is dropped, and then the τ also, which never ends a word in Greek, though it is retained in the Latin.

2. The III. pl. ντι is abbreviated to ν: this appears in the Æolic of III. plur. the aor. of verbs in μι, ἔθεν, ἔσαν, &c., which was commonly lengthened in those verbs into εσαν; and this lengthened form occurs in the Alexandrine writers in verbs in ω, as ἐσχάζουσιν for ἔσχαζον.

3. A second ending of the I. person impft. and of past tenses generally (as retained in the aorist I.) seems to have been α; which was contracted with the old modal vowel ε, as retained in the II. and III. person, into η, as ἦ impf. I. sing. from εἰμί: so ἐνείχεε from ἐνείχεα for ἐνείχον Hdt. I. 118.

4. In the common optative, the modal vowel ι added to the modal vowel of the ind. becomes οι, and this is retained throughout the persons.

5. There must also have been a bye form of the impft. and aor. II. in ην (retained in the primitive verb in μι with pure roots, as ἐτίθην ἴστην, and in ἦν the imperfect of εἰμί.) This is a mixture of the tense endings α and ν.

Obs. 1. For the II. and III. persons dual of the opt., see §. 188. Obs. 1.

6. Optative. The proper personal endings are οιμι, οισι, οιτι. The ι is dropped in the II. sing., τύπτοις; in the III. the τι is dropped, whence the οι of the opt., not being originally a termination, forms an exception to the general short quantity (for the purposes of accentuation at least) of the ending οι, αι. The softened form of τι, is sometimes retained, see §. 190. 5. From the old bye form in ην (see above 5.), was formed by insertion of the optative οι, which was retained in the Attic dialect an optative in οίην; from this comes the III. plur. in οίεν for οίησαν, which completely superseded the other form οιντι.

Dialectic Forms.

7. The so called Attic optative terminations ην, ης, η, and that of the III. plur. εν, are used in all verbs in μι, and in the following verbs in ω:

a. Imperf. of contract verbs, as φιλοίην. Very generally in the sing. of verbs in έω and όω; almost exclusively in sing. of verbs in άω. The III.

plur. has almost universally the common ending *οῖεν*, but *δοκοῖησαν* Æschin. In the other persons of the plur. this form is little used in verbs in *έω* and *όω*, oftener in those in *άω*. It is only found twice in Homer, *φιλοῖη* Od. δ, 692, and *φοροῖη* Od. ε, 320.

b. All futures in *ώ*, as *ἀγγελοῖην* from *ἀγγελῶ*.

c. Plpft., as *ἐκπεφυγοῖην* Soph. &c.

d. In the aor., *σχοῖην* (from *ἔσχον*, *ἔχω*) invariably.

Obs. 3. A form of the optative *οιν* in which the tense ending of the indicative *ν* is joined immediately to the modal vowel *οι*^a, is found in the word *τρέφειν* in a verse of Euripides, *ἄφρων ἂν εἴην εἰ τρέφειν τὰ τῶν πέλας*, preserved in Etym. Magn. (693), corresponding exactly to the hist. ind. *ον*, as the *ω* of the conj. passive does to the *ο* of the ind.

8. The aor. II. has often or generally in I. sing. and II. pl. and III. plur. in the Alexandrine writers, the termination of the aor. I.: *εἶλα*, *ἔλαι*, *εἰλάμην* f. *αἰρέω* (ΕΛΩ)—*ἐκβάλαι* f. *βάλλω*—*ἦλθατε* f. *ἔρχομαι*—*ἐφάγαμεν*—*εὔρα* f. *εὐρίσκω*—*ἔλαβαν* f. *λαμβάνω*—*ἔλιπαν*, III. pl. f. *λείπω*—*εἶδα* f. *ΕΙΔΩ*, *video*. Ionic: *ἐπαύρασθαι* for *έσθαι*—*ᾤσφραντο* for *ᾤσφροντο*. So in G. T. and LXX. So in the latter we find *ἐλθάτω*.

9. In G. T. the III. pl. ind. sometimes ends in *οσαν*: John xv. 22 *εἶχοσαν* for *εἶχον*. (Lachm. Tisch.) 2 Thess. iii. 6 *παρελάβοσαν* (Gries. Tisch. &c.) So in LXX.: Exod. xv. 27 *ἦλθοσαν*. Cf. Josh. v. 11, &c. Exod. xvi. 24; xviii. 26^b.

Pluperfect.

§. 193. 1. The modal vowel is *αι*, originally *ε*, which is retained in the III. plur.: the personal ending of I. sing. *ειν* is a mixture of the old tense ending *α* of the historic or past tenses with the later one *ν*, the *ε* being lengthened to compensate for the dropping of the *α*. The third sing. is generally *ειν* from *εεν*. The termination *εισαν* is occasionally found even in Attic writers^a, Dem. *διηρπάκεισαν*.

2. In the opt. the modal vowel is *οι*, the personal ending *μι*. The plpft. opt. does not often occur (§. 191. *Obs.*), but is generally expressed by the part. and opt. of *εἶναι*, as *πεφιληκῶς εἶην*, *amavissem*. This periphrasis is found sometimes in the ind. mood, as *ἦν ἀπεκτονῶς* Lys. And. 24, and even where the perf. has a present sense, as *ἦν δεδορκῶς* Eur. Alc. 121.

Dialectic Forms.

3. The modal vowel was originally *ε*, whence *ἦδετε* Eur. Bacch. 1343, *ἐπεπόνθεμεν* Aristoph. Lysistr. 1098, Elms., Dind.; and the full Ionic ending was *εα*, the *α* being an early tense ending for all the historic tenses (see §. 191. *Obs.* 1.), as *ἐτετύφεα*; so *πεποιθέα* Hom. Od. δ, 432, and this Ionic form is found in other persons than the I., as Od. ω, 90, *ἐπεθήπας*, very commonly in the III., as Hdt. I. 11, *ἐγεγόνεε*; after this analogy *ἐνείχεε* Hdt., &c.: Hdt. IX. 58 *συνηδέατε*. The contracted form of this *εα* into *η*, is the I. sing. in the old Attic, as *ἐπεπαιδεύκη* for *-ειν*, and in the later writers is used for the common III. sing. (see §. 306.)

Obs. Theocritus uses *ης* and *η* in II. and III. sing. 1 *erf.* act., as *πεπόνθης*, *ὀπώπη*.

^a Dobree ad Eccles. 607.

^b Cf. Winer I. p. 71.

§. 194. Aorist I.

Indicative.		Optative.		
Old.	New.	Old.	New.	Bye form.
ἔλεξ-α-μι	ἔλεξ-α	λέξ-αι-μι	... .	λέξει-α &c.
ἔλεξ-α-σι	... . ας	λέξ-αι-σι	αις	Aor. Æol.
ἔλεξ-α-τι	... . ε	λέξ-αι-τι	αι	... .
ἔλεξ-ά-την	... . άτην	λεξ-αί-την	... .	... .
ἔλεξ-ά-την	... . άτην	λεξ-αί-την	... .	... .
ἔλεξ-α-μεν	... . αμεν	λέξ-αι-μεν	... .	... .
ἔλεξ-α-τε	... . ατε	λέξ-αι-τε	... .	... .
ἔλεξ-α-ντι	... . αν	λέξ-αι-ντι	αιεν	... .

1. The modal vowel is *α* except in III. sing., where (after the *μ* of the I., and the *τι* of the third person had been dropped) it became for distinction sake *ε*.

2. The *μ* is altogether dropped in the active voice, and the modal vowel *α* becomes also the tense ending.

Obs. In the optative *μ*, and the middle *μην*, there seem to be traces of *μ* having been the original ending of the first Aorist, but supposing this tense to be so late a formation that it belongs to a stage of the language when the *μ* was no longer a voice in general use, it may have from the first ended in *α* and formed its moods and voices after the analogy of other tenses. The Æolic optative *εια* seems to favour this view.

3. The optative was formed by adding *ι* to the modal *α*, and the III. pl. is *αιεν* after the analogy of the impft. and aor. II. (See §. 192. 6.)

4. The conjunctive follows the analogy of the present conjunctive.

5. The Æolic dialect uses the I. pers. opt. *εια*.

6. From the Æolic aor. I. opt. the following personal endings of the opt. passed into common use, and especially in the Attic dialect:

II. Pers. Sing. *ειας* for *αις*, as *παιδεύσ-ειας* for *-σ-αις*

III. - - *ειε(ν)* - *αι* - *παιδεύσ-ειε(ν)* - *-σ-αι*

III. - Plur. *ειαν* - *αιεν* - *παιδεύσ-ειαν* - *-σ-αιεν*.

7. The G. T. also has this form.

8. The less usual modal vowel *ε* is used in the Epic dialects instead of *α* - *ἄγω*, *ἄξετε*, *ἄξέμεν*, *-φέρω*. *οἶσε*, *οἶσете*, *οἶσέτω*, *οἶσέμεν*, *οἶσέμεναι*—*οἶσε* is also Attic.

Obs. We may observe that the aor. imperatives (see §. 195.) and the infinitive act. (§. 198,) are anomalous, which seems to point out that they belong to a different æra of the language.

§. 195. Imperative.

λέγ-ε-θι		λέγε
λεγ-έ-τω		
λέγ-ε-τον		
λεγ-έ-των		
λέγ-ε-τε		
λεγ-έ-τωσαν		

The modal vowel is *ε*, except in the aor. I. act. where it is *ο*, and aor. I. midd. where it is *α*. The personal ending in the act. was originally *θι*, which is altogether lost, except in verbs in *μι* and the aor. pass., and some old forms (see *Obs.* 2.). The aor. I. act. has *ν*, as *παίδευσ-ο-ν*: the personal ending of the pass. was *σο*, and the *σ* being dropped (see §. 196. 3.) the modal vowel *ε* coalesced with the *ο* into *ου*. In the aor. I. midd. *ι* is added to the modal vowel, as *βούλευσαι*.

Obs. 1. The pft. imper. act. is very seldom used, and only in present perfects; as, *ἄνωγε* from *ἄνωγα*: *γέγωνε* Eur. Or. 1220: *κεκράγετε* Aristoph. Vesp. 415, from *κράζω*, and *κεχήνετε* (from *χάσκω*). Aristoph. Acharn. 133, *ὕμεῖς δὲ πρεσβεύεσθε καὶ κεχήνετε*, where some MSS. read *κεχήνατε*: *βεβηκέτω*, *ἐοικέτω* Lucian.

Obs. 2. The ending *θι* was retained in some perfects, being added, as in verbs in *μι*, to the tense root: as, *ἄνωγθι*, *ἄνωχθι*; so *κέκραχθι*, *πέπεισθι*.

Obs. 3. The old Homeric dialect abbreviates the ending *τωσαν* act., *σθωσαν* midd., into *ντων*, *σθων*; *ε* being changed in the active voice to *ο*; so that the act. form was exactly the same as the gen. pl. of the part., the pass. as the II. dual. This being especially and almost exclusively adopted by the older Attic writers^a, is called the Attic imperative, (though it is found frequently in the other dialects)^b:

Pres.	βουλευ-έ-τωσαν	βουλευ-όντων
Perf.	πεποιθ-έ-τωσαν	πεποιθ-όντων
Aor. I.	βουλευσ-ά-τωσαν	βουλευσ-άντων
Pass.	βουλευ-έ-σθωσαν	= βουλευ-έσθων.

The form *άντων* from *ήτωσαν*, III. pl. aor. I. imper. pass. (after verbs in *μι*, as *τιθέντων*) is sometimes, but very rarely, found in Attic writers, as *πεμφθέντων* Plato, for *πεμφθήτωσαν*. In some Doric inscriptions the form *τω* is found (Lat. *to*), *λεγόντω*, *legunto*^c.

Obs. 4. The full form *τωσαν* is frequently found in G. T.

^a Elms. Iph. Taur. 1480. Bornemann
Xen. Anab. i. 4. 8. Greg. Cor. p. 172.
Thom. Mag. ad v. *χρήσθων*. Moeris p. 15.

^b Greg. Cor. p. 175.
^c Ibid. pp. 173. 175. Hemsterh. i. 364.
Maittaire de Dial. 301.

§. 196. *Middle and Passive.*

λέγ-ο-μαι		ἐλεγ-ό-μην	
λέγ-ε-σαι	λέγ-ει	ἐλέγ-ε-σο	ἐλέγ-ου
λέγ-ε-ται		ἐλέγ-ε-το	
λεγ-ό-μεσθον		ἐλεγ-ό-μεθον	
λέγ-ε-σθον		ἐλεγ-έ-σθον	
λέγ-ε-σθον		ἐλεγ-έ-σθην	
λεγ-ό-μεσθα		ἐλεγ-ό-μεθα	
λέγ-ε-σθε		ἐλέγ-ε-σθε	
λέγ-ο-νται		ἐλέγ-ο-ντο	

Middle and Passive Voice.

1. The modal vowels are the same as the active. The perf. and plpft. have no modal vowel, and the aorists passive follow the verbs in μι (see Verbs in μι).

2. The personal ending of the principal tenses is μαι, of the historic μην : of the conj. μαι : of the opt. μην.

Obs. 1. The ending of the I., II., III. sing. and III. plur. present is αι as compared with the original ι of the active μι, σι, τι, ντι : of the II. and III. sing. and III. plur. of the imperfect, it is ο as compared with the ι of the active.

Obs. 2. The less usual modal vowel ε of the aor. I. (as found in the third person act.), is often used in the middle in the Epic dialect instead of α : and other forms active and middle of certain aor. I. are found after the analogy of the aor. II. ; as, βαίνω, ἐβήσετο, imper. βήσεο : δύομαι, ἐδύσετο, imper. δύσεο, part. δυσόμενος : ἰκνέομαι, ἴξον : ἐλέγμην, imper. λέξο, λέξεο : ὄρνυμι, imper. ὄρσεο : αἰίδω, imper. αἰίσεο.

3. II. Sing., the endings σαι and σο, lose their σ whenever the modal vowel immediately precedes ; and then (except in opt.) a contraction takes place^a ; as,

Pres.	βουλεύ-ε-σαι	βουλεύ-ε-αι	=	βουλεύ-η
Conj.	βουλεύ-η-σαι	βουλεύ-η-αι	=	βουλεύ-η
Opt.	βουλεύ-οι-σο	βουλεύ-οι-ο		
Impft.	ἐβουλεύ-ε-σο	ἐβουλεύ-ε-ο	=	ἐβουλεύ-ου
Aor. I.	ἐβουλεύσ-α-σο	ἐβουλεύσ-α-ο	=	ἐβουλεύσ-ω.

Obs. 3. This crasis εαι=η must have been originally written by old writers ει, as the Ionic η was not known till the archonship of Euclides^b, and it is probable that it was not written η till the late Attic^c, so that the old form ει served to distinguish the ind. from the conj. In most passages of the Tragedians the grammarians altered it into η, but it is generally restored in modern editions. In the MSS. of Aristoph., Plato, and Thucyd., ει is almost invariably found.

^a Moeris p. 116.

81, and Scheid. 389. Ellendt. Pref. vol. ii.

^b R. P. Pref. Hec. ii. Valck. Ph. 576.

Lex. Soph.

688. Greg. Cor. p. 119. Lennep Anal.

^c Hemsterhus. Luc. i. 428.

Obs. 4. In three verbs the Attic *ει* was the form in use, even after the form in *η* became generally adopted; as,

βούλομαι	βουλει (but conj. βούλη)
οἶομαι	οἶει (but conj. οἶη)
fut. ὄψομαι	ὄψει :

and in the contracted futures of verbs in *έω*, as *τελειέ* II. sing. fut. not *τελήη*, and generally in the Attic futures, *βαδιέ* from *βαδίζω*, &c.: so in G. T., *βούλει*, *ὄψει*, *παρέξει*.

Obs. 5. Uncontracted endings of the II. person are frequently mentioned by the grammarians, but they are not found in Attic writers, except *ἡκροᾶσο*^a Antiphanes (*ὀδυνᾶσαι* Æsch. Choeph. 374., is probably corrupt^b). They are found in G. T.^c, as *ὀδυνᾶσαι*, *καυχᾶσαι*, *κατακαυχᾶσαι*.

Obs. 6. In the pft. and plpft. *σαι* and *σο* remain unchanged, as these tenses have no modal vowel; where *σ* precedes the personal ending it is dropped, as *ἔψευσμαι*, *ἔψευσαι*, not *ἔψευσσαι*; and where a consonant precedes the termination, the III. plur. is formed by the part. with *εἰσί* in the pft. *ἦσαν* in the plpft., the terminations *νται*, *ντο* being inadmissible after the consonant.—See §. 218. *Obs. 10.*

Obs. 7. In Epic the *σαι* of the perf. have the *σ* doubled, as *κέκασσαι*, *πέπυσσαι*.

4. The pft. and plpft. having no modal vowel cannot form subjunctive moods. This defect is supplied by a periphrasis of the part. and the conj. and opt. of the verb *εἶναι*. Some few perfects and pluperfects have subjunctives in *μαι*, *μην* (see §. 241. 2.).

5. For the passive forms of aor. I. and II., see Verbs in *μι*.

Dialectic forms of the Middle and Passive.

§. 197. 1. In the I. sing. for *ο* the Doric uses *ευ*, as *βασεῦμαι*:

2. The II. sing. is often uncontracted in the Ion. and Epic dialects, as *ὀδύρεαι*, *ἔχῃαι*, *ὠδύσας*. The open form *εαι* is the regular one in these dialects; *αι* very frequently, *ηαι* occasionally, and *εο* if contracted becomes *ευ*. In Homer *εαι* is sometimes pronounced as one syllable. When, however, *ε* is the characteristic of the verb, it is frequently omitted in this person, as *φίλειαι* for *φιλέ-εαι*, *φίλεο* for *φιλέ-εο*; *εο* is in Homer lengthened to *ειο*, and *αιο* is in Doric contracted to *ᾶ*, but very seldom, as *ἐπάξα*, Attic *ἐπήξω*.

3. In the III. sing. the Ionians resolved *ει* into *εε*, as *κέεταε*.

4. In the Ionic and Epic dialects *ᾶται*, *ᾶτο*, added to the tense root, is the III. pl. for *νται*, *ντο*, instead of the periphrasis of the part. and *εἶναι*; and this not only where the consonant precedes, but even in pure verbs; *a.* very generally in the pft. and plpft., as *πεπεῖθ-αται*, *ἐπιτετράφαται* (Il. β, 25.), *b.* not unfrequently in the III. pl. opt. *σχοίατο* Il. β, 98. *c.* sometimes in the III. pl. and aor. II. imperfect *οντο*, the *ο* being changed to *ε*, as

^a Lex. Seguer. p. 98.

^b Lobeck Phryn. 360. Moeris p. 116.
^c Winer Gr. p. 70.

ἐβουλέατο for ἐβούλοντο. In verbs in ἔω, ἄω, the η becomes ε, as οἰκέαται for ὄκηται. The Epic preserved the η, as πεποθήαται; in the Epic ἀκαχείατο the ε is lengthened into ει. The α of αἵνται also was changed to ε in Ionic, as πεπτέαται for πέπτανται, ἐδυνέατο for ἐδύναντο; so also in verbs in μι we find έαται, έατο and (the α being replaced by the ν), ενται, εντο for αἵνται, αἵντο, as ιστέατο for ἴσταντο, τιθέαται for τιθένται. Sometimes by Hdt. in aor. II., as ἐγενέατο, ἐπυθέατο, ἐπικέατο.

Obs. 1. The α of this termination is aspirated, so that the preceding consonant, if a tenuis, becomes an aspirate, as τεπύπάται becomes τετύφαται.

5. The III. pl. aor. I. pass. is in Dor. and also in Ep., and the poets abbreviated to εν, as ἐτράφεν for ἐτράφησαν. So in Tragedy, very rarely, Eur. Hippol. 1247 ἔκρυφθεν. Cf. Æsch. Pers. 1000, Arist. Vesp. 662 κατένασθεν. This is the regular form in the III. pl. aor. opt., as βουλευθείεν.

Obs. 2. The forms in νται, ντο, are also found in Homer: so δεδάκρυνται, εἴρυντο.

Infinitive.—Active, Middle, and Passive.

§. 198. 1. The modal vowel, act. and midd. is the same as in the III. sing. ind.: except in aor. I. act. and midd., where it is α of the I. person sing., not the ε of the III.; as,

Pres. Fut. Aor. II. Act. ει, as βουλεύ-ει-ν, βουλεύσ-ει-ν, λιπ-εῖ-ν

... .. Mid. ε, as βουλεύ-ε-σθαι, βουλεύσ-ε-σθαι, τυπ-έ-σθαι

Perf. A. ε, as βεβουλευκ-έ-ναι

Aor. I. Act. and Midd. α, as (βουλεύσ-α-ι) βουλεύσ-αι, βουλεύσ-α-σθαι.

2. The original active ending was ε-μεναι, as it is found in Homer and the Doric and Æolic dialects: this was abbreviated into εναι, or into εμεν. The form ειν from ε-μεν (μ being omitted and εε contracted into ει) is found as early as the Epic dialect, as τυπτ-έ-μεναι, τυπτ-έ-μεν, τύπ-τειν; and in the aor. II. and contract verbs it is έιν and εῖν: the form ναι is abbreviated to ε in the aor. I., τύψ-α-ναι, τύψ-α-ι=τύψαι, which last is always the form of the aor. I.; the perf. act. retained the old abbreviation ναι, τετυφ-έ-ναι.

Obs. 1. In verbs in έω and άω the characteristic ε or α coalesces with the modal vowel, so as to form α-εμεναι or ε-εμεναι into ήμεναι, as in Homer ἀρήμεναι, which was abbreviated to ήναι, as in the aor. pass. φορήναι, the old formation from ἐφόρην, or according to another Doric abbreviation of ήμεναι, ήμεν, as τυπήμεν. In ἀγινέ-μεναι, Od. υ, 213, the modal vowel ε is dropped instead of contracted.

Obs. 2. The termination έναι first appears in Herodotus.

3. The pass. ending is σθαι, which in the pft. is attached to the root without any mood vowel; the σ being dropped except in pure verbs.

4. The Doric further abbreviated έμεν into εν; as, ἄγεν f. ἄγειν: λαμβάνεν, λέγεν, ἀμέλγεν, fut. ἀρμόσεν: aor. II. ἰδέν for ἰδεῖν: λαβέν, &c.: and Theocrit. into ην, as χαίρην, λαβήν, εἰπήν, εὐρήν.

5. The Doric abbreviates the aor. pass. ήμεν, ήναι, into ήν, but only when a long syllable precedes, as μεθύσθην for ήναι. The inf. pft. act. in Doric and Æolic varies between ην and ειν, as τεθνάκην, γεγάκειν^a.

^a Müller Dor. ii. 501.

6. The infinitives in *ειν* are in Ionic *έειν*. The Epic poets use both forms, as suits the metre.

7. The modal vowel is altogether lost in the forms *ᾶ-μεναι* from *ᾶω*, Il. φ, 70, *ἔδ-μέναι* — *ἔδ-μεναι*, *δειδί-μεν* — *τεθνά-μεναι*, *οὐτά-μεναι*, *ἄρό-μεναι* Hes. Op. 22.

8. The aor. pass. follow in their infinitive the aorist of the verbs in *μι*.

Participle.

§. 199. 1. The modal vowel is the same as that of the I. sing. ind.

2. The active ending is *νς*, Latin *ns*; in aor. I. it is *ς* (the *ν* having been dropped before *ς*), in the other tenses *ν* (the *ς* having been dropped after *ν*); the passive ending is *μενος*, aor. pass. *εις*, after verbs in *μι*. In the pft. act. the termination is *ς*, with which the modal vowel coalesces, as *βεβουλευκαῶς*, *βεβουλευκῶς*.

3. In Dor. the diphthong *ου* before *σ* becomes *οι*, and *α*, *αι*, as *τύπτουσα*, *τύψαις* for *τύπτουσα*, *τύψας*.

4. The Epic dialect lengthens the accentuated *ο* into *ω*, as *τεθνηῶτος* = *τεθνηότος*.

5. The part. of the pft. act. sometimes has in Doric *ν* inserted, as *πεφρίκοντες* for *πεφρικότες*.

General Dialectic Variations.

§. 200. 1. The forms *μεθον*, *μεθα*, I. dual and plur., are in the poetic dialect lengthened to their original forms *μεσθον*, *μεσθα*; and the Doric retains the I. pl. *μες* instead of *μεν*.

2. The long vowel of the conj. is in the Epic dialect shortened for the verse, or rather the short forms *ο*, *ε*, are older than *ω*, *η*, and were used by Homer, like the digamma, when the verse required it. A lengthened form of the conj. is also found in Homer, as *θέωμεν* for *θῶμεν*. The *ε* of the aor. II. pass. is also lengthened into *ει*, as *δαμείω*, *δαμείετε* for *δάμητε*, see Dialects of Verbs in *μι*.

3. The dual endings *την*, *σθην*, and I. sing. *μην*, are in Dor. *ταν*, *σθαν*, *μαν*: and sometimes, but very seldom, the *ην*, in the aor. pass. of verbs in *ω*, is in Dor. *αν*, as *έτύπαν*.

Regular Conjugation of Verbs in *ω*, exhibited in a pure Verb: *βουλεύω*, *I advise*.

§. 201. 1. As the pure verbs in *ω* have no *tempora secunda*, these will be supplied from two mute verbs, *τρίβω*, *I rub*, *λείπω*, *I leave* (root ΛΙΠ), and one liquid verb, *φαίνω*, *I show* (root ΦΑΝ).

2. The forms which are distinguishable only by their accent have an asterisk attached. These should be carefully observed by the student.

3. The accent of each form should be attended to. This will be treated of below. As a general rule, the accent is as far back as the laws of accentuation allow. Those forms which vary from this rule have a † attached.

4. When the paradigm has been thoroughly mastered, it will be useful to separate each form into its component parts, in the following order: e. g. ἐβουλευσάμην: 1. Verbal root, βουλευ. 2. Augment (or Reduplication) ἐ-βουλευ. 3. Tense characteristic (aor. I. midd.) σ, ἐ-βουλευ-σ. 4. Tense root, ἐβουλευσ. 5. Modal vowel (aor. I. midd.) α, ἐβουλευσ-α. 6. Personal ending (aor. I. midd.) μην. 7. Tense root, with modal vowel and personal ending, ἐβουλευσάμην, *I advised myself, or deliberated.*

Obs. The participles may be learnt with their respective tenses, though their forms are adjectival rather than verbal.

ACTIVE.

TENSE.	NUMBER and PERSON.	MOOD.			
		Indicative.		Subjunctive of Present. Conjunctive.	
Present. <i>I advise.</i> Tense root : βουλεν-	Sing. 1.	ω	βουλεύ-ω	ω	βουλεύ-ω
	2.	εις	βουλεύ-εις	ῆ-ς	βουλεύ-ῆς
	3.	ει	βουλεύ-ει	ῆ	βουλεύ-ῆ
	Dual 2.	ε-τον	βουλεύ-ετον	ῆ-τον	βουλεύ-ῆτον
	3.	ε-τον	βουλεύ-ετον	ῆ-τον	βουλεύ-ῆτον
	Plur. 1.	ο-μεν	βουλεύ-ομεν	ω-μεν	βουλεύ-ωμεν
	2.	ε-τε	βουλεύ-ετε	ῆ-τε	βουλεύ-ῆτε
	3.	ουσι(ν)	βουλεύ-ουσι(ν)	ωσι(ν)	βουλεύ-ωσι(ν)
Imperfect. <i>I did advise.</i> Tense root : ἐ-βουλεν-	Sing. 1.	ο-ν	ἐ-βούλεν-ον	οι-μι	βουλεύ-οιμι
	2.	εις	ἐ-βούλεν-εις	οι-ς	βουλεύ-οις
	3.	ε(ν)	ἐ-βούλεν-ε(ν)	οι	βουλεύ-οι†
	Dual 2.	ἐ-την	ἐ-βουλεν-έτην	οί-την	βουλεν-οίτην
	3.	ἐ-την	ἐ-βουλεν-έτην	οί-την	βουλεν-οίτην
	Plur. 1.	ο-μεν	ἐ-βουλεύ-ομεν	οι-μεν	βουλεύ-οιμεν
	2.	ε-τε	ἐ-βουλεύ-ετε	οι-τε	βουλεύ-οιτε
	3.	ο-ν	ἐ-βούλεν-ον	οι-εν	βουλεύ-οιεν
Perfect I. <i>I have ad- vised.</i> Tense root : βε-βουλεν-κ-	Sing. 1.	α	βε-βούλεν-κ-α	ω	βε-βουλεύ-κ-ω
	2.	ας	βε-βούλεν-κ-ας	ῆς	βε-βουλεύ-κ-ῆς
	3.	ε(ν)	βε-βούλεν-κ-ε(ν)	&c. (See §. 190. Obs.)	
	Dual 2.	α-τον	βε-βουλεύ-κ-ατον		
	3.	α-τον	βε-βουλεύ-κ-ατον		
	Plur. 1.	α-μεν	βε-βουλεύ-κ-αμεν		
	2.	α-τε	βε-βουλεύ-κ-ατε		
	3.	ᾱσι(ν)	βε-βουλεύ-κ-ᾱσι(ν)		
Pluperfect I. <i>I had ad- vised.</i> Tense root : ἐ-βε- βουλεν-κ-	Sing. 1.	ει-ν	ἐ-βε-βουλεύ-κ-ειν ^a	οι-μι	βε-βουλεύ-κ-οιμι
	2.	εις	ἐ-βε-βουλεύ-κ-εις	οι-ς	βε-βουλεύ-κ-οις
	3.	ει	ἐ-βε-βουλεύ-κ-ει	&c.	
	Dual 2.	εί-την	ἐ-βε-βουλεν-κ-είτην		
	3.	εί-την	ἐ-βε-βουλεν-κ-είτην		
	Plur. 1.	ει-μεν	ἐ-βε-βουλεύ-κ-ειμεν		
	2.	ει-τε	ἐ-βε-βουλεύ-κ-ειτε		
	3.	ει-σαν	ἐ-βε-βουλεύ-κ-εισαν οἱ εσαν ^b		
Perf. II. Plpf. II.		πέ-φην α, <i>I have appeared</i> ; ας, ε(ν) &c., as the ἐ-πε-φήν-ειν, <i>I had appeared</i> ; εις, ει &c., as the			

^a Old Attic η, §. 192. 2.^b εσαν more usually, §. 192. 2.

ACTIVE.

TENSE.	NUMBER and PERSON.	MOOD.	
		Indicative.	Subjunctive.
Aorist I. <i>I advised</i> (indefinite when). Tense root : ἐ-βούλευ-σ-	Sing. 1.	α ἐ-βούλευ-σ-α	Optative of Aorist. αι-μι βουλεύ-σ-αιμι αι-ς βουλεύ-σ-αις or ειας αι βουλεύ-σ-αι* or ειε(ν) αί-την βουλευ-σ-αίτην αί-την βουλευ-σ-αίτην αι-μεν βουλεύ-σ-αιμεν αι-τε βουλεύ-σ-αιτε αι-εν βουλεύ-σ-αιεν or ειαεν Conjunctive of Aorist, as expressing some mental act present in past time. ω βουλεύ-σ-ω η-ς βουλεύ-σ-ης
		2. α-ς ἐ-βούλευ-σ-ας	
		3. ε(ν) ἐ-βούλευ-σ-ε(ν)	
	Dual 2.	ά-την ἐ-βουλευ-σ-άτην	
		3. ά-την ἐ-βουλευ-σ-άτην	
	Plur. 1.	α-μεν ἐ-βουλεύ-σ-αμεν	
		2. α-τε ἐ-βουλεύ-σ-ατε	
		3. α-ν ἐ-βούλευ-σ-αν	
Aorist II. ἐλιπ-		ο-ν ἔ-λιπ-ον ε-ς ἔ-λιπ-ες &c., as impf.	οι-μι λίπ-οιμι optative. ω λίπ-ω conjunctive.
Future βουλευ-σ-		ω βουλεύ-σ-ω ει-ς βουλεύ-σ-εις &c., as the present.	οι-μι βουλεύ-σ-οιμι (as an historic tense, see §. 406. 6.

MIDDLE.

Present. <i>I advise myself.</i> Tense root : βουλευ-	Sing. 1.	ο-μαι βουλεύ-ομαι	ω-μαι βουλεύ-ωμαι
		2. ε-αι βουλεύ-η, Att. -ει	η-αι βουλεύ-η
		3. ε-ται βουλεύ-εται	η-ται βουλεύ-ηται
	Dual 1.	ό-μεθον βουλευ-όμεθον	ώ-μεθον βουλευ-ώμεθον
		2. ε-σθον βουλεύ-εσθον	η-σθον βουλεύ-ησθον
		3. ε-σθον βουλεύ-εσθον	η-σθον βουλεύ-ησθον
	Plur. 1.	ό-μεθα βουλευ-όμεθα	ώ-μεθα βουλευ-ώμεθα
		2. ε-σθε βουλεύ-εσθε	η-σθε βουλεύ-ησθε
		3. ο-νται βουλεύ-ονται	ω-νται βουλεύ-ωνται
Imperfect. <i>I did advise myself.</i> Tense root : ἐ-βουλευ-	Sing. 1.	ό-μην ἐ-βουλευ-όμην	οί-μην βουλευ-οίμην
		2. ε-ο ἐ-βουλεύ-ου	οι-ο βουλεύ-οιο
		3. ε-το ἐ-βουλεύ-ετο	οι-το βουλεύ-οιτο
	Dual 1.	ό-μεθον ἐ-βουλευ-όμεθον	οί-μεθον βουλευ-οίμεθον
		2. ἐ-σθην ἐ-βουλευ-έσθην	οί-σθην βουλευ-οίσθην
		3. ἐ-σθην ἐ-βουλευ-έσθην	οί-σθην βουλευ-οίσθην
	Plur. 1.	ό-μεθα ἐ-βουλευ-όμεθα	οί-μεθα βουλευ-οίμεθα
		2. ε-σθε ἐ-βουλεύ-εσθε	οι-σθε βουλεύ-οισθε
		3. ο-ντο ἐ-βουλεύ-οντο	οι-ντο βουλεύ-οιντο

		PARTICIPLES.	
Imperative.		Infinitive.	Participle.
ο-ν ἀ-τω α-τον ἀ-των α-τε ἀ-τωσαν ἀ-ντων	βούλευ-σ-ον βουλευ-σ-άτω βουλεύ-σ-ατον βουλευ-σ-άτων βουλεύ-σ-ατε βουλευ-σ-άτωσαν οἱ βουλευ-σ-άντων	α-ι βου-λεῦ-σαι*†	(α-ντς) ᾶς (α-ντσα) ᾶσα α-ν gen. αντος βουλεύ-σ-ᾶς βουλεύ-σ-ᾶσα βουλεῦ-σ-άν†
ε	λίπ-ε &c., as im- perative of pres.	εἶ-ν λιπ-εῖν	λιπ-ών, οὔσα, όν† gen. όντος &c.
		βουλεύ-σ-ειν	βουλεύ-σ-ων &c. as of present.
ε-ο ἐ-σθω	βουλεύ-ου βουλευ-έσθω	ε-σθαι βουλεύ-ε-σθαι	ό μενος ο-μένη ό-μενον
ε-σθον ἐ-σθων	βουλεύ-εσθον βουλευ-έσθων		βουλευ-όμενος βουλευ-ομένη βουλευ-όμενον
ε-σθε ἐ-σθωσαν ἐ-σθων	βουλεύ-εσθε βουλευ-έσθωσαν οἱ βουλευ-έσθων		

TENSE.	NUMBER and PERSON.	MOOD.	
		Indicative.	Subjunctive of Perfect. Conjunctive.
Perfect. <i>I have ad- vised myself.</i> Tense root: βε-βουλευ-	Sing. 1. 2. 3. Dual 1. 2. 3. Plur. 1. 2. 3.	μαι βε-βούλευ-μαι σαι βε-βούλευ-σαι τι βε-βούλευ-ται μεθω βε-βουλεύ-μεθον σθιν βε-βούλευ-σθον σθον βε-βούλευ-σθον μεθα βε-βουλεύ-μεθα σθε βε-βούλευ-σθε νται βε-βούλευ-νται	βεβουλευ-μένος ὦ &c.
Pluperfect. <i>I had ad- vised myself.</i> Tense root: ἐ-βε-βουλευ-	Sing. 1. 2. 3. Dual 1. 2. 3. Plur. 1. 2. 3.	μην ἐ-βε-βουλεύ-μην σο ἐ-βε-βούλευ-σο το ἐ-βε-βούλευ-το μεθον ἐ-βε-βουλεύ-μεθον σθην ἐ-βε-βουλεύ-σθην σθην ἐ-βε-βουλεύ-σθην μεθα ἐ-βε-βουλεύ-μεθα σθε ἐ-βε-βούλευ-σθε ντο ἐ-βε-βούλευ-ντο	Subjunctive of Pluperfect. Optative. βε-βουλευ-μένος εἶην &c.
Aorist I. <i>I advised myself.</i> (indefinite when). Tense root: ἐ-βουλευσ-	Sing. 1. 2. 3. Dual 1. 2. 3. Plur. 1. 2. 3.	ἀ-μην ἐ-βουλευ-σ-ἀμην α-ο ἐ-βουλεύ-σ-ω α-το ἐ-βουλεύ-σ-ατο ἀ-μεθον ἐ-βουλευ-σ-ἀμεθον ἀ-σθην ἐ-βουλευ-σ-ἀσθην ἀ-σθην ἐ-βουλευ-σ-ἀσθην ἀ-μεθα ἐ-βουλευ-σ-ἀμεθα α-σθε ἐ-βουλεύ-σ-ασθε α-ντο ἐ-βουλεύ-σ-αντο	Aorist Optative. αἰ-μην βουλευ-σ-αἰμην αι-ο βουλεύ-σ-αιο αι-το βουλεύ-σ-αιτο αἰ-μεθον βουλευ-σ-αἰμεθον αἰ-σθην βουλευ-σ-αἰσθην αἰ-σθην βουλευ-σ-αἰσθην αἰ-μεθα βουλευ-σ-αἰμεθα αι-σθε βουλεύ-σ-αισθε αι-ντο βουλεύ-σ-αιντο Aorist Conjunctive. ω-μαι βουλεύ-σ-ωμαι &c. η-αι βουλεύ-σ-η &c., as conj. of present.
Aorist II.	Sing. 1. 2.	ἐ-λιπ-όμην, <i>I have left my- self</i> , as impf. indic.	λιπ-οίμην, λίπ-οι &c., as opt. of impf. λίπ-ωμαι, λίπ-η &c., as conj. of pres.
Future.		βουλεύ-σ-ομαι, <i>I will advise myself.</i> βουλεύ-σ-η, Att. εἰ &c., as present indic.	βουλευ-σ-οίμην &c., as opt. of imperfect.
Fut. III. Tense root: βε-βουλευ-σ-		βε-βουλεύ-σ-ομαι, <i>I shall have advised myself.</i> βε-βουλεύ-σ-η, Att. εἰ &c., as present indic.	βε-βουλευ-σ-οίμην &c., as opt. of imperfect.

		PARTICIPLES.	
Imperative.		Infinitive.	Participle.
σο σθω	βε-βούλευ-σο βε-βουλεύ-σθω	σθαι βε-βουλεύ-σθαι†	μένος μένη μένον
σθον σθων	βε-βούλευ-σθον βε-βουλεύ-σθων		βεβουλευ-μένος† βεβουλευ-μένη βεβουλευ-μένον†
σθε σθωσαν σθων	βε-βουλεύ-σθε βε-βουλεύ-σθωσαν, or βε-βουλεύ-σθων		
α-ι ά-σθω	βούλευ-σ-αι* βουλευ-σ-άσθω	α-σθαι βουλεύ-σ-ασθαι	ά-μενος α-μένη ά-μενον
α-σθον ά-σθων	βουλεύ-σ-ασθον βουλευ-σ-άσθων		βουλευ-σ-άμενος βουλευ-σ-αμένη βουλευ-σ-άμενον
α-σθε ά-σθωσαν ά-σθων	βουλεύ-σ-ασθε βουλευ-σ-άσθωσαν, or βουλευ-σ-άσθων		
λιπ-οῦ λιπ-έσθω &c., as imper. of present.		λιπ-έσθαι†	λιπ-όμενος, ομένη, όμενον
		βουλεύ-σ-εσθαι	βουλευ-σ-όμενος, ομένη, όμενον
		βε-βουλεύ-σ-εσθαι	βε-βουλευ-σ-όμε- νος.

PASSIVE.

TENSE.	NUMBER and PERSON.	MOOD.	
		Indicative.	Subjunctive of Historic Tense. Optative.
Aorist I. <i>I have been advised.</i> Tense root: <i>ἐ-βουλευ-θ-</i>	Sing.	1. ἦν ἐ-βουλευ-θ-ην	εἶην βουλευ-θ-εἶην
		2. ἦς ἐ-βουλευ-θ-ης	εἶης βουλευ-θ-εἶης
		3. ἦ ἐ-βουλευ-θ-η	εἶη βουλευ-θ-εἶη
	Dual	2. ἦτην ἐ-βουλευ-θ-ήτην	εἶήτην βουλευ-θ-εἶήτην
		3. ἦτην ἐ-βουλευ-θ-ήτην	εἶήτην βουλευ-θ-εἶήτην
	Plur.	1. ἦμεν ἐ-βουλευ-θ-ημεν	εἶημεν βουλευ-θ-εἶημεν and εἶμεν
		2. ἦτε ἐ-βουλευ-θ-ητε	εἶητε βουλευ-θ-εἶητε and εἶτε
		3. ἦσαν ἐ-βουλευ-θ-ησαν	εἶεν βουλευ-θ-εἶεν
	Subjunctive of Principal Tense. Conjunctive.		
	ὦ βουλευ-θ-ῶ, <i>I may have</i>		
	ἦς βουλευ-θ-ῆς [<i>been ad-</i>		
	ῶ βουλευ-θ-ῶ [<i>vised.</i>		
	ἦτον βουλευ-θ-ῆτον		
	ἦτον βουλευ-θ-ῆτον		
	ὦμεν βουλευ-θ-ῶμεν		
	ἦτε βουλευ-θ-ῆτε		
	ῶσι(ν) βουλευ-θ-ῶσι(ν)		
Future I. Tense root: <i>βουλευ-θη-σ-</i>	Sing. 1.	βουλευ-θη-σ-ομαι	βουλευ-θη-σ-οίμην &c., as opt.
	2.	βουλευ-θη-σ-ῃ, Att. εἰ &c., as the present. indic.	of imperfect.
Aorist II. Tense root: <i>ἐ-τριβ-</i>	Sing. 1.	ἐ-τριβ-ην	εἶην τριβ-εἶην
	2.	ἐ-τριβ-ης &c., as the aor. I.	εἶης τριβ-εἶης &c., as of aor. I.
			ὦ τριβ-ῶ
			ἦς τριβ-ῆς &c., as of aor. I.
Future II. Tense root: <i>τριβ-η-σ-</i>	Sing. 1.	τριβ-η-σ-ομαι	τριβ-η-σ-οίμην &c., as fut. I.
	2.	τριβ-η-σ-ῃ, Att. εἰ &c., as the future I.	

Verbal adjective: βουλευ-τός, ῆ, ὄν, *advised.*

The Tenses throughout the Moods.

	Subj.							Subj.					
	Ind.	Impr.	Conj.	Opt.	Inf.	Part.		Ind.	Impr.	Conj.	Opt.	Inf.	Part.
Pres.	ω												
Imprf.	ον							οιμην					
Fut.	σω or ω				οιμαι	ειν	σομαι	οιμαι				εσθαι	όμενος
Pft. I. II	ε or κα	ε	ω		οιμαι	ειν	μαι	σο			οιμην		
Plpf.	ειν				οιμαι	ειν	μαι	σο			οιμην	θαι	μένος
Aor. I.	σα or α	ον	ω		οιμαι	ειν	μαι	αι	ομαι		οιμην	εσθαι	όμενος
Aor. II.	ον	ε	ω		οιμαι	ειν	ον	ομαι			οιμην	εσθαι	όμενος
Middle.													
Pres.	ομαι	ον	ομαι		εσθαι, ὄμενος		Aor. I. II. ην	ητι	ω		εἶην	ῆναι	εἰς
							Fut. I. II. ἥσομαι				οἶμην	εσθαι	όμενος

<i>Imperative.</i>	PARTICIPLES.	
	<i>Infinitive.</i>	<i>Participle.</i>
τι βουλεύ-θ-ητι τω βουλευ-θ-ήτω τον βουλεύ-θ-ητον των βουλευ-θ-ήτων τε βουλεύ-θ-ητε τωσαν βουλευ-θ-ήτωσαν or ντων βουλευ-θ-έντων	ἦναι βουλευ-θ- ἦναι	εἰς, εἶσα, ἐν βουλευ-θ-εἰς† βουλευ-θ-εἶσα† βουλευ-θ-έν† genitive : βουλευ-θ-έντος βουλευ-θ-είσης βουλευ-θ-έντος
	βουλευ- θή-σ- εσθαι	βουλευ-θη-σ-όμε- νος, η, ον
τι τρίβ-ηθι τω τρίβ-ήτω, as aor. I.	τριβ-ἦναι	τριβ-εἰς† &c., as aor. I.
	τριβ-ή-σ- εσθαι	τριβ-η-σ-όμενος, η, ον.
βουλευ-τέος, τέα, τέον, to be advised.		

Obs. 1. The fut., though a principal tense, has no conjunctive, being in itself an expression of future probability. The optative properly belongs to the future as an historic tense, (the proper form whereof would have been ἐβούλευσον, standing to the future as the impft. to the present, and the plpft. to the pft.), and expresses something which in past time was about to happen, *consulturus eram*. Had this historic future form existed, there would probably have been no fut. opt. form.

Obs. 2. The aor. has an optative form as an historic tense, and also a conjunctive form as used for the pres. or pft. (See *Syntax*, §. 403, 404.)

6. The infinitives in *ειν* are in Ionic *έειν*. The Epic poets use both forms, as suits the metre.

7. The modal vowel is altogether lost in the forms *ᾶ-μεναι* from *ᾶω*, Il. φ, 70, *ἔδ-μέναι* — *ἔδ-μεναι*, *δειδί-μεν* — *τεθνά-μεναι*, *οὐτά-μεναι*, *ἄρό-μεναι* Hes. Op. 22.

8. The aor. pass. follow in their infinitive the aorist of the verbs in *μι*.

Participle.

§. 199. 1. The modal vowel is the same as that of the I. sing. ind.

2. The active ending is *νς*, Latin *ns*; in aor. I. it is *ς* (the *ν* having been dropped before *ς*), in the other tenses *ν* (the *ς* having been dropped after *ν*); the passive ending is *μενος*, aor. pass. *εις*, after verbs in *μι*. In the pft. act. the termination is *ς*, with which the modal vowel coalesces, as *βεβουλευκαώς*, *βεβουλευκώς*.

3. In Dor. the diphthong *ου* before *σ* becomes *οι*, and *α*, *αι*, as *τύπτοισα*, *τύψαις* for *τύπτουσα*, *τύψας*.

4. The Epic dialect lengthens the accentuated *ο* into *ω*, as *τεθνηῶτος* = *τεθνηότος*.

5. The part. of the pft. act. sometimes has in Doric *ν* inserted, as *πεφρίκοντες* for *πεφρικότες*.

General Dialectic Variations.

§. 200. 1. The forms *μεθον*, *μεθα*, I. dual and plur., are in the poetic dialect lengthened to their original forms *μεσθον*, *μεσθα*; and the Doric retains the I. pl. *μες* instead of *μεν*.

2. The long vowel of the conj. is in the Epic dialect shortened for the verse, or rather the short forms *ο*, *ε*, are older than *ω*, *η*, and were used by Homer, like the digamma, when the verse required it. A lengthened form of the conj. is also found in Homer, as *θέωμεν* for *θῶμεν*. The *ε* of the aor. II. pass. is also lengthened into *ει*, as *δαμείω*, *δαμείετε* for *δάμητε*, see Dialects of Verbs in *μι*.

3. The dual endings *την*, *σθην*, and I. sing. *μην*, are in Dor. *ταν*, *σθαν*, *μαν*; and sometimes, but very seldom, the *ην*, in the aor. pass. of verbs in *ω*, is in Dor. *αν*, as *έτύπαν*.

Regular Conjugation of Verbs in *ω*, exhibited in a pure Verb: *βουλεύω*, I advise.

§. 201. 1. As the pure verbs in *ω* have no *tempora secunda*, these will be supplied from two mute verbs, *τρίβω*, I rub, *λείπω*, I leave (root ΛΙΠ), and one liquid verb, *φαίνω*, I show (root ΦΑΝ).

2. The forms which are distinguishable only by their accent have an asterisk attached. These should be carefully observed by the student.

3. The accent of each form should be attended to. This will be treated of below. As a general rule, the accent is as far back as the laws of accentuation allow. Those forms which vary from this rule have a † attached.

4. When the paradigm has been thoroughly mastered, it will be useful to separate each form into its component parts, in the following order: e. g. ἐβουλευσάμην: 1. Verbal root, βουλευ. 2. Augment (or Reduplication) ἐ-βουλευ. 3. Tense characteristic (aor. I. midd.) σ, ἐ-βουλευ-σ. 4. Tense root, ἐβουλευσ. 5. Modal vowel (aor. I. midd.) α, ἐβουλευσ-α. 6. Personal ending (aor. I. midd.) μην. 7. Tense root, with modal vowel and personal ending, ἐβουλευσάμην, *I advised myself, or deliberated.*

Obs. The participles may be learnt with their respective tenses, though their forms are adjectival rather than verbal.

ACTIVE.

TENSE.	NUMBER and PERSON.	MOOD.			
		Indicative.		Subjunctive of Present. Conjunctive.	
Present. <i>I advise.</i> Tense root : βουλεν-	Sing. 1.	ω	βουλεύ-ω	ω	βουλεύ-ω
	2.	ει-ς	βουλεύ-εις	ῃ-ς	βουλεύ-ῃς
	3.	ει	βουλεύ-ει	ῃ	βουλεύ-ῃ
	Dual 2.	ε-τον	βουλεύ-ετον	ῃ-τον	βουλεύ-ῃτον
	3.	ε-τον	βουλεύ-ετον	ῃ-τον	βουλεύ-ῃτον
	Plur. 1.	ο-μεν	βουλεύ-ομεν	ω-μεν	βουλεύ-ωμεν
	2.	ε-τε	βουλεύ-ετε	ῃ-τε	βουλεύ-ῃτε
	3.	ουσι(ν)	βουλεύ-ουσι(ν)	ωσι(ν)	βουλεύ-ωσι(ν)
Imperfect. <i>I did advise.</i> Tense root : ἐ-βουλεν-	Sing. 1.	ο-ν	ἐ-βούλευ-ον	οι-μι	βουλεύ-οιμι
	2.	ει-ς	ἐ-βούλευ-εις	οι-ς	βουλεύ-οις
	3.	ε(ν)	ἐ-βούλευ-ε(ν)	οι	βουλεύ-οι†
	Dual 2.	ἐ-την	ἐ-βουλεν-ἐτην	οί-την	βουλεν-οίτην
	3.	ἐ-την	ἐ-βουλεν-ἐτην	οί-την	βουλεν-οίτην
	Plur. 1.	ο-μεν	ἐ-βουλεύ-ομεν	οι-μεν	βουλεύ-οιμεν
	2.	ε-τε	ἐ-βουλεύ-ετε	οι-τε	βουλεύ-οιτε
	3.	ο-ν	ἐ-βούλευ-ον	οι-εν	βουλεύ-οιεν
Perfect I. <i>I have ad- vised.</i> Tense root : βε-βουλεν-κ-	Sing. 1.	α	βε-βούλευ-κ-α	ω	βε-βουλεύ-κ-ω
	2.	ας	βε-βούλευ-κ-ας	ῃς	βε-βουλεύ-κ-ῃς
	3.	ε(ν)	βε-βούλευ-κ-ε(ν)	&c. (See §. 190. Obs.)	
	Dual 2.	α-τον	βε-βουλεύ-κ-ατον		
	3.	α-τον	βε-βουλεύ-κ-ατον		
	Plur. 1.	α-μεν	βε-βουλεύ-κ-αμεν		
	2.	α-τε	βε-βουλεύ-κ-ατε		
	3.	ᾱσι(ν)	βε-βουλεύ-κ-ᾱσι(ν)		
Pluperfect I. <i>I had ad- vised.</i> Tense root : ἐ-βε- βουλεν-κ-	Sing. 1.	ει-ν	ἐ-βε-βουλεύ-κ-ειν ^a	οι-μι	βε-βουλεύ-κ-οιμι
	2.	ει-ς	ἐ-βε-βουλεύ-κ-εις	οι-ς	βε-βουλεύ-κ-οις
	3.	ει	ἐ-βε-βουλεύ-κ-ει	&c.	
	Dual 2.	εί-την	ἐ-βε-βουλεν-κ-είτην		
	3.	εί-την	ἐ-βε-βουλεν-κ-είτην		
	Plur. 1.	ει-μεν	ἐ-βε-βουλεύ-κ-ειμεν		
	2.	ει-τε	ἐ-βε-βουλεύ-κ-ειτε		
	3.	ει-σαν	ἐ-βε-βουλεύ-κ-εισαν or εσαν ^b		
Perf. II. Plpf. II.		πέ-φην α, <i>I have appeared</i> ; ας, ε(ν) &c., as the ἐ-πε-φήν-ειν, <i>I had appeared</i> ; εις, ει &c., as the			

^a Old Attic η, §. 192. 2.^b εσαν more usually, §. 192. 2.

ACTIVE.

TENSE.	NUMBER and PERSON.	MOOD.			
		Indicative.		Subjunctive of Present. Conjunctive.	
Present. <i>I advise.</i> Tense root : βουλευ-	Sing. 1.	ω	βουλεύ-ω	ω	βουλεύ-ω
	2.	ει-ς	βουλεύ-εις	η-ς	βουλεύ-ης
	3.	ει	βουλεύ-ει	η	βουλεύ-η
	Dual 2.	ε-τον	βουλεύ-ετον	η-τον	βουλεύ-ητον
	3.	ε-τον	βουλεύ-ετον	η-τον	βουλεύ-ητον
	Plur. 1.	ο-μεν	βουλεύ-ομεν	ω-μεν	βουλεύ-ωμεν
	2.	ε-τε	βουλεύ-ετε	η-τε	βουλεύητε
	3.	ουσι(ν)	βουλεύ-ουσι(ν)	ωσι(ν)	βουλεύ-ωσι(ν)
Imperfect. <i>I did advise.</i> Tense root : ἐ-βουλευ-	Sing. 1.	ο-ν	ἐ-βούλευ-ον	οι-μι	βουλεύ-οιμι
	2.	ε-ς	ἐ-βούλευ-ες	οι-ς	βουλεύ-οις
	3.	ε(ν)	ἐ-βούλευ-ε(ν)	οι	βουλεύ-οι†
	Dual 2.	ἐ-την	ἐ-βουλευ-έτην	οί-την	βουλευ-οίτην
	3.	ἐ-την	ἐ-βουλευ-έτην	οί-την	βουλευ-οίτην
	Plur. 1.	ο-μεν	ἐ-βουλεύ-ομεν	οι-μεν	βουλεύ-οιμεν
	2.	ε-τε	ἐ-βουλεύ-ετε	οι-τε	βουλεύ-οιτε
	3.	ο-ν	ἐ-βούλευ-ον	οι-εν	βουλεύ-οιεν
Perfect I. <i>I have ad-vised.</i> Tense root : βε-βουλευ-κ-	Sing. 1.	α	βε-βούλευ-κ-α	ω	βε-βουλεύ-κ-ω
	2.	ας	βε-βούλευ-κ-ας	ης	βε-βουλεύ-κ-ης
	3.	ε(ν)	βε-βούλευ-κ-ε(ν)	&c. (See §. 190. Obs.)	
	Dual 2.	α-τον	βε-βουλεύ-κ-ατον		
	3.	α-τον	βε-βουλεύ-κ-ατον		
	Plur. 1.	α-μεν	βε-βουλεύ-κ-αμεν		
	2.	α-τε	βε-βουλεύ-κ-ατε		
	3.	ᾱσι(ν)	βε-βουλεύ-κ-ᾱσι(ν)		
Pluperfect I. <i>I had ad-vised.</i> Tense root : ἐ-βε-βουλευ-κ-	Sing. 1.	ει-ν	ἐ-βε-βουλεύ-κ-ειν ^a	οι-μι	βε-βουλεύ-κ-οιμι
	2.	ει-ς	ἐ-βε-βουλεύ-κ-εις	οι-ς	βε-βουλεύ-κ-οις
	3.	ει	ἐ-βε-βουλεύ-κ-ει	&c.	
	Dual 2.	εί-την	ἐ-βε-βουλευ-κ-είτην		
	3.	εί-την	ἐ-βε-βουλευ-κ-είτην		
	Plur. 1.	ει-μεν	ἐ-βε-βουλεύ-κ-ειμεν		
	2.	ει-τε	ἐ-βε-βουλεύ-κ-ειτε		
	3.	ει-σαν	ἐ-βε-βουλεύ-κ-εισαν or εσαν ^b		
Perf. II. Plpf. II.		πέ-φην α., <i>I have appeared</i> ; ας, ε(ν) &c., as the ἐ-πε-φήν-ειν, <i>I had appeared</i> ; εις, ει &c., as the			

^a Old Attic η, §. 192. 2.

^b εσαν more usually, §. 192. 2.

	PARTICIPLES.	
Imperative.	Infinitive.	Participle.
<p>βούλευ-ε, advise. βουλευ-έτω βουλεύ-ετον βουλευ-έτων</p> <p>βουλεύ-ετε βουλευ-έτωσαν οἱ βουλευ-όντων</p>	<p>εἶν βουλεῖ-εἶν</p>	<p>ω-ν (ο-ντσα) οὔσα ο-ν βουλεύ-ων βουλεύ-ουσα βουλεῦ-οντ gen. οντος ούσης as adj. in ων</p>
<p>:-βούλευ-κ-ε)</p>	<p>έ-ναι βε βουλευ- κ-έναι</p>	<p>ώς gen. ότος υῖα ... υῖας ός ... ότος βε-βουλευ-κ-ός† βε-βουλευ-κ-υῖα† βε-βουλευ-κ-ός† gen. κ-ότος†</p>
<p>I. ect I.</p>		

ACTIVE.

TENSE.	NUMBER and PERSON.	MOOD.	
		Indicative.	Subjunctive.
Aorist I. <i>I advised</i> (indefinite when). Tense root : ἐ-βούλευ-σ-	Sing. 1.	α ἐ-βούλευ-σ-α	Optative of Aorist. αι-μι βουλεύ-σ-αιμι αι-ς βουλεύ-σ-αις or ειας αι βουλεύ-σ-αι* or ει(ν) αί-την βουλευ-σ-αίτην αί-την βουλευ-σ-αίτην αι-μεν βουλεύ-σ-αιμεν αι-τε βουλεύ-σ-αιτε αι-εν βουλεύ-σ-αιεν or ειαν Conjunctive of Aorist, as express- ing some mental act present in past time. ω βουλεύ-σ-ω η-ς βουλεύ-σ-ης
		2. α-ς ἐ-βούλευ-σ-ας	
		3. ε(ν) ἐ-βούλευ-σ-ε(ν)	
	Dual 2.	ά-την ἐ-βουλευ-σ-άτην	
		3. ά-την ἐ-βουλευ-σ-άτην	
	Plur. 1.	α-μεν ἐ-βουλεύ-σ-αμεν	
		2. α-τε ἐ-βουλεύ-σ-ατε	
		3. α-ν ἐ-βούλευ-σ-αν	
Aorist II. ἐλιπ-		ο-ν ἔ-λιπ-ον ε-ς ἔ-λιπ-ες &c., as impf.	οι-μι λίπ-οιμι optative. ω λίπ-ω conjunctive.
Future βουλευ-σ-		ω βουλεύ-σ-ω ει-ς βουλεύ-σ-εις &c., as the present.	οι-μι βουλεύ-σ-οιμι (as an historic tense, see §. 406. 6.

MIDDLE.

Present. <i>I advise</i> <i>myself.</i> Tense root : βουλευ-	Sing. 1.	ο-μαι βουλεύ-ομαι	ω-μαι βουλεύ-ωμαι
		2. ε-αι βουλεύ-η, Att. -ει	η-αι βουλεύ-η
		3. ε-ται βουλεύ-εται	η-ται βουλεύ-ηται
	Dual 1.	ό-μεθον βουλευ-όμεθον	ώ-μεθον βουλευ-ώμεθον
		2. ε-σθον βουλεύ-εσθον	η-σθον βουλεύ-ησθον
		3. ε-σθον βουλεύ-εσθον	η-σθον βουλεύ-ησθον
	Plur. 1.	ό-μεθα βουλευ-όμεθα	ώ-μεθα βουλευ-ώμεθα
		2. ε-σθε βουλεύ-εσθε	η-σθε βουλεύ-ησθε
		3. ο-νται βουλεύ-ονται	ω-νται βουλεύ-ωνται
Imperfect. <i>I did advise</i> <i>myself.</i> Tense root : ἐ-βουλευ-	Sing. 1.	ό-μην ἐ-βουλευ-όμην	οί-μην βουλευ-οίμην
		2. ε-ο ἐ-βουλεύ-ου	οι-ο βουλεύ-οιο
		3. ε-το ἐ-βουλεύ-ετο	οι-το βουλεύ-οιτο
	Dual 1.	ό-μεθον ἐ-βουλευ-όμεθον	οί-μεθον βουλευ-οίμεθον
		2. έ-σθην ἐ-βουλευ-έσθην	οί-σθην βουλευ-οίσθην
		3. έ-σθην ἐ-βουλευ-έσθην	οί-σθην βουλευ-οίσθην
	Plur. 1.	ό-μεθα ἐ-βουλευ-όμεθα	οί-μεθα βουλευ-οίμεθα
		2. ε-σθε ἐ-βουλεύ-εσθε	οι-σθε βουλεύ-οισθε
		3. ο-ντο ἐ-βουλεύ-οντο	οι-ντο βουλεύ-οιντο

		PARTICIPLES.	
<i>Imperative.</i>		<i>Infinitive.</i>	<i>Participle.</i>
ο-ν ἀ-τω α-τον ἀ-των	βούλευ-σ-ον βουλευ-σ-άτω βουλεύ-σ-ατον βουλευ-σ-άτων	α-ι βου-λεῦ-σαι*†	(α-ντς) ᾶς (α-ντσα) ᾶσα α-ν γεν. αὐτος βουλεύ-σ-ᾶς βουλεύ-σ-ᾶσα βουλεῦ-σ-άν†
α-τε ἀ-τωσαν ἀ-ντων	βουλεύ-σ-ατε βουλευ-σ-άτωσαν οἱ βουλευ-σ-άντων		
ε	λίπ-ε &c., as im- perative of pres.	εἶ-ν λιπ-εῖν	λιπ-ών, οὖσα, όν† γεν. όντος &c.
		βουλεύ-σ-ειν	βουλεύ-σ-ων &c. as of present.
ε-ο ἐ-σθω	βουλεύ-ου βουλευ-ίσθω	ε-σθαι βουλεύ-ε-σθαι	έ-μενος ο-μένη ά-μενον
ε-σθον ἐ-σθων	βουλεύ-εσθον βουλευ-ίσθων		βουλευ-όμενος βουλευ-ομένη βουλευ-όμενον
ε-σθε ἐ-σθωσαν ἐ-σθων	βουλεύ-εσθε βουλευ-ίσθωσαν οἱ βουλευ-ίσθων		

TENSE.	NUMBER and PERSON.	MOOD.	
		<i>Indicative.</i>	Subjunctive of Perfect. <i>Conjunctive.</i>
Perfect. <i>I have ad- vised myself.</i> Tense root: βε-βουλευ-	Sing. 1. 2. 3. Dual 1. 2. 3. Plur. 1. 2. 3.	μαι βε-βούλευ-μαι σαι βε-βούλευ-σαι τι βε-βούλευ-ται μεθω βε-βουλεύ-μεθον σθιν βε-βούλευ-σθον σθον βε-βούλευ-σθον μεθα βε-βουλεύ-μεθα σθε βε-βούλευ-σθε νται βε-βούλευ-νται	βεβουλευ-μένος ὦ &c.
Pluperfect. <i>I had ad- vised myself.</i> Tense root: ἐ-βε-βουλευ-	Sing. 1. 2. 3. Dual 1. 2. 3. Plur. 1. 2. 3.	μην ἐ-βε-βουλεύ-μην σο ἐ-βε-βούλευ-σο το ἐ-βε-βούλευ-το μεθον ἐ-βε-βουλεύ-μεθον σθην ἐ-βε-βουλεύ-σθην σθην ἐ-βε-βουλεύ-σθην μεθα ἐ-βε-βουλεύ-μεθα σθε ἐ-βε-βούλευ-σθε ντο ἐ-βε-βούλευ-ντο	Subjunctive of Pluperfect. <i>Optative.</i> βε-βουλευ-μένος εἶην &c.
Aorist I. <i>I advised myself.</i> (indefinite when). Tense root: ἐ-βουλευσ-	Sing. 1. 2. 3. Dual 1. 2. 3. Plur. 1. 2. 3.	ἀ-μην ἐ-βουλευ-σ-ἀμην α-ο ἐ-βουλεύ-σ-ω α-το ἐ-βουλεύ-σ-ατο ἀ-μεθον ἐ-βουλευ-σ-ἀμεθον ἀ-σθην ἐ-βουλευ-σ-ἀσθην ἀ-σθην ἐ-βουλευ-σ-ἀσθην ἀ μεθα ἐ-βουλευ-σ-ἀμεθα α-σθε ἐ-βουλεύ-σ-ασθε α-ντο ἐ-βουλεύ-σ-αντο	Aorist Optative. αἰ-μην βουλευ-σ-αἶμην αι-ο βουλεύ-σ-αιο αι-το βουλεύ-σ-αιτο αἰ-μεθον βουλευ-σ-αἶμεθον αἰ-σθην βουλευ-σ-αἶσθην αἰ-σθην βουλευ-σ-αἶσθην αἰ-μεθα βουλευ-σ-αἶμεθα αι-σθε βουλεύ-σ-αισθε αι-ντο βουλεύ-σ-αιντο Aorist Conjunctive. ω-μαι βουλεύ-σ-ωμαι &c. η-αι βουλεύ-σ-η &c., as conj. of present.
Aorist II.	Sing. 1. 2.	ἐ-λιπ-όμην, <i>I have left my- self</i> , as impf. indic.	λιπ-οίμην, λίπ-οι &c., as opt. of impf. λίπ-ωμαι, λίπ-η &c., as conj. of pres.
Future.		βουλεύ-σ-ομαι, <i>I will advise myself.</i> βουλεύ-σ-η, Att. εἰ &c., as present indic.	βουλευ-σ-οίμην &c., as opt. of imperfect.
Fut. III. Tense root: βε-βουλευ-σ-		βε-βουλεύ-σ-ομαι, <i>I shall have advised myself.</i> βε-βουλεύ-σ-η, Att. εἰ &c., as present indic.	βε-βουλευ-σ-οίμην &c., as opt. of imperfect.

		PARTICIPLES.	
Imperative.		Infinitive.	Participle.
σο σθω	βε-βούλευ-σο βε-βουλεύ-σθω	σθαι βε-βουλεύ-σθαι†	μένος μένη μένον
σθον σθων	βε-βούλευ-σθον βε-βουλεύ-σθων		βεβουλευ-μένος† βεβουλευ-μένη βεβουλευ-μένον†
σθε σθωσαν σθων	βε-βουλεύ-σθε βε-βουλεύ-σθωσαν, or βε-βουλεύ-σθων		
α-ι ά-σθω	βούλευ-σ-αι* βουλευ-σ-άσθω	α-σθαι βουλεύ-σ-ασθαι	ά-μενος α-μένη ά-μενον
α-σθον ά-σθων	βουλεύ-σ-ασθον βουλευ-σ-άσθων		βουλευ-σ-άμενος βουλευ-σ-αμένη βουλευ-σ-άμενον
α-σθε ά-σθωσαν ά-σθων	βουλεύ-σ-ασθε βουλευ-σ-άσθωσαν, or βουλευ-σ-άσθων		
λιπ-ού λιπ-έσθω &c., as imper. of present.		λιπ-έσθαι†	λιπ-όμενος, ομένη, όμενον
		βουλεύ-σ-εσθαι	βουλευ-σ-όμενος, ομένη, όμενον
		βε-βουλεύ-σ-εσθαι	βε-βουλευ-σ-όμε- νος.

PASSIVE.

TENSE.	NUMBER and PERSON.	MOOD.	
		Indicative.	Subjunctive of Historic Tense. Optative.
Aorist I. <i>I have been advised.</i> Tense root: <i>ἐ-βουλευ-θ.</i>	Sing. 1.	ἦν ἐ-βουλευ-θ-ην	εἶην βουλευ-θ-εἶην
		ἦς ἐ-βουλευ-θ-ης	εἶης βουλευ-θ-εἶης
		ῆ ἐ-βουλευ-θ-η	εἶη βουλευ-θ-εἶη
	Dual 2.	ἦτην ἐ-βουλευ-θ-ήτην	εἶήτην βουλευ-θ-εἶήτην
		ἦτην ἐ-βουλευ-θ-ήτην	εἶήτην βουλευ-θ-εἶήτην
		ἦτην ἐ-βουλευ-θ-ήτην	εἶήτην βουλευ-θ-εἶήτην
	Plur. 1.	ἦμεν ἐ-βουλευ-θ-ημεν	εἶμεν βουλευ-θ-εἶμεν and εἶμεν
		ἦτε ἐ-βουλευ-θ-ητε	εἶητε βουλευ-θ-εἶητε and εἶητε
		ἦσαν ἐ-βουλευ-θ-ησαν	εἶεν βουλευ-θ-εἶεν
	Subjunctive of Principal Tense. Conjunctive.		
	ὦ βουλευ-θ-ῶ, <i>I may have</i> ἦς βουλευ-θ-ῆς [<i>been ad-</i> ῆ βουλευ-θ-ῆ [<i>vised.</i> ἦτον βουλευ-θ-ῆτον ἦτον βουλευ-θ-ῆτον ῶμεν βουλευ-θ-ῶμεν ῆτε βουλευ-θ-ῆτε ῶσι(ν) βουλευ-θ-ῶσι(ν)		
Future I. Tense root: <i>βουλευ-θη-σ-</i>	Sing. 1.	βουλευ-θη-σ-ομαι	βουλευ-θη-σ-οίμην &c., as opt.
	2.	βουλευ-θη-σ-η, Att. εἰ &c., as the present. indic.	of imperfect.
Aorist II. Tense root: <i>ἐ-τρίβ-</i>	Sing. 1.	ἐ-τρίβ-ην	εἶην τριβ-εἶην
	2.	ἐ-τρίβ-ης &c., as the aor. I.	εἶης τριβ-εἶης &c., as of aor. I. ὦ τριβ-ῶ ἦς τριβ-ῆς &c., as of aor. I.
Future II. Tense root: <i>τριβη-σ-</i>	Sing. 1.	τριβ-ῆ-σ-ομαι	τριβ-ῆ-σ-οίμην &c., as fut. I.
	2.	τριβ-ῆ-σ-η, Att. εἰ &c., as the future I.	

Verbal adjective: βουλευ-τός, ῆ, ἔν, *advised.*

The Tenses throughout the Moods.

	Subj.							Subj.					
	Ind.	Impr.	Conf.	Opt.	Inf.	Part.		Ind.	Impr.	Conf.	Opt.	Inf.	Part.
Pres.	ω	ει	ω		ειν	ων	Impf.	οιμην			οιμην		
Impft.	ον				οιμαι	οιμαι	Fut.	οιμαι			οιμην	εσθαι	όμενος
Fut.	σω	οι	ω		οιμαι	οιμαι	Pft.	μαι	σο	Part. & εἰ		θαι	μένος
Pft. I. II.	α	οι	α		οιμαι	οιμαι	Pipft.	μην			Part. & εἶην		
Pipft.	ειν				οιμαι	οιμαι	Aor. I.	οιμαι	αι	οιμαι	οιμην	ασθαι	όμενος
Aor. I.	σα	οι	α		οιμαι	οιμαι	Aor. II.	οιμην	ον	οιμαι	οιμην	εσθαι	όμενος
Aor. II.	ον	ει	ω		οιμαι	οιμαι	Passive.						
Middle.							Aor. I. II. ην	ητι	ω	εἶην	ῆναι	εἰς	
	οιμαι	ον	οιμαι		εσθαι	όμενος	Fut. I. II. ἦσομαι			οιμην		εσθαι	όμενος

		PARTICIPLES.	
Imperative.		Infinitive.	Participle.
		ἦναι	εἰς, εἶσα, ἐν
ῖτι	βουλεύ-θ-ητι	βουλευ-θ-ἦναι	βουλευ-θ-εἰς†
ῖτω	βουλευ-θ-ήτω		βουλευ-θ-εἶσα†
ῖτον	βουλεύ-θ-ητον		βουλευ-θ-έν†
ῖτων	βουλευ-θ-ήτων		genitive : βουλευ-θ-έντος βουλευ-θ-είσης βουλευ-θ-έντος
ῖτε	βουλεύ-θ-ητε	βουλευ-θ-ἦναι	
ῖτωσαν	βουλευ-θ-ήτωσαν		
οῖ			
ῖτων	βουλευ-θ-έντων		
		βουλευ-θή-σ-εσθαι	βουλευ-θη-σ-όμενος, η, ον
ῖτι	τρίβ-ηθι	τριβ-ἦναι	τριβ-εἰς† &c., as aor. I.
ῖτω	τριβ-ήτω, as aor. I.		
		τριβ-ή-σ-εσθαι	τριβ-η-σ-όμενος, η, ον.
βουλευ-τέος, τέα, τέον, to be advised.			

Obs. 1. The fut., though a principal tense, has no conjunctive, being in itself an expression of future probability. The optative properly belongs to the future as an historic tense, (the proper form whereof would have been ἐβούλευσον, standing to the future as the impft. to the present, and the plpft. to the pft.), and expresses something which in past time was about to happen, *consulturus eram*. Had this historic future form existed, there would probably have been no fut. opt. form.

Obs. 2. The aor. has an optative form as an historic tense, and also a conjunctive form as used for the pres. or pft. (See *Syntax*, §. 403, 404.)

Futurum Atticum.

§. 203. 1. When the future ends in *σω*, *σομαι*, preceded by *α*, *ε*, *ι*, the *σ* is dropped and the vowels *ε* or *α* coalesce with the *ω* into *ῶ*, or with the *ο* into *οῦ*: *ε* and *ει* become *εῖ*—*α* and *αι* become *ᾶ*; *ίω*, *ίεις* &c. become *ιῶ*, *ιείς* &c.; as *ἐλάω* (commonly *ἐλαύνω*), *ἐλά-σ-ω*, fut. Att. *ἐλῶ*, *ᾶς*, *ᾶ*. *ῶμεν*, *ᾶτε*, *ῶσι(ν)*; *βιβάζω*, *βιβῶ*, *ᾶς*, *ᾶ* &c.—*τελέω*, *τελέ-σ-ω*, fut. Att. (Ion. *τελέω*, *είεις*, *είι*, &c.) *τελῶ*, *εῖς*, *εῖ*, *οῦμεν*, *εῖτε*, *οῦσι(ν)*, *τελέ-σ-ομαι* (*τελέομαι*), *τελοῦμαι*, *εῖ*, *εῖται* &c.—*κομίζω*, fut. *κομίσω*, fut. Att. *κομιῶ*, *ιείς*, *ιεῖ*, *ιοῦμεν*, *ιείτε*, *ιοῦσι(ν)*, *κομιοῦμαι*, *ιεῖ*, *ιεῖται*, *ιούμεθα* &c.: so in G. T. as Acts vii. 43. *μετοικιῶ*. In the forms in *ιω* we must suppose that the root originally ended in some consonant which was changed or lost for euphony, but the *ι* retained, as *κομιδ-* *κομίδσω*, fut. *κομισ-έσω*, then *κομιέω*, and *κομιῶ*, not *κομῶ*. The Epic and Ionic dialects resolve it into *ιέω* and *ιέομαι*; and Hdt. sometimes uses the *ευ* instead of *ου*, as VIII. 62 *κομιεύμεθα*.

Obs. The form *ῶ* from verbs with *α* in the root is resolved into *οω*: as *κρεμόω* II. η, 83.

2. It is used only in the indicative, infinitive, and participle, never in the optative.

3. Of the verbs in *έω* and *άω* the following only have this future: *ἐλάω* (*ἐλαύνω*), *τελέω*, *καλέω*, and sometimes *ἀλέω*, (Epic *δαμάα*, *δαμόωσιν* from *δαμάω*, *περῶ*, *περᾶν* from *πέρνημι*, *ἀητιῶω*, *ἀντιάας*, &c. from *ἀντιάω*); all in *άννυμι*, as *σκεδάννυμι*, *σκεδάσω*, *σκεδῶ*, *σκεδάσομαι*, *σκεδῶμαι*, and *ἀμφιέννυμι*, *ἀμφιέσω*, *ἀμφιῶ*; all in *ίζω* form it: some in *άζω* sometimes, as *δικᾶν*, *κατασκιῶσι*, *έξετῶμεν*, very commonly *βιβάζω* (*πελᾶτε*, *πελῶσι*, *πελᾶν* from *πελάζω* in tragic chorus).

Accent of Verbs.

§. 204. 1. The accent is thrown as far back as the nature of the last syllable permits; as, *βούλευε*, *βουλεύομαι*, *παῦε*, *τύπτε*, *βούλευ-σόν*, *παῦσόν*, *τύψόν*, but *βουλεύεις*, *βουλεύειν*.

So in compound verbs:

φέρει	πρόσφερε	λείπε	ἀπόλειπε	δῶμεν	ἐνδωμεν
φεῦγε	ἐκφευγε	οἶδα	σύνοιδα	ἦμαι	κάθημαι.

Obs. All monosyllables long by nature are perispomena, except *φής*, *χρή*.

2. In composition, however, if the accentuated syllable of the first part of the compound is retained, the accent is not thrown back beyond it; as, *παρέσχον*, (not *πάρεσχον*), *παράσχεις*, *ἀνέσχον*, *ἐπίθεις*, *περίθεις*, *ἀπόδος*, *ἀνέσταν*. When the second part of the compound is itself compounded, it retains the accent, as *συνέκδος*: an augmented syllable retains its accent in composition, as *ἦν*, *παρῆν*—*εἶχον*, *προσεῖ-χον*—*ἦγον*, *ἐξῆγον*.

3. When an accentuated augment is dropped, its accent rests, in compound verbs, on the preposition, if not too far from the end, as *προσέλιπε*, *πρόσλιπε*; in simple verbs, on the next radical syllable, as *έβαλε*, *βάλε*; and in monosyllables, long by nature, it is always the circumflex, as *έβη*, *βῆ*, but *φθᾶν* &c.

Exceptions to this general Rule.

§. 205. 1. Accent on *ultima*. *Perispomena*:

α. Aor. II., inf. act., as λιπεῖν: aor. II., imper. midd., as λαβοῦ, θοῦ, but ἔκον Orest. 1231.

β. Fut. act. of liquid verbs, as ἀγγελῶ (for ἐώ), the fut. Att. (see §. 203. 1.): aor. I. and II., conj. pass., as τυφθῶ, τυπῶ (ἐώ) in all their dissyllabic persons.

2. *Oxyton*:

α. Aor. II., part. act., as λαβών: all participles ending in *s* (gen. *tos*;) except the aor. I. act. which is *paroxyton*, as παιδεύσας; as, τετυφώς, τυφθείς, τυπείς, ιστάς, ἐπιβάς, τιθείς, προδούς. Fem. sing. and plural, and Dat. pl. are *properispomena*.

β. The five following aor. imperative, εἰπέ (and εἰπόν *Theocr. XIV. 11.), εἰθέ, εὐρέ, ἰδέ and λαβέ.

Obs. 1. In composition, the accent of the aor. II. imperative act. and midd. is thrown back, according to the general rule, as ἔκβαλε, ἐκβάλου; but not in the inf. or part., as ἐκβαλεῖν, ἐκβαλόν. In verbs in *μι*, the accent of aor. II. imper. midd. is thrown back only when the verb is compounded with a dissyllabic preposition, as ἀπόθου, but προσθοῦ.

3. The accent is on the *penultima*, which is *paroxyton* or *properispomenon*, according to the properties of the penultima and ultima.

α. All infinitives in *ναι* (except the old forms in *μεναι*, which are *propar.*) and in *μεν*; all inf. perf. midd.; inf. aor. I. act. and aor. II. midd.: as, ιστάναι, στήναι, ἐκστήναι, τιθέναι, θείναι, ἐκθεῖναι, δίδόναι—τετυφέναι, τυφθῆναι, τυπῆναι—τυπτέμεν—τετύφθαι, πεπαιδεῦσθαι, τετιμῆσθαι, πεφιλήσθαι—φυλάξαι, παιδεῦσαι, τιμῆσαι, φιλήσαι, μισθῶσαι—λιπέσθαι, ἐκθέσθαι, διαδόσθαι, ἀποδέσθαι.

β. Optatives in *αι* and *οι*, *paroxyton* (see §. 46. 1), as παιδεύσαι.

γ. Participle of the pft. midd., *paroxyton*, as τετυμμένος.

Obs. 2. In the Epic dialect many pft. infin. and part. midd. used in a present sense are *propar.*, as ἀλάλησθαι, ἀλαλήμενος f. ἀλάομαι.

δ. III. plur. pres. of verbs in *ημι* (root *ε*), *ωμι*, *υμι*: *properispomenon*, as, τιθεῖσι, διδοῦσι, δεικνῦσι. So the trisyllabic persons of verbs, of which the dissyllabic forms are *perispomena*, as τυφθῶ, τυφθῆτε.

Obs. 3. All the contracted syllables of verbs are circumflexed, if the accentuation of the word before contraction admits of it, as καλῶ, καλοῦμαι f. ἐὼ, ἐὸμαι (see §. 43. *Obs. 4.*), but ἐφίλει (imperf.), φίλει (imper.) from ἐφίλεε, φίλεε, not ἐφίλει, φίλει.

Obs. 4. Verbs are divided in respect of the accentuation of the I. sing. pres. into α. *Barytons*, as τύπτω; β. *Perispomena* or *Contract*, as φιλῶ.

*Division of Verbs in ω according to their characteristic, and
Remarks on the Formation of the Tenses.*

§. 206. 1. Verbs in *ω* are divided into pure, whereof the charac-

* Schæf. Greg. Cor. p. 341. Theocr. Gaisf. xiv. 11. Sim. Frag. lxx. Gaisf. Hermi. Emend. Gr. Gr. 286. n. Buttm. Exc. Plat. Meno. p. 70. Lobeck Phryn. p. 348.

teristic is a vowel: and impure, whereof the characteristic is a consonant.

2. *Pure* verbs are divided into:

a. Uncontracted, whereof the characteristic vowel is not α, ε or ο, as παιδεύ-ω, τί-ω, λύ-ω, (baryton.)

b. Contract, whereof the characteristic vowel is α, ε or ο, as τιμά-ω, φιλέ-ω, μισθό-ω, (perispomena.)

3. *Impure* verbs are divided into:

a. Mute, whereof the characteristic is a mute, as λείπ-ω, πλέκ-ω, πείθ-ω.

b. Liquid, whereof the characteristic is a liquid, as ἀγγέλλ-ω, νέμ-ω, φαίν-ω, φθείρ-ω.

§. 207. The natural order of considering the verb would be to take first the earlier forms in μ; but as these older forms assume in the language, as it has come down to us, the character of anomalous verbs, it will be a more practical view of the matter to violate the rule of *seniores priores*, and to consider them in the following order:

1. Those primitive mute verbs in ω which after the disuse of the ending μ became the regular form of the active verb.

2. Those verbs, which after this analogy were formed from substantives or adjectives, as τιμάω, φιλέω, βουλεύω, and with these will be classed those primitive verbs with pure roots which lost the μ, as αἰρέω.

3. The primitive pure verbs in μ which retain that ending in the common dialect.

Obs. Most of these primitive pure verbs retain traces of their old form, in having one or more of those tenses which pure verbs in ω do not form.

Impure Verbs: i. e. verbs whose characteristic is a consonant.

§. 208. 1. Impure verbs are capable of forming the secondary tenses; and one of the most remarkable features of these verbs is the change which the root experiences in the formation of the several tenses: this arises from

a. The strengthening the primitive root by the insertion of a consonant, as τύπ-τ-ω root ΤΥΠ, κράζω root ΚΡΑΓ: or even of an entire syllable, as ἀμαρτ(άν)ω root ΑΜΑΡΤ.

b. Or the strengthening the radical vowel of the root, as φεύγω root ΦΥΓ, λήθω root ΛΑΘ, τήκω root ΤΑΚ.

c. Or by a change of the radical vowel, as in the different tenses, τρέφω, ἐτράφην, τέτροφα: so in English, *speak, spake, spoken*.

d. Or by their having a reduplicated syllable prefixed, as πετ, πι-πετ, contracted into πίπτω.

2. We distinguish therefore two roots in these verbs, the original and simple root (*primitive*), which is found in the aor. II. or pft. II., and the secondary strengthened root (*derived*), which

is found in the pres. and imp.; in the other tenses sometimes the one, sometimes the other is found:

Aor. II. ξ-τύπ-ον	Pres. τύπ-τ-ω	Fut. τύψω (τύπ-σω) and τυπτήσω
— ξ-λίπ-ον	— λείπ-ω	— λείψω (λείπ-σω)
— ξ-κράγ-ον	— κράζ-ω	— κε-κράξομαι (γ-σομαι)
— ξ-φάν-ην	— φαίν-ω	— φαν-οῦμαι
— ξ-φθάρ-ην	— φθείρ-ω	Perf. II. ξ-φθορ-α.

§. 209. We must therefore have recourse to the II. aorist, (or in pure verbs to the future,) and cutting off from it the tense terminations and augment, derive from it those tenses which retain the pure root in one or more shapes: so ΕΥΡ or ΕΥΡΕ is the root of εύρίσκω, whence the future εύρ-ήσω, &c; while the present serves as the theme for those which have the strengthened root, so ΦΥΓ, present root Φεύγ, fut. φεύξω, &c. And verbs are spoken of as having *two* or *more* themes, as the formation of their tenses marks the existence of one or more roots, besides the form of the present: thus φεύγω is a verb of two, εύρίσκω may be considered a verb of three themes. In some cases there are two present forms in existence, though one is but rarely used, as λανθάνω and λήθω.

Obs. The primitive root is almost invariably short.

Strengthening of the root to form the present.

§. 210. A consonant is annexed to the simple root:

τύπτω, aor. II. pass. ἐ-τύπ-ην
τάσσω, - - - ἐ-τάγ-ην.

Obs. 1. This derived root is used only in the pres. and impf.; in all the other tenses the primitive root, with some few exceptions, returns: as,

Pr. τύπτω, impf. ἔτυπτον, aor. II. pass. ἐτύπην, fut. τύψω (for τύπ-σω) but also τυπτ-ήσω; this serves to distinguish the aor. II. from the imperfect in the indicative and optative, and from the present in the conjunctive and imperative.

2. Or the short vowel of the root is lengthened: as,

ā into η in <i>Mute verbs</i> , as (ξ-λαῖθ-ον) λήθω
- - αι - <i>Liquid</i> - - (ἐ-φάν-ην) φαίνω
- - ει - - - (ἐ-φθάρ-ην, φθερ-ῶ) φθείρω
ε - ει - - - (ῶ-φελ-ον) ὀφείλω, (κτενῶ) κτείνω
ι - ῑ - <i>Mute</i> - - (ξ-λίπ-ον) λείπω
ι - ῑ - - - (ἐ-τρίβ-ην) τρίβω
υ - ῡ - - - (ἐ-φρύγ-ην) φρύγω
υ - ευ - - - (ξ-φύγ-ον) φεύγω.

PASSIVE.

TENSE.	NUMBER and PERSON.	MOOD.	
		Indicative.	Subjunctive of Historic Tense. Optative.
Aorist I. <i>I have been advised.</i> Tense root: <i>ἐ-βουλευ-θ-</i>	Sing. 1.	ην ἐ-βουλευ-θ-ην	εἶην βουλευ-θ-εἶην
		ης ἐ-βουλευ-θ-ης	εἶης βουλευ-θ-εἶης
		η ἐ-βουλευ-θ-η	εἶη βουλευ-θ-εἶη
	Dual 2.	ήτην ἐ-βουλευ-θ-ήτην	εἴητην βουλευ-θ-εἴητην
		ήτην ἐ-βουλευ-θ-ήτην	εἴητην βουλευ-θ-εἴητην
	Plur. 1.	ημεν ἐ-βουλευ-θ-ημεν	εἴημεν βουλευ-θ-εἴημεν and εἶμαι
		ητε ἐ-βουλευ-θ-ητε	εἴητε βουλευ-θ-εἴητε and εἶτε
		ησαν ἐ-βουλευ-θ-ησαν	εἶεν βουλευ-θ-εἶεν
			Subjunctive of Principal Tense. Conjunctive. ὦ βουλευ-θ-ὦ, <i>I may have</i> ᾗς βουλευ-θ-ᾗς [<i>been advised</i>] ᾗ βουλευ-θ-ᾗ [<i>wise</i>] ἦτον βουλευ-θ-ἦτον ἦτον βουλευ-θ-ἦτον ᾤμεν βουλευ-θ-ᾤμεν ἦτε βουλευ-θ-ἦτε ᾤσι(ν) βουλευ-θ-ᾤσι(ν)
Future I. Tense root: <i>βουλευ-θη-σ-</i>	Sing. 1.	βουλευ-θη-σ-ομαι	βουλευ-θη-σ-οίμην &c., as τ of imperfect.
	2.	βουλευ-θη-σ-η, Att. α &c., as the present. indic.	
Aorist II. Tense root: <i>ἐ-τριβ-</i>	Sing. 1.	ἐ-τριβ-ην	εἶην τριβ-εἶην
	2.	ἐ-τριβ-ης &c., as the aor. I.	εἶης τριβ-εἶης &c., as of aor. ὦ τριβ-ὦ ᾗς τριβ-ᾗς &c., as of aor.
Future II. Tense root: <i>τριβ-η-σ-</i>	Sing. 1.	τριβ-η-σ-ομαι	τριβ-η-σ-οίμην &c., as fut. I
	2.	τριβ-η-σ-η, Att. α &c., as the future I.	

Verbal adjective: βουλευ-τός, ἡ, όν, *advised*.

The Tenses throughout the Moods.

	Subj.						Subj.			
	Ind.	Impr.	Conj.	Opt.	Inf.	Part.	Impr.	Ind.	Impr.	Opt.
Pres.	α	ω	ω	οιμαι	ειν	ων	Impr.	Impr.	Impr.	Impr.
Impft.	ον	ου	ου	οιμαι	ειν	ων	Impr.	Impr.	Impr.	Impr.
Fut.	αω	οτ	ω	οιμαι	ειν	ων	Impr.	Impr.	Impr.	Impr.
Pft. I. II.	α	οτ	αα	ειναι	ως	ως	Impr.	Impr.	Impr.	Impr.
Plpft.	ειν	α	α	οιμαι	ειν	ων	Impr.	Impr.	Impr.	Impr.
Aor. I.	σα	οτ	α	οιμαι	ειν	ων	Impr.	Impr.	Impr.	Impr.
Aor. II.	ον	ου	ου	οιμαι	ειν	ων	Impr.	Impr.	Impr.	Impr.
Pres.	αμαι	ωμαι	ωμαι	οιμαι	ειν	ων	Impr.	Impr.	Impr.	Impr.

PARTIALS

DATE	DESCRIPTION	AMOUNT	BALANCE
1900	Jan 1		100.00
1901	Jan 1		100.00
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1912	Jan 1		100.00
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1931	Jan 1		100.00
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p. 348.

Futurum Atticum.

§. 203. 1. When the future ends in *σω*, *σομαι*, preceded by *α*, *ε*, *ι*, the *σ* is dropped and the vowels *ε* or *α* coalesce with the *ω* into *ῶ*, or with the *ο* into *οῦ*: *ε* and *ει* become *εῖ*—*α* and *αι* become *ᾶ*; *ίω*, *ίεις* &c. become *ιῶ*, *ιείς* &c.; as *ἐλάω* (commonly *ἐλαύνω*), *ἐλά-σ-ω*, fut. Att. *ἐλῶ*, *ᾶς*, *ᾶ*. *ῶμεν*, *ᾶτε*, *ῶσι(ν)*; *βιβάζω*, *βιβῶ*, *ᾶς*, *ᾶ* &c.—*τελέω*, *τελέ-σ-ω*, fut. Att. (Ion. *τελέω*, *είεις*, *είι*, &c.) *τελῶ*, *εῖς*, *εῖ*, *οὔμεν*, *εἴτε*, *οὔσι(ν)*, *τελέ-σ-ομαι* (*τελέομαι*), *τελοῦμαι*, *εἶ*, *εἴται* &c.—*κομίζω*, fut. *κομίσω*, fut. Att. *κομιῶ*, *ιείς*, *ιεῖ*, *ιοῦμεν*, *ιείτε*, *ιούσι(ν)*, *κομιοῦμαι*, *ιεῖ*, *ιεῖται*, *ιούμεθα* &c.: so in G. T. as Acts vii. 43. *μετοικιῶ*. In the forms in *ιω* we must suppose that the root originally ended in some consonant which was changed or lost for euphony, but the *ι* retained, as *κομιδ-* *κομίδσω*, fut. *κομισ-έσω*, then *κομιέω*, and *κομιῶ*, not *κομῶ*. The Epic and Ionic dialects resolve it into *ιέω* and *ιέομαι*; and Hdt. sometimes uses the *ευ* instead of *ου*, as VIII. 62 *κομιεύμεθα*.

Obs. The form *ῶ* from verbs with *α* in the root is resolved into *οω*: as *κρεμόω* II. η, 83.

2. It is used only in the indicative, infinitive, and participle, never in the optative.

3. Of the verbs in *έω* and *άω* the following only have this future: *ἐλάω* (*ἐλαύνω*), *τελέω*, *καλέω*, and sometimes *ἀλέω*, (Epic *δαμάα*, *δαμόωσιν* from *δαμάω*, *περῶ*, *περᾶν* from *πέρνημι*, *ἀητιῶ*, *ἀντιάας*, &c. from *ἀντιάω*); all in *άννυμι*, as *σκεδάννυμι*, *σκεδάσω*, *σκεδῶ*, *σκεδάσομαι*, *σκεδῶμαι*, and *ἀμφιέννυμι*, *ἀμφιέσω*, *ἀμφιῶ*; all in *ίζω* form it: some in *άζω* sometimes, as *δικᾶν*, *κατασκιῶσι*, *έξετῶμεν*, very commonly *βιβάζω* (*πελᾶτε*, *πελῶσι*, *πελᾶν* from *πελάζω* in tragic chorus).

Accent of Verbs.

§. 204. 1. The accent is thrown as far back as the nature of the last syllable permits; as, *βούλευε*, *βουλεύομαι*, *παῦε*, *τύπτε*, *βούλευ-σόν*, *παῦσον*, *τύψον*, but *βουλεύεις*, *βουλεύειν*.

So in compound verbs:

φέρει	πρόσφερε	λείπε	ἀπόλειπε	δῶμεν	ἐνδωμεν
φεῦγε	ἔκφευγε	οἶδα	σύννοιδα	ἦμαι	κάθημαι.

Obs. All monosyllables long by nature are perispomena, except *φής*, *χρή*.

2. In composition, however, if the accentuated syllable of the first part of the compound is retained, the accent is not thrown back beyond it; as, *παρέσχον*, (not *πάρεσχον*), *παράσχεις*, *ἀνέσχον*, *ἐπίθεις*, *περίθεις*, *ἀπόδος*, *ἀνέσταν*. When the second part of the compound is itself compounded, it retains the accent, as *συνέκδος*: an augmented syllable retains its accent in composition, as *ἦν*, *παρῆν*—*εἶχον*, *προσεῖ-χον*—*ἦγον*, *ἐξῆγον*.

3. When an accentuated augment is dropped, its accent rests, in compound verbs, on the preposition, if not too far from the end, as *προσέλιπε*, *πρόσλιπε*; in simple verbs, on the next radical syllable, as *ἔβαλε*, *βάλε*; and in monosyllables, long by nature, it is always the circumflex, as *ἔβη*, *βῆ*, but *φθᾶν* &c.

Exceptions to this general Rule.

§. 205. 1. Accent on *ultima*. *Perispomena* :

α. Aor. II., inf. act., as λιπεῖν : aor. II., imper. midd., as λαβοῦ, θοῦ, but ἴκον Orest. 1231.

β. Fut. act. of liquid verbs, as ἀγγελῶ (for ἐώ), the fut. Att. (see §. 203. 1.): aor. I. and II., conj. pass., as τυφθῶ, τυπῶ (ἐώ) in all their dissyllabic persons.

2. *Oxyton* :

α. Aor. II., part. act., as λαβών : all participles ending in *s* (gen. *τος*,) except the aor. I. act. which is *paroxyton*, as παιδεύσας ; as, τετυφώς, τυφθείς, τυπείς, ιστάς, ἐπιβάς, τιθείς, προδούς. Fem. sing. and plural, and Dat. pl. are *properispomena*.

β. The five following aor. imperative, εἰπέ (and εἰπόν ^aTheocr. XIV. 11.), ἐλθέ, εὐρέ, ἰδέ and λαβέ.

Obs. 1. In composition, the accent of the aor. II. imperative act. and midd. is thrown back, according to the general rule, as ἐκβαλε, ἐκβάλου ; but not in the inf. or part., as ἐκβαλεῖν, ἐκβαλών. In verbs in *μι*, the accent of aor. II. imper. midd. is thrown back only when the verb is compounded with a dissyllabic preposition, as ἀπόθου, but προσθοῦ.

3. The accent is on the *penultima*, which is *paroxyton* or *properispomenon*, according to the properties of the penultima and ultima.

α. All infinitives in *ναι* (except the old forms in *μεναι*, which are *propar.*) and in *μεν* ; all inf. perf. midd. ; inf. aor. I. act. and aor. II. midd. : as, ιστάναι, στηῆναι, ἐκστηῆναι, τιθέναι, θείναι, ἐκθεῖναι, διδόναι—τετυφέναι, τυφθῆναι, τυπῆναι—τυπτέμεν—τετύφθαι, πεπαιδεῦσθαι, τετιμῆσθαι, πεφιλήσθαι—φυλάξαι, παιδεῦσαι, τιμῆσαι, φιλήσαι, μισθῶσαι—λιπέσθαι, ἐκθέσθαι, διαδόσθαι, ἀποδέσθαι.

β. Optatives in *αι* and *οι*, *paroxyton* (see §. 46. 1), as παιδεύσαι.

γ. Participle of the pft. midd., *paroxyton*, as τετυμμένος.

Obs. 2. In the Epic dialect many pft. infin. and part. midd. used in a present sense are *propar.*, as ἀλάλησθαι, ἀλαλήμενος f. ἀλάομαι.

δ. III. plur. pres. of verbs in *ημι* (root *ε*), *ωμι*, *υμι* : *properispomenon*, as, τιθεῖσι, διδοῦσι, δεικνῦσι. So the trisyllabic persons of verbs, of which the dissyllabic forms are *perispomena*, as τυφθῶ, τυφθῆτε.

Obs. 3. All the contracted syllables of verbs are circumflexed, if the accentuation of the word before contraction admits of it, as καλῶ, καλοῦμαι f. ἐὼ, ἐὸμαι (see §. 43. *Obs. 4.*), but ἐφίλει (imperf.), φίλει (imper.) from ἐφίλεε, φίλεε, not ἐφίλει, φιλεῖ.

Obs. 4. Verbs are divided in respect of the accentuation of the I. sing. pres. into α. *Barytons*, as τύπτω ; β. *Perispomena* or *Contract*, as φιλῶ.

*Division of Verbs in ω according to their characteristic, and
Remarks on the Formation of the Tenses.*

§. 206. 1. Verbs in *ω* are divided into pure, whereof the charac-

^a Schæf. Greg. Cor. p. 341. Theocr. Gaisf. xiv. 11. Sim. Frag. lxx. Gaisf. Herm. Emend. Gr. Gr. 286. n. Buttm. Exc. Plat. Meno. p. 70. Lobeck Phryg. p. 348.

teristic is a vowel: and impure, whereof the characteristic is a consonant.

2. *Pure* verbs are divided into:

a. Uncontracted, whereof the characteristic vowel is not α, ε or ο, as παιδεύ-ω, τί-ω, λύ-ω, (baryton.)

b. Contract, whereof the characteristic vowel is α, ε or ο, as τιμά-ω, φιλέ-ω, μισθό-ω, (perispomena.)

3. *Impure* verbs are divided into:

a. Mute, whereof the characteristic is a mute, as λείπ-ω, πλέκ-ω, πείθ-ω.

b. Liquid, whereof the characteristic is a liquid, as ἀγγέλλ-ω, νέμ-ω, φαίν-ω, φθείρ-ω.

§. 207. The natural order of considering the verb would be to take first the earlier forms in μ; but as these older forms assume in the language, as it has come down to us, the character of anomalous verbs, it will be a more practical view of the matter to violate the rule of *seniores priores*, and to consider them in the following order:

1. Those primitive mute verbs in ω which after the disuse of the ending μ became the regular form of the active verb.

2. Those verbs, which after this analogy were formed from substantives or adjectives, as τιμάω, φιλέω, βουλεύω, and with these will be classed those primitive verbs with pure roots which lost the μ, as αἰρέω.

3. The primitive pure verbs in μ which retain that ending in the common dialect.

Obs. Most of these primitive pure verbs retain traces of their old form, in having one or more of those tenses which pure verbs in ω do not form.

Impure Verbs: i. e. verbs whose characteristic is a consonant.

§. 208. 1. Impure verbs are capable of forming the secondary tenses; and one of the most remarkable features of these verbs is the change which the root experiences in the formation of the several tenses: this arises from

a. The strengthening the primitive root by the insertion of a consonant, as τύπ-τ-ω root ΤΥΠ, κράζω root ΚΡΑΓ: or even of an entire syllable, as ἀμαρτ(άν)ω root ΑΜΑΡΤ.

b. Or the strengthening the radical vowel of the root, as φεύγω root ΦΥΓ, λήθω root ΛΑΘ, τήκω root ΤΑΚ.

c. Or by a change of the radical vowel, as in the different tenses, τρέφω, ἐτράφην, τέτροφα: so in English, *speak, spake, spoken*.

d. Or by their having a reduplicated syllable prefixed, as πετ, πι-πετ, contracted into πίπτω.

2. We distinguish therefore two roots in these verbs, the original and simple root (*primitive*), which is found in the aor. II. or πλ. II., and the secondary strengthened root (*derived*), which

is found in the pres. and imp.; in the other tenses sometimes the one, sometimes the other is found :

Aor. II.	ξ-τύπ-ον	Pres.	τύπ-τ-ω	Fut.	τύψω (τύπ-σω) and τυπτήσω
—.	ξ-λίπ-ον	—	λείπ-ω	—	λείψω (λείπ-σω)
—	ξ-κράγ-ον	—	κράζ-ω	—	κε-κράξομαι (γ-σομαι)
—	ξ-φάν-ην	—	φαίν-ω	—	φαν-οῦμαι
—	ξ-φθάρ-ην	—	φθείρ-ω	Perf. II.	ξ-φθορ-α.

§. 209. We must therefore have recourse to the II. aorist, (or in pure verbs to the future,) and cutting off from it the tense terminations and augment, derive from it those tenses which retain the pure root in one or more shapes : so ΕΥΡ or ΕΥΡΕ is the root of εύρίσκω, whence the future- εύρ-ήσω, &c ; while the present serves as the theme for those which have the strengthened root, so ΦΥΓ, present root Φεύγ, fut. φεύξω, &c. And verbs are spoken of as having *two* or *more* themes, as the formation of their tenses marks the existence of one or more roots, besides the form of the present : thus φεύγω is a verb of two, εύρίσκω may be considered a verb of three themes. In some cases there are two present forms in existence, though one is but rarely used, as λανθάνω and λήθω.

Obs. The primitive root is almost invariably short.

Strengthening of the root to form the present.

§. 210. A consonant is annexed to the simple root :

τύπτω, aor. II. pass.	ξ-τύπ-ην
τάσσω, - - -	ξ-τάγ-ην.

Obs. 1. This derived root is used only in the pres. and impf. ; in all the other tenses the primitive root, with some few exceptions, returns : as,

Pr. τύπτω, impf. έτυπτον, aor. II. pass. έτύπην, fut. τύψω (for τύπ-σω) but also τυπτ-ήσω ; this serves to distinguish the aor. II. from the imperfect in the indicative and optative, and from the present in the conjunctive and imperative.

2. Or the short vowel of the root is lengthened : as,

ǣ into η in <i>Mute verbs</i> ,	as (ξ-λαῖθ-ον) λήθω
- - αι - <i>Liquid</i> -	- (ξ-φᾶν-ην) φαίνω
- - ει - -	- (ξ-φθάρ-ην, φθερ-ῶ) φθείρω
ε - ει - -	- (ῶ-φελ-ον) ὀφείλω, (κτενῶ) κτείνω
ι - ῑ - <i>Mute</i> -	- (ξ-λίπ-ον) λείπω
ι - ῑ - -	- (ξ-τρίβ-ην) τρίβω
υ - ῡ - -	- (ξ-φρύγ-ην) φρύγω
υ - ευ - -	- (ξ-φύγ-ον) φεύγω.

Obs. 2. In the mute verbs strengthened by a vowel, the present form is the theme for the tenses, except the aor. II., as *φεύγ-ω*, *φεύξω*, *λείπ-ω*, *λείψω*.

Obs. 3. Verbs whose characteristic is not strengthened have no aor. II. in use, as it would not be distinguished from the impf. (Except such verbs as *τρέπω*, where the radical vowel undergoes changes in the inflexion, as *ἔτραπον*, *τέτροφα*, by which the aor. II. is distinguished from the impft. *ἔτρεπον*.)

§. 211. Impure verbs are divided into :

1. Those, the characteristic of whose primitive root is a Π letter, which in the present is either strengthened by adding τ or lengthening the vowel ; or remains unchanged :

Aor. II.	Charact. of Root.	π Strengthened by	Charact. of Pre- sent.	Present.
ἔ-τυπ-ον	π	adding τ	πτ	τύπτ-ω
ἔ-λιπ-ον	π	lengthening the vowel	π	λείπ-ω
wanting	π	unchanged	π	βλέπ-ω
β				
ἔ-κρυβ-ον	β	adding τ	πτ	κρύπτ-ω
ἔ-λίβ-ον	β	lengthening ι into ει	β	λείβ-ω
ἔ-τρίβ-ον	β	..... ῑ into ῖ	β	τρίβ-ω
φ				
ἔ-ταφ-ον	φ	adding τ	φτ=πτ	θάπτ-ω
wanting	φ	unchanged	φ	γράφ-ω

Obs. 1. In (*θάπτω*, *ταφ-τω*) φ is changed to its lene π (see §. 22. 2.), to compensate for which the incipient τ is changed to θ.

2. Those, the characteristic of whose primitive root is a κ letter, which is either unchanged in the present, or strengthened by lengthening the vowel or by the insertion of σ, to which the radical consonant assimilates itself ; the σσ is sometimes modified into ζ, and afterwards replaced by ττ, which in many verbs is the only form used :

πέ-φρικ-α Pft. II.	κ	adding σ	κς=σσ	φρίσσ-ω	
wanting	κ	unchanged	κ	πλέκ-ω	
γ					
ἔ-πραγ-ον	γ	adding σ	{	γς=σσ	πράσσ-ω
ἔ-κραγ-ον	γ	adding σ		ττ	πράττ-ω
ἔ-κλαγ-ον	γγ	adding σ		γς=ζω	κράζ-ω
wanting	γγ	unchanged		γγς=ζω	κλάζ-ω
ἔ-φυγ-ον	γ	lengthening υ̅ into ευ		γ	πέγγ-ω
				γ	φεύγ-ω
χ					
wanting (βηχ)	χ	adding σ	χς=σσ	βήσσ-ω	
wanting	χ	unchanged	χ	βρέχ-ω	

Obs. 2. There are two verbs whose radical letter is κ , which is strengthened by τ , $\piέκτω$, $τίκτω$; see Anomalous Verbs.

3. Those, the characteristic of whose primitive root is a T letter, which is unchanged, or else strengthened by lengthening the vowel, or adding σ , with which it is assimilated or coalesces :

Aor. II.	Charact. of Root.		Charact. of Pre- sent.	Present.
wanting	τ	τ unchanged	τ	$\acute{\alpha}νύτ-ω$
wanting	$\tau\tau$	unchanged	$\tau\tau$	$\piλάττ-ω$
δ				
Strengthened by				
$\xi-φραδ-ον$	δ	adding σ	$\delta\sigma=\zeta$	$\phiράζ-ω$
wanting	δ	unchanged	δ	$\epsilonρείδ-ω$
θ				
$\xi-λαθ-ον$	θ	lengthening a to η	θ	$\lambdaήθ-ω$
$\xi-πιθ-ον$	θ	lengthening i to ϵi	θ	$\piείθ-ω$

Obs. 3. One verb with θ adds σ to its root, and is assimilated to it, $\kappaορύσσω$, Ep. $\kappaε-κόρυθ-μαι$.

4. Those, the characteristic of whose primitive root is a liquid λ , μ , ν , or ρ , which is strengthened by lengthening the vowel, or in verbs with λ by doubling the liquid; and in some in μ and ν the root remains unchanged.

$\xi-σφάλ-ην$	λ	adding λ	$\lambda\lambda$	$\sigmaφάλλ-ω$
wanting	μ	unchanged	μ	$\nuέμ-ω$
$\xi-φάν-ην$	ν	lengthening a into $αι$	ν	$\phiαίν-ω$
$\kappaέ-κρί-κα$	ν	lengthening i into ι	ν	$\kappaρίν-ω$
wanting	ν	lengthening ϵ into ϵi	ν	$\tauείν-ω$
wanting	ν	unchanged	ν	$\μέν-ω$
$\xi-σπάρ-ην$	ρ	lengthening ϵ into ϵi	ρ	$\sigmaπείρ-ω$
$\acute{\alpha}\rho-όμην$	ρ	lengthening a into $αι$	ρ	$\alphaῖρ-ω$

5. There is another mode of forming the present, by the old reduplication as found in the verbs in μi , as $\gammaεν$, $\gammaι-γεν$, $\gammaιγένω$ contracted $\gammaίγνω$, Latin *gigno*, $\gammaνω$, $\gammaί-γνω$, $\gammaιγνώσκω$, $\piετ$, $\piι-πετ$ $\piίπτω$.

Obs. 4. Two verbs with μ are strengthened by the addition of ν : aor. II. $\xiκαμον$, pres. $\kappaάμνω$, fut $\kappaαμούμαι$: aor. II. $\xiταμον$, pres. $\τέμνω$, fut. $\τεμῶ$.

§. 212. As the pure characteristic is employed in the formation of most of the tenses of those verbs whose root has been strengthened, it is necessary, in order to understand their real formation, to know the radical letters of each verb, whether discovered from the aor. II. or perfect II., or in strengthened liquid verbs the future; or from the simple substantive, as $\kappaαλύπτω$ from $\kappaαλυβή$, $\acute{\alpha}πτω$ from $\acute{\alpha}φή$: for which purpose the following observations may be useful.

1. All verbs in *πτω* have for their root a *Π* letter (*π, β, φ*), except *πίπτω*.

2. Verbs in *σσω* or *ττω* have for their radical a *Κ* letter (*κ, γ, χ*), except the following :

ἀρμόττω (*ἀρμόζω*), fut. *-όσω*.

βλίστω, fut. *ίσω*.

βράσσω (*βράζω*).

ἐρέσσω, *ττω*, fut. *έσω*.

ἱμάσσω, *άσω*.

κνώσσω, *ώσω*.

λεύσσω, fut. *λεύσω*, aor. *ἔλευσα*, but both forms are doubtful.

λίσσομαι, Hom., *λίτομαι*, aor. *ἐλίσάμην*, *ἐλιτόμην*.

νίσσομαι, *νείσσομαι*, fut. *νείσομαι*.

πάσσω, fut. *άσω*.

πλάσσω, fut. *άσω*.

πτίσσω, fut. *ίσω*.

So also verbs in *ώττω* (Ion. *ώσσω*) ; as, *λιμώττω*, *ὄνειρώττω*, *ὑπνώττω*, though *ὄνειρωγμός*, *ὄνειρωξις* seem to point to a *κ* letter as the radical.

3. The following in *σσω* fluctuate between the *κ* and the *τ* sound :

ἀφύσσω (poet.), fut. *ύξω*, aor. *ἤφϋσα*, *ἤφυσάμην*.

κορύσσω, fut. *κορύξω*, Ep. pft. *κεκορυθμένος*, aor. I. midd. *έκορυσσάμην*.

νάσσω, fut. *νάξω* &c., pf. pass. *νένασμαι*, verbal adj. *ναστός*.

4. Of verbs in *ίζω*, with a *T* letter (generally *δ*), there are but few primitives :

ἔζομαι poet., *καθέζομαι* : *ίζω*, *καθίζω* : *σχίζω*, *χέζω* ; but there are many derivatives in *άζω* and *ίζω*, as *ἐθίζω*, *εἰκάζω*, &c.

5. Most verbs in *ίζω* with a *Κ* letter, (generally *γ*,) for their pure characteristic, are *onomatopoetica*, expressing the notion of a sound or voice ; as,

αἰάζω, fut. *αἰάξω* ; *ἀλαλάζω* : (*ἡνδάξατο*, *αὐδάξασθαι* from *ΑΥΔΑΖΟΜΑΙ* in Ion.) ; *βάζω*, fut. *βύξω*, III. pf. midd. or pass. *βέβακται* ; *βρίζω* (*βρίξαι*) ; *δαίζω* ; *ἐλελίζω* ; *ἐναρίζω*, *spolio* ; *κοίζω*, fut. *κοίξω* ; *κράζω*, *κρώζω* ; *μαστίζω* ; *ὀδάζω* ; *οἰμώζω* (fut. *ξω* and *ξομαι*) ; *ὀλολύζω* ; *ρέζω* ; *ρύσταζω* ; *στάζω*, *σταλάζω* ; *στενάζω* ; *στηρίζω* ; *στίζω* ; *συρίζω* ; *σφάζω* (Att. *σφάττω*) ; *σφύζω* ; *τρίζω* ; *φλύζω*.

6. The following six in *ίζω* fluctuate between a *τ* and *κ* sound :

ἀρπάζω, Att. fut. *ἀρπάσομαι*, *σω* : aor. *ἤρπασα*, *ἤρπάσθην*, &c. : (Epic and common dialect, *ἀρπάξω* and *-άσω*, &c. : aor. II. pass. *ἤρπάγην*).

βαστάζω, fut. *άσω* : aor. *έβαστάχθην*.

διστάζω, hence the verbal subst. *δισταγμός* and *δίστασις*.

μύζω (poet. and dial.), aor. *έμυξα* ; *έμυσα*, Hippocr.

νυστάζω, fut. *άσω* and *άξω*.

παίζω, fut. *παιξοῦμαι* and *παίξομαι* : aor. Att. *έπαισα* : pf. pass. Att. *πέπαισμαι*.

Obs. *Συρίζω* cannot be placed in this class, as it has another form, *συρίττω*. The older form, *συρίξομαι*, belongs to *συρίζω*, and the more modern, an un-Attic form, *συρίσω*, to *συρίττω*.

7. The following three in *ίζω* have *γγ* for their pure characteristic :

κλάζω, perf. *κέ-κλαγγ-α* : fut. *κλάγξω* : aor. *έκλαγξα*.

πλάζω, fut. *πλάγξω*, &c. : aor. pass. *έπλάγχθην*.

σαλπίζω, fut. *ίγξω*, &c. : (later also *-ίσω*, &c.)

Change of Vowels.

§. 213. The lengthening the vowel to strengthen the root seems to be part of that system of formation, wherein the radical vowel of the aor. II. undergoes certain changes in the present and the II. perfect, and sometimes in the I. pft. Grammarians have usually considered the vowel of the present to be the radical vowel, and that of the aor. II. to have been changed from it, whereas the reverse is the case, though for the convenience of conjugating the verb from the present as a starting point, we may retain this system of viewing the aor. II. as formed from the present, instead of *vice versa*.

1. α in the root.

Present.			Aor. II. α .	Perf. II.
η in <i>Mute verbs</i>	as	λήθω	ἔλα α θον	η : λέληθα
α } in <i>Liquid v.</i>	-	{ θάλλω	ἔθα α λον poet.	τέθηλα
$\alpha\iota$ }		{ φαίνω	ἐφα α ινην	πέφηνα
ϵ in <i>Mute verbs</i>	-	τρέφω	ἐτρα α φην	\omicron : τέτροφα
ϵ } in <i>Liquid v.</i>	-	{ στέλλω	ἔστα α λην	—
$\epsilon\iota$ }		{ φθείρω	ἐφθα α ρην	ἔφθορα
2. υ —aor. II. υ .				
$\epsilon\iota$ in <i>Mute verbs</i>	as	λείπω	| ἔλιπον	| $\omicron\iota$: λέλοιπα
3. υ —aor. II. υ .				
$\epsilon\upsilon$ in <i>Mute verbs</i>	as	φεύγω	| ἔφυγον	| $\epsilon\upsilon$: πέφευγα

Remarks on the Change of Vowels.

§. 214. 1. Most mute and liquid verbs with monosyllabic roots, whose present vowel is ϵ , have α in the aor. II., in some verbs to distinguish that tense from the imperfect.

τρέπ-ω, aor. II. $\tilde{\tau}$ -τραπ-ον	στέλλ-ω, aor. II. $\acute{\epsilon}$ -στάλ-ην
τρέφ-ω, - $\acute{\epsilon}$ -τράφ-ην	φθείρ-ω, - $\acute{\epsilon}$ -φθάρ-ην
στρέφ-ω, - $\acute{\epsilon}$ -στράφ-ην	κτείν-ω, - $\tilde{\epsilon}$ -κταν-ον
βρέχ-ω, - $\acute{\epsilon}$ -βράχ-ην	τέμν-ω, - $\tilde{\epsilon}$ -ταμ-ον
δέρ-ω, - $\acute{\epsilon}$ -δάρ-ην.	

But not polysyllables, as ἡγγέλην, ὄφελον, ἀγερέσθαι.

2. Some verbs of this class retain the ϵ in aor. II. pass., as the termination prevents its being confounded with the impft., as

βλέπω, impf. $\tilde{\epsilon}$ -βλεπ-ον, aor. II. pas. $\acute{\epsilon}$ -βλέπ-ην.
λέγω, (in-compos.), aor. II. pass. κατε-λέγ-ην. So also
λέπ-ω, $\acute{\epsilon}$ -λέπ-ην.

πλέκ-ω, ἐ-πλάκ-ην and ἐ-πλέκ-ην.
 φλέγω, ἐ-φλέγ-ην.
 ψέγω, ἐ-ψέγ-ην.

3. The following verbs, though the root has been strengthened by the addition of a consonant, also admit of this change of vowels :

κλέπτω, aor. II. ἐκλάπην ;
 τέμνω, aor. II. ἔταμον old Attic, and ἔτεμον.

Obs. 1. Πλήττω only admits this change in its compounds, as

ἐ-πλήγ-ην ἔξε-πλάγ-ην κατε-πλάγ-ην.

4. Liquid verbs with a monosyllabic root take *ä* in the pft. I. act., the pft. midd., and the aor. I. passive as well as the aor. II. ; as,

στέλλω, fut. στελ-ῶ pf. ἔ-σταλ-κα ἔ-σταλ-μαι aor. ἐ-στάλ-θην
 φθείρω, fut. φθερῶ pf. ἔ-φθαρ-κα ἔ-φθαρ-μαι aor. ἐ-φθάρ-θην.

But not the polysyllabic verbs, as ἡγγελκα, ἡγγέλθην from ἀγγέλλω, ἀγγέγερμαι, ἡγέρθην from ἀγείρω. Cf. 1.

5. Those mute and liquid verbs which have *ε* in the radical syllable of the present, and those liquid verbs which have *ει*, take *ο* in the II. pft., and mute verbs with *ει* take *οι* ; as,

δέρκομαι (poet.), δέδορκα	δέρω, δέδορα
ἐγείρω, ἐγρήγορα	φθείρω, ἔφθορα
λείπω, λείλοιπα	πείθω, πέποιθα
σπείρω, ἔσπορα	στέργω, ἔστοργα.

Obs. 2. The following anomalous verbs undergo a similar change of vowel :

(ἔθω, Ep.), εἴωθα, (for εἶθα), εἰωθέναι, εἰωθώς : plpft. εἰώθειν.
 ἜΙΔΩ, *video*, οἶδα.
 ἜΙΚΩ, ἔοικα, plpf. ἐόκειν.
 ἔλπω (poet.), ἔολπα, plpf. ἐώλπειν.
 ἜΡΓΩ, ἔοργα : plpf. ἐώργειν.
 ῥήγ-νυμι, ἔρρωγα.

6. The following take *ο* after this analogy in the I. pft.

κλέπτω, I. pft. κέκλοφα, but pft. midd. κέκλεμμαι (also κέκλαμμαι).
 λέγω, I. pft. ξυνείλοχα, ἐξείλοχα : but pft. midd. συνείλεγμαι.
 πέμπω, I. pft. πέπομφα : but πέπεμμαι.
 τρέπω, I. pft. τέτροφα (the same as the II. pft. of τρέφω) and τέτραφα ;
 (this *ä* in the perf. is anomalous, and probably is only allowed here to distinguish it from τέτροφα from τρέφω.)

Obs. 3. So also ἀγήνοχα (ἄγω), ἔδηδοχα (ἔδω). ἐνήνοχα (ἐνέκω), πέπτωκα from πίπτω, ἔωκα Dor. for εἶκα from ἱημι, βεβόλημαι (βάλλω) δεδοκημένος (δέκομαι), ἄωρτο (ἀείρω), ἔοργα (ῥέζω), ἐπώχατο Il. μ, 340, from ἐπέχω.

7. The following dissyllabic mute verbs with *ε* for their present vowel take, like the liquids of this class, *α* in pft. midd. or pass., but not in the aor. I. pass. : as,

στρέφω, pft. midd. ἔστραμμαι, but aor. I. pass. ἐστρέφθην	} ἀφθην Ion. and Dor.
τρέπω - - - τέτραμμαι, but - - - ἐτρέφθην	
τρέφω, - - - τέθραμμαι, but - - - ἐθρέφθην	
κλέπτω, see 6.	

Remarks on the Secondary Tenses.

§. 215. 1. The Secondary tenses differ from the Primary in having no tense characteristic, so that the tense ending is annexed immediately to the simple root, as ἔλιπ-ον, but ἐπαίδευ-σ-α: and in some verbs by changing the vowel of their present, as στρέφω, ἐστράφ-ην, στραφ-ήσομαι, but ἐ-στρέφ-θην.

2. The II. pft. lengthens the short vowels, ι into ῑ, α into η or (after ρ or a vowel) into ᾱ, υ into ευ, and the diphthongs αι into η, ει into οι, see §. 213.

κράζω	aor. II. ἔ-κραγ-ον	II. pft. κέ-κρᾱγ-α
φρίσσω	root ΦΡΙΚ (ῑ)	- - πέ-φρίκ-α
θάλλω	fut. θαλ-ῶ	- - τέ-θηλ-α

So πέφηνα, πέφευγα, λέληθα.

3. The aor. II. act., midd. and pass., and the II. pft. act., can be formed only from the verbs which belong to the primitive language (so not from derivatives in έω, άω, όω, εύω, άζω, ίζω, αίνω, ύνω &c.), and in most of these the simple root has been strengthened in the present, so that there is a difference between the impf. and aor. II. act.: and in those verbs where these two tenses either cannot be distinguished at all, as in verbs with the simple root in the present, or only by the different quantity of the same vowel, as in liquid verbs in νω, the aor. II. passive alone is in use, this being distinguished by the ending from the impft.; as,

γράφω	impf. ἔγραϑον	aor. II. act. waiting	aor. pass. ἐγραϑήην
κλίνω	- ἔκλινον	- - -	- - ἐκλίνην.

§. 216. 1. There is no verb which has all the forms of the aor. I. and also all of the aor. II. except τρέπω.

ἔτραπον	ἐτραπόμην	ἐτράπην
ἔτρεψα	ἐτρεψάμην	ἐτρέφθην;

of which however the aor. I. middle is seldom used, except in phrases such as τρέψασθαι εἰς φυγήν. And there are very few verbs of which the aor. II. act. and pass. are both in use. There are some few exceptions, mostly in poetry, as ἔτυπον and ἐτύπην, ἔλιπον and (II. π, 507) λίπεν (ἐλίπησαν), ἤγγε-λον and ἤγγέλην, Ερ. ἔτμαγον and ἐτμάγην.

2. Few verbs have both the aorist forms in the same voice. Where both forms really do exist, either

α. They have a different signification, the aor. I. transitive, the aor. II. intransitive; or,

β. They belong to different dialects, ages, or species of composition, as originally the aor. II. was not much in use as a passive tense. So the old Attic prefers the full form of the aor. I. pass.^a, the later Attic the less emphatic aor. II.; for example, ταχθῆναι and ταγήναι. On the other hand, some verbs form properly only the aor. II. pass., and the aor. I. pass. is found only in the poets, especially the Tragedians.

3. In some verbs both forms exist, mostly where the aor. I. supplies the place of the perfect not in use.

ἀπηλλάχθην and ἀπηλλάγην	συνελέχθην and συνελέγην
ἐβλάφθην - ἐβλάβην	ἐφλέχθην - ἐφλέγην
ἐβρέχθην - ἐβράχην	ἐστρέφθην - ἐστράφην
ἔφθην - ἔφθασα	ἤξα - ἤγαγον
	Thucyd. and Xen.

^a R. P. Phœn. 986, Valck. Phœn. 979.

4. Some verbs which in the later dialects had an aor. I., have only the aor. II. in the old pure Attic : so

ἔλιπον, later ἔλειψα	ᾠλισθον later ᾠλίσθησα
εἶλον - ἤρῃσα	ἔβλαστον - ἐβλάστησα
ἐβίων - ἐβίωσα.	

On the other hand, of βλάπτω the Attic used the aor. I. only, not ἔβλαβον.

5. The poets use the aor. II. of many verbs which are not found in prose ; as,

	<i>Prose.</i>	<i>Poetry.</i>
ἀγγέλλω	ἤγγειλα	ἤγγελον (sometimes also in prose)
κτείνω	ἔκτεινα	ἔκτανον and ἔκταν
πείθω	ἔπεισα	ἔπιθον, ἐπιθόμην
τύπτω	ἔτυψα	ἔτυπον
ἄλλομαι	ἠλάμην	ἠλόμην
αἶρω	ἤρα, ἠράμην	ἀροίμην Opt. ; in Homer also ἀρόμην, ἄρωμαι, ἀρέσθαι.

Conjugation of Verbs.

§. 217. 1. Impure verbs may be arranged into four Conjugations, according to the characteristic of the present, and the formation of their tenses ; three of Mutes (Π letter, K letter, T letter), and one of Liquid verbs ; each containing some verbs whose characteristic is that of the simple root, and others where it has been strengthened by a consonant.

Mute Verbs.

2. The regular mute verbs are arranged according to their characteristic into the three classes of the mute letters, each class being subdivided into verbs with the simple, and verbs with a strengthened root.

1. Verbs with a Π letter :

Simple root,

β, π, φ,—as τρίβ-ω, πέμπ-ω, γράφ-ω

Strengthened by τ,

πτ,—as βτ, βλάπτ-ω (ΒΛΑΒ), πτ τύπτ-ω (ΤΥΠ),
φτ, δρύπτ-ω (ΔΡΥΦ).

Fut. ψω
(=βσ, πσ, φσ)
Perf. φα
(=βᾶ, πᾶ)

2. Verbs with a K letter :

Simple root,

γ, γγ, κ, κτ, χ,—as ἄγ-ω, πλέκ-ω, τεύχ-ω

Strengthened by σ,

σσ, or ζ,—as γσ κράζ-ω (ΚΡΑΓ), κσ φρίσσω-ω
(ΦΡΙΚ), χσ βήσσω-ω (ΒΗΧ).

Fut. ξω
(=γσ, κσ, χσ.)
Perf. χα
(=γᾶ, κᾶ.)

3. Verbs with a T letter :

Simple root,

δ, τ, πτ, θ,—as ἄδ-ω, ἀνύτ-ω, πείθ-ω

Strengthened by σ,

σσ, or ζ,—as δσ, φράζ-ω (ΦΡΑΔ), τσ, λίσσ-ομαι
(ΛΙΤ), θσ, κορύσσω-ω (ΚΟΡΥΘ).

Fut. σω, (the τ
letter being
dropped.)
Perf. κα.

Obs. 1. It has been usual to make four conjugations of mute verbs by making one of double letters $\sigma\sigma$, $\tau\tau$, ζ , and for the convenience of learners this has its advantages; but if we are to consider the verb with relation to its root, we must distinguish between the $\sigma\sigma$, $\tau\tau$, ζ , which have a κ letter, and those which have a τ letter, as the one form their future $\xi\omega$, pft. in $\chi\alpha$, the others in $\sigma\omega$, $\kappa\alpha$.

Obs. 2. These double letters $\sigma\sigma$, $\tau\tau$, ζ , are the only characteristics which do not at once give the future and perfect—we can only know them by ascertaining their radical letter in the aor. II. or pft. II., or some cognate substantive.

Obs. 3. Verbs which are formed from the root by the reduplication might be classed as a separate conjugation; but as they have been generally classed under irregular verbs, the same arrangement is maintained. It must not however be forgotten that they are governed by regular analogies.

Formation of the Tenses of Mute Verbs.

§. 218. 1. The mute verbs form their tenses, except the principal, by adding the tense endings (§. 184. 4), to the simple root, or, where the radical vowel has been lengthened to a diphthong, to the present root; in the fut. and aor. of verbs with a Π or K sound, the characteristic of the tense and of the root coalesce; in other verbs the T sound is dropped.—(See §. 25.) The imperfect is always formed from the present root.

2. The future ending is always $\sigma\omega$, with which the radical letter coalesces in Π and K verbs, but is dropped in T verbs, as may be seen above, §. 217. 2. 3.

3. The I. perfect and plpft. are formed by adding α , $\epsilon\iota\nu$ (aspirated) to the K and Π , $\kappa\alpha$, $\kappa\epsilon\iota\nu$ to the T verbs; but before κ the T letter is dropped: before μ and τ in the pft. midd. or pass. it becomes σ , and is wholly lost before the tense endings which begin with σ ; $\pi\epsilon\acute{\iota}\theta\omega$, $\pi\acute{\epsilon}\pi\epsilon\iota\sigma\mu\alpha\iota$, $-\sigma\tau\alpha\iota$, $-\sigma\mu\epsilon\theta\alpha$; $\phi\rho\acute{\alpha}\zeta\omega$, $\pi\acute{\epsilon}\phi\rho\alpha\sigma\mu\alpha\iota$, $-\sigma\tau\alpha\iota$; but $\pi\acute{\epsilon}\pi\epsilon\iota-\sigma\alpha\iota$, $\pi\acute{\epsilon}\pi\epsilon\iota-\sigma\theta\epsilon$, (except the Homeric $\pi\acute{\epsilon}\pi\nu\sigma\sigma\alpha\iota$ from $\pi\nu\nu\theta\acute{\alpha}\nu\omicron\mu\alpha\iota$.)

4. The vowels α , ι , υ , of T verbs are short before the σ or κ of the tense endings; as, $\phi\rho\acute{\alpha}\zeta\omega$, $\phi\rho\acute{\alpha}\sigma\omega$, $\xi\phi\rho\acute{\alpha}\sigma\alpha$, $\pi\acute{\epsilon}\phi\rho\acute{\alpha}\kappa\alpha$; $\pi\lambda\acute{\alpha}\sigma\sigma\omega$, fut. $\pi\lambda\acute{\alpha}\sigma\omega$; $\nu\omicron\mu\acute{\iota}\zeta\omega$, $\nu\omicron\mu\acute{\iota}\sigma\omega$; $\kappa\lambda\acute{\upsilon}\zeta\omega$, $\kappa\lambda\acute{\upsilon}\sigma\omega$ &c.

5. The changes which the mutes undergo in endings beginning with σ , θ , μ , τ , and the aspirated endings $\acute{\alpha}$, $\epsilon\iota\nu$, are regulated by the rules for the change of consonants (§. 22. sqq.).

Obs. 1. The characteristic π , when preceded by μ , in the pft. midd. or pass. is dropped; as, $\pi\acute{\epsilon}\mu\pi-\omega$, $\pi\acute{\epsilon}-\pi\epsilon\mu-\mu\alpha\iota$ (for $\pi\acute{\epsilon}-\pi\epsilon\mu\pi-\mu\alpha\iota$), $\pi\acute{\epsilon}\pi\epsilon\mu\psi\alpha\iota$, $\pi\acute{\epsilon}\pi\epsilon\mu\pi\tau\alpha\iota$ &c., inf. $\pi\epsilon\pi\acute{\epsilon}\mu\phi\theta\alpha\iota$, part. $\pi\epsilon\pi\epsilon\mu\mu\acute{\epsilon}\nu\omicron\varsigma$: so $\kappa\acute{\alpha}\mu\pi\tau-\omega$, $\kappa\acute{\epsilon}-\kappa\alpha\mu-\mu\alpha\iota$ (for $\kappa\acute{\epsilon}-\kappa\alpha\mu\pi-\mu\alpha\iota$). So when $\gamma\gamma$ precedes μ , one of them is dropped: $\sigma\phi\acute{\iota}\gamma\gamma-\omega$, $\xi-\sigma\phi\iota\gamma-\mu\alpha\iota$ (for $\xi-\sigma\phi\iota\gamma\gamma-\mu\alpha\iota$), $\xi\sigma\phi\iota\gamma\alpha\iota$, $\xi\sigma\phi\iota\gamma\kappa\tau\alpha\iota$ &c. inf. $\acute{\epsilon}\sigma\phi\acute{\iota}\gamma\chi\theta\alpha\iota$, part. $\acute{\epsilon}\sigma\phi\iota\gamma\mu\acute{\epsilon}\nu\omicron\varsigma$: so $\acute{\epsilon}\xi\epsilon\lambda\acute{\epsilon}\gamma\chi\omega$, $\acute{\epsilon}\xi\epsilon\lambda\acute{\eta}\lambda\epsilon\gamma\mu\alpha\iota$ (for $\acute{\epsilon}\lambda\acute{\eta}\lambda\epsilon\gamma\chi\mu\alpha\iota$, $\acute{\epsilon}\lambda\acute{\eta}\lambda\epsilon\gamma\gamma\mu\alpha\iota$) $\acute{\epsilon}\xi\epsilon\lambda\acute{\eta}\lambda\epsilon\gamma\alpha\iota$ &c.

Obs. 2. In the old poetic dialect the T letter is retained before the μ of the pft. midd., as πέφραδμαι, κεκόρυθμαι, κέκαδμαι.

Obs. 3. In the verbs ending in -ένδω or -ένθω, the T letter and the ν are both dropped, to compensate for which the ϵ becomes ει, as σπένδ-ω, fut. (σπένδ-σω), σπείσω, aor. ἔσπεισα, pft. ἔσπειςμαι. So πενθ- forms πείσομαι, fut. of πάσχω.

Obs. 4. Verbs with a T letter have, in the common dialect, no aor. II., though it is sometimes found in the Epic dialect, as φράζω (ΦΡΑΔΩ), aor. II. ἐπέφραδον.

Obs. 5. The root of ψύχω is ψυγ not ψυχ, whence the aor. II. is formed with γ : ἐψύγην, ψυγήναι.

Obs. 6. On the change of vowel in some secondary tenses and pft. I. and pft. midd., see §. 213.

Obs. 7. On the Attic fut. of verbs in άζω and ίζω, as

βιβάζω fut. βιβάσω=βιβῶ, ἄς, ᾶ, ὤμεν &c.

κομίζω .. κομίσω=κομιῶ, ιεῖς, ιεῖ, ιουῖμεν, see §. 203. 1.

Obs. 8. Σώζω has in Attic the pft. σέσωμαι, from the Epic σώω.

Obs. 9. Mute and liquid verbs: the endings beginning with σ drop the σ if preceded immediately by a mute or liquid (§. 29. 4.), as

κεκρύφθαι for κεκρύψθαι

πεπλέχθαι for πεπλέξθαι

ἔσφαλθε for ἔσφαλσθε.

Obs. 10. The regular formation of III. pl. pft. and plpft. midd. or pass. νται, ντο, is not admissible in impure verbs whether mutes or liquids, as thereby too many consonants would be brought together. To obviate this the Attics mostly use a periphrasis of the nom. pl. part. with the III. pl. pres. of εἶμί (εἰσί) for the pft., and III. pl. imp. ἦσαν for plpft. Some old Attic writers however used the Ionic form, wherein the ν is exchanged for ά, throws its aspirate on the preceding K or Π letter; as,

τρίβ-ω τέ-τριμ-μαι III. pl. τετρίφεται (for τέτριβνται) plpft. ἐτετρέφατο

πλέκ-ω πέ-πλεγ-μαι .. πεπλέχεται (for πέπλεκνται)

τάσσ-ω τέ-ταγ-μαι .. τετάχεται (for τεταγνται)

σκευάζω ἐ-σκεύασ-μαι .. ἐσκευάδαται (for ἐσκεύαδνται)

χωρίζω κε-χώρισ-μαι .. κεχωρίδαται (for κεχώριδνται).

The periphrasis with εἶναι is also occasionally found in Ionic, and even both forms are found in the same verb: Hdt. VII. 62 ἐσκευάδατο, Id. 66 ἐσκευασμένοι ἔσαν.

Obs. 11. The following perfects in δαται are used by Homer, though the characteristic of the verb is not δ: ἐρράδαται from ραίνω, ἐληλάδατο from ἐλάω, ἀκηχέδαται from ἄχομαι, where others read ἀκηχέαται.

Obs. 12. Ἀπίκαται from ἀφίγμαι, in Hdt., is the only word in which a tenuis is retained before αται.

Obs. 13. The mute verbs whose root is strengthened by lengthening the vowel, form their fut. and I. pft. from the present and not from the simple root, while liquid verbs thus strengthened form them from the simple root. The aorist II. is of course always formed from the simple root.

§. 219. Conjugation of Mute Verbs.

Radical letter—Π sound.

1. The Present characteristic is π, β, φ or πτ: Fut. ψω (π-σω, β-σω, φ-σω): Pft. φα (π-ά, β-ά): Pft. Pass. or Midd. μαι or μμαι:

π	τέρπω	τέρψω	*τέτερφα	*τέτερμαι
β	τρίβω	τρίψω	τέτριφα	τέτριμμαι
φ	γράφω	γράψω	γέγραφα	γέγραμμαι
πτ	τύπτω	*τύψω	τέτυφα	τέτυμμαι.

all conjugated like τρίβω. The characteristic consonant is changed to π or μ as the laws of euphony require. See §. 22. sqq.

ACTIVE.					
Pres.	Ind. τρίβ-ω	Imper. τρίβ-ε	Conj. or Opt. τρίβ-ω	Inf. τρίβ-ειν	Part. τρίβ-ων
Perft. I.	τέτριφ-α	wanting	τετριφ ω	τετριφ-έναι	τετριφ-ώς
Plpft.	έτετριφ-ειν		τετριφοιμι		
Fut.	τρίψ-ω		τρίψοιμι	τρίψειν	τρίψων
Impft.	έτριβ-ον		τρίβ-οιμι		
Aor. I.	έτριψα	τρίψον	τρίψω τρίψαιμι	τρίψαι	τρίψας
MIDDLE.					
Pres.	τρίβο-μαι	τρίβ-ου	τρίβ-ωμαι	τρίβ-εσθαι	τριβ-όμενος
Pft.	τέτριμμαι (τέ-τριβ-μαι)	τέτριψο (τέ-τριβ-θο)	τετριμμένος ᾧ	τετριφθαι	τετριμμένος
S. 1.	τέ-τριμ-μαι	τέ-τρι-ψο			
2.	τέ-τρι-ψαι	τε-τρίφ-θω			
3.	τέ-τριπ-ται	τέ-τριφ-θον			
D. 1.	τε-τρίμ-μεθον	τε-τρίφ-θων			
2.	τέ-τριφ-θον	τε-τρίφ-θων			
3.	τέ-τριφ-θον				
P. 1.	τε-τρίμ-μεθα	τέ-τριφ-θε			
2.	τέ-τριφ-θε	τε-τρίφ-θωσαν			
3.	τε-τριμ-μένοι εισί οι τε-τρίφ-αται	οι τε-τρίφ-θων			
Plpft.	έτετριμμην		τετριμμένος εἶην		
S. 1.	έ-τε-τρίμ-μην				
2.	έ-τέ-τρι-ψο				
3.	έ-τέ-τριπ-το				
D. 1.	έ-τε-τρίμ-μεθον				
2.	έ-τε-τρίφ-θην				
3.	έ-τε-τρίφ-θην				
P. 1.	έ-τε-τρίμ-μεθα				
2.	έ-τέ-τριφ-θε				
3.	τε-τριμ-μένοι ῆσαν				

* The forms with an asterisk are not in common use.

MIDDLE.

	Ind.	Imper.	Conj. or Opt.	Inf.	Part.
Fut.	τρίψομαι		τριψοίμην	τρίψεσθαι	τριψόμενος
Impft.	έτριβ-όμην		τριβοίμην		
Aor. I.	έτριψάμην	τρίψαι	τρίψωμαι τριψαίμην	τρίψᾱσθαι	τριψάμενος
Fut. III.	τετρίψομαι		τετριψοίμην	τετρίψεσθαι	τετριψόμενος

PASSIVE.

Aor. I.	έτριφθην (έτριβ-θην)	τρίφ-θητι	τριφ-θω Opt. τριφ-θείην	τριφ-θῆναι	τριφ-θείς
Fut. I.	τριφ-θήσομαι		τριφ-θησοίμην	τριφ-θήσεσθαι	τριφ-θησόμενος
Aor. II.	έτρίβην	τρίβ-ηθι	τριβ-ῶ τριβ-είην	τριβ-ῆναι	τριβ-είς
Fut. II.	τριβ-ήσομαι		τριβ-ησοίμην	τριβ-ήσεσθαι	τριβ-ησόμενος.

Verbal adjective : (τριβ-τός=)τριπτός, (τριβ-τέος=)τριπτέος.

Radical letter—K sound.

§. 220. 1. The present characteristic is γ, γγ, κ, κτ or χ : Fut. ξω (χ-σω, κ-σω, γ-σω) : Pft. χα (κ-ά, γ-ά or χα) : Pft. Pass. or Midd. γμαι :

κ	πλέκω	πλέξω	πέπλεχα	πέπλεγμαι
γγ	σφίγγω	σφίγξω	ἔσφιγχα	ἔσφιγμαι
κτ	τίκτω	τέξω	*τέτεχα	τέτεγμαι
γ	λέγω	λέξω	*λέλεχα	λέλεγμαι
χ	τρέχω	θρέξω	*τέτρεχα	*τέτρεγμαι

all conjugated like πλέκω, and declined through the moods like τρίβω. The characteristic consonant is sometimes changed to γ or χ as the laws of euphony require. See §. 22.

ACTIVE.		MIDDLE.		
Pres.	πλέκ-ω	πλέκ-ομαι	Imper. πέ-πλεξ-ο πε-πλέχ-θω πέ-πλεχ-θον πε-πλέχ-θων πέ-πλεχ-θε πε-πλέχ-θωσαν ογ πέ-πλεχ-θων	Conj. πεπλεγμένος ω̄ Inf. πέ-πλεχ-θαι Part. πε-πλεγ-μένος Opt. πεπλεγμένος εἶην
Impf.	ἔ-πλεκ-ον	ἐ-πλεκ-όμην		
Perf.	(πέ-πλεκ-ά) πέ-πλεχ-α	(πέ-πλεκ-μαι) πέ-πλεγ-μαι πέ-πλεκ-σαι = ξαι πέ-πλεκ-ται πε-πλέγ-μεθον πέ-πλεχ-θον πέ-πλεχ-θον πε-πλέγ-μεθα πέ-πλεχ-θε πε-πλεγμένοι εἰσὶ Ion. πε-πλέχ-αται		
Plpf.	ἔ-πε-πλέχ-ειν	ἐ-πε-πλέγ-μην		
Fut.	(πλέκ-σω) πλέξω	πλέξομαι		
Aor.	ἔ-πλεξα	ἐ-πλεξάμην		
Ft.III.		πε-πλέξομαι		
PASSIVE.				
Aorist I.	(ἐ-πλέκ-θην) ἐ-πλέχ-θην			
Future I.	πλεχ-θήσομαι			
Aorist II.	ἐ-πλάκ-ην			
Future II.	πλακ-ήσομαι			
Verbal adjective : πλεκ-τός, ἡ, ὄν, πλεκ-τέος, τέα, τέον.				

So verbs with the double γ, as τέγγω, except that they retain one γ, the other being changed or retained according to the laws of euphony ; as, ἐτέγξω, τέτεγμαi, τέτεγξαι &c. So

ἔσφιγμαι	
ἔσφιγξαι	ἔσφιγξο
ἔσφιγκται	ἐσφίγχθω
ἐσφίγμεθον	
ἔσφιγχθον	ἔσφιγχθον
ἔσφιγχθον	ἐσφίγχθον
ἐσφίγμεθα	
ἔσφιγχθε	ἔσφιγχθε
ἐσφιγμένοι εισί	ἐσφίγχθωσαν ογ ἐσφίγχθων

2. The Present characteristic is σσ, ττ, or sometimes ζ: Fut. ξω (γσω, κσω): Pft. χα (γά, κά): Pft. Pass. or Midd. γμαι:

σσω	}	τάσσω	τάξω	*τέταχα	τέταγμαι
ττω					
ζ		σφάζω	σφάξω	*ξοφαχα	ξοφαγμαι

declined like τάσσω, and through the moods like τρίβω. The same change of radical consonants takes place as in the last paradigm.

ACTIVE.		MIDDLE.		
Pres.	τάσσω, Att. τάττω	τάσσομαι		
Impf.	ἔτασσαν	ἐτασσόμην		
Perf.	(τέταγ·α) τέταχ·α	τέταγμαι τέταξαι τέτακται τετάγμεθον τέταχθον τέταχθον τετάγμεθα τέταχθε τεταγμένοι εἰσὶ	Imper. τέταξο τετάχθω τέταχθον τετάχθων τέταχθε τετάχθωσαν οἱ τετάχθων	Conj. τεταγμένος ᾶ Inf. τέταχθαι Part. τεταγμένος

ACTIVE.		MIDDLE.	
Plpf.	ἐτετάχεν	ἐτετάγμην	Opt. τεταγμένος εἴην
Fut.	(τάγ·σω) τάξω	τάξομαι	
Aor.	ἔταξα	ἐταξάμην	
Ft.III.		τετάξομαι	

PASSIVE.	
Aorist I.	(ἐτάγ·θην) ἐτάχ·θην
Future I.	ταχθήσομαι
Aorist II.	ἐτάγ·ην
Future II.	ταγήσομαι

Verbal adjective : τακτός, ἥ, ὄν, τακτέος, έα, έον.	
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Radical letter—T sound.

§. 221. The present characteristic is, τ, ττ (σσ), δ, θ; sometimes ξ (δσ), Fut. σω, Pft. κα, Pft. Pass. or Midd. μαι:

τ	ἀνιτω	ἀνύσω	*ἤνυκα	ἤνυσμαι
ττ σσ	πλάττω	πλάσω	*πέπλακα	πέπλασμαι
δ	ψεύδω	ψεύσω	*ἔψευκα	ἔψευσμαι
θ	πλήθω	πλήσω	*πέπληκα	*πέπλησμαι
ξ	φράζω	φράσω	*πέφρακα	πέφρασμαι

are conjugated like ψεύδω, and declined through the moods like τρίβω. The characteristic is dropped before σ (see §. 25.) or κ, (§. 218. 3.) and before μ or θ is changed to σ (§. 22. sqq.)

ACTIVE.		MIDDLE.	ACTIVE.		MIDDLE.
Pres.	ψεύδ-ω	ψεύδ-ομαι	φράζ-ω	φράζ-ομαι	
Impf.	ἔ-ψευδ-ον	ἔ-ψευδ-όμεν	ἔ-φραζ-ον	ἔ-φραζ-όμεν	
Perf.	(ἔ-ψευδ-κα) ἔ-ψευ-κα	(ἔ-ψευδ-μαι) ἔ-ψευσ-μαι	(πέ-φραδ-κα) πέ-φραῖ-κα	(πέ-φραδ-μαι) πέ-φρασ-μαι	
Plpf.	έ-ψεύ-κειν	έ-ψεύσ-μεν	έ-πε-φραῖ-κειν	έ-πε-φράσ-μεν	
Fut.	(ψεύδ-σω ψεύ-σω	ψεύ-σομαι	(φράδ-σω) φραῖ-σω	φρά-σομαι	
Aor. I.	ἔ-ψευ-σα	έ-ψευ-σάμεν	ἔ-φραῖ-σα	έ-φρα-σάμεν	
Ft. III.				πε-φρά-σομαι	

Obs. Κορύσσω forms its future anomalously, as if its characteristic were a K letter, κορύξω, but the aor. I. is ἐκορυσσάμεν.

PASSIVE.		
Aor. I.	(ἐ-ψεύδ-θην) ἐ-ψεύσ-θην	(ἐ-φράδ-θην) ἐ-φράσ-θην
Fut. I.	ψευσ-θήσομαι	φρασ-θήσομαι
Verbal adjective: (ψευδ-τέος) ψευσ-τέος, τέα, τέον φραστέος.		

Declension of Perfect Middle or Passive.				
Ind.	Sing.	1.	Imper.	Inf.
		2.		
		3.		
	Dual	1.		Part.
		2.		
		3.		
	Plur.	1.		
		2.		
		3.		
		1.		
		2.		
		3.		

Liquid Verbs.

Formation of the Tenses.

§. 222. 1. Verbs with a liquid consonant as their characteristic, form the future and aor. I. without the tense characteristic σ , but the perfect has the tense characteristic κ ; as,

σφάλλω (ΣΦΑΛ), fut. σφαλ-ῶ, aor. I. ἔ-σφηλ-α, pft. ἔ-σφαλ-κα.

Obs. The terminations ῶ, οὔμαι, of the fut. are formed by the omission of σ and a contraction (as the circumflex denotes) from -έσω, έω, ῶ, -έσομαι, έομαι, οὔμαι, as σφαλ-έσω, σφαλ-έω=σφαλ-ῶ. These forms are inflected throughout, as the pres. active or middle of verbs in έω. These verbs form no fut. III.

2. The present and imperfect of all these verbs (except some few with the radical vowel ϵ) have been strengthened either by doubling the λ , as σφάλ-λ-ω, inserting ν after the pure root, as τέμ-ν-ω, or lengthening the radical vowel, as in all verbs in $\acute{\iota}\nu\omega$, $\acute{\upsilon}\nu\omega$, $\acute{\epsilon}\rho\omega$, κρίν-ω, ἀμύν-ω, κτείν-ω, φαίν-ω (ΣΦΑΛ, ΤΕΜ, ΚΡΙΝ(Υ), 'ΑΜΥΝ(Υ), ΚΤΕΝ, ΦΑΝ); but in some verbs with the radical vowel ϵ there is no change, as μέν-ω, νέμ-ω.

3. The whole of the tenses are formed from the simple root; the vowel however of the aor. I. act. and midd. being lengthened:

Σφάλλ-ω (ΣΦΑΛ), fut. σφαλ-ῶ, aor. II. pass. ἐ-σφάλ-ην, fut. σφαλ-ήσομαι, pf. I. act. ἔ-σφαλ-κα, perf. midd. or pass. ἔ-σφαλ-μαι, fut. I. pass. σφαλ-θήσομαι, aor. I. act. ἔ-σφηλ-α (inf. σφῆλ-αι).

Τεκμαίρ-ομαι, fut. τεκμαρ-οὔμαι, pft. τε-τέκμαρ-μαι, aor. I. ἐ-τεκμηρ-άμην, aor. I. pass. ἐ-τεκμάρ-θην.

Τίλλ-ω, fut. τίλ-ῶ, midd. τίλ-οὔμαι, aor. I. ἔ-τίλ-α, inf. τίλ-αι, pf. act. τέ-τιλ-κα, pf. midd. or pass. τέ-τιλ-μαι, aor. I. pass. ἐ-τίλ-θην.

4. As but few liquid verbs form the aor. II., the simple root is found from the future, according to the radical vowel of which liquid verbs are divided into four classes :

Class I. (ǣ in the Fut., η in the Aor. I.) Verbs in -άλλω, -άμνω, -αίρω, -αίνω.

Present.	Future.	Aorist.
σφάλλ-ω	σφαλ-ῶ	ἔ-σφηλ-α
κάμν-ω	καμ-οὔμαι	
τέκμαιρ-ω	τεκμαρ-ῶ	ἔ-τέκμηρ-α
φαίν-ω	φαν-ῶ	ἔ-φην-α

Class II. (ε in the Fut., ει in the Aor. I.) Verbs with the simple root in Pres. and those in -έλλω, -έμνω, -είρω, -είνω.

μέν-ω	μεν-ῶ	ἔ-μειν-α
ἀγγέλλ-ω	ἀγγελ-ῶ	ἤγγειλ-α
τέμν-ω	τεμ-ῶ	
τείν-ω	τεν-ῶ	ἔ-τειν-α
φθείρ-ω	φθερ-ῶ	ἔφθειρα

Class III. (ι in the Fut., ī in the Aor. I.) Verbs in -ίλλω, ίνω.

τίλλ-ω	τῖλ-ῶ	ἔ-τῖλ-α
κρίν-ω	κρίν-ῶ	ἔ-κρίν-α

Class IV. (ũ in the Fut., ū in the Aor. I.) Verbs in -ῡρω, -ῡνω.

σῦρ-ω	σῦρ-ῶ	ἔ-σῦρ-α
ἄμυν-ω	ἄμυν-ῶ	ἤμυν-α.

Obs. 1. The verbs of Class I. take α instead of η, in the aor. I., in Doric (except *ἐκάθηρα*, Theocr. V. 119) and the following verbs in the common dialect—in αίνω, ισχναίνω, ισχνᾶναι, κερδαίνω, ἐκέρδᾶνα, κερδᾶναι, κοιλαίνω, (ἐκοίλᾶνα), λευκαίνω, ὀργαίνω, πεπαίνω ;—all in -ραίνω, (except *τιτραίνω*, *τιτρήναι*,) as *περαίνω*, fut. *περανῶ*, aor. *ἐπέράνα*, inf. *περᾶναι*, ὑφαίνω, (Att. ὕφᾶνα, ὕφηναι,)—ιαίνω, as *πιαίνω*, *πιᾶναι*, *μιαίνω*, (*μιῆναι*, seldom *μιᾶναι*). The verb *σημαίνω* has *σημῆναι* (the usual Attic form) and *σημᾶναι*. So also *αἶρω*, *ἄλλομαι* have the form in *ā*, *ἄραι*, *ἄλασθαι*, which, however, in the indicative is changed by the augment into η, as *ἤρα*, *ἤλάμην*. In Epic and Ion. the η is used.

Obs. 2. The following verbs take in all the poetic dialects a form of the fut. and aor. I., of which the σ of *έσω* is retained and the ε dropped, after the analogy of mute verbs, so that the ending is σω, σα : *κέλλω* (poet.), *κέλσω*, *ἔκελσα*—*κύρω* (poet.), *κύρσω*, *ἔκυρσα*—*ὄρω* (poet.), *ὄρσω*, *ὤρσα*, always—*φύρω*, (old Greek and poetic,) *φύρσω*, *ἔφυρσα*, fut. *πεφύρσομαι* ; but aor. II. pass. *ἐφύρην* Lucian, and pft. midd. (or pass.) *πέφυρμαι* ; in prose *φυράσω*, *ἐφύρασα*, *ἐφυρασάμην*, *ἐφυράθην*, *πεφύραμαι*. So also *ἄερση* Panyasis from *αἶρω*,—*ἤρσα* from *ἄρω*,—*ἔρσα* Hippocrat. from *εἶρω*,—*ἔρσαι* (Hom. *ἀπόερσα*) from *ἔρρω*,—*κέρσω* from *κεῖρω*, *τέλσαι* from *τέλλω*,—*φθέρσω*, Hom. for *φθερῶ*.

Obs. 3. The futures *φᾶνῶ*, *ἄρῶ*, in Attic poetry, are contractions from *φαενῶ* from *φαείνω*, and *ἄερῶ* from *αἶρω* : the α in *φᾶνούμαι* from *φαίνω* is always short.

§. 323. 1. The perf. I. of verbs, with the characteristic ν, ought to

end in γκα (§. 26.), as μεμίαγ-κα (from μιαίνω for με-μίαν-κα), πέφαγκα (from φαίνω), παρώξυγκα (from παροξύνω), but as this was not euphonic it was avoided in good Greek, sometimes by dropping the ν sound entirely, as κεκέρδακα from κερδαίνω; sometimes the perf. I. was supplied by the II., as ἔκτονα from κτείνω; or as in the verbs in ένω, the perf. I. was either entirely disused, or formed from a future in ήσω without any contraction, as μεμένηκα (μένω), so κεκέρδηκα.

Obs. 1. In these forms it has been usual to supply a new root in έω; but as ήσω is a legitimate form of the future in several verbs which have no traces of a form in έω, as έψήσω, τυπτήσω, it seems better to consider it as a different formation from the root.

2. Three verbs with ν for the characteristic drop the ν in the pft., and plpft. midd. and in the aor. I. pass., as well as in the pft. act.:

κρίνω	κέκρικα	κέκρῖμαι	—έκρίθην
κλίνω	κέκλικα	κέκλῖμαι	—έκλίθην
πλύνω	πέπλῡκα	πέπλῡμαι	—έπλῡθην.

Τείνω and κτείνω drop the γ and suffer a change of vowel, as

τέτᾱκα	τέτᾱμαι	έτᾱθην
έκτᾱκα (and έκταγκα)	έκτᾱμαι	έκτᾱθην (έκτάνθην late writers).

This last may be referred to the root κτά as preserved in κατακτάς from κατάκτημι: the Attics used the II. pft. act. ἔκτονα for έκτακα, τέθυγκα and απέθανον (with υπό and a gen.) for έκταμαι and έκτάθην.

Obs. 2. Κρίνω, κλίνω, κτείνω and πλύνω sometimes retain the ν in the aor. I. pass., as έκλίνθην, έπλύνθην: so G. T. άπεκτάνθη άποκτανθήναι: in poetry this often occurs for the metre.

3. On the formation of the pft. middle or pass. we may observe,

α. When σθ follows a liquid the σ is dropped as in muter verbs, as ήγγέλθαι (for ήγγέλ-σθαι), πεφάνθαι.

β. In verbs in αίνω and ύνω, the ν is generally dropped before endings beginning with μ, and σ inserted in its stead, as φαίν-ω πέφα-σ-μαι—πε-φά-σ-μεθα—περαίνω πεπέρασμαι—ράίνω ἔρρασμαι—παχύν-ω πεπάχυσμαι—μολύν-ω μεμόλυσμαι—λυμαίνομαι λελυμασμένοι είσίν—μαίνω μεμίασμαι; but in some of these verbs the ν sound remains, being assimilated to the μ, as ξηραίν-ω, έξήραμ-μαι (and έξήρασμαι) (for έξήραν-μαι); παροξύνω, παρώξυμαι, αίσχύν-ω ἤσχυμαι; lastly, in a very small number of verbs the ν is dropped without the insertion of σ, but in this case the short vowel of the root becomes long: τραχύν-ω, τε-τράχῡ-μαι (besides τετράχυσμαι and τετράχυμαι.) Of course in the other personal endings (except those beginning with σθ) the ν remains unchanged, as πέφασ-μαι πέφαν-σαι πέφαν-

ται, ἐξήραμ-μαι, -ανσαι, -ανται, ἥσχυμμαι, -υνσαι, υνται.—See the Paradigm of φαίνω.

Obs. 3. Κεχείμανται (for -υνται) Pind. Pyth. IX. 32, and κέκραν-ται for ανται Eur. Hipp. 1255, are instances of the III. pl. pft. midd. being the same as the III. sing. This confusion was prevented in other verbs by the periphrasis with εἰσί.

Obs. 4. On the change of ε into α in the I. perf. act. and aor. I. pass., and in the aor. II. of dissyllabic liquid verbs with ε in fut., see §. 214. 4. Polysyllables such as ἀγγέλλω, ὀφείλω, ἀγείρομαι retain the ε; as, ἡγγελον, ἡγγέλην, ἔγγελκα, ἡγγέλθην—ὤφελον—ἀγήγερμαι, ἡγέρθην. The other polysyllables form only the fut. act. aor. I. act. and pass., and, indeed, these are the only tenses of the above mentioned verbs which are commonly found.

4. In the pft. II., which however is formed in only a few verbs, the short radical vowel is lengthened as in aor. I. act., as φαίν-ω, aor. I. ἔ-φην-α, pf. II. πέ-φην-α; except in verbs with ε in the fut. which change the ε to ο, as σπεῖρ-ω, fut. σπερ-ῶ, pf. II. ἔ-σπορ-α.

§. 224. Paradigm of Liquid Verbs: ἀγγέλλω.

ACTIVE.

	Ind.	Imp.	Subj. Conjunctive.	Inf.	Part.
Pres.	ἀγγέλλ-ω	ἄγγελλε	ἀγγέλλω	ἀγγέλλειν	ἀγγέλλων
Pft.	ἡγγελ-κα		ἡγγέλ-κω	ἡγγελκέναι	ἡγγελκώς
			Optative.		
Fut. S. 1.	ἀγγελ-ῶ		ἀγγελοῖμι or ἀγγελοίην	ἀγγελεῖν	ἀγγελῶν,
2.	ἀγγελ-εῖς		ἀγγελοῖς - ἀγγελοίης		οὔσα, οὖν
3.	ἀγγελ-εῖ		ἀγγελοῖ - ἀγγελοίη		
D. 2.	ἀγγελ-εῖτον		ἀγγελοίτην - ἀγγελοιήτην		
3.	ἀγγελ-εῖτον		ἀγγελοίτην - ἀγγελοιήτην		
P. 1.	ἀγγελ-οῦμεν		ἀγγελοῖμεν - ἀγγελοίημεν		
2.	ἀγγελ-εῖτε		ἀγγελοῖτε - ἀγγελοίητε		
3.	ἀγγελ-οῦσι(ν)		ἀγγελοῖεν - ἀγγελοῖεν		
Impf.	ἡγγελλ-ον		ἀγγέλλοιμι		
Plpft.	ἡγγέλ-κειν		ἡγγέλ-κοιμι		
Aor. I.	ἡγγειλ-α	ἄγγειλον	ἀγγεῖλω Conj. ἀγγεῖλαιμι Opt.	ἀγγεῖλαι	ἀγγεῖλας
Pft. II.	ἔ-φθορ-α fr. φθείρ-ω				
Plpft.	ἔ-φθόρ-ειν				
Aor. II.	ἡγγελ-ον	ἄγγελε	ἀγγέλω Conj. ἀγγέλοιμι Opt.	ἀγγελεῖν	ἀγγελῶν, οὔσα, ὄν

MIDDLE.

	Ind.	Imp.	Subj. Conj.	Inf.	Part.
Pres.	ἀγγέλλ-ομαι	ἀγγέλλου	ἀγγέλλωμαι Opt.	ἀγγέλλεσθαι	ἀγγελλόμενος
Impf.	ἡγγελλ-όμην		ἀγγελλοίμην Conj.		
Pft. S. 1.	ἡγγελ-μαι		ἡγγελ-μένος ᾧ	ἡγγέλ-(σ)θαι	ἡγγελ-μένος
2.	ἡγγελ-σαι	ἡγγελ-σο			
3.	ἡγγελ-ται	ἡγγελ-θω			
D. 1.	ἡγγέλ-μεθον				
2.	ἡγγελ-θον	ἡγγελ-θον			
3.	ἡγγελ-θον	ἡγγέλ-θων			
P. 1.	ἡγγέλ-μεθα				
2.	ἡγγελ-θε	ἡγγελ-θε			
3.	ἡγγελ-μένοι εἰσί(ν)	ἡγγέλ-θωσαν οἱ ἡγγέλ-θων			
Plpft.	ἡγγέλ-μην		Opt. ἡγγελμένος εἶην		
Fut. S. 1.	ἀγγελ-οῦμαι		ἀγγελ-οίμην	ἀγγελ-εῖσθαι	ἀγγελ-ούμενος
2.	ἀγγελ-ῇ οἱ εἶ		ἀγγελ-οῖο		
3.	ἀγγελ-εῖται		ἀγγελ-οῖτο		
D. 1.	ἀγγελ-ούμεθον		ἀγγελ-οίμεθον		
2.	ἀγγελ-εῖσθον		ἀγγελ-οίσθην		
3.	ἀγγελ-εῖσθον		ἀγγελ-οίσθην		
P. 1.	ἀγγελ-ούμεθα		ἀγγελ-οίμεθα		
2.	ἀγγελ-εῖσθε		ἀγγελ-οῖσθε		
3.	ἀγγελ-οῦνται		ἀγγελ-οῖντο		
Aor. I.	ἡγγειλ-άμην	ἄγγειλαι	ἀγγεῖλ-ωμαι C. ἀγγειλ-αίμην O.	ἀγγεῖλ-ασθαι	ἀγγειλ-άμενος
Aor. II.	ἡγγελ-όμην	ἀγγελ-οῦ	ἀγγελ-ῶμαι C. ἀγγελ-οίμην O.	ἀγγελ-έσθαι	ἀγγελ-όμενος

PASSIVE.

Aor. I.	ἡγγέλ-θην	ἀγγέλ-θητι	ἀγγελ-θῶ C. ἀγγελ-θείην O.	ἀγγελ-θῆναι	ἀγγελ-θείς
Fut. I.	ἀγγελ-θήσομαι		ἀγγελ-θησοίμην	ἀγγελ-θήσεσθαι	ἀγγελ-θησόμενος
Aor. II.	ἡγγέλ-ην	ἀγγέλ-ητι	ἀγγελ-ῶ C. ἀγγελ-εῖην O.	ἀγγελ-ῆναι	ἀγγελ-εῖς
Fut. II.	ἀγγελ-ήσομαι		ἀγγελ-ησοίμην	ἀγγελ-ήσεσθαι	ἀγγελ-ησόμενος

Verbal adjective : ἀγγελ-τέος, τέα, τέον.

Conjugation of each of the four classes of Liquid Verbs.

§. 225. a. Verbs with *ǎ* in the Fut., as σφάλλω and φαίνω.

	ACTIVE.	MIDDLE.	ACTIVE.	MIDDLE.
Pres.	σφάλλ-ω	σφάλλ-ομαι	φαίν-ω	φαίν-ομαι
Impf.	ἔ-σφαλλ-ον	ἐ-σφαλλ-όμην	ἔ-φαιν-ον	ἐ-φαιν-όμην
Perf. I.	ἔ-σφαλ-κα	ἔ-σφαλ-μαι	(πέ-φαγ-κα)	πέ-φασ-μαι
Plpf. I.	ἐ-σφάλ-κειν	ἐ-σφάλ-μην	(ἐ-πε-φάγ-κειν)	ἐ-πε-φάσ-μην
Perf. II.			πέ-φην-α, neuter sense.	
Plpf. II.			ἐ-πε-φήν-ειν, neuter sense.	
Future	σφαλ-ῶ, εἰς, εἰ	wanting	φαν-ῶ	φαν-οῦμαι
Aor. I.	ἔ-σφηλ-α		ἔ-φην-α	ἐ-φην-άμην
PASSIVE.				
Aor. I.	ἐ-σφάλ-θην	ἐ-φάν-θην	A. II. ἐ-σφάλ-ην	ἐ-φάν-ην
Fut. I.	σφαλ-θήσομαι	φαν-θήσομαι	F. II. σφαλ-ήσομαι	φαν-ήσομαι
Verbal adjective : σφαλ-τέος, τέα, τέον, φαν-τέος.				

Inflexion of the Perfect Middle.

§. 226. With σ, as φαίν-ω : with μμ, as ξηραίν-ω : with *ǎ*, as τείν-ω.

Ind. S. 1.	πέ-φασ-μαι	ἐ-ξήραμ-μαι	τέ-τᾶ-μαι
2.	πέ-φαν-σαι	ἐ-ξήραν-σαι	τέ-τᾶ-σαι
3.	πέ-φαν-ται	ἐ-ξήραν-ται	τέ-τᾶ-ται
D. 1.	πε-φάσ-μεθον	ἐ-ξηράμ-μεθον	τέ-τᾶ-μεθον
2.	πέ-φαν-θον	ἐ-ξήραν-θον	τέ-τα-σθον
3.	πέ-φαν-θον	ἐ-ξήραν-θον	τέ-τα-σθον
P. 1.	πε-φάσ-μεθα	ἐ-ξηράμ-μεθα	τε-τᾶ-μεθα
2.	πέ-φαν-θε	ἐ-ξήραν-θε	τέ-τα-σθε
3.	πε-φασ-μένοι εἰσὶ	ἐ-ξηραμ-μένοι εἰσὶ	τέ-τα-νται
Imp. S. 2.	(*πέ-φαν-σο)	*(ἐ-ξήραν-σο)	τέ-τᾶ-σο
3.	πε-φάν-θω	ἐ-ξηράν-θω	τε-τά-σθω
D. 2.	πέ-φαν-θον	ἐ-ξήραν-θον	τέ-τα-σθον
3.	πε-φάν-θων	ἐ-ξηράν-θων	τε-τά-σθων
P. 2.	πέ-φαν-θε	ἐ-ξήραν-θε	τέ-τα-σθε
3.	πε-φάν-θωσαν οἱ	ἐ-ξηράν-θωσαν οἱ	τε-τά-σθωσαν οἱ
	πε-φάν-θων	ἐ-ξηράν-θων	τε-τά-σθων
Inf.	πε-φάν-θαι	ἐ-ξηράν-θαι	τε-τά-σθαι
Fut.	πε-φάσ-μένος	ἐ-ξηραμ-μένος	τε-τᾶ-μένος

§. 227. β. Verbs with ε in the Fut., as ἱμεῖρ-ω (Ion. and poet.), and στέλλ-ω.

	ACTIVE.	MIDDLE.	ACTIVE.	MIDDLE.
Pres.	ἱμεῖρ-ω	ἱμεῖρ-ομαι	στέλλ-ω	στέλλ-ομαι
Impf.	ἱμειρ-ον	ἱμειρ-όμην	ἔ-στελλ-ον	ἐ-στελλ-όμην
Perf. I.	*ἱμερ-κα	ἱμερ-μαι	ἔ-σταλ-κα	ἔ-σταλ-μαι
Plpf. I.	*ἱμέρ-κειν	ἱμέρ-μην	ἐ-στάλ-κειν	ἐ-στάλ-μην
Perf. II.			ἔ-φθορ-α from φθείρ-ω.	
Plpf. II.			ἐ-φθόρ-ειν	
Future	ἱμερ-ῶ	ἱμερ-οῦμαι	στελ-ῶ	στελ-οῦμαι
Aor. I.	ἱμειρ-α	ἱμειρ-άμην	ἔ-στειλ-α	ἐ-στειλ-άμην
PASSIVE.				
Aor. I.	ἱμέρ-θην	ἐ-στάλ-θην	A. II. ἐ-στάλ-ην	
Fut. I.	ἱμερ-θήσομαι	σταλ-θήσομαι	F. II. σταλ-ήσομαι	
Verbal adjectives : ἱμερ-τός, ἡ, όν, ἱμερ-τέος, τέα, τέον, σταλ-τέος.				

Obs. The pft. midd. is inflected like ἡγγελμαι (§. 224.).

§. 228. γ. Verbs with ῖ in the Fut., as τίλλω, and where the ν is dropped in the Pft. as κλῖν-ω.

Pres. A. & M.	τίλλ-ω τίλλ-ομαι	κλῖν-ω κλῖν-ομαι
Perf. A. & M.	τέ-τιλ-κα τέ-τιλ-μαι	κέ-κλῖ-κα κέ-κλῖ-μαι
Fut. A. & M.	τίλ-ῶ τίλ-οῦμαι	κλῖν-ῶ κλῖν-οῦμαι
Aor. I. A. & M.	ἔ-τίλ-α ἐ-τίλ-άμην	ἔ-κλῖν-α ἐ-κλῖν-άμην
Aor. I. P.	ἐ-τίλ-θην	ἐ-κλῖ-θην
Fut. I. P.	τιλ-θήσομαι	κλῖ-θήσομαι
Aor. II. P.		ἐ-κλῖν-ην
Fut. II. P.		κλῖν-ήσομαι
Verbal adjectives : τιλ-τός, ἡ, όν τιλ-τέος, τέα, τέον κλι-τός, ἡ, όν κλι-τέος, τέα, τέον.		

Obs. 1. The pft. midd. τέτιλμαι is inflected like ἡγγελμαι, §. 229, κέκλιμαι like τέταμαι, §. 226, or the pft. midd. or passive of pure verbs.

§. 229. Verbs with *υ* in the Fut., as *σῦρω*, *μολύνω*; and where the *ν* is wholly dropped in the Pft. midd., as *πλύνω*.

Pres. A. & M.	σῦρ-ω σῦρ-ομαι	μολύν-ω μολύν-ομαι	πλύν-ω πλύν-ομαι
Perf. A. & M.	σέ-συρ-κα σέ-συρ-μαι	(με-μόλυγ-κα) με-μόλυσ-μαι	πέ-πλῦ-κα πέ-πλῦ-μαι
Fut. A. & M.	σῦρ-ῶ συρ-οῦμαι	μολύν-ῶ μολύν-οῦμαι	πλύν-ῶ πλύν-οῦμαι
Aor. I. A. & M.	ἔ-σῦρ-α ἔ-σῦρ-άμην	ἐ-μόλυν-α ἐ-μολύν-άμην	ἔ-πλυν-α ἐ-πλυν-άμην
Aor. I. P.	ἐ-σύρ-θην	ἐ-μολύν-θην	ἐ-πλῦ-θην
Fut. I. P.	συρ-θήσομαι	μολυν-θήσομαι	πλῦ-θήσομαι
Aor. II. P.	ἐ-σῦρ-ην		
Fut. II. P.	συρ-ήσομαι		
Verbal adjectives : συρ-τός, -τέος, μολυν-τέος, πλυ-τός, πλυ-τέος.			

Obs. 2. The pft. midd. σέσυρμαι is inflected like ἤγγελμαι (§. 224.), μεμόλυσμαι like πέφασμαι (§. 226.), ἥσυχμαι (from αἰσχύνω) like ἐξήρημαι (§. 226.), πέπλυμαι like τέταμαι (§. 226.).

§. 230. Pure Verbs.

1. Pure verbs are divided into Barytone, and Contract (or Perispomena) :

2. They are either primitive verbs with pure roots, which have lost their declension in *μι* in the present, but retain some of its characteristics in the conjugation, as the long vowel in the tenses for instance, which obtained as a general rule in the *μι* conjugation.

3. Or they are verbs derived from adjectives and substantives which form their tenses with the long vowel, after the analogy of the older verbs of the last paragraph, so that all pure verbs of both classes are conjugated in the same way.

§. 231. Conjugation of Pure Verbs.

1. The tense endings (σω fut., σα aor., κα pft.) are affixed immediately to the verbal root, in which, as a general rule, no change takes place, as *παίδευ-σω*, *πεπαίδευ-κα*.

2. The short charact. vowel of the pres. and impf. *ι*, *υ*, in baryton pure verbs, and *ᾱ*, *ῆ*, *ῶ*, in contracts, are in the other tenses lengthened :

ĩ into ī, as τίω, τί-σω, ἔ-τίσα, τε-τίσομαι, τέ-τιμαι, &c.

ũ into ū, as κωλύ-ω, κωλύ-σω, κε-κώλυ-μαι

ε into η, as φιλέ-ω, (φιλω), φιλή-σω, πε-φίλη-κα

ο into ω, as μισθό-ω, (μισθω), μισθώ-σω, με-μίσθω-κα

ǣ into $\begin{cases} \eta, \text{ as τιμά-ω, (τιμω), τιμή-σω, τε-τίμη-κα} \\ \bar{a}, \text{ as ἐάω (έω), ἐά-σω A. εἶ\bar{a}-σα.} \end{cases}$

Obs. ǣ is lengthened into ā when preceded by ε, ι, ρ: as,

ἐά-ω ἐά-σω—μειδιά-ω μεδιά-σομαι—φωρά-ω φωρά-σω: but ἐγγυά-ω ἐγγυή-σω—βοάω βοήσομαι ἐβοήσα.

Obs. 1. Analogous to these are ἀλοά-ω, fut. in old Attic ἀλοά-σω, but later ἀλογή-σω: ἀκροάομαι, fut. ἀκροάσομαι, aor. ἠκροασάμην.

Obs. 2. Exceptions: χράω, χρήσω &c. perf. midd. or pass. κέχρησμαι, aor. ἐχρήσθην; and χράομαι, χρήσομαι, ἐχρησάμην.

3. Pure verbs do not form the aor. II. or II. perf., though many of the primitive pure verbs have traces of these tenses.

§. 232. Many primitive pure verbs retain the short vowel of the simple root (contrary to §. 231. 2.) either in all or some of their tenses; and most of such verbs take in the pft. midd. or pass., and aor. I. pass. σ.

Baryton pure Verbs, with the short vowel in the future.

1. ĩ in the tenses.

ἐπαίω, aor. ἐπήϊσα(ĩ), Hdt. and Apollonius. The simple αἶω is only found in the present and imperfect.

χρίω, (*touch slightly, sting*), fut. χρίσω, aor. ἔχρισα, inf. κρίσαι, pft. pass. κέχρισμαι, inf. κεχρίσθαι, aor. I. ἐχρίσθην; (but, χρίω (*anoint*), fut. χρίσω, aor. ἔχρισα, inf. κρίσαι, midd. ἐχρίσάμην, pf. pass. κέχρισμαι, κεχρίσθαι, aor. ἐχρίσθην.)

2. ũ.

a. The following in úω retain the short vowel in the aor. and fut act. and middle:

ἀνύω (old Attic ἀνύτω), fut. ἀνύσω: aor. ἤνυσα: pass. with σ.

ἀρύω (old Attic ἀρύτω), ἀρύσω, ἤρυσσα, ἤρυσάμην: pass. with σ.

μύω, fut. μύσω: aor. ἔμυσσα: pf. μέμυκα.

πτύω, fut. πτύσω: aor. ἔπτυσσα: pass. with σ.

τανύω (poet.), fut. τανύσω: pass. with σ.

ἐρύω, εἰρύω (Ion. and poet.), fut. ἐρύσω (Epic ἐρύω), pf. pass. εἶρῡμαι: middle ἐρύομαι, fut. ἐρύσομαι, (Epic ἐρύομαι): aor. εἶρυσάμην: but ῥύομαι(ũ), ῥύσομαι, ἐρρῡσάμην (though Il. ο, 29, ῥῡσάμην, hence the double σ in ἐρρύσσατο).

εἰλύω (Hom.). εἰλόσω, εἰλύμαι, but εἰλύσα Ath. VII. p. 293 D.

ἰδρύω, (later ἰδρύσω, ἰδρύσα): usually fut. ἰδρύσω: aor. ἰδρῡσα: pf. pass. ἰδρῡμαι: aor. ἰδρύθην, seldom ἰδρύνθην.

Also the following obsolete verbs: ἀφύω (ἀφύσσω), aor. ἤφυσσα,—ἐλκύω

(ἐλκω), aor. εἰλκῦσα,—κύω, (κυνέω), ἔκῦσα,—μεθύω (μεθύσκω, which only occurs in pres. and imperf.), μεθύσω,—γάνῡμαι, fut. γανύσσεται.

b. Some dissyllables in ῥω lengthen the vowel in the fut. and aor. act. and middle, and some of them in the pft. and plpft. active, resuming the short vowel in the pft. and plpft. midd. or pass., and in the aor. and fut. passive: as

θύω	fut. θύσω	aor. ἔθῡσα	pf. τέθῡκα τέθῡμαι	aor. pass. ἐτύθην
λύω	- λύσω	- ἔλῡσα	- λέλῡκα λέλῡμαι	- - ἐλύθην
δύω	- δύσω	- ἔδῡσα	- δέδῡκα δέδῡμαι	- - ἐδύθην

c. The III. fut., when the vowel is long in the fut. active and short in the pft. middle or passive, resumes the long vowel, as λελύσομαι.

§. 233. *Contract Verbs with the short vowel in the fut. &c.*

1. ᾶω, fut. ᾶσω, aor. ᾶσα.

a. The verbs in ᾶω preceded by λ, retain the short α in the fut. and aor. act. and midd.: as,

γελάω, fut. γελάσσομαι (seldom γελάσω): aor. ἐγέλασσα: passive with σ.

ἐλάω, (generally ἐλαύνω), fut. ἐλάσω (Att. ἐλῶ), &c.

θλάω, θλάσω, &c.: pass. with σ.

κλάω, κλάσω, &c.: pass. with σ.

χαλάω, χαλάσω, &c.: pass. with σ.

And the following:

δαμάω (generally δαμάζω), *domo*: aor. ἐδάμασσα.

περάω, *I bring to sell*, fut. περάσω: aor. ἐπέρασσα (but περάω, *I pass through*, intrans., fut. περάσω: aor. ἐπέρασα).

σπάω, σπάσω, &c.: pass. with σ.

σχάω, σχάσω, &c.

b. So in the poetic dialect, ᾶάω, ᾶγάομαι, ᾶφάω (ᾶφάσσω) aor. ἤφασα Hdt. III. 69, ἰλάομαι. So verbs in -άννυμι, as κεράννυμι, κεράσω; in -ημι, as πέρνημι, περάσω, περῶ; and βαίνω, in the pft. and aor. pass. of its compounds.

2. έω, fut. έσω.

a. αἰδέομαι, αἰδέσομαι, ἥδεσάμην: aor. pass. ἠδέσθην.

ᾀκέομαι, ᾀκέσομαι, ἠκесάμην; perf. ἠκесμαι.

ᾀλέω, ᾀλέσω, Att. ᾀλῶ: pf. pass. ᾀλήλესθαι (§. 177. 2.).

ᾀρκέω, ᾀρκέσω: pass. with σ.

ᾀμέω, fut. ᾀμέσω, &c. ᾀμήμεκα: pass. ᾀμήμεσμαι (§. 177. 2.).

ἴέω (generally intrans. and ἴέννυμι trans.), ἴέσω, &c.: pass. with σ.

κοτέω, κοτέομαι (poet.).

νεικέω (poet. and Ion.), νεικέσω, &c.

ξέω, ξέσω, &c.: pass. with σ.

τελέω, fut. Att. τελῶ: pass. with σ.

τρέω, τρέσω, &c.

χέω, fut. χέω and χίομαι, aor. ἔχεα.

b. Here also belong ᾀρέ-σκω, fut. ᾀρέσω: ᾀχθομαι, ᾀχθέσομαι: μάχομαι, μαχέσομαι: νέμω, aor. pass. ἐνεμέθην and -ήθην: and those in -έννυμι, as σβέννυμι, σβέ-σω.

c. The following have in some tenses the short, in others the long vowel :

αἰνέω, fut. αἰνέσω : aor. ἤνεσα : pf. ἤνεκα : aor. pass. ἤνέθην : pf. pass. ἤνημαι.

αἰρέω, aor. I. pass. ἤρέθην : but αἰρήσω, ἤρηκα, ἤρημαι.

γαμέω, fut. γαμῶ : aor. ἔγημα : pf. γεγάμηκα : aor. pass. ἐγαμήθην.

δέω, δήσω, ἔδησα, ἐδησάμην : but δέδεκα, δέδεμαι, ἐδέθην : fut. III. δεδήσομαι, which is used for the un-Attic δεθήσομαι.

καλέω, fut. καλέσω, Att. καλῶ : aor. ἐκάλεσα : pf. κέκληκα, κέκλημαι : fut.

III. κεκλήσομαι : aor. pass. ἐκλήθην : fut. midd. καλοῦμαι : aor. ἐκαλεσάμην.

ποθέω, Ion. and old Att. ποθέσομαι, ἐπόθεσα : but ποθήσω, ἐπόθησα : pf. πεπόθηκα, -ημαι : aor. pass. ἐποθέσθην.

πονέω, fut. πονήσω, &c. (*I shall labour*) : πονέσω (*I shall feel pain*) : pf. πεπόνηκα in both senses.

d. Here belong εὐρίσκω—κήδομαι, ἐκηδεσάμην poet., but κηδήσω (*I shall grieve a person*) Il. ω, 241 κέκηδα—ὄζω.

3. ὄω, fut. ὄσω.

ἄρόω, fut. ἄρόσω : aor. ἤροσα : pf. pass. ἀρήρομαι (§. 177. 2.) : aor. ἠρόθην.

§. 234. Anomalous Tenses of certain Pure Verbs.

1. Two verbs in ᾰώ or αῖώ take in their tenses αυ :

καίω (Att. κάω not contracted) : fut. καύσω : aor. ἔκαυσα : pf. pass. κέκαυμαι : aor. I. pass. ἐκαύθην (aor. II. Ion., and later ἐκάην) : verbal adj. καυστέος, καυστός, καυτός.

κλαίω, Att. κλάω (not contracted) : κλαύσομαι, &c.

2. These five verbs (which express a gliding motion) form their tenses with ευ :

θάω, *I run*, fut. θεύσομαι or θευσοῦμαι.

νέω, *I swim*, fut. νεύσομαι or νευσοῦμαι : aor. ἔνευσα.

πλέω, *I sail*, fut. πλεύσομαι, generally πλευσοῦμαι : aor. ἔπλευσα : pf. pass. πέπλευσμαι ; aor. ἐπλεύσθην : verbal adj. πλευστέος.

πνέω, *I breathe*, fut. πνεύσομαι or πνεισοῦμαι : aor. ἔπνευσα : aor. pass. ἐπνεύσθην.

ῥέω, *I flow*, fut. ρεύσομαι : aor. ἔρρευσα. Neither of these forms are used in Attic Greek, but ῥυήσομαι, ἐρρύην, pf. ἐρρύηκα.

Obs. 1. Χέω, *I pour*, does not follow this analogy throughout : fut. χέω, χέομαι (later χεῶ), ἔχεα, ἐχεάμην, pf. act. κέχυκα : pf. pass. κέχυμαι : aor. ἐχύθην. The forms in ευ are only Epic ; fut. χεύω : aor. ἔχευα.

Obs. 2. The υ in these forms is probably a relic of the digamma (see §. 8. 3. d.).

The Conjugation of the Fut., Aor., Pft., and Plpft. Pass.

§. 235. General Rule : Pure verbs with a long vowel, or those which lengthen the short vowel in the future, and aorist I., affix

the tense endings in the fut. and aor. pass. and in the pft. and plpft. pass, or midd. immediately to the root: as

	τιμά-ω	
ἐ-τιμή-θην		τε-τίμη-μαι
τιμη-θήσομαι		ἐ-τε-τιμή-μην

2. Pure verbs, which retain the short characteristic, in all their tenses insert σ between the root and the tense ending; as,

	τελέ-ω	
ἐ-τελέ-σ-θην		τε-τέλε-σ-μαι
τελε-σ-θήσομαι		ἐ-τε-τελέ-σ-μην.

§. 236. Exceptions.

1. a. Verbs with a long vowel which insert σ :

ἀκούω	βύω (un-Att.) βυνέω	ἐναύω	κελεύω	κυλίω
λεύω	νέω (un-Att.) νήθω	ξύω	παίω	παλαίω
πλέω	πρίω	πταίω	σειώ	

ῥω, aor. ῥσθην, fut. ῥσομαι (in use for ῥσθήσομαι).

φρέω, (existing only in its compounds, as εἰσφ., ἐκφ.) fut. φρήσω, &c. : midd. φρήσομαι : aor. pass. ἐφρήσθην.

χόω	χράω	χρίω	ψαύω.
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β. The following vary between the formations with and without σ :

γεύω, pf. pass. γέγευμαι (Eur. Hipp. 663.), but aor. pass. probably ἐγεύσθην. (Cf. γεῦμα), but γευστέον, γευστικός.

δράω, fut. δράσω, &c. : pft. δέδρακα : pft. pass. δέδραμαι and δέδρασμαι.

θραύω, τέθραυμαι (Plat. τέθραυμαι), ἐθραύσθην.

κλαίω, Att. κλάω, κέκλαυμαι and κέκλαυσμαι.

κλείω, κέκλειμαι, Att. κέκλημαι and κέκλεισμαι : aor. ἐκλείσθην.

κολούω, pf. pass. κεκόλουμαι and σμαι : aor. ἐκολούσθην and ἐκολούθην.

κρούω, κέκρουμαι and σμαι : aor. ἐκρούσθην.

νέω (*I hear*), fut. νήσω, &c. : pf. pass. νήνημαι and νήνησμαι : verbal adj. νητός.

ψάω, ἔψημαι and σμαι, ἐψήθην and σθην.

γ. The following take σ in the aor. I., but not in the pft. :

μιμνήσκω (MNA-Ω)	μέμνημαι	ἐμνήσθην
παύω	πέπαυμαι	ἐπαύσθην
πνέω	πέπνυμαι (poet.)	ἐπνεύσθην
ποθέω	πεπόθημαι	ἐποθέσθην
χράομαι (χρῶμαι)	κέχρημαι	ἐχρήσθην.

2. Pure verbs with a short vowel in the tenses which nevertheless do not insert σ .

δύω, θύω, λύω (§. 232. 2. b.), ελάω (§. 233. 1. a.), αἰνέω, αἰρέω, δέω (§. 233. 2. c.), ἀρόω (233. 3.), χέω (§. 234. Obs, 1.). σεύω, ἔσσυμαι, ἔσσυθην &c.

Paradigm of the Conjugation of Pure Uncontracted Verbs.

§. 237. 1. Verbs without σ, and with the long vowel in all the tenses.

*Τίω, I honour (poet.)**Active.*

		<i>Ind.</i>	<i>Imp.</i>	<i>Conj. or Opt.</i>	<i>Inf.</i>	<i>Part.</i>
Principal Tenses.	Pres.	τίω	τίε	τίω	τίειν	τίων
	Fut.	τίσω		τίσοιμι	τίσειν	τίσων
	Perf.	τέτικα	τέτικε	τετῖκω	τετῖκέναι	τετῖκώς
Historic Tenses.	Impf.	ἔτιον		τίοιμι		
	Plpft.	ἐτετίκειν		τετῖκοιμι		
	Aor.	ἔτισα	τίσον	{ τίσαιμι τίσω	τίσαι	τίσᾱς

Middle.

Principal Tenses.	Pres.	τίομαι	τίου	τίωμαι	τίεσθαι	τιόμενος
	Fut.	τίσομαι		τίσοίμην	τίσεσθαι	τίσόμενος
	Perf.	τέτιμαι τέτισαι &c.		τετιμένος ῶ	τετίσθαι	τετιμένος
Historic Tenses.	Impf.	ἐτιόμην		τιοίμην		
	Plpft.	ἐτετίμην — σο &c.		τετιμένος εἶην		
	Aor.	ἐτίσάμην	τίσαι	{ τίσωμαι τίσαίμην	τίσασθαι	τισάμενος

Passive.

Aor.	ἐτίθην	τίθητι	{ τῖθῶ τῖθείην	τῖθῆναι	τῖθείς
Fut.	τιθήσομαι		τιθησοίμην	τιθήσεσθαι	τιθησόμενος

2. The verbs with a short vowel, which lengthen it in the Fut. and Aor. Act. and Midd., but retain it in the other tenses, are conjugated like τίω, without σ, except that the vowel must be marked and pronounced short in all the tenses but the aor. and fut. act. and midd.; as, λύω, λύσω, ἐλύσα, λέλύκα, ἐλελύκειν, λέλύμαι, ἐλελύμην, ἐλύθην, λυθήσομαι.

3. The exceptional verbs (§. 235. 1.) with a long vowel, which insert σ in the pft. and plpft. midd. or pass., and in the aor. and fut. pass., are conjugated like *τέω* in all the other tenses:

	<i>Ind.</i>	<i>Imp.</i>	<i>Subj.</i>	<i>Inf.</i>	<i>Part.</i>
Perf.	κεκέλευσμαι	κεκέλευσο	κεκελευσμέ- νος ᾧ	κεκελεῦσθαι	κεκελευσμέ- νος
Plpft.	έκεκελεύσ- μην		κεκελευσμέ- νος εἶην		
Aor.	έκελεύσθην	κελεύσθητι	{ κελεύσθω κελευ- σθείην	κελευσθῆναι	κελευσθείς
Fut.	κελευσθήσο- μαι		κελευσθησού- μην	-σθήσεσθαι	-σθησόμενος

4. Verbs with a short vowel, and retaining it throughout the conjugation, form the pft. and plpft. midd. or pass., the aor. and fut. pass., like *κελεύω*, with σ; the other tenses, like *τέω*, substituting therein the short for the long vowel.

Contract Verbs.

§. 238. A contract verb is a pure verb of which the characteristic is α, ε, or ο, with which the modal vowel coalesces. As the modal vowel follows this characteristic immediately in the present and imperfect only, of course these are the only tenses in which any contraction can take place. Most of these verbs lengthen the short characteristic in their conjugation, and follow the rules of the baryton (or uncontracted) pure verbs (§. 234. 237.).

ACTIVE.

Paradigm of the Conjugation of Pure Uncontracted Verbs.

§. 237. 1. Verbs without σ , and with the long vowel in all the tenses.

*Τίω, I honour (poet.)**Active.*

		<i>Ind.</i>	<i>Imp.</i>	<i>Conj. or Opt.</i>	<i>Inf.</i>	<i>Part.</i>
Principal Tenses.	Pres.	τίω	τίε	τίω	τίειν	τίων
	Fut.	τίσω		τίσοιμι	τίσειν	τίσων
	Perf.	τέτικα	τέτικε	τετίκω	τετίκέναι	τετῖκός
Historic Tenses.	Impf.	ἔτιον		τίοιμι		
	Plpft.	ἐτετέκειν		τετέκοιμι		
	Aor.	ἔτισα	τίσον	{ τίσαιμι τίσω	τίσαι	τίσᾱς

Middle.

Principal Tenses.	Pres.	τίομαι	τίου	τίωμαι	τίεσθαι	τιόμενος
	Fut.	τίσομαι		τίσοίμην	τίσεσθαι	τίσόμενος
	Perf.	τέτιμαι τέτισαι &c.		τετιμένος ῶ	τετίσθαι	τετιμένος
Historic Tenses.	Impf.	ἐτιόμην		τιοίμην		
	Plpft.	ἐτετέμην — σο &c.		τετιμένος εἶην		
	Aor.	ἐτίσάμην	τίσαι	{ τίσωμαι τίσαιμην	τίσασθαι	τισάμενος

Passive.

Aor.	ἐτίθην	τίθητι	{ τίθῶ τίθειν	τίθῆναι	τιθείς
Fut.	τίθήσομαι		τίθησοίμην	τίθήσεσθαι	τίθησόμενος

2. The verbs with a short vowel, which lengthen it in the Fut. and Aor. Act. and Midd., but retain it in the other tenses, are conjugated like τίω, without σ , except that the vowel must be marked and pronounced short in all the tenses but the aor. and fut. act. and midd.; as, λύω, λύσω, ἐλύσα, λέλύκα, ἐλελύκειν, λέλύμαι, ἐλελύμην, ἐλύθην, λύθήσομαι.

3. The exceptional verbs (§. 235. 1.) with a long vowel, which insert σ in the pft. and plpft. midd. or pass., and in the aor. and fut. pass., are conjugated like *τέω* in all the other tenses :

	<i>Ind.</i>	<i>Imp.</i>	<i>Subj.</i>	<i>Inf.</i>	<i>Part.</i>
Perf.	κεκέλευσμαι	κεκέλευσο	κεκελευσμέ- νος ᾧ	κεκελεῦσθαι	κεκελευσμέ- νος
Plpft.	ἐκεκελεύσ- μην		κεκελευσμέ- νος εἶην		
Aor.	ἐκελεύσθην	κελεύσθητι	{ κελεύσθω κελευ- σθείην	κελευσθῆναι	κελευσθείς
Fut.	κελευσθήσο- μαι		κελευσθησού- μην	-σθήσεσθαι	-σθησόμενος

4. Verbs with a short vowel, and retaining it throughout the conjugation, form the pft. and plpft. midd. or pass., the aor. and fut. pass., like *κελεύω*, with σ; the other tenses, like *τίω*, substituting therein the short for the long vowel.

Contract Verbs.

§. 238. A contract verb is a pure verb of which the characteristic is α, ε, or ο, with which the modal vowel coalesces. As the modal vowel follows this characteristic immediately in the present and imperfect only, of course these are the only tenses in which any contraction can take place. Most of these verbs lengthen the short characteristic in their conjugation, and follow the rules of the baryton (or uncontracted) pure verbs (§. 234. 237.).

1. With a long Vowel

ACTIVE.				
Moods and Participles.	Number and Person.	PRESENT.		
		Character. α.	Character. ε.	Character. ο.
Ind.	Sing. 1.	τιμ(ά-ω)ᾶ	φιλ(έ-ω)ᾶ	μισθ(ό-ω)ᾶ
	2.	τιμ(ά-εις)ᾶς	φιλ(έ-εις)εῖς	μισθ(ό-εις)οῖς
	3.	τιμ(ά-ει)ᾶ	φιλ(έ-ει)εῖ	μισθ(ό-ει)οῖ
	Dual 1.			
	2.	τιμ(ά-ε)ᾶ-τον	φιλ(έ-ε)εῖ-τον	μισθ(ό-ε)οῦ-τον
	3.	τιμ(ά-ε)ᾶ-τον	φιλ(έ-ε)εῖ-τον	μισθ(ό-ε)οῦ-τον
	Plur. 1.	τιμ(ά-ο)ᾶ-μεν	φιλ(έ-ο)οῦ-μεν	μισθ(ό-ο)οῦ-μεν
	2.	τιμ(ά-ε)ᾶ-τε	φιλ(έ-ε)εῖ-τε	μισθ(ό-ε)οῦ-τε
	3.	τιμ(ά-ου)ᾶ-σι(ν)	φιλ(έ-ου)οῦ-σι(ν)	μισθ(ό-ου)οῦ-σι(ν)
Conj.	Sing. 1.	τιμ(ά-ω)ᾶ	φιλ(έ-ω)ᾶ	μισθ(ό-ω)ᾶ
	2.	τιμ(ά-ης)ᾶς	φιλ(έ-ης)ᾶς	μισθ(ό-ης)οῖς
	3.	τιμ(ά-η)ᾶ	φιλ(έ-η)ᾶ	μισθ(ό-η)οῖ
	Dual 1.			
	2.	τιμ(ά-η)ᾶ-τον	φιλ(έ-η)ᾶ-τον	μισθ(ό-η)ᾶ-τον
	3.	τιμ(ά-η)ᾶ-τον	φιλ(έ-η)ᾶ-τον	μισθ(ό-η)ᾶ-τον
	Plur. 1.	τιμ(ά-ω)ᾶ-μεν	φιλ(έ-ω)ᾶ-μεν	μισθ(ό-ω)ᾶ-μεν
	2.	τιμ(ά-η)ᾶ-τε	φιλ(έ-η)ᾶ-τε	μισθ(ό-η)ᾶ-τε
	3.	τιμ(ά-ω)ᾶ-σι(ν)	φιλ(έ-ω)ᾶ-σι(ν)	μισθ(ό-ω)ᾶ-σι(ν)
Imp.	Sing. 2.	τιμ(α-ε)ᾶ	φιλ(ε-ε)εἰ	μισθ(ο-ε)ου
	3.	τιμ(α-ε)ᾶ-τω	φιλ(ε-ε)εἰ-τω	μισθ(ο-ε)οῦ-τω
	Dual 2.	τιμ(α-ε)ᾶ-τον	φιλ(ε-ε)εἰ-τον	μισθ(ο-ε)οῦ-τον
	3.	τιμ(α-ε)ᾶ-των	φιλ(ε-ε)εἰ-των	μισθ(ο-ε)οῦ-των
	Plur. 2.	τιμ(α-ε)ᾶ-τε	φιλ(ε-ε)εἰ-τε	μισθ(ο-ε)οῦ-τε
	3.	τιμ(α-ε)ᾶ-τωσαν ὅτ	φιλ(ε-ε)εἰ-τωσαν ὅτ	μισθ(ο-ε)οῦ-τωσαν ὅτ
		τιμ(α-ό)ᾶ-ντων	φιλ(ε-ό)οῦ-ντων	μισθ(ο-ό)οῦ-ντων
Infin.		τιμ(ά-ειν)ᾶν	φιλ(έ-ειν)εἶν	μισθ(ό-ειν)οῦν
Part.		τιμ(ά-ων)ᾶν	φιλ(έ-ων)ᾶν	μισθ(ό-ων)ᾶν
		τιμ(ά-ον)ᾶ-σα	φιλ(έ-ον)οῦ-σα	μισθ(ό-ον)οῦ-σα
		τιμ(ά-ον)ᾶν	φιλ(έ-ον)οῦν	μισθ(ό-ον)οῦν
		G. τιμ(ά-ο)ᾶ-ντος	φιλ(έ-ο)οῦ-ντος	μισθ(ό-ο)οῦ-ντος
		τιμ(α-ού)ᾶ-σης	φιλ(ε-ού)οῦ-σης	μισθ(ο-ού)οῦ-σης
IMPERFECT.				
Ind.	Sing. 1.	ἐτίμ(α-ον)ᾶν	ἐφίλ(ε-ον)οῦν	ἐμίσθ(ο-ον)θοῦν
	2.	ἐτίμ(α-ες)ᾶς	ἐφίλ(ε-ες)εἰς	ἐμίσθ(ο-ες)ῖν
	3.	ἐτίμ(α-ε)ᾶ	ἐφίλ(ε-ε)εἰ	ἐμίσθ(ο-ε)οῦ
	Dual 1.			
	2.	ἐτίμ(α-ε)ᾶ-την	ἐφίλ(ε-ε)εἰ-την	ἐμίσθ(ο-ε)οῦ-την
	3.	ἐτίμ(α-ε)ᾶ-την	ἐφίλ(ε-ε)εἰ-την	ἐμίσθ(ο-ε)οῦ-την
	Plur. 1.	ἐτίμ(α-ο)ᾶ-μεν	ἐφίλ(ε-ο)οῦ-μεν	ἐμίσθ(ο-ο)οῦ-μεν
	2.	ἐτίμ(α-ε)ᾶ-τε	ἐφίλ(ε-ε)εἰ-τε	ἐμίσθ(ο-ε)οῦ-τε
	3.	ἐτίμ(α-ον)ᾶν	ἐφίλ(ε-ον)οῦν	ἐμίσθ(ο-ον)οῦν

in their Conjugation.

MIDDLE.		
PRESENT.		
Character. α.	Character. ε.	Character. ο.
τιμ(ά-ο)ῶ-μαι	φιλ(έ-ο)οῦ-μαι	μισθ(ό-ο)οῦ-μαι
τιμ(ά-η)ᾷ	φιλ(έ-η)ῇ	μισθ(ό-η)οῖ
τιμ(ά-ε)ᾷ-ται	φιλ(έ-ε)εῖ-ται	μισθ(ό-ε)οῦ-ται
τιμ(α-ό)ῶ-μεθον	φιλ(ε-ό)οῦ-μεθον	μισθ(ό-ε)οῦ-μεθον
τιμ(ά-ε)ᾷ-σθον	φιλ(έ-ε)εῖ-σθον	μισθ(ό-ε)οῦ-σθον
τιμ(ά-ε)ᾷ-σθον	φιλ(έ-ε)εῖ-σθον	μισθ(ό-ε)οῦ-σθον
τιμ(α-ό)ῶ-μεθα	φιλ(ε-ό)οῦ-μεθα	μισθ(α-ό)οῦ-μεθα
τιμ(ά-ε)ᾷ-σθε	φιλ(έ-ε)εῖ-σθε	μισθ(ό-ε)οῦ-σθε
τιμ(ά-υ)ῶ-νται	φιλ(έ-ο)οῦ-νται	μισθ(ό-ο)οῦ-νται
τιμ(ά-ω)ῶ-μαι	φιλ(έ-ω)ῶ-μαι	μισθ(ό-ω)ῶ-μαι
τιμ(ά-η)ᾷ	φιλ(έ-η)ῇ	μισθ(ό-η)οῖ
τιμ(ά-η)ᾷ-ται	φιλ(έ-η)ῇ-ται	μισθ(ό-η)ῶ-ται
τιμ(α-ώ)ῶ-μεθον	φιλ(ε-ώ)ῶ-μεθον	μισθ(ο-ώ)ῶ-μεθον
τιμ(ά-η)ᾷ-σθον	φιλ(έ-η)ῇ-σθον	μισθ(ό-η)ῶ-σθον
τιμ(ά-η)ᾷ-σθον	φιλ(έ-η)ῇ-σθον	μισθ(ό-η)ῶ-σθον
τιμ(α-ώ)ῶ-μεθα	φιλ(ε-ώ)ῶ-μεθα	μισθ(ο-ώ)ῶ-μεθα
τιμ(ά-η)ᾷ-σθε	φιλ(έ-η)ῇ-σθε	μισθ(ό-η)ῶ-σθε
τιμ(ά-ω)ῶ-νται	φιλ(έ-ω)ῶ-νται	μισθ(ό-ω)ῶ-νται
τιμ(ά-ου)οῦ	φιλ(έ-ου)οῦ	μισθ(ό-ου)οῦ
τιμ(α-έ)ᾷ-σθω	φιλ(ε-έ)εῖ-σθω	μισθ(α-έ)οῦ-σθω
τιμ(ά-ε)ᾷ-σθον	φιλ(έ-ε)εῖ-σθον	μισθ(ό-ε)οῦ-σθον
τιμ(α-έ)ᾷ-σθων	φιλ(ε-έ)εῖ-σθων	μισθ(α-έ)οῦ-σθων
τιμ(ά-ε)ᾷ-σθε	φιλ(έ-ε)εῖ-σθε	μισθ(ό-ε)οῦ-σθε
τιμ(α-έ)ᾷ-σθωσαν οἱ	φιλ(ε-έ)εῖ-σθωσαν οἱ	μισθ(α-έ)οῦ-σθωσαν οἱ
τιμ(α-έ)ᾷ-σθων	φιλ(ε-ε)εῖ-σθων	μισθ(α-ε)οῦ-σθων
τιμ(ά-ε)ᾷ-σθαι	φιλ(έ-ε)εῖ-σθαι	μισθ(ό-ε)οῦ-σθαι
τιμ(α-ό)ῶ-μενος	φιλ(ε-ό)οῦ-μενος	μισθ(α-ό)οῦ-μενος
τιμ(α-ο)ῶ-μένη	φιλ(ε-ο)οῦ-μένη	μισθ(α-ο)οῦ-μένη
τιμ(α-ο)ῶ-μενον	φιλ(ε-ο)οῦ-μενον	μισθ(α-ο)οῦ-μενον
Ο. τιμ(α-ο)ῶ-μένου	φιλ(ε-ο)οῦ-μένου	μισθ(α-ο)οῦ-μένου
τιμ(α-ο)ῶ-μένης	φιλ(ε-ο)οῦ-μένης	μισθ(α-ο)οῦ-μένης
IMPERFECT.		
ἐτιμ(α-ό)ῶ-μην	ἐφιλ(ε-ό)οῦ-μην	ἐμισθ(α-ό)οῦ-μην
ἐτιμ(ά-ου)οῦ	ἐφιλ(έ-ου)οῦ	ἐμισθ(ό-ου)οῦ
ἐτιμ(ά-ε)ᾷ-το	ἐφιλ(έ-ε)εῖ-το	ἐμισθ(ό-ε)οῦ-το
ἐτιμ(α-ό)ῶ-μεθον	ἐφιλ(ε-ό)οῦ-μεθον	ἐμισθ(α-ό)οῦ-μεθον
ἐτιμ(α-έ)ᾷ-σθην	ἐφιλ(ε-έ)εῖ-σθην	ἐμισθ(α-έ)οῦ-σθην
ἐτιμ(α-έ)ᾷ-σθην	ἐφιλ(ε-έ)εῖ-σθην	ἐμισθ(α-έ)οῦ-σθην
ἐτιμ(α-ο)ῶ-μιθα	ἐφιλ(ε-ο)οῦ-μιθα	ἐμισθ(α-ο)οῦ-μιθα
ἐτιμ(α-ε)ᾷ-σθε	ἐφιλ(ε-ε)εῖ-σθε	ἐμισθ(α-ε)οῦ-σθε
ἐτιμ(α-υ)ῶ-ντο	ἐφιλ(ε-ο)οῦ-ντο	ἐμισθ(α-ο)οῦ-ντο

ACTIVE.				
Moods and Participles.	Number and Person.	IMPERFECT.		
		Character. α.	Character. ε.	Character. ο.
Opt.	Sing. 1.	τιμ(ά-οι)ῶ-μι	φιλ(έ-οι)οῖ-μι	μισθ(ό-οι)οῖ-μι
	2.	τιμ(ά-οις)ῶς	φιλ(έ-οις)οῖς	μισθ(ό-οις)οῖς
	3.	τιμ(ά-οι)ῶ	φιλ(έ-οι)οῖ	μισθ(ό-οι)οῖ
	Dual 1.			
	2.	τιμ(α-οί)ῶ-την	φιλ(ε-οί)οί-την	μισθ(ο-οί)οί-την
	3.	τιμ(α-οί)ῶ-την	φιλ(ε-οί)οί-την	μισθ(ο-οί)οί-την
	Plur. 1.	τιμ(ά-οι)ῶ-μεν	φιλ(έ-οι)οῖ-μεν	μισθ(ό-οι)οῖ-μεν
	2.	τιμ(ά-οι)ῶ-τε	φιλ(έ-οι)οῖ-τε	μισθ(ό-οι)οῖ-τε
	3.	τιμ(ά-οι)ῶ-εν	φιλ(έ-οι)οῖ-εν	μισθ(ό-οι)οῖ-εν
Attic Opt.	Sing. 1.	τιμ(α-οί)ῷ-ην	φιλ(ε-οί)οί-ην	μισθ(ο-οί)οί-ην
	2.	τιμ(α-οί)ῷ-ης	φιλ(ε-οί)οί-ης	μισθ(ο-οί)οί-ης
	3.	τιμ(α-οί)ῷ-η	φιλ(ε-οί)οί-η	μισθ(ο-οί)οί-η
	Dual 2.	τιμ(α-οι)ῷ-ήτην	φιλ(ε-οι)οι-ήτην	μισθ(ο-οι)οι-ήτην
	3.	τιμ(α-οι)ῷ-ήτην	φιλ(ε-οι)οι-ήτην	μισθ(ο-οι)οι-ήτην
	Plur. 1.	τιμ(α-οί)ῳ-ήμεν	φιλ(ε-οί)οί-ήμεν	μισθ(ο-οί)οί-ήμεν
	2.	τιμ(α-οί)ῳ-ητε	φιλ(ε-οί)οί-ητε	μισθ(ο-οί)οί-ητε
	3.	τιμ(ά-οι)ῶ-εν	φιλ(έ-οι)οῖ-εν	μισθ(ό-οι)οῖ-εν
Conjugation of the other tenses.				
Ind. φωρά-ω, tenses with α. §. 231. Obs.	Perf.	τετίμηκα πεφώρακα	πεφίληκα	μεμίσθωκα
	Plpft.	ἔτετιμήκειν ἔπεφωράκειν	ἔπεφιλήκειν	ἔμεμισθώκειν
	Future	τιμήσω φωράσω	φιλήσω	μισθώσω
	Aor. I.	ἔτιμησα ἔφωράσα	ἔφιλησα	ἔμισθωσα
PASSIVE.				
Aorist. I.		ἔτιμήθην ἔφωράθην	ἔφιλήθην	ἔμισθώθην
Verbal adjective : τιμη-τέος, τέα, τέον, φωρά-τέος				

M I D D L E.			
IMPERFECT.			
Character. α.		Character. ε.	Character. ο.
τιμ(α-οί)ῶ-μην τιμ(ά-οι)ῶ-ο τιμ(ά-οι)ῶ-το τιμ(α-οί)ῶ-μεθον τιμ(α-οί)ῶ-σθην τιμ(α-οί)ῶ-σθην τιμ(α-οί)ῶ-μεθα τιμ(ά-οι)ῶ-σθε τιμ(ά-οι)ῶ-ντο		φιλ(ε-οί)οί-μην φιλ(έ-οι)οῖ-ο φιλ(έ-οι)οῖ-το φιλ(ε-οί)οί-μεθον φιλ(ε-οί)οί-σθην φιλ(ε-οί)οί-σθην φιλ(ε-οί)οί-μεθα φιλ(έ-οι)οῖ-σθε φιλ(έ-οι)οῖ-ντο	μισθ(ο-οί)οί-μην μισθ(ό-οι)οῖ-ο μισθ(ό-οι)οῖ-το μισθ(ο-οί)οῖ-μεθον μισθ(ο-οί)οί-σθην μισθ(ο-οί)οί-σθην μισθ(ο-οί)οί-μεθα μισθ(ό-οι)οῖ-σθε μισθ(ό-οι)οῖ-ντο
Conjugation of the other Tenses.			
τετίμημαι πεφώραμαι		πεφίλημαι	μεμίσθωμαι
ἐτετιμήμην ἐπεφωράμην		ἐπεφιλήμην	ἐμεμισθώμην
τιμήσομαι φωράσομαι		φιλήσομαι	μισθώσομαι
ἐτιμησάμην ἐφωρασάμην		ἐφιλησάμην	ἐμισθωσάμην
Fut. III. τετιμήσομαι		πεφιλήσομαι	μεμισθώσομαι
P A S S I V E.			
Fut. I.	τιμηθήσομαι φωραθήσομαι	φιληθήσομαι	μισθωθήσομαι
φιλητέος, τέα, τέον μισθωτέος, τέα, τέον.			

ACTIVE.

2. With a short Vowel

ACTIVE.			
Τάσις.	Character. α.	Character. ε.	Character. ο.
Present	σπ(ά-ω)ῶ	τελ(έ-ω)ῶ	ἀρ(ό-ω)ῶ
Imperfect	ἴσπ(α-ον)ων	ἐτέλ(ε-ον)ουν	ἤρ(ο-ον)ουν
Perfect	ἔσπακα	τετέλεκα	ἤροκα
Pluperfect	ἔσπακειν	ἐτετελέκειν	ἤρόκειν
Future	σπάσω	τελέσω(Att.τελῶ.)	ἀρόσω
Aorist	ἔσπασα	ἐτέλεσα	ἤροσα
PASSIVE.			
Aorist	ἐσπασ-θην	ἐτελέ-σ-θην	ἤρό-θην
Verbal adjectives : σπα-σ-τέ-ος, τέα, τέον			

REMARKS.

1. The Attic dialect uses more especially the contract forms of these verbs with a monosyllabic root, such as πλέ-ω, πνέ-ω, of which the contraction ει (from έει or εε) is in use; as, Ind. πλέω, πλείς, πλεῖ, πλέομεν, πλείτε, πλέουσι(ν). (Ionj. πλέω, πλέης, πλέη, πλέωμεν, πλέητε, πλέωσι(ν). Impf. πλεῖ: inf. πλεῖν: part. πλέων. Impf. Ind. ἔπλεον, ἔπλεις, ἔπλει, ἐπλέομεν, ἐπλείτε, ἔπλεον. Opt. πλέοιμι. Ind. Iγ. Ind. πλέομαι, πλέη, πλείται, πλεόμεθον, πλείσθον, &c. Inf. πλείσθαι: part. πλεόμενος: impf. ἐπλεόμην. 2. The verb δέω^a, I bind, admits the contractions in all its forms; as, τὸ δέω καὶ δεύτος—διαδοῦμαι—κατέδουν; but δεῖ, it is necessary, and δέομαι, I am in want, only the contractions in ει, like πλέω, πνέω, &c., so τὸ δέον—δεῖσθαι; the open form of ει (εε) is also used in δέομαι, as δέεται, δεύεται. So we find the resolutions of a disused contraction, πλέει Thucyd. IV. 27, and ἔπλεε Xenoph. Hell. VI. 2. 27^c. In later writers the open form was found also in other words of this class^d; but κατέχεε, Arist. Prob. 74, is the aor. not the imperfect.

3. Many words vary from the general rules for contraction:

a. Ae and αει into η and η (instead of and α):

ἴ(ά-ω)ῶ, ζῆς, ἦ, ἦτον, ἦτε: inf. ζῆν: impf. ζῆ: impf. ἔζων, ης, η, ἦτην, ἦτην, ἦτε.

πειν(ά-ω)ῶ, inf. πεινῆν, &c.

διψ(ά-ω)ῶ, διψῆς, &c.: inf. διψῆν.

ἱμ(ά-ω), inf. ἱμῆν.

κν(ά-ω)ῶ, inf. κνῆν.

σμ(ά-ω)ῶ, inf. σμῆν.

ψ(ά-ω)ῶ, ψῆν.

^a Lobeck Phryn. p. 220.

^b Schaefer Greg. p. 431.

^c Lobeck Phryn. p. 221.

^d Lobeck Phryn. l. c. Thom. Mag. p. 366. notes.

in their Conjugation.

MIDDLE.			
Character. α.		Character. ε.	Character. ο.
σπ(ά-ο)ῶμαι ἐσπ(α-ό)ῶ-μην· ἔσπα-σ-μαι, σαι, ται &c. ἐσπά-σ-μην, σο, το &c. σπᾶσομαι ἐσπυσάμην		τελ(έ-ο)οῦμαι ἐτελ(ε-ό)ού-μην τετέλε-σ-μαι, σαι, ται &c. ἐτετελέ-σ-μην, σο, το &c. τελέσομαι ἐτελεσάμην	ἀρ(ό-ο)οῦμαι ἤρ(ο-ό)ού-μην ἀρ-ήρομαι, σαι, ται &c. ἀρ-ηρόμην, σο, το &c. ἀρόσομαι ἤροσάμην
PASSIVE.			
Future	σπα-σ-θήσομαι	τελε-σ-θήσομαι	ἀροθήσομαι
τελε-σ-τέος		ἀρο-τός.	

χρ(ά-ο)ῶμαι, χρῆ, χρῆται, χρῆσθαι : so ἀποχρῶμαι, inf. ἀποchrῆσθαι.
 ἀπόχρη (abbreviated from ἀποchrῆ, Ion. ἀποchrā), ἀποchrῆν, impf. ἀπέχρη.
 χρ(ά-ω)ῶ, χρῆ, χρῆν : so also θῆσθαι, from ΘΑΩ, but the Ionians
 said σμάται, κνᾶν, χρᾶσθαι.

b. Oo and oe into ω (instead of ου), and ση into ῶ (instead of οἷ) :

ῥιγ(ό-ω)ῶ, inf. ῥιγῶν : part. ῥιγῶντος and ῥιγῶσα : conj. ῥιγῶς, ῥιγῶ,
 &c. : impf. ἐρρίγων : opt. ῥιγῶην. So the Ionic verb, ἰδρῶ,
 ἰδρῶσι, ἰδρῶην, ἰδρῶσα, ἰδρῶντες.

Obs. On the bye form of the opt. in ην, see §. 192. 5 and 7.

5. Λούω. though properly not a contract verb, is contracted in all those
 forms of the imperfect act., and of the pres. and imperfect midd., in the
 ending of which there is ε or ο ; as, ἔλου for ἔλουε, ἐλοῦμεν for ἐλούομεν :
 midd. λούμαι, λούται, λούσθαι, ἐλούντο, &c., as if from a root ΛΟΕΩ, whence
 in Homer λοέσσαι, λοέσσασθαι, λοέσσεσθαι.

6. The absence of the ι subscript in the infin. of verbs in άω is remark-
 able, άειν=άν not ᾶν. This is by some supposed to arise from the inf.
 being the Doric εν instead of the common ειν.

7. The analogies of the conjugation in εω are followed by—all the con-
 tract forms of futures in έω §. 203. 1, and 244—all II. persons in εαι,
 ηαι, εο—inf. aor. II. act. in έειν—conj. aor. pass. in έω, είω.

8. The ν paragogic is not added to a contraction : ἦσκειν, Il. γ, 388, is
 a contraction from ἦσκειν, the ν having been added before the contraction.
 —(See Spitzner ad loc.)

Dialects.—Eῶ ic.

§. 240. The contract forms are used, though far more rarely than in the
 Attic dialect.

Verbs in αω.

1. The open form αε, αο is used only in some particular words and forms:

- a. In διψάων, διψάοντα, πεινάων, whose penultimate vowel is long.
- b. Forms in αον preceded by a short syllable; as, πέραον, κατεσκίαον.
- c. Verbs with monosyllabic roots; as, ἔχραε, ἐχράετο, ἐπέχραον, λάε, λάων, φάε.
- d. Some other forms, especially ναιετάω, as ναιετάουσι, ναιετάων, ναιετάοντες (except ναιετάασκον, σκε). 'And also, ἀοιδιάει, ἀοιδιάουσι, ἰλάονται, κραδάων, ὁμοστιχάει, οὔταε, ὑλάει, ὕλαον, ὑλάουσιν, ὑλάοντο.

2. In some verbs the (afterwards so called) Ionic change of α into ε is found; as, μενοίνεον from μενοινάω, ἦντεον from ἄντάω, ὁμόκλεον from ὁμοκλάω.

3. The contracted vowel is, for the metre, often resolved and sometimes lengthened: $\bar{\alpha}$ into $\bar{\alpha}\bar{\eta}$ or $\bar{\alpha}\bar{\omega}$ —ω into οω or ωω; (but $\bar{\alpha}$ before a personal ending beginning with τ is never thus resolved, as ὀράται, ὀράτο, never ὀράαται):

(δράεις)	δράῃς	δράας	(δράω)	δράῳ	δρόω
(δράεσθαι)	δράῃσθαι	δράασθαι	(δράουσα)	δράῳσα	δρόωσα
(μενοινάει)	μενοινᾷ	μενοινάα	(βυάουσι)	βυάῳσι	βυόωσι
(ἐάης)	ἐάῃς	ἐάας	(ὀράοιμι)	ὀράῳμι	ὀρόωμι
(μνάη)	μνάῃ	μνάα	(δράουσι)	δράῳσι	δρόωσι.

Irregular: ναιετάωσα for ὥωσα, δρῆαι for ὀράαι, δρῆτο III. sing. imp.: the form γελοιῶντες is from γελοιάω, not γελάω^a.

4. In the following dual forms αε is contracted into η instead of α: προσαυδήτην, συλήτην, συναντήτην, φοιτήτην for -άτην.

5. In the following forms, in which ω is followed by two consonants, or has the ι subscript, ο is introduced after the ω, the ι subsc. (if there is one) being annexed to the α, so that ω becomes ωο, ω becomes ωοι; as, ἡβῶντα for ἡβῶντα, ἡβῶοιμι, for (ἡβᾶοιμι=) ἡβῶοιμι: also before μ, Od. ο, 400 μνωόμενος.

6. On the Epic inf. ἡμεναι, ἦναι, of verbs in εω and αω, see §. 198. 2. The corresponding form ὤμεναι, is not found.

7. A contraction used in the Epic and Ionic dialects (never in the Attic), is that of οη into ω, but not in the present tense: as, βῶσαντι for βοήσαντι from βυάω: so ἐπιβῶσομαι, ἐπιβωσόμεθα—ἀγνώσασκε for ἀγνοήσασκε from ἀγνοέω—ἀλλογνώσας for ἀλλογνοήσας, Hdt.; cf. §. 12. Obs. 2. So also βοάω, in Ionic, has fut βῶσομαι, aor. ἔβωσα, pf. pass. βεβωμένος, aor. pass. ἐβώσθην—νοέω, pf. ἐννενώκασι for ἐννενοήκασι from ἐννοέω, ἐννώσας, plpft. pass. ἐνένωτο Hdt. I. 77. Cf. ὀγδώκοντα for ὀγδοήκοντα.

8. In χρεώμενος Il. ψ, 834, and μεμνέωτο Il. ψ, 361, an ε has been inserted before the contract ω, see §. 243. 4.

^a Liddell and Scott ad voc. Thiersch 210. 70. Obs.

Verbs in έω.

§. 241. 1. The forms in which ε is followed by η, η, ω, φ, οι, ου, are not contracted, as φιλέωμεν, φιλέοιμι (except νεικεῦσι Il. υ, 254, οἰχνεῦσι &c., εἰσοιχνεῦσαν Od. ζ, 157.), but the open forms, are sometimes pronounced as one syllable. The other forms are either contract or open, as the verse requires, but εο is contracted into ευ; as, αἰρεύμην, αὖτευν, γένευ; except ἐπόρθουν Il. δ, 308; ἀνερρίπτουν Od. ν, 78. The ευ for ου is sometimes found in the Tragic Chorus.

2. The ε is sometimes lengthened into ει instead of being contracted: as, φιλείω, φιλείομεν, φιλείειν, φιλείη, δκνείω, τελείει, πενθείετον, νεικέεσκε, πλείειν.

3. In the II. sing. pres. and midd. εε is either contracted into ει, as in the III. sing., as μυθέ-εαι=μυθείαι, like μυθείται, νείαι, like νείται, or one ε is elided, as μυθείαι, πωλείαι. This elision almost always takes place in Ionic and Epic in the II. sing. impft. ind. and present imperative, the accent in all cases remaining on the penultima, as φοβέο, ἀκέο, αἰτέο, ἐξηγέο, for φοβείου, &c.; Theognis (73.) has the analogous form ἀνακοινέο from ἀνακοινόω.

4. In the following two, εε is contracted into η instead of ει: ὁμαρτήτην, ἀπειλήτην.

5. Homer uses the open εον of the impft. I. sing. and III. plur. as one syllable.—So also the open participle δελπτεύοντες Il. η, 310.

Verbs in όω.

§. 242. 1. Three forms of the verbs in όω are found in the Epic dialect:

α. The regular contraction, as γουνοῦμαι, γουνοῦσθαι.

β. The uncontracted form οο lengthened into ωο, becoming the same as the forms of the verbs in άω (§. 240. 5.), ιδρώοντα, ιδρώουσα, ὑπνώοντας (so ἡβώοντα).

γ. A lengthened form of the contracted diphthong ου (from οο or ουου) into οω, and of οι into οφ, (after the analogy of verbs in άω §. 240. 3.), as if the contraction had been ω instead of ου, and φ instead of οι; as, (ἀρόουσι) ἀροῦσι ἀρόωσι (cf. ὀρόωσι)—δηϊόοντο δηϊοῦντο δηϊώωντο (cf. ὀρόωντο) (δηϊόοιεν) δηϊοίεν δηϊώωεν (cf. ὀρόωεν).

Obs. All these lengthened forms ωο, οω, οφ, are limited to the cases in which ου or ω is followed by two consonants, or has the ι subscript. Thus ἀροῖς, ἀροῖ, ἀροῦτε, and the inf. ἀροῦν, do not admit them.

Ionic Dialect.

§. 243. 1. The verbs in έω are, as a general rule, not contracted, except the common contraction of εο and εου into ευ; as, φιλεῦμεν for φιλέομεν=φιλοῦμεν, ἐφίλευν for ἐφίλεον=ἐφίλουν, φιλεῦ for φιλέου=φιλοῦ, φοβεῦ=φοβέο, ποιεῦ=ποιέο. So also Doric φιλεῦντι for φιλοῦσι.

2. The open forms of II. sing. pres. and impft. midd., έη, άη, όη, έου, άου, όου, (as φιλέη, τιμάη, μισθόη—ἐφίλέου, ἐτιμάου, ἐμισθόου,) are not employed in any of the dialects, and are only given in the tables to explain

the contracted forms. Of these persons the Ionic uses the regular contract forms of verbs in *άω* and *όω*, as *τιμᾶ*, *μισθοῖ*, *τιμῶ*, *μισθοῦ*; but in verbs in *έω* (as also in the baryton verbs) not the *η*, *ου*, but the *εαι*, *εο* (§. 196. 3.), as *τύπτ-εαι*, *έτύπτ-εο*, *φιλέ-εαι*, *έφιλέ-εο*.

3. In the verbs in *άω* the regular contract forms are used: but in the open forms *α* is changed to *ε*, as *δρέω*, *δρέομεν* for *δράω*—*χρέεται*, *χρέονται* for *χράεται*, &c.

4. The open form *αο* is often lengthened to *εω*, as *χρέωνται*, *έκτέωντο*, *δρέωντες*, *πειρεώμενος* for (*χράονται*) *χρῶνται*, &c.

5. From this change of *α* into *ε*, it follows that the Ionians also sometimes contracted *αυ* and *αου* into *ευ* (like *εο* and *εου*), as *είρώτευν* for *είρώ-ταον*, *γελεῦσα* for *γελάουσα*, *ἀγαπεῦντες* for *ἀγαπάοντες*. So often in Doric, *γελεῦντι* for *γελάοντι*=*γελάουσι*. This contraction *ευ* for *ου* obtained also in verbs in *όω*, as *δικαιεῦσι* for (*δικαιόουσι*) *δικαιοῦσι*, *δικαιεῦν*, *έδικαίευν* from *δικαιόω*, *στεφανεῦνται* from *στεφανόω*.

6. Some Ionic writers, as Hippocrates, use *η* for *ᾱ*, as *δρῆν*, &c.; but Herodotus always retains the *α*, except where *ι* precedes it, as *θυμιῆται* for *θυμῆται*.

7. The Epic lengthened form *οω* of verbs in *άω*, is but seldom found in prose, as *κομόωσι*, *ήγορόωντο* (Hdt. VI. 11.).

Doric Dialect.—(See also §. 243. 1. and 5.)

§. 244. 1. Contrary to the genius of the Doric, *αε* and *αει* are contracted into *η* without the *ι* subsc., as *τιμῆτε* for *τιμάετε*=*τιμᾶτε*, *δρῆν* for *δράν*, so *έτίμη*.

2. The infinitives of verbs in *άω* and *όω* have the forms *αις* and *οις* besides *ῆν* (Dor. for *ᾱν*) and *οῦν*, as *γέλαις* for *γελᾱν*, *ὔψοις* for *ύψοῦν* (the *ς* of the inf. *ῆμες* Dor. for *είναι*, is analogous to this). The verbs in *έω* have two inf.; the old shorter form *έν* from *έμεν*, like other verbs, as *ποιέν* for *ποιεῖν*—or *ῆν* after the analogy of verbs in *άω*, as *φιλῆν* for *φιλέειν*=*φιλεῖν*.

Obs. The form *ῆν* is not found in Pindar^a.

3. The contraction *αο*, *αου*, *αω*, into *ᾱ*, is more properly Æolic than Doric, as *πεινᾱμες* for *πεινῶμεν* (*πεινάομεν*), *πεινᾱντι* for *πειν(ά-ου)ῶσι*, *γελᾱν* for *γελ(ά-ων)ῶν*, *φυσᾱντες* for *φυσ(ά-ο)ῶτες*.

4. It is remarkable, that in the Doric, especially the new Doric of Theocritus, the broad *ᾱ* is frequently admitted into the forms of verbs in *έω*, as *έπόνασα* for *έπόνησα* from *πονέω*, *έφιλασα* for *έφιλησα* from *φιλέω*. In Pindar also this occurs, though more rarely^b; some verbs, as *κρατέω*, *οϊκέω*, *μυθέω*, never admit the *α*. For the Doric *ευ* for *ου*, see §. 243. 1. and 5.

5. In Theocr. II. 89 we find *έρρειν* for *έρρεον*. In Pind. Pyth. IV. 225 *πνεῦν* is doubtful.

^a Herm. Dial. Pind. Op. i. 260.

^b Ibid. i. 258.

*Peculiarities in the formation of some Verbs both Pure and Impure.**Future.*

§. 245. 1. *Futurum Doricum*.—The circumflexed fut. is used by the Doric in verbs which have the tense characteristic σ ; as, τυψῶ, εἶς, εἶ, οὔμεν, εἶτε, οὔντι; τυψοῦμαι (see §. 190. 8.): and this Doric fut. is used by other dialects in the following verbs, but only in the midd. voice with an active sense:

πλέω	Fut. πλεουσοῦμαι and πλεύσομαι
πνέω	.. πνεουσοῦμαι .. πνεύσομαι
νέω	.. νεουσοῦμαι .. νεύσομαι
θέω	.. θεουσοῦμαι .. θεύσομαι
κλαίω	.. κλαουσοῦμαι .. κλαύσομαι
φεύγω	.. φευξοῦμαι .. φεύξομαι
παίζω	.. παιξοῦμαι .. παίξομαι
χέζω	.. χεσοῦμαι
πίπτω	.. πεσοῦμαι (ΠΕΤΩ)
πυνθάνομαι	.. πεουσοῦμαι (usually πεύσομαι).

Homer also uses ἔσσειται (Il. β, 393.) for ἔσσεται.

2. Some verbs form their future without the tense characteristic σ . This is declined as the present:

ἔδ-ω, Epic (common form, ἐσθίω), fut. ἔδ-ομαι

πίν-ω (ΠΙΩ), fut. πί-ομαι

χέ-ω, fut. χέω, χεῖς, χεῖ. Fut. midd. χέομαι.

Obs. So Epic βέομαι or βείομαι, *I shall live*, Il. pers. βέη. perhaps from βαίνω, *I walk*, i. e. *I live*. So ἐκγεγάονται fut. from ΓΑΩ: and so from ΔΑΩ, δήω, δήεις, δήομεν, δήετε, and from ΚΕΙΩ (κεῖμαι), κείω or κέω, κειέμεν, κείων, κέων, both forms are Homeric.

3. The fut. in οῦμαι without σ is used in

μάχ-ομαι, fut. μαχ-οῦμαι (formed from the Ion. μαχ-έσομαι)

ἔζομαι (ἔΔΩ), fut. (ἔδ-οῦμαι) καθεδ-οῦμαι

So θανοῦμαι from θνήσκω (ΘΑΝ).

4. Some impure verbs form a future in ἦσω, directly from the strengthened pres., as τυπτήσω from τύπτ-ω, the regular fut. from the root being τύπω=τύψω.

§. 246. We find a future act. formed from the pft. active, analogous to the fut. III. pass., but only of those verbs whose perfects act. have a present sense:

θνήσκω, *I die*. Pft. τέθνηκα, *I am dead*. Fut. III. τεθνήξω or ξομαι, *I shall be dead*.

κλάζω, *I sound*. .. κέκλαγγα, *I sound*. . . . κεκλάγξω - ξομαι, *I shall sound*.

ἵστημι, *I place*. .. ἵστηκα, *I am standing*. . . . ἐστήξω, - ξομαι, *I shall stand*.

So in Epic from χαίρω, κεχάρηκα, κεχαρήσω and κεχαρήσομαι, *I shall rejoice*.

§. 247. Aorist I.

1. The following three verbs in ω have not the tense characteristic σ , in the aor. I. (see also §. 271.):

χέω, aor. I. ἔ-χε-α. Conj. χέω. Inf. χέαι. Imp. χέον, χεάτω &c. Aor. I. midd. ἐ-χε-άμην.

εἰπεῖν (aor. II.), aor. I. εἶπ-α.

φέρω (ΕΓΚΩ), aor. I. ἤνεγκ-α.

And also in poetry:

καί-ω (καί-ω Ion.), aor. I. ἔ-κη-α Epic, and abbreviated ἔ-κε-α tragic. (The lengthened forms in $\epsilon\iota$ are Epic: κείαι, κείον, κείομεν, κείαντο, κείαντες, κειάμενος.)

σεύ-ω, aor. I. ἔσ-σευ-α (Epic σεῦα, σεύατο).

So Epic ἀλέασθαι, ἀλεύασθαι from ἀλέομαι.

2. Πίπτω=πι-πέτω, has an aor. I. ἔπεσα, (the σ being dropped after τ , as in ἤνυσα from ἀνύτω,) in Alexandrine writers, and it is found also in a chorus in Eur. Troad. 291 προσέπεσα and Alc. 471. πέσειε ^a, and perhaps Hdt. VI. 21.

b. Aorist II.

3. Χέζω forms the aor. II. with a tense characteristic σ , ἔχεσον: in ἔπεσον the σ is not the tense character., but is the τ of the root as found in the Doric aor. II. ἔπετον.

4. The aor. II. ἐκάην, ἐδάην, ἐρρύην, ἐφύην from καίω, δαίω, ῥέω, φύω, are not active forms but passive or rather neuter, after the analogy of verbs in $\mu\iota$.

c. Perfect Middle or Passive.

5. Some verbs which in the root have $\epsilon\upsilon$ shorten it to υ in the pft. midd. or passive, as

πεύθομαι, poet. for πυνθάνομαι, πέπυσμαι.

σεύω (poet.), midd. and pass. ἔσσυμαι, aor. I. pass. ἐσσύθην.

τεύχω (poet.), pft. τέτυγμαι, aor. ἐτύχθην.

φεύγω, pft. poet. πεφυγμένος.

On the contrary, ζεύγ-νυμι (aor. II. pass. ἐζύγην). Pft. ἔζευγ-μαι.

Obs. 1. Χέω follows this analogy: κέχυκα, κέχυμαι. While in Homer, on the contrary, we find $\bar{\upsilon}$ in πέπνυμαι from πνέω, πνέυσομαι.

6. The following perfects and pluperfects which have an independent present sense, and are therefore less often supplied by the aor. I., form their conj. and opt. in the regular form instead of the usual periphrasis with $\delta\omicron$ and εἶην:

κτά-ομαι, I acquire. Pft. κέκτημαι, I possess. Conj. κέκτωμαι, η, ηται.

Plpft. ἐκεκτήμην. Opt. κεκτῆμην, κέκτηο, κέκτητο or κεκτώμην, $\phi\omicron$, $\phi\tau\omicron$.

μιμνήσκω (ΜΝΑΩ), I remind. Pft. μέμνημαι, I remember. Conj. μέμνωμαι,

η, ηται. Plpft. ἐμεμνήμην. Opt. μεμνήμην, ηο, ητο or μεμνώμην $\phi\omicron$,

$\phi\tau\omicron$ (Ion. μεμνεφώμην) and Xen. Anab. I. 7. 5 μέμνοιο.

βάλλω (ΒΛΑ). Perf. βέβλημαι. Conj. only διαβέβλησθε.

τέμνω (ΤΜΑ). Pft. τέτμημαι. Conj. only ἐκτέτμησθον.

καλέω. Pft. κέκλημαι. Plpft. ἐκεκλήμην. Opt. κεκλήμην, ηο, ητο.

^a Cf. Monk ad loc.

In Homer also Od. σ, 238. is found the form λέλῡτο (III. pers. opt.) for λελύοιτο, after the analogy of πήγνῡτο, δαίνῡτο.

Obs. 2. These forms were formerly accented as properisp., where the last syllable allowed it, as κεκτῶμαι, κεκτῆμην, κεκτῆσο &c. ; but as no contraction has taken place either in κεκτῶμαι or κεκτῆμην, which are formed from κέκτημαι and ἐκεκτῆμην, (as τύπτωμαι, τυπτοίμην from τύπτομαι, ἐτυπτόμην,) this accentuation seems erroneous.

Obs. 3. The ι subscr. in these optatives is the regular optative modal vowel.

Syncope in the formation of Verbs.

§. 248. Some few verbs, in some of their forms, drop the radical vowel: this is most common in poetry and after a reduplication; as,

a. in the Present.

γίγνομαι, for γι-γένομαι, root GEN.

ἴσχω, (σέχω), for σι-σέχω, the σ being dropped.

μῖμνω, poet. for μι-μένω.

πιπράσκω, for πι-περάσκω from περάω.

πίπτω, for πι-πέτω, root PET.

b. in the Perfect.—See also the next Paragraph.

βάλλω, ΒΛΑ : pft. βέβληκα. Pft. midd. βέβλημαι. Aor. pass. ἐβλήθην.

δαμάω (δαμάζω) (ΔΑΜΩ). Fut. δαμάσω. Aor. ἐδάμασα. Pft. δέδμηκα. Pft. midd. or pass. δέδμημαι. Aor. pass. ἐδμήθην, ἐδάμην.

δέμω (mostly poet. and Ion.), (ΔΕΜΩ). Aor. ἔδειμα. Midd. ἐδειμάμην. Pft. δέδμηκα. Perf. midd. or pass. δέδμημαι.

θνήσκω (θάν-σκω), aor. ἔθανον. Pft. τέθνηκα.

καλέω (poet. κικλήσκω, like θνήσκω). Fut. καλώ. Pft. κέκληκα.

κάμνω, aor. ἔκαμον. Pft. κέκμηκα.

μέλω, *cura sum*, Epic μέμβλεται for με-μέ-ληται See §. 29.

πετάννυμι, Pft. πέπταμαι.

τέμνω, aor. ἔτεμον. Pft. τέτμηκα.

c. in the Aorist II.

κέλομαι, Epic ἐκεκλόμην.

τέτμον, ἔτετμον defective Epic aorist, conj. τέ-τμης, from ΤΕΜΩ.

ΦΕΝΩ, Epic ἔπεφνον for ἐπέφενον.

So where there has been no reduplication (Poetic):

ἀγείρω, Epic. Aor. II. midd. ἀγέροντο, ἀγερέσθαι, Epic part. ἀγρόμενος.

ἐγείρω, aor. ἠγρόμην (inf. ἐγρέσθαι also prose).

ἔρχομαι, aor. II. ἦλθον inf. ἐλθεῖν &c. from ἘΛΕΥΘΩ.

ἔπω, aor. II. act. ἔσπον, midd. ἐσπόμην, σποῦ &c. : so ἔσπον (ἔσπετε Hom.) from ἔπω, *I say*.

ἔχω, ἔσχον, aor. II., for ἔσεχον from σέχω.

πέλομαι, imp. ἔπλεν, ἔπλετο, part. περιπλόμενος—it is however found also in prose.

πέτομαι, fut. πετήσομαι; generally πτήσομαι. Aor. ἐπτόμην, πτίσθαι.

ACTIVE.				
Moods and Participles.	Number and Person.	IMPERFECT.		
		Character. α.	Character. ε.	Character. ο.
Opt.	Sing. 1.	τιμ(ά-οι)ῶ-μι	φιλ(έ-οι)οῖ-μι	μισθ(ό-οι)οῖ-μι
	2.	τιμ(ά-οις)ῶς	φιλ(έ-οις)οῖς	μισθ(ό-οις)οῖς
	3.	τιμ(ά-οι)ῶ	φιλ(έ-οι)οῖ	μισθ(ό-οι)οῖ
	Dual 1.			
	2.	τιμ(α-οί)ῶ-την	φιλ(ε-οί)οί-την	μισθ(ο-οί)οί-την
	3.	τιμ(α-οί)ῶ-την	φιλ(ε-οί)οί-την	μισθ(ο-οί)οί-την
	Plur. 1.	τιμ(ά-οι)ῶ-μεν	φιλ(έ-οι)οῖ-μεν	μισθ(ό-οι)οῖ-μεν
	2.	τιμ(ά-οι)ῶ-τε	φιλ(έ-οι)οῖ-τε	μισθ(ό-οι)οῖ-τε
	3.	τιμ(ά-οι)ῶ-εν	φιλ(έ-οι)οῖ-εν	μισθ(ό-οι)οῖ-εν
Attic Opt.	Sing. 1.	τιμ(α-οί)ῷ-ην	φιλ(ε-οί)οί-ην	μισθ(ο-οί)οί-ην
	2.	τιμ(α-οί)ῷ-ης	φιλ(ε-οί)οί-ης	μισθ(ο-οί)οί-ης
	3.	τιμ(α-οί)ῷ-η	φιλ(ε-οί)οί-η	μισθ(ο-οί)οί-η
	Dual 2.	τιμ(α-οι)ῶ-ήτην	φιλ(ε-οι)οι-ήτην	μισθ(ο-οι)οι-ήτην
	3.	τιμ(α-οι)ῶ-ήτην	φιλ(ε-οι)οι-ήτην	μισθ(ο-οι)οι-ήτην
	Plur. 1.	τιμ(α-οί)ῳ-ήμεν	φιλ(ε-οί)οί-ήμεν	μισθ(ο-οί)οί-ήμεν
	2.	τιμ(α-οί)ῳ-ητε	φιλ(ε-οί)οί-ητε	μισθ(ο-οί)οί-ητε
	3.	τιμ(ά-οι)ῶ-εν	φιλ(έ-οι)οῖ-εν	μισθ(ό-οι)οῖ-εν
Conjugation of the other tenses.				
Ind. φωρά-ω, tenses with α. §. 231. Obs.	Perf.	τετίμηκα πεφώρακα	πεφίληκα	μεμίσθωκα
	Plpft.	ἐτετιμήκειν ἐπεφωράκειν	ἐπεφιλήκειν	ἐμεμισθώκειν
	Future	τιμήσω φωράσω	φιλήσω	μισθώσω
	Aor. I.	ἐτίμησα ἐφώρασα	ἐφίλησα	ἐμίσθωσα
PASSIVE.				
Aorist. I.		ἐτιμήθην ἐφωράθην	ἐφιλήθην	ἐμισθώθην
Verbal adjective : τιμη-τέος, τέα, τέον, φωρᾶ-τέος				

M I D D L E.			
IMPERFECT.			
Character. α.		Character. ε.	Character. ο.
τιμ(α-οί)ῶ-μην τιμ(ά-οι)ῶ-ο τιμ(ά-οι)ῶ-το τιμ(α-οί)ῶ-μεθον τιμ(α-οί)ῶ-σθην τιμ(α-οί)ῶ-σθην τιμ(α-οί)ῶ-μεθα τιμ(ά-οι)ῶ-σθε τιμ(ά-οι)ῶ-ντο		φιλ(ε-οί)οί-μην φιλ(έ-οι)οί-ο φιλ(έ-οι)οί-το φιλ(ε-οί)οί-μεθον φιλ(ε-οί)οί-σθην φιλ(ε-οί)οί-σθην φιλ(ε-οί)οί-μεθα φιλ(έ-οι)οί-σθε φιλ(έ-οι)οί-ντο	μισθ(ο-οί)οί-μην μισθ(ό-οι)οί-ο μισθ(ό-οι)οί-το μισθ(ο-οί)οί-μεθον μισθ(ο-οί)οί-σθην μισθ(ο-οί)οί-σθην μισθ(ο-οί)οί-μεθα μισθ(ό-οι)οί-σθε μισθ(ό-οι)οί-ντο
Conjugation of the other Tenses.			
τετίμημαι πεφῶρᾱμαι		πεφίλημαι	μεμίσθωμαι
ἐτετιμήμην ἐπεφωράμην		ἐπεφιλήμην	ἐμεμισθώμην
τιμήσομαι φωράσομαι		φιλήσομαι	μισθώσομαι
ἐτιμησάμην ἐφωρασάμην		ἐφιλησάμην	ἐμισθωσάμην
Fut. III. τετιμήσομαι		πεφιλήσομαι	μεμισθώσομαι
P A S S I V E.			
Fut. I.	τιμηθήσομαι φωρᾶθήσομαι	φιληθήσομαι	μισθωθήσομαι
φιλητέος, τέα, τέον μισθωτέος, τέα, τέον.			

ACTIVE.

2. With a short Vowel

ACTIVE.			
Tense.	Character. α.	Character. ε.	Character. ο.
Present	σπ(ά-ω)ῶ	τελ(έ-ω)ῶ	ἄρ(ό-ω)ῶ
Imperfect	ἔσπ(α-ον)ων	ἐτέλ(ε-ον)ουν	ἤρ(ο-ον)ουν
Perfect	ἔσπαῖκα	τετέλεκα	ἤροκα
Pluperfect	ἔσπαῖκειν	ἐτετελέκειν	ἤρόκειν
Future	σπαῖσω	τελέσω(Att.τελῶ.)	ἄρόσω
Aorist	ἔσπαῖσα	ἐτέλεσα	ἤροσα
PASSIVE.			
Aorist	ἐσπά-σ-θην	ἐτελέ-σ-θην	ἤρόθην
Verbal adjectives : σπα-σ-τέ-ος, τέα, τέον			

REMARKS.

§. 239. 1. The Attic dialect uses more especially the contract forms of these verbs.

2. Except verbs with a monosyllabic root, such as πλέ-ω, πνέ-ω, of which only the contraction ει (from έει or εε) is in use ; as,

Act. Pr. Ind. πλέω, πλείς, πλεῖ, πλέομεν, πλείτε, πλέουσι(ν).

Conj. πλέω, πλέης, πλέη, πλέωμεν, πλέητε, πλέωσι(ν).

Impr. πλεῖ : inf. πλείν : part. πλέων.

Impf. Ind. ἔπλεον, ἔπλεις, ἔπλει, ἐπλέομεν, ἐπλείτε, ἔπλεον.

Opt. πλέοιμι.

Mid. Pr. Ind. πλέομαι, πλέη, πλείται, πλεόμεθον, πλείσθον, &c.

Inf. πλείσθαι : part. πλεόμενος : imprf. ἐπλεόμην.

3. The verb δέω^a, *I bind*, admits the contractions in all its forms ; as, τὸ δοῦν, τοῦ δοῦντος—διαδοῦμαι—κατέδουν ; but δεῖ, *it is necessary*, and δέομαι, *I am in want*, only the contractions in ει, like πλέω, πνέω, &c., so τὸ δέον—δέομαι—δεῖσθαι ; the open form of ει (εε) is also used in δέομαι, as δέεται, δέεσθαι^b. So we find the resolutions of a disused contraction, πλέει Thucyd. IV. 27, and ἔπλεε Xenoph. Hell. VI. 2. 27^c. In later writers the open form was found also in other words of this class^d ; but κατέχεε, Arist. Nub. 74, is the aor. not the imperfect.

4. Many words vary from the general rules for contraction :

a. Ae and αει into η and η (instead of and α) :

ἴ(ά-ω)ῶ, ζῆς, ῆ, ἦτον, ἦτε : inf. ζῆν : impr. ζῆ : impf. ἔζων, ης, η, ἦτην, ἦτην, ἦτε.

πειν(ά-ω)ῶ, inf. πεινῆν, &c.

διψ(ά-ω)ῶ, διψῆς, &c. : inf. διψῆν.

ἰμ(ά-ω), inf. ἰμῆν.

κν(ά-ω)ῶ, inf. κνῆν.

σμ(ά-ω)ῶ, inf. σμῆν.

ψ(ά-ω)ῶ, ψῆν.

^a Lobeck Phryn. p. 220. ^b Schæfer Greg. p. 431. ^c Lobeck Phryn. p. 221.
^d Lobeck Phryn. l. c. Thom. Mag. p. 366. notes.

in their Conjugation.

MIDDLE.					
Character. α.		Character. ε.		Character. ο.	
σπ(ά-ο)ῶ-μαι ἐσπ(α-ό)ῶ-μην· ἔσπα-σ-μαι, σαι, ται &c. ἐσπά-σ-μην, σο, το &c. σπᾶσομαι ἐσπυσάμην		τελ(έ-ο)οὔ-μαι ἐτελ(ε-ό)ού-μην τετέλε-σ-μαι, σαι, ται &c. ἐτετελέ-σ-μην, σο, το &c. τελέσομαι ἐτελεσάμην		ἄρ(ό-ο)οὔ-μαι ἤρ(ο-ό)ού-μην ἄρ-ήρομαι, σαι, ται &c. ἄρ-ηρόμην, σο, το &c. ἄρόσομαι ἤροσάμην	
PASSIVE.					
Future	σπα-σ-θήσομαι		τελε-σ-θήσομαι		ἀροθήσομαι
τελε-σ-τέος			ἀρο-τός.		

χρ(ά-ο)ῶμαι, χρῆ, χρῆται, χρῆσθαι : so ἀποχρῶμαι, inf. ἀποchrῆσθαι.
 ἀπόχρη (abbreviated from ἀποchrῆ, Ion. ἀποchrā), ἀποchrῆν, impf. ἀπέchrῃ.
 χρ(ά-ω)ῶ, χρῆ, chrῆν : so also θῆσθαι, from ΘΑΩ, but the Ionians
 said σμάται, κνᾶν, χρᾶσθαι.

b. Oo and oe into ω (instead of ου), and ση into ῶ (instead of οἷ) :

ῥιγ(ό-ω)ῶ, inf. ῥιγῶν : part. ῥιγῶντος and ῥιγῶσα : conj. ῥιγῶς, ῥιγῶ,
 &c. : impf. ἐρρίγων : opt. ῥιγῶην. So the Ionic verb, ἰδρῶ,
 ἰδρῶσι, ἰδρῶην, ἰδρῶσα, ἰδρῶντες.

Obs. On the bye form of the opt. in ην, see §. 192. 5 and 7.

5. Λούω. though properly not a contract verb, is contracted in all those
 forms of the imperfect act., and of the pres. and imperfect midd., in the
 ending of which there is ε or ο ; as, ἔλου for ἔλουε, ἐλοῦμεν for ἐλούομεν :
 midd. λούμαι, λούται, λούσθαι, ἐλοῦντο, &c., as if from a root ΛΟΕΩ, whence
 in Homer λοέσσαι, λοίσσασθαι, λοέσσεσθαι.

6. The absence of the ι subscript in the infin. of verbs in άω is remark-
 able, άειν=âν not ᾗν. This is by some supposed to arise from the inf.
 being the Doric ειν instead of the common ειν.

7. The analogies of the conjugation in εω are followed by—all the con-
 tract forms of futures in έω §. 203. 1, and 244—all II. persons in εαι,
 ηαι, εο—inf. aor. II. act. in έειν—conj. aor. pass. in έω, είω.

8. The ν paragoric is not added to a contraction : ησκειν, Il. γ, 388, is
 a contraction from ησκειεν, the ν having been added before the contraction.
 —(See Spitzner ad loc.)

Dialects.—Eῑ ic.

§. 240. The contract forms are used, though far more rarely than in the
 Attic dialect.

Verbs in αω.

1. The open form αε, αο is used only in some particular words and forms :

- a. In διψάων, διψάοντα, πεινάων, whose penultimate vowel is long.
- b. Forms in αον preceded by a short syllable ; as, πέραον, κατεσκίαον.
- c. Verbs with monosyllabic roots ; as, ἔχραε, ἐχράετο, ἐπέχραον, λάε, λάων, φάε.
- d. Some other forms, especially ναιετάω, as ναιετάουσι, ναιετάων, ναιετάοντες (except ναιετάασκον, σκε). 'And also, αοιδιάει, αοιδιάουσι, ἰλάονται, κραδάων, ὕμοστιχάει, οὔταε, ὑλάει, ὕλαον, ὑλάουσιν, ὑλάοντο.

2. In some verbs the (afterwards so called) Ionic change of α into ε is found ; as, μενοίνεον from μενοινάω, ἦντεον from ἀντάω, δμόκλεον from δμοκλάω.

3. The contracted vowel is, for the metre, often resolved and sometimes lengthened : $\bar{\alpha}$ into $\bar{\alpha}\bar{\alpha}$ or $\bar{\alpha}\bar{\alpha}$ —ω into οω or ωω ; (but $\bar{\alpha}$ before a personal ending beginning with τ is never thus resolved, as ὀράται, ὀράτο, never ὀράαται) :

(ὀράεις)	ὀρᾶς	ὀράας	(ὀράω)	ὀρῶ	ὀρώ
(ὀράεσθαι)	ὀρᾶσθαι	ὀράασθαι	(ὀράουσα)	ὀρῶσα	ὀρώσα
(μενοινάει)	μενοινᾶ	μενοινάα	(βυάουσι)	βοῶσι	βοώσι
(ἐάης)	ἐᾶς	ἐάας	(ὀράοιμι)	ὀρῶμι	ὀρώμι
(μνάη)	μνᾶ	μνάα	(δράουσι)	δρῶσι	δρώσι.

Irregular : ναιετάωσα for ὠωσα, ὀρῆαι for ὀρᾶαι, ὀρήτο III. sing. imp. : the form γελοιῶντες is from γελοιάω, not γελάω^a.

4. In the following dual forms αε is contracted into η instead of α : προσαυδήτην, συλήτην, συναντήτην, φοιτήτην for -άτην.

5. In the following forms, in which ω is followed by two consonants, or has the ι subscript, ο is introduced after the ω, the ι subsc. (if there is one) being annexed to the ο, so that ω becomes ωο, φ becomes φοι ; as, ἡβῶντα for ἡβῶντα, ἡβῶοιμι, for (ἡβάοιμι=) ἡβῶμι : also before μ, Od. ο, 400 μνωόμενος.

6. On the Epic inf. ἡμεναι, ἦναι, of verbs in εω and αω, see §. 198. 2. The corresponding form ὠμεναι, is not found.

7. A contraction used in the Epic and Ionic dialects (never in the Attic), is that of οη into ω, but not in the present tense : as, βῶσαντι for βοήσαντι from βυάω : so ἐπιβῶσομαι, ἐπιβωσόμεθα—ἀγνώσασκε for ἀγνοήσασκε from ἀγνοέω—ἀλλογνώσας for ἀλλογνοήσας, Hdt. ; cf. §. 12. Obs. 2. So also βοάω, in Ionic, has fut βῶσομαι, aor. ἔβωσα, pf. pass. βεβωμένος, aor. pass. ἐβῶσθην—νοέω, pf. ἐννενώκασι for ἐννενοήκασι from ἐννοέω, ἐννώσας, plpft. pass. ἐνένωτο Hdt. I. 77. Cf. ὀγδώκοντα for ὀγδοήκοντα.

8. In χρεώμενος Il. ψ, 834, and μεμνέωτο Il. ψ, 361, an ε has been inserted before the contract ω, see §. 243. 4.

^a Liddell and Scott ad voc. Thiersch 210. 70. Obs.

Verbs in έω.

§. 241. 1. The forms in which ε is followed by η, η, ω, φ, οι, ου, are not contracted, as φιλέωμεν, φιλέοιμι (except νεικεῦσι Il. υ, 254, οἰχνεῦσι &c., εἰσοιχνεῦσαν Od. ζ, 157.), but the open forms, are sometimes pronounced as one syllable. The other forms are either contract or open, as the verse requires, but εο is contracted into ευ; as, αἰρεύμην, αὐτευν, γένευ; except ἐπόρθουν Il. δ, 308, ἀνερρίπτουν Od. ν, 78. The ευ for ου is sometimes found in the Tragic Chorus.

2. The ε is sometimes lengthened into ει instead of being contracted: as, φιλείω, φιλείομεν, φιλείειν, φιλείη, δκνείω, τελείει, πενθείετον, νεικείεσκε, πλείειν.

3. In the II. sing. pres. and midd. εε is either contracted into ει, as in the III. sing., as μυθέ-εαι=μυθείαι, like μυθείται, νεΐαι, like νεΐται, or one ε is elided, as μυθέαι, πωλέαι. This elision almost always takes place in Ionic and Epic in the II. sing. impft. ind. and present imperative, the accent in all cases remaining on the penultima, as φοβέο, ἀκέο, αἰτέο, ἐξηγέο, for φοβέον, &c.; Theognis (73.) has the analogous form ἀνακοινέο from ἀνακοινόω.

4. In the following two, εε is contracted into η instead of ει: ὁμαρτήτην, ἀπειλήτην.

5. Homer uses the open εον of the impft. I. sing. and III. plur. as one syllable.—So also the open participle ἀελπτέοντες Il. η, 310.

Verbs in όω.

§. 242. 1. Three forms of the verbs in όω are found in the Epic dialect:

α. The regular contraction, as γουνοῦμαι, γουνοῦσθαι.

β. The uncontracted form οο lengthened into ωο, becoming the same as the forms of the verbs in άω (§. 240. 5.), ιδρώοντα, ιδρώουσα, ὑπνώοντας (συ ἡβώνοντα).

γ. A lengthened form of the contracted diphthong ου (from οο or ουυ) into οω, and of οι into οφ, (after the analogy of verbs in άω §. 240. 3.), as if the contraction had been ω instead of ου, and φ instead of οι; as, (ἀρόουσι) ἀροῦσι ἀρόωσι (cf. ὀρόωσι)—δηϊόοντο δηϊοῦντο δηϊόωντο (cf. ὀρόωντο) (δηϊόοιεν) δηϊοῖεν δηϊόωεν (cf. ὀρόωεν).

Obs. All these lengthened forms ωο, οω, οφ, are limited to the cases in which ου or ω is followed by two consonants, or has the ι subscript. Thus ἀροῖς, ἀροῖ, ἀροῦτε, and the inf. ἀροῦν, do not admit them.

Ionic Dialect.

§. 243. 1. The verbs in έω are, as a general rule, not contracted, except the common contraction of εο and εου into ευ; as, φιλεῶμεν for φιλέομεν=φιλοῦμεν, ἐφίλευν for ἐφίλεον=ἐφίλουν, φιλεῦ for φιλέου=φιλοῦ, φοβεῦ=φοβέο, ποιεῦ=ποιέο. So also Doric φιλεῦντι for φιλοῦσι.

2. The open forms of II. sing. pres. and impft. midd., έη, άη, όη, έου, άου, όου, (as φιλέη, τιμάη, μισθόη—ἐφίλέου, ἐτιμάου, ἐμισθόου,) are not employed in any of the dialects, and are only given in the tables to explain

the contracted forms. Of these persons the Ionic uses the regular contract forms of verbs in *άω* and *όω*, as *τιμᾶ*, *μισθοῖ*, *τιμῶ*, *μισθοῦ*; but in verbs in *έω* (as also in the baryton verbs) not the *η*, *ου*, but the *εαι*, *εο* (§. 196. 3.), as *τύπτ-εαι*, *έτύπτ-εο*, *φιλέ-εαι*, *έφιλέ-εο*.

3. In the verbs in *άω* the regular contract forms are used: but in the open forms *a* is changed to *ε*, as *όρέω*, *όρέομεν* for *όράω*—*χρέεται*, *χρέονται* for *χράεται*, &c.

4. The open form *αο* is often lengthened to *εω*, as *χρέωνται*, *έκτέωντο*, *όρέωντες*, *πειρεώμενος* for (*χράονται*) *χρῶνται*, &c.

5. From this change of *a* into *ε*, it follows that the Ionians also sometimes contracted *αυ* and *αου* into *ευ* (like *εο* and *εου*), as *εἰρώτευν* for *εἰρώ-ταον*, *γελεῦσα* for *γελάουσα*, *ἀγαπεῦντες* for *ἀγαπάοντες*. So often in Doric, *γελεῦντι* for *γελάοντι*=*γελάουσι*. This contraction *ευ* for *ου* obtained also in verbs in *όω*, as *δικαιεῦσι* for (*δικαιόουσι*) *δικαιοῦσι*, *δικαιεῦν*, *έδικαίευν* from *δικαίόω*, *στεφανεῦνται* from *στεφανόω*.

6. Some Ionic writers, as Hippocrates, use *η* for *ā*, as *όρῆν*, &c.; but Herodotus always retains the *a*, except where *ι* precedes it, as *θυμιῆται* for *θυμῆται*.

7. The Epic lengthened form *οω* of verbs in *άω*, is but seldom found in prose, as *κομῶσι*, *ἡγορόωντο* (Hdt. VI. 11.).

Doric Dialect.—(See also §. 243. 1. and 5.)

§. 244. 1. Contrary to the genius of the Doric, *αε* and *αει* are contracted into *η* without the *ι* subsc., as *τιμῆτε* for *τιμάετε*=*τιμᾶτε*, *όρῆν* for *όρᾶν*, so *έτίμη*.

2. The infinitives of verbs in *άω* and *όω* have the forms *αις* and *οις* besides *ῆν* (Dor. for *ᾶν*) and *οῦν*, as *γέλαις* for *γελᾶν*, *ὑψοις* for *ύψοῦν* (the *s* of the inf. *ἦμες* Dor. for *εἶναι*, is analogous to this). The verbs in *έω* have two inf.; the old shorter form *έν* from *έμεν*, like other verbs, as *ποιέν* for *ποιεῖν*—or *ῆν* after the analogy of verbs in *άω*, as *φιλῆν* for *φιλέειν*=*φιλεῖν*.

Obs. The form *ῆν* is not found in Pindar^a.

3. The contraction *αο*, *αου*, *αω*, into *ᾶ*, is more properly Æolic than Doric, as *πεινᾶμες* for *πεινῶμεν* (*πεινάομεν*), *πεινᾶντι* for *πειν(ά-ου)ῶσι*, *γελᾶν* for *γελ(ά-ων)ῶν*, *φυσᾶντες* for *φυσ(ά-ο)ῶτες*.

4. It is remarkable, that in the Doric, especially the new Doric of Theocritus, the broad *ᾶ* is frequently admitted into the forms of verbs in *έω*, as *έπόνασα* for *έπόνησα* from *πονέω*, *έφίλασα* for *έφιλησα* from *φιλέω*. In Pindar also this occurs, though more rarely^b; some verbs, as *κρατέω*, *οικέω*, *μυθέω*, never admit the *a*. For the Doric *ευ* for *ου*, see §. 243. 1. and 5.

5. In Theocr. II. 89 we find *ἔρρειν* for *ἔρρεον*. In Pind. Pyth. IV. 225 *πνεῦν* is doubtful.

^a Herm. Dial. Pind. Op. 1. 260.

^b Ibid. 1. 258.

*Peculiarities in the formation of some Verbs both Pure and Impure.**Future.*

§. 245. 1. *Futurum Doricum*.—The circumflexed fut. is used by the Doric in verbs which have the tense characteristic σ ; as, τυψῶ, εἶς, εἶ, οὔμεν, εἶτε, οὔντι; τυψοῦμαι (see §. 190. 8.): and this Doric fut. is used by other dialects in the following verbs, but only in the midd. voice with an active sense:

πλέω	Fut. πλεουσοῦμαι and πλεύσομαι
πνέω	.. πνεουσοῦμαι .. πνεύσομαι
νέω	.. νεουσοῦμαι .. νεύσομαι
θέω	.. θεουσοῦμαι .. θεύσομαι
κλαίω	.. κλαουσοῦμαι .. κλαύσομαι
φεύγω	.. φευξοῦμαι .. φεύξομαι
παίζω	.. παιξοῦμαι .. παίξομαι
χέζω	.. χεσοῦμαι
πίπτω	.. πεσοῦμαι (ΠΕΤΩ)
πυνθάνομαι	.. πεουσοῦμαι (usually πεύσομαι).

Homer also uses ἔσσειται (Il. β, 393.) for ἔσσεται.

2. Some verbs form their future without the tense characteristic σ . This is declined as the present:

ἔδ-ω, Epic (common form, ἐσθίω), fut. ἔδ-ομαι

πίν-ω (ΠΙΩ), fut. πί-ομαι

χέ-ω, fut. χέω, χεῖς, χεῖ. Fut. midd. χέομαι.

Obs. So Epic βέομαι or βείομαι, *I shall live*, Il. pers. βέη. perhaps from βαίνω, *I walk*, i. e. *I live*. So ἐκγεγάονται fut. from ΓΑΩ: and so from ΔΑΩ, δήω, δήεις, δήομεν, δήετε, and from ΚΕΙΩ (κείμαι), κείω or κέω, κειέμεν, κείων, κέων, both forms are Homeric.

3. The fut. in οῦμαι without σ is used in

μάχ-ομαι, fut. μαχ-οῦμαι (formed from the Ion. μαχ-έσομαι)

ἔζομαι (ἔΔΩ), fut. (ἔδ-οῦμαι) καθεδ-οῦμαι

So θανοῦμαι from θνήσκω (ΘΑΝ).

4. Some impure verbs form a future in ἦσω, directly from the strengthened pres., as τυπτήσω from τύπτ-ω, the regular fut. from the root being τύπω = τύψω.

§. 246. We find a future act. formed from the pft. active, analogous to the fut. III. pass., but only of those verbs whose perfects act. have a present sense:

θνήσκω, *I die*. Pft. τέθνηκα, *I am dead*. Fut. III. τεθνήξω or ξομαι, *I shall be dead*.

κλάζω, *I sound*. .. κέκλαγχα, *I sound*. . . . κεκλάγξω - ξομαι, *I shall sound*.

ἵστημι, *I place*. .. ἕστηκα, *I am standing*. . . . ἑστήξω, - ξομαι, *I shall stand*.

So in Epic from χαίρω, κεχάρηκα, κεχαρήσω and κεχαρήσομαι, *I shall rejoice*.

§. 247. Aorist I.

1. The following three verbs in ω have not the tense characteristic σ , in the aor. I. (see also §. 271.):

χέω, aor. I. ἔ-χε-α. Conj. χέω. Inf. χέαι. Imp. χέον, χεάτω &c. Aor. I. midd. ἐ-χε-άμην.

εἰπεῖν (aor. II.), aor. I. εἶπ-α.

φέρω (ΕΓΚΩ), aor. I. ἤνεγκ-α.

And also in poetry:

κά-ω (καί-ω Ion.), aor. I. ἔ-κη-α Epic, and abbreviated ἔ-κε-α tragic. (The lengthened forms in $\epsilon\iota$ are Epic: κείαι, κείον, κείομεν, κείαντο, κείαντες, κειάμενος.)

σεύ-ω, aor. I. ἔσ-σευ-α (Epic σεῦα, σεύατο).

So Epic ἀλέασθαι, ἀλεύασθαι from ἀλέομαι.

2. Πίπτω=πι-πέτω, has an aor. I. ἔπεσα, (the σ being dropped after τ , as in ἤνυσα from ἀνύτω,) in Alexandrine writers, and it is found also in a chorus in Eur. Troad. 291 προσέπεσα and Alc. 471. πέσειε ^a, and perhaps Hdt. VI. 21.

b. Aorist II.

3. Χέζω forms the aor. II. with a tense characteristic σ , ἔχεσον: in ἔπεσον the σ is not the tense character., but is the τ of the root as found in the Doric aor. II. ἔπετον.

4. The aor. II. ἐκάην, ἐδάην, ἐρρύην, ἐφύην from καίω, δαίω, ῥέω, φύω, are not active forms but passive or rather neuter, after the analogy of verbs in $\mu\iota$.

c. Perfect Middle or Passive.

5. Some verbs which in the root have $\epsilon\upsilon$ shorten it to υ in the pft. midd. or passive, as

πεύθομαι, poet. for πυνθάνομαι, πέπυσμαι.

σεύω (poet.), midd. and pass. ἔσσυμαι, aor. I. pass. ἐσσύθην.

τεύχω (poet.), pft. τέτυγμαι, aor. ἐτύχθην.

φεύγω, pft. poet. πεφυγμένος.

On the contrary, ζεύ-νυμι (aor. II. pass. ἐζύγην). Pft. ἔζευγ-μαι.

Obs. 1. Χέω follows this analogy: κέχυκα, κέχυμαι. While in Homer, on the contrary, we find υ in πέπνυμαι from πνέω, πνεύσομαι.

6. The following perfects and pluperfects which have an independent present sense, and are therefore less often supplied by the aor. I., form their conj. and opt. in the regular form instead of the usual periphrasis with $\delta\omicron$ and εἶην:

κτά-ομαι, *I acquire*. Pft. κέκτημαι, *I possess*. Conj. κέκτωμαι, η , $\etaται$.

Plpft. ἐκεκτήμην. Opt. κεκτῆμην, κέκτηο, κέκτητο or κεκτώμην, $\phi\omicron$, $\phi\tau\omicron$.

μιμνήσκω (ΜΝΑΩ), *I remind*. Pft. μέμνημαι, *I remember*. Conj. μέμνωμαι, η , $\etaται$. Plpft. ἐμεμνήμην. Opt. μεμνήμην, $\eta\omicron$, $\eta\tau\omicron$ or μεμνώμην $\phi\omicron$, $\phi\tau\omicron$ (Ion. μεμνεώμην) and Xen. Anab. I. 7. 5 μέμνοιο.

βάλλω (ΒΛΑ). Perf. βέβλημαι. Conj. only διαβέβλησθε.

τέμνω (ΤΜΑ). Pft. τέτμημαι. Conj. only ἐκτέτμησθον.

καλέω. Pft. κέκλημαι. Plpft. ἐκεκλήμην. Opt. κεκλήμην, $\eta\omicron$, $\eta\tau\omicron$.

^a Cf. Monk ad loc.

In Homer also Od. σ, 238. is found the form λέλυτο (III. pers. opt.) for λελύοιτο, after the analogy of πήγνυτο, δαίνυτο.

Obs. 2. These forms were formerly accented as properisp., where the last syllable allowed it, as κεκτῶμαι, κεκτῆμην, κεκτῆσο &c. ; but as no contraction has taken place either in κεκτῶμαι or κεκτῆμην, which are formed from κέκτημαι and ἐκεκτῆμην, (as τύπτωμαι, τυπτοίμην from τύπτομαι, ἐτυπτόμην,) this accentuation seems erroneous.

Obs. 3. The ι subscr. in these optatives is the regular optative modal vowel.

Syncope in the formation of Verbs.

§. 248. Some few verbs, in some of their forms, drop the radical vowel: this is most common in poetry and after a reduplication; as,

a. in the Present.

γίγνομαι, for γι-γένομαι, root GEN.

ἴσχω, (σέχω), for σι-σέχω, the σ being dropped.

μῖμνω, poet. for μι-μένω.

πιπράσκω, for πι-περάσκω from περάω.

πίπτω, for πι-πέτω, root PET.

b. in the Perfect.—See also the next Paragraph.

βάλλω, ΒΛΑ : pft. βέβληκα. Pft. midd. βέβλημαι. Aor. pass. ἐβλήθην.

δαμάω (δαμάζω) (ΔΑΜΩ). Fut. δαμάσω. Aor. ἐδάμασα. Pft. δέδμηκα. Pft. midd. or pass. δέδμημαι. Aor. pass. ἐδμήθην, ἐδάμην.

δέμω (mostly poet. and Ion.), (ΔΕΜΩ). Aor. ἔδειμα. Midd. ἐδειμάμην. Pft. δέδμηκα. Perf. midd. or pass. δέδμημαι.

θνήσκω (θάν-σκω), aor. ἔθανον. Pft. τέθνηκα.

καλέω (poet. κικλήσκω, like θνήσκω). Fut. καλῶ. Pft. κέκληκα.

κάμνω, aor. ἔκαμον. Pft. κέκμηκα.

μέλω, *cura sum*, Epic μέμβλεται for με-μέ-ληται See §. 29.

πετάννυμι, Pft. πέπταμαι.

τέμνω, aor. ἔτεμον. Pft. τέτμηκα.

c. in the Aorist II.

κέλομαι, Epic ἐκεκλόμην.

τέτμον, ἔτεμον defective Epic aorist, conj. τέ-τμης, from ΤΕΜΩ.

ΦΕΝΩ, Epic ἔπεφνον for ἐπέφενον.

So where there has been no reduplication (Poetic) :

ἀγείρω, Epic. Aor. II. midd. ἀγέροντο, ἀγερέσθαι, Epic part. ἀγρόμενος.

ἐγείρω, aor. ἠγρόμην (inf. ἐγρέσθαι also prose).

ἔρχομαι, aor. II. ἦλθον inf. ἐλθεῖν &c. from ἙΛΕΥΘΩ.

ἔπω, aor. II. act. ἔσπον, midd. ἐσπόμην, σποῦ &c. : so ἔσπον (ἔσπετε Hom.) from ἔπω, *I say*.

ἔχω, ἔσχον, aor. II., for ἔσεχον from σέχω.

πέλομαι, imp. ἔπλευ, ἔπλετο, part. περιπλόμενος—it is however found also in prose.

πέτομαι, fut. πετήσομαι; generally πτήσομαι. Aor. ἐπτόμην, πτίσθαι.

Obs. Ἔσπον is for ἔσ-επον, from σέπω, the aspirate being interchanged with σ, (as in ἔξ, *sex*, ὕς, *sus*.) And this syncopated form of aor. II. gave rise to a corresponding root, ΕΣΠ with the aspirate restored, whence in the middle ἐσπόμην with the aspirate, which was the indicative in common use, while the Epic alone employed the other moods and participials, ἐσπέσθαι, ἔσπωμαι; but the original syncopated form σπέσθαι (for σέπεσθαι) was retained by the Epic in the moods of the compounds, as ἐπι-σπέσθαι, not ἐφespέσθαι. So also ἔχω (ἔχω), σέχω, ἔσεχον, ἔσχον.

Metathesis in the formation of Verbs.—(See §. 29.)

§. 249. 1. In the common dialect:

σκέλλω, σκελέω, pft. ἔσκληκα. Fut. σκλήσομαι.

τλήσομαι, aor. ἔτλην, root ΤΑΛ.

2. In poetry:

ἁμαρτάνω, aor. II. ἡμαρτον; Epic ἡμβροτον (for ἡμροτον), see §. 29. 5.

βλώσκω (for μλώσκω = μόλε-σκω see §. 29. 5.), aor. ἔμολον. Pft. μέμβλωκα (for μέμλωκα).

δαρθάνω, aor. ἔδαρθον; Epic ἔδραθον.

δέρκομαι (δέδορκα), aor., especially in Epic, ἔδρακον, elsewhere ἐδράκη and ἐδέρχθην.

θρώσκω (θόρε-σκω), root ΘΟΡ-, as in aor. II. ἔθορον.

πέρθω, aor. II. poet. ἔπραθον.

ἔπορον, πορεῖν, πορών (poet. defect.). Pft. πέπρωται, πεπρωμένος.

τέρπω, aor. II. pass. ἐτάρπην and ἐτράπην.

Obs. When by this metathesis two vowels are thrown together, they coalesce, as

In the inflexions of the following verbs:

κερά-ννυμι (poet. κερά-ω), fut. -ᾶσω. Pft. midd. κέκρᾱ-μαι for κε-κρέαμαι (Ion. κέκρημαι). Aor. pass. ἐκράθην (Ion. ἐκρήθην).

πιπράσκω (for πιπρεάσκω from περάω whence) fut. περάσω: Pft. πέπρᾱκα, πέπρᾱμαι. Aor. pass. ἐπράθην. Fut. πεπράσομαι (Ion. η for ᾱ).

στορέ-ννυμι, bye form στρώννυμι (for στροέ-ννυμι), στρώσω, ἔστρωσα, ἔστρωμαι, ἔστρώθην.

πελάζω, *arproinquo*, Trag. πελάθω, πλάθω. Aor. pass. ἐπελάσθην; poet. Attic ἐπλάθην. Aor. II. Attic ἐπλάμην. Pft. midd. Attic πέπλῳμαι.

And in the present: θράττω (ταράσσω, θραάσσω, θράσσω), an Attic form of ταράττω. Aor. I. ἔθραξα. Part. θράττον. So πράσσω (περάσσω, πριάσσω, πράσσω), πράττον, πράγμα^a.

Irregular Verbs^b.

§. 250. 1. Verbs are called Regular when the tenses are formed according to the general rules, the simple root being either unchanged in the present, or strengthened according to the general analogies given in §. 210 sqq.

^a Buttm. Lexil. 491. ^b Carmichael's Greek Verbs. Edinburgh, MDCCCXLI. Buttm. Irregular Verbs. Veitch. Irreg. Verbs. Edinb. 1848.

2. Hence Irregular verbs are divided into

1. *Those of which the root has in the pres. and imperf. undergone some anomalous change.*

2. *Those whose tenses are, either really or apparently, not formed according to the general rules.*

a. Anomala.—Where the root has undergone such changes, that the connection between the present and the other tenses is seemingly lost, as βλώσκω and μολεῖν, πίπτω and ἔπεσον: or where some change has taken place in the root which is not referable to any general principle, as δάκνω (δακ), fut. δήξομαι.

β. Defectiva.—Where some of the tenses which would naturally be formed from the verb not being in use, the notion which they ought to express is supplied by the tenses of some other verb, cognate in sense, whereof the present is generally obsolete, as φέρω, οἶσω, ἦνεγκα.

γ. Abundantia.—Where there are two or more forms of the same tense in use, as ἔδυνα and ἔδυσα.

3. The Irregular verbs in class 1. *a.* in reality follow analogies of their own; so that in each class, comprehending a greater or less number of verbs, the tenses are for the most part formed on a fixed principle: the classes are,

1. Verbs whose root has in the present and imperfect been strengthened by the insertion of τ, as πέκτω, τίκτω.

2. Verbs whose root has been strengthened by the insertion of ν, as βάλνω.

3. by the insertion of νε, as βυνέω.

4. by the insertion of αν or αιν, as αἰσθάνομαι.

5. by the insertion of ν before the radical consonant, and αν before the termination, as μανθάνω.

6. by the insertion of σκ, or ισκ, as ἀλίσκομαι.

7. by the insertion of σ before the κ of the root, as διδάσκω.

8. by reduplication, as γίγνομαι.

9. Verbs which formed their future in ησω, as ε from a form in έω.

Obs. 1. The verbs which are seldom or never found in prose are in smaller type.—M. (*Middle*) signifies that the verb forms a fut. and aor. midd.—D. signifies *Deponent*, that is, a verb used only in the middle.—D. M. *Middle Deponent*, that is, a verb whose passive aorist has a middle, and D. P. (*Passive Deponent*) a passive signification.—*Fut. Midd.* a verb whose fut. midd. is in use instead of the active. Single instances of late forms are not given; for these see Veitch's Irregular Verbs, Edinb. 1848.

Obs. 2. The abbreviation, &c. after an irregularly formed future or aorist, signifies that the rest of the tenses, not specified, follow, if formed at all, the future.

Verbs whose root has in the Pr. and Impft. undergone an anomalous change.

§. 251. *Verbs whose proper root κ has been strengthened by the insertion of τ.*
See §. 211. 2.

1. πέκτ-ω, *shear, comb*; Att. πεκτέω (Arist. Aves 714.), Epic πέκω (ΠΕΚ), fut. πέξω &c. In the former sense κείρειν, in the latter ξάλναι or κτενίζειν is generally used; but a present πέκω or πέκω is now generally assumed, though the Latin *pecto* seems to point to the form given above.

Irregular verbs though varying from the common analogy, yet follow analogies of their own, and may be formed into classes, as follows:

2. τίκτ-ω, *bring forth* (of the mother) or *beget*^a (of the father) (ΤΕΚ); fut. τέξω^b, generally -ομαι, aor. II. ἔτεκον, pft. τέτοκα, fut. midd. τεκείσθαι.

Obs. In the sense of *beget*, Homer generally, but not invariably^c, uses the middle. In Attic Greek only the pres. impft. and aor. II. are used in the active; and in the middled the aor. II. in the sense of *to beget*^e; but also by poets in the same sense as the active. Pft. midd. τέτεγμαι, later τέτογμαι. Aor. I. pass. ἐτέχθην^f un-Attic. Aor. I. ἔτεξα is very rare: τέξασθαι, Hesiod Theog. 889, where τέξεσθαι is another reading. In Hymn. Ven. 127, there is a fut. form τεκείσθαι, and Arat. 124 τεξείσθαι.

§. 252. *Verbs whose root ends in a vowel, but the Present and Impft. have been strengthened by the insertion of ν, the other tenses are formed from the root.*

Obs. 1. So in Latin *fundo, fudi, pango, tango*.

Obs. 2. *a* has been lengthened to αι in βαίνω, αυ in ελαύνω.

1. βαίνω (BA, βῶσιν Od. ξ, 86. Thuc. V. 77 ἐκβῶντας), fut. βήσομαι (Doric βασεῦμαι). Pft. βέβηκα: another form is Plur. βεβάμεν, βεβάασι, βεβᾶσι. Inf. βεβάναι. Part. βεβαώς, βεβώς. Plpft. plur. ἐβέβᾶμεν, ἐβέβᾶτε, ἐβέβᾶσαν Homer. In some compounds we find this form in the Perf. Midd., as παραβέβημαι (Thuc. I. 123). Aor. παρεβάθην (Thuc. III. 67), verb. adj. βατός. Aor. II. ἔβην. Hom. βάτην, βάσαν, for ἐβήτην, ἐβησαν. Aor. I. ἔβησα and Fut. βήσω, transitive in poetry, Ionic, and late prose. Aor. M. ἐβήσατο, sometimes ἐβήσατο. Part. ἀναβησάμενοι Od. ο, 475. Imper. βήσεο.

In a transitive sense, the usual form is βιβάζω. Another form is βιβᾶω or βίβημι, *I step*: βιβᾶ, βιβῶν, βιβᾶς, and also βάσκω, which is both neuter

^a Eur. Suppl. 1089-92. Herc. Furens 975.

742. Æsch. P. V. 868.

Lex. Soph. ad voc.

^c Il. β, 742, &c. See Liddell and Scott ad voc.

^e Herm. Trach. 831.

^b Arist. Thesm. 509. Eur. Troad.

^d Ellendt.

^f Elms. Heraclid. 634.

and transitive: the transitive sense is found in the comp. ἐπιβῆτον Od. ψ. 52: καταβαίνει Pind. Pyth. VIII. 78. On βαίνω πόδα, see §. 558. 2.

2. δύνω (ΔΥ), *enter, put on*, (synonymous with δύομαι), fut. δύσω, midd. δύσομαι, aor. ἔδυσα, midd. ἐδυσάμην, pft. δέδυκα (intrans.). midd. δέδυμαι, aor. I. pass. ἐδύθην, aor. II. ἔδυν, (3rd pl. ἐδύν) δῦθι, opt. δυίην (ἐκδύμεν, 1st. plur. II. π, 99), Epic aor. II. δύσκειν, Epic aor. I. midd. ἐδύσετο, imper. δύσεο, fut. midd. δυσόμενος. Later aor. I. ἔδυνα: Hdt. III. 98 ἐνδυνέουσι, for ἐνδυνούσι.

In Homer there is a present and impft. middle δύομαι &c.

3. ἐλαύνω (ΕΛΑ), also ἐλάω, ᾶς, ᾶ, (ἀπέλα imper. Xen. Cyrop. VIII. 3, 32; ἔλων II. ω, 696: ἐλᾶ Pind. Nem. III. 74: ἔλα Eur. Herc. Fur. 819), Fut. ἐλάσω, ἐλῶ, ᾶς, ᾶ, Att. prose (Ep. ἐλάσσω), 3rd pl. ἐλόωσι, for ἐλῶσι Xen. Aor. ἤλασα, poet. ἔλασα (ἐλασσα), pft. ἐλήλακα, midd. ἐλήλαμαι (un-Attic ἐλήλασμαι), plpft. sometimes ἤληλατο, aor. pass. ἤλάθην (un-Attic ἤλάσθην).—Midd. aor. ἤλασάμην II. λ, 682.

4. θύνω (ΘΥ), *I rage*, fut. θύσω, later aor. I. ἔθυνα &c., aor. II. part. θύμενος.

5. πίνω (ΠΙ), fut. πίομαι, later πιοῦμαι, aor. II. ἔπιον, imp. πῖθι (Epic and later also πῖε), inf. πιεμεν (II. π, 825 &c.) syncopated πῖν or πείν. Pr. midd. πίομαι (for πίνω) Pind. Ol. VI. 86. Cognate root ΠΟ, Lat. *poto*, from which are formed pft. πέπωκα, pft. midd. πέπομαι, aor. pass. ἐπόθην, fut. ποθήσομαι, verb. adj. ποτός, ποτέος. The ι of πίομαι is long in Aristoph. and Pindar l. c., elsewhere short, except in Homer sometimes.

6. τίνω (ΤΙ), *pay a penalty*, midd. *avenge* (see §. 585), fut. τίσω, aor. ἔτισα, pft. τέτικα, perf. midd. τέτισμαι, aor. ἐτίσθην, verb. adj. τιστέος. The ι of the present is in the Epic long, in the Attic, and Doric of Pindar, short: but in the forms τίσειν, τίσαι, τίσεσθαι, τίσασθαι, both in the simple and compound verbs, the ι is long. Ionic bye form τίνυμι (Eur. Orest. 323 ἱ).

7. φθάνω (ΦΘΑ), *get before*, fut. φθήσομαι, late φθάσω, Dor. φθάξω, aor. I. ἔφθασα, Dor. ἔφθαξα, aor. ἔφθην, φθῆναι, φθάς, pft. ἔφθακα. Epic aor. midd. part. φθάμενος. ᾱ Epic, ᾶ Attic, later writers common. The aor. II. imp. conj. opt. φθῆθι, φθῶ, φθαίην, are not commonly used. Epic. conj. φθήῃ, φθέωμεν, φθέωσι. II. κ, 346 παραφθαίησι 3 sing. opt. aor.

8. φθίνω (ΦΘΙ), *pass away* (rarely, *destroy*^a), fut. φθίσω, aor. ἔφθισα, trans. *I destroyed*. Midd. φθίσομαι, pass. ἔφθιμαι, III. plur.

^a Theocr. xxv. 122. Herm. Soph. El. 1414.

ἐφθάνει; plpf. ἐφθίμην (which also has the aoristic sense, and forms its moods after the analogy of verbs in μι), conj. φθίωμαι, poet. φθίωμαι, opt. φθίμην, φθίτο, inf. φθίσθαι, part. φθίμενος: verb. adj. φθιτός (see §. 301. c.): aor. pass. ἐφθίθην: bye form φθίω, always intransitive. Φθίνω is found (as intransitive) in prose also, but only in the present, and certain phrases. Later bye forms of fut. are φθινήσω, aor. ἐφθίνησα, pf. ἐφθίνηκα: ἱ Ep. ἱ Att.: ἐφθιμαι, ἐφθίμην, φθιτός always short.

Obs. The poetic fut. πεφήσεται (Il. γ, 155) points to a vocalic root (ΦΑ) of φαίνω, as seen in φάος, and in φάε Od. ξ, 502.

§. 253. Analogous to these are three verbs, to whose root a strengthening ν is added:

1. δάκνω (ΔΑΚ, ΔΗΚ), fut. δήξομαι, aor. II. ἔδακον, pft. δέδηχα, pft. midd. or pass. δέδηγμαι, which is the tense mostly in use in the passive: aor. I. pass. ἐδήχθην, fut. δηχθήσομαι.

2. κάμνω (ΚΑΜ), fut. καμοῦμαι, aor. II. ἔκαμον, conj. aor. κεκάμω Hom., pft. κέκμηκα (κεκάμηκα), Epic part. pft. κεκμηώς, ότος, ώτος. Midd. aor. II. ἐκαμόμην.

3. τέμνω (ΤΕΜ), fut. τεμῶ; aor. II. ἔτεμον and old Attic ἔταμον, pft. τέτμηκα, Apoll. Rhod. τετμηότι, midd. τέτμημαι, conj. dual τέτμησθον; aor. pass. ἐτμήθην; fut. τμηθήσομαι Lys. p. 105. 29. III. fut. τετμήσομαι, verb. adj. τμητέος. M. Epic and Ionic present τάμνω, Hom. τέμω Il. ν, 707. Epic bye form τμήγω, ἔτμηξα, ἔτμαγον, ἐτμάγην.

§. 254. *Verbs whose proper root ending in a vowel has been strengthened by the insertion of νε before the termination.*

1. βυνέω (ΒΥ), fut. βύσω, aor. ἔβυσα, pft. midd. βέβυσμαι, aor. pass. ἐβύσθην.

βύω, pres., un-Attic. In Hdt. διαβύνεται and διαβυνέονται.

2. ικνέομαι (ΙΚ), generally found in the compound ἀφικνέομαι; fut. ἴξομαι, aor. ικόμην, pft. ἴγμαι, ἀφίγμαι, ἀφίχθαι. III. pl. pft. Ion. ἀπικάται. In Hesiod Theog. 481 an Epic syncopated aorist ἴκτο (part. ἴκμενος Soph. Phil. 494?). The root ἴκω is in use in the Epic dialect: impf. ἴκον, aor. ἴξον (Hom. Hymn. Apoll. 223). The pres. ικνοῦμαι signifies in Homer, *to go through*, in Attic Greek, *to go as a suppliant*; but the usual present in Epic is ἴκω, ἰκάνω, (in tragedy the latter only,) and in prose ἀφικνοῦμαι: ἦκω, *veni*, *I am here*, is post-Homeric, and seems to be a dialectic form of ἴκω, (as σκήπων and σκίπων), aor. ἦξα and pft. ἦκα only in late Greek. Pres. part. used as adjective ικνούμενος, in prose: also Thuc. I. 99.

3. κυνέω (KY), fut. κῦσω, (Eur. Cycl. 172 κυνήσομαι,) aor. ἐκῦσα, but προσκυνέω, *I salute*, has προσκυνήσω, προσεκύνησα, poet. also προσέκυσα, inf. προσκύσαι.

4. ὑπισχνέομαι (ὑπίσχομαι Ion.) fut. ὑποσχήσομαι: pft. ὑπέσχημαι: aor. II. ὑπεσχόμην, imp. ὑπόσχου. In Plat. Phædr. p. 235 D ὑποσχέςθῃτι (aor. I. pass.) is a conjecture: so ἀμπισχνοῦμαι and ἀμπίσχομαι (ἀμπέχω), ἀμφέξομαι, ἡμπισχόμην, and with double augm. ἡμπειχόμην.

5. So also the dialectic forms οἰχνέω (οἰχομαι), ἐνδυνέω Ion. (ἐνδύω).

§. 255. Verbs whose proper root is strengthened in the Pres. and Imp. by the insertion of ᾱν or αιν before the termination.

Obs. The pres. and impf. of these verbs are formed from a strengthened, the aor. II. from the simple, root in the usual way: the fut. from the simple root by adding the termination ήσω (see §. 184. 5.) instead of έσω. The aor. I. and pft. follow the future, and become ησα, ηκα. The α of ᾱνω is short, except ικᾱνω.

1. αἰσθάνομαι, (dep. mid.,) *I feel*, imp. ἡσθανόμην, fut. αἰσθήσομαι, aor. II. ἡσθόμην, αἰσθέσθαι, I. aor. αἰσθηθῆναι LXX. The grammarians seem also to recognise αἰσθομαι as a present.

2. ἀλιταίνω, fut. ἀλιτήσω, aor. II. ἤλιτον: midd. has the same meaning. Pft. part. midd. ἀλιτήμενος, *sinning*; or it may come from an obsolete pres. ἀλίτημι.

3. ἀλφάνω^a, aor. II. ἤλφον.

4. ἀμαρτάνω, fut. ἀμαρτήσομαι, aor. ἤμαρτον, Ep. ἤμβροτον, (see §. 29,) with a lene breathing, (as ἄλτο from ἄλλομαι,) pft. ἡμάρτηκα, pft. midd. or pass. ἡμάρτημαι Soph.: aor. I. pass. ἡμαρτήθην Thuc.: verbal ἀμαρτητέος Demosth.: aor. I. ἡμαρτήσα late, and G. T.

5. ἀπεχθάνομαι, (poet. ἔχθομαι, aor. ἤχθόμην), Theocr. ἀπέχθομαι, fut. ἀπεχθήσομαι, aor. II. ἀπηχθόμην^b, pft. ἀπήχθημαι.

6. αὐξάνω (αὐξω), fut. αὐξήσω (αὐξανῶ LXX.), aor. I. ἠῦξησα, pft. ἠῦξηκα, pass. and midd. pft. ἠῦξημαι, fut. αὐξήσομαι, aor. ἠῦξήθην, fut. αὐξηθήσομαι: Ep. ἀέξω Eur. Hipp. 537, only in pres. and impft.

7. βλαστάνω, fut. βλαστήσω, aor. ἐβλαστον, pft. ἐβλάστηκα, aor. I. ἐβλάστησα Hippoc.: Æsch. Choeph. 589 βλαστοῦσι(?).

8. δαρθάνω, fut. δαρθήσομαι, aor. II. ἔδαρθον (poet. ἔδραθον), pft. δεδάρθηκα, aor. pass. κατεδάρθην Aristoph.; κατέδραθεν for -ήσαν Apoll. II. 1229, καταδραθῶ Od. ε, 471.

9. κιχάνω and κιχάνομαι (κίχω, κίχημι), in tragedy κιγχάνω, fut. κιχήσομαι, aor. II. ἔκιχον, conj. κίχω &c. These alone are in use in Attic poets, but in Epic ἐκιχήσατο: impf. ἐκίχεις from ΚΙΧΗΜΙ: aor. (ἐκίχην) ἐκίχημεν, -ήτην, conj. κιχείω, opt. κιχείην, Inf. κιχῆναι, κιχήμεναι, part. κιχείς: midd. κιχήμενος: Dor. aor. I. ἔκιξα, *I pushed*

^a Elms. Med. 285.

^b Ibid. 293.

away (Ar. Ach. 869), comes from KIXΩ : ἴ Ep. ἰ Att., ᾱ Ep. ᾱ Att.^a.

10. οἰδάνω, οἰδαίνω (οἰδέω, οἰδάω), fut. οἰδήσω, pft. ᾤδηκα Eur. Cycl. 227, aor. ᾤδησα. Eur. Hipp. 1210 ἀνοίδησαν.

11. ὀλισθάνω (-αίνω un-Attic^b), fut. ὀλισθήσω; aor. II. ὤλισθον; pft. ὤλισθηκα, not in Attic; aor. I. late ὤλισθησα^c.

12. ὀφλισκάνω, *I am guilty of*, fut. ὀφλήσω; aor. II. ὤφλον^d, inf. ὀφλεῖν or ὀφλειν, part. ὀφλῶν or ὀφλων: pft. ὤφληκα, pass. ὤφλημαι; aor. I. late ὀφλήσαι; Hdt. VIII. 26. ὤφλεε for ὤφλει, impft. of ὀφλέω. The double strengthening of pres. by the *ισκ* and the *αν* is remarkable.

§. 256. The following verbs lengthen the radical *a* into *αι*:

1. ἐριδαίνω, aor. I. Hom. ἐριδήσασθαι.

2. ἐρυθαίνω, fut. ἐρυθήσω, midd. ἐρυθαίνεται, Homeric bye form ἐρεύθω, ἐρεύσαι, aor. I. late ἐρύθηνε Apoll.

3. κερδαίνω, in Attic, regular.; Ion. and late fut. κερδήσω; aor. I. ἐκέρδησα, which is the older formation; Hdt. has both forms of the aor.: pft. κεκέρδαγκα and κεκέρδακα^e.

4. ὀσφραίνομαι, (ὀσφρᾶσθαι late), fut. ὀσφρήσομαι; aor. II. ὠσφρόμην and ὠσφράμην Hdt. I. 80; aor. I. ὠσφρησάμην and ὀσφρανθήναι, late.

§. 257. Verbs in which *αν* is inserted before the termination and *ν* before the radical Consonant.

(Obs. The short vowel of the simple root is lengthened in the tenses, as λανθάνω, λήσομαι, except μανθάνω.

1. ἀνδάνω (ΑΔ), fut. ἀδήσω Hdt. V. 39, impft. ἐάνδανον Hdt. (ἐήνδανον, ἦνδανον Hom.¹), aor. II. ἔαδον Hdt., ᾤδον Hom., pft. ἔαδα, Theocr. ἔαδε; Dor. midd. aor. ἀδέσθαι.—Homer. aor. εὔαδον, that is ἔφαδον.

2. ἐρυγγάνω, ΕΡΥΓ, (for ἐρυνγάνω), fut. ἐρεύξομαι, aor. II. ἤρυγον—a bye form is ἐρεύγω and ἐρεύγομαι, but not in Attic Greek—and ἐρευξάμην, but not in Attic Greek or Homer.

3. θιγγάνω, ΘΙΓ, (for θινγάνω) fut. θίξομαι, aor. II. ἔθιγον.

4. λαγχάνω, ΛΑΧ, (for λανχάνω), fut. λήξομαι, Ion. λάξομαι, aor. II. ἔλαχον, Hom. aor. λέλαχον, conj. λελάχω (trans.): pft. εἴληχα (sometimes λέλογχα from ΛΕΓΧ, as πέπονθα from ΠΕΝΘ) pft. midd. εἴληγμαι, aor. ἐλήχθην, verbal ληκτέος.

5. λαμβάνω, ΛΑΒ, (λανβάνω), fut. (with *η* for *a*) λήψομαι, (Ion. λάμψομαι, Dor. λάψομαι, λαψοῦμαι and λαψεῦμαι,) aor. II. ἔλαβον, (ἔλλαβον Hom.,) imper. λάβε and λαβέ, pft. act. εἴληφα, (Ion. and Dor. λελάβηκα,) pft. pass. εἴλημμαι and λέλημμαι^h, (Ion. λέλᾱμμαι,

^a Elmsley Æ. R. 1430.

^b Porson Phoen. 1398.

^c Lobeck Phryn. p. 742.

^d Elms. Ach. 689. Heracl. 985.

^e Lobeck Phryn. 34.

^f Butt. Irreg. Verbs ad loc.

^g Lobeck Phryn. p. 63, 64.

^h Æsch. Ag. 876. Eur. Ion. 1113. Aristoph. Eccl. 1090.

λελάμφθαι, Dor. λέλα̃μμαι, λελάφθαι,) aor. I. pass. ἐλήφθην, un-Attic εἰλήφθην, (Ion. ἐλάμφθην,) aor. II. midd. ἐλαβόμην (Hom. ἐλλαβόμην, Ep. λελαβέσθαι): verb. adj. ληπτέος and Ion. λαμπτέος.

6. λανθάνω, ΛΑΘ, (Homeric present λήθω, sometimes in Attic,) fut. λήσω, aor. II. ἔλαθον, λελάθω conj. η II. ο, 6ο., pft. λέληθα. Midd. λανθάνομαι, *I forget* (*I lie hid from myself*), (λάθομαι, sometimes λήθομαι,) fut. λήσομαι, λασεῦμαι Theocr. IV. 39, fut. III. λελήσομαι Eur., pft. λέλησμαι, (λέλαῶμαι Ep.,) aor. II. ἐλαθόμην, (λελαθέσθαι Ep.,) aor. I. ἐλησάμην Moschus, λησάμενος Pind.: Theocr. II. 46. λασθῆμεν aor. I. pass. = λαθέσθαι—λησόμενος Soph. Elect. 1249, *about to be forgotten* (Ellendt ad voc. but it need not be passive)—ἐπιλήθω, *I cause to forget*, aor. Hom. ἐπέλησα: in Pind. Ol. XI. 3 ἐπιλέλαθα, *I have forgotten*, instead of ἐπιλέλησμαι, so Hdt. III. 46 ἐπιλεληθέναι: ἐπιλασθέν aor. I. pass. part. Theocr. and Pind.—ἐκληθάνω Hom., ἐκλέλαθον Hom., Theocr. ἐκλάσας^a.

7. μανθάνω, ΜΑΘ. fut. μαθήσομαι, (μαθεῦμαι Theocr. XI. 6ο.,) aor. II. ἔμαθον, pft. μεμάθηκα.

8. πυνθάνομαι, ΠΥΘ (poet. πεύθομαι), fut. πεύσομαι, (very rarely πευσοῦμαι,) aor. II. ἐπυθόμην^b, Ion. imper. πύθει, Epic opt. πεπύθοιτο: pft. πέπυσμαι, πέπῦσαι Plat., πέπυσσαι Ep.: verb. adj. πευστός; -τέος.

9. τυγχάνω (ΤΥΧ), fut. τεύξομαι (from lengthened root ΤΕΥΧ), aor. II. ἔτυχον, pft. τετύχηκα Thuc. I. 32, (Ion. τέτευχα,) plpft. ἐτετεύχεε, part. τετυχώς Od. μ, 243, aor. I. Epic ἐτύχησα (Od. ξ, 334). Active form τεύχω, *I make to be*; fut. τεύξω, aor. ἔτευξα, pft. τέτυγμαι (Hom. III. pl. τετεύχεται, -ατο), ἐτύχθην, Epic fut. III. τετεύξομαι, verb. adj. τευκτός and τυκτός: (τετεύχατον Il. ν. 346., supposed pft. from τεύχω, is to be read ἐτεύχετον.) Ep. aor. τετυκεῖν, τετυκέσθαι in sense of τεῦξαι, τεύξασθαι.

Obs. The midd. or pass. of τεύχω, τετύχθαι, is used for εἶναι Ep., and ἐτύχθη for ἔτυχε.

10. χανδάνω (ΧΑΔ), fut. χείσομαι (as πείσομαι, σπείσομαι); aor. II. ἔχαδον, inf. χαδέειν: pft. with present sense κέχανδα, plpft. κεχάνδειν Il. ω, 192.

§. 258. Verbs, whose proper root is strengthened in the Pres. and Impft. by the insertion of σκ, when the character. of the root is a Vowel (except κυῖσκω, χρη-ῖσκομαι); ισκ, when it is a consonant. Many Verbs of this class are also strengthened by reduplication.

1. ἀλίσκομαι (ΑΛ or ΑΛΟ), fut. ἀλώσομαι; aor. II., after the analogy of verbs in μι, ἤλων, (Att. ἐάλων,) conj. ἄλω (ἀλώω Hom.), ᾤς &c., opt. ἄλοιήν, ἀλώην Hom., inf. ἀλῶναι, ἀλώμεναι Hom., part.

^a Heph. Gaisf. p. 16.

^b Hdt. i. 83.

ἄλούς; pft. ἤλωκα and ἑάλωκα, (Dor. ἄλωκα). The former is the more usual Ionic^a and Attic form, but the latter always in Thucyd., Demosthenes and the common dialect, and sometimes in Attic^b poetry. The active voice is supplied by αἰρεῖν.

2. ἀμβλίσκω, sometimes ἀμβλόω^c (AMBA or AMBAO), fut. ἀμβλώσω; aor. I. ἤμβλωσα; pft. ἤμβλωκα, midd. ἤμβλωμαι; aor. II. ἤμβλων, later Greek.

3. ἀμπλακίσκω, (Dor. ἀμβλακίσκω, aor. II. ἤμβλακον), fut. ἀμπλακήσω, aor. ἤμπλακον, ἀπλακεῖν trag.

4. ἀναβιώσκομαι (BIOΩ), *a. I live*, aor. II. ἀνεβίων—*b. I restore to life*; aor. I. midd. ἀνεβιωσάμην, Plat. Phæd. 89 B.

Act. ἀναβιώσκω late and rare, aor. ἀνεβίωσα—βιώσκομαι Aristot.; aor. I. ἐβιώσας, *restore to life*, Od. θ, 468.

5. ἀνᾱλίσκω (AΛO), (old Attic ἀναλόω), imp. ἀνήλισκον (old Attic ἀνάλουν without augment); fut. ἀνᾱλώσω; aor. I. ἀνήλωσα and ἀνᾱλώσα (κατηνᾱλώσα); pft. ἀνᾱλώκα, Attic^d ἀνήλωκα and ἀνάλωκα; pft. midd. or pass. ἀνήλωμαι and ἀνάλωμαι; aor. I. ἀνᾱλώθην and ἀνηλώθην (always ᾱ).

6. ἀπαφίσκω (AΦO, *palpor*), fut. ἀπαφήσω; aor. I. ἐξεπάφησεν; aor. II. ἤπαφον, midd. ἀπάφοιτο, in act. sense. The other forms are supplied by the kindred verb ἀπατάω: so always in Homer ἀπατήσω, ἠπάτησα &c. (Reduplicated.—See §. 261. 1.)

7. ἀραρίσκω (AP or APO), trans.; fut. ἀρῶ and ᾄρω; aor. ἤρσα, midd. ἀρσάμενος (Hesiod. Sc. 320). More usual aor. ἤραρον, ἀραρεῖν, ἀραρών, (also intrans.). Imp. ἀράρισκεν Od. ξ, 23. Intrans. pft. ᾄραρα, Ion. and Ep. ᾄρηρα.—Ep. part. ἀρᾶρνῖα; plpft. ἠράρειν; pft. midd. or pass. ἀρήρεμαι, ἀρηρέμενος, Ep. ἀρμένος. (Reduplicated.—See §. 261. 1.)

8. ἀρέσκω (APE), (Soph. El. 147 e conj. Monk), fut. ἀρέσω; aor. I. ἤρεσα poet. ἄρεσσα; pft. (ἀρήρεκα is quoted as in use) ἤρεσμαι; aor. I. pass. ἠρέσθην.

9. βιβρώσκω (BPO), fut. βρώσομαι, late, (in Attic ἐσθίω, fut. ἔδομαι, and aor. II. ἔφαγον were used,) Ep. aor. ἔβρων, pft. βέβρωκα, part. βεβρώς; II. pft. opt. βεβρώθοις II. δ, 35. (but see §. 261. 3.); pft. midd. βέβρωμαι; aor. I. pass. ἐβρώθην; fut. βεβρώσομαι Od. β, 203. (Reduplicated.)

10. βλώσκω (MOΛ), aor. ἔμολον, fut. μολοῦμαι, pft. μέμβλωκα: (μολέω, μολέσκω, by attraction of liquids, μλοέσκω, βλοέσκω, βλώσκω. See §. 29).

11. γεγωνίσκω (γεγωνέω), impft. ἐγεγώνευν (III. sing. ει), inf. γεγωνεῖν, imper. γεγωνεῖτω Xen., fut. γεγωνήσω. aor. I. ἐγεγώνησα, Ep. pft. γέγωνα, (whence both the presents are formed), inf. γεγωνέμεν, part. γεγωνώς, imp. γέγωνε, conj. γεγώνω: verb. adj. γεγωνητέον: ἐγέγωνον aor. Hom. (?).

^a Æsch. Ag. 30.

^b Eur. Androm. 356.

^c Moeris p. 25. Valck.

Phoen. 591. Elmsley Soph. Aj. 1049. Herm. Aj. 1028.

12. γηράσκω (ΓΗΡΑ), fut. γηράσομαι (seldom γηράσω); aor. I ἐγήρασα (trans. Æsch. Supp. 901.), inf. γηρᾶσαι: also γηρᾶναι (Att. especially) from an old aor. II. ἐγήραν from γήρημι, Epic part. γηράς II. ρ, 197, Hes. Opp. et Di. 188; pft. γεγήρακα.

13. γιγνώσκω (later γινώσκω), ΓΝΟ, fut. γνώσομαι; aor. II. ἔγνων, III. pl. ἔγνω and ἔγνω Pind. γνῶθι, γνοίην, συγγνώμη (?) Æsch. Suppl. 230, γνῶ, γνῶναι, Epic γνῶμεναι, γνούς—pft. ἔγνωκα; pft. midd. or pass. ἔγνωσμαι; aor. I. pass. ἔγνώσθην; verb. adj., γνωστός (old form γνωτός) γνωστέος: aor. act. in compounds ἔγνωσα.

Obs. This verb is formed from the root γνούς, γνω (Engl. *know*) by a reduplication: γι-νώ-σκω.

14. διδράσκω (ΔΡΑ), Ion. διδρήσκω &c.: generally compounded as ἀποδ-, διαδ-, ἐκδ-, fut. δράσομαι; pft. δέδρακα; aor. II. ἔδραν, (δραίνην, δρῶ, δρᾶναι, δράς); aor. I. ἔδρασα, common dialect. (Reduplicated.)

15. ἐπαυρίσκομαι (ΑΥΡ), (ἐπαυρίσκω Theogn. ἐπαυρέω Hesiod); aor. ἐπαῦρον Pind., conj. ἐπαύρη, inf. ἐπαυρεῖν -έμεν Hom., *I reap the fruit of*; fut. ἐπαυρήσομαι; aor. midd. ἐπηυρόμην, ἐπαυρέσθαι; bye form of aor. II. inf. ἐπαυράσθαι: aor. I. ἐπαύρασθαι non-Attic.

16. εὐρίσκω (ΕΥΡ), fut. εὐρήσω; pft. εὔρηκα; pft. pass. εὔρημαι; aor. II. εὔρον, imp. εὔρέ; later aorist εὔρα in LXX.; aor. I. pass. εὔρέθην; verb. adj. εὔρετέος and εὔρητέος; aor. II. midd. εὔρόμην, later εὔράμην: for aug. see §. 173. 2.

17. ἡβάσκω (ΗΒΑ), *I am growing a man* (ἡβάω, *I am a man*), aor. ἤβησα: in compounds the form in ᾶω has the sense of “to grow:” ἀνηβᾶν, *to grow young again*.

18. θνήσκω (ΘΑΝ. Metath. ΘΝΑ,) ἀποθνήσκω, *I die*; fut. ἀποθανοῦμαι, (poet. θανοῦμαι), aor. II. ἀπέθανον, (poet. ἔθανον, θανών, οἱ θανόντες, *the dead*, also in prose); pft. with lengthened η, τέθνηκα; I. pl. τέθναμεν &c. from obsolete pft. τέθναα. (see §. 305) III. pl. τεθνᾶσιν in poetry and prose, opt. τεθναίην, inf. τεθνάναι, often in present sense, (probably from τέθνημι: Ep. τεθνάμεν: Æsch. Agam. 539 τεθνᾶναι, contracted from τεθναέναι,) part. τεθνηκώς and τεθνεώς: fut. III. τεθνήξω (old Attic) and τεθνήξομαι.

καταθνήσκω, poet. always καταθανεῖν, καταθανών, imp. κάτθανε but seldom.

19. θρώσκω (ΘΟΡ. Metath. ΘΡΟ), fut. θοροῦμαι, aor. II. ἔθορον, pft. II. τέθορα.

20. ιλάσκομαι (ΙΑΑ), Ep. also ιλάομαι, Æsch. ιλέομαι; fut. ιλάσομαι, Dor. ιλάξομαι; aor. I. ιλασάμην. Poet. active forms, ἰληθι Ep., ἰλᾷθι Dor.: (*be favourable*) ιλήκω, ιλήκοιμι.

21. κικλήσκω, bye form of καλέω. (Reduplicated.)

22. κύτσκω, *I conceive*; inchoative of κύω: aor. ἔκυσα—M. ἐκυσάμην.

23. μεθύσκω (ΜΕΘΥ), *I made drunk*, fut. μεθύσω, aor. ἐμέθυσα : μεθύω, *I am drunk*, borrows its forms from the passive, ἐμεθύσθην &c.

24. μιμνήσκω (ΜΝΑ), *I remember* ; fut. μνήσω ; aor. ξμνησα, midd. ξμνησάμην—midd. μιμνήσκομαι, *I remember or mention* ; pass. aor. ξμνήσθην ; fut. μνησθήσομαι : pft. with present sense μέμνημαι, imp. μέμνησο, conj. μεμνώμαι : plpft. ἐμεμνήμην with impft. sense : opt. μεμνήμην, Att. μεμνοίμην and μεμνώμην^a ; fut. III. μεμνήσομαι, *I will be mindful* ; in trag. also *I will mention* : fut. μνησθήσομαι, *I will mention* : μνάομαι Ion. (in the sense of “*woo*,” also in the other dialects) : hence the Ionic forms μνέεται, μνεώμενος, μνώοντο Hom. μνώεο Apoll. In Hom. we find μέμνη for μέμνησαι, imp. μέμνεο for μέμνησο. (Reduplicated.)

25. πάσχω for πάθσκω (ΠΑΘ), aor. ἔπαθον, fut. πείσομαι from a root ΠΕΝΘ, as seen in πένθος. (So σπείσομαι from ΣΠΕΝΔ, χέλομαι from ΧΑΝΔ.) Pft. πέπονθα (from root πειθ), syncop. 2nd plur. πέποσθε, Hom. part. πεπαθυῖα from ΠΑΘ. Æsch. Ag. 1624 aor. I. πήσας(?) : verb. adj. παθητός. G. T. ἐπαθήσατε Heb. x. 34.

26. πιπίσκω (ΠΙΠ) fut. πίσω, aor. I. ἔπισα.

27. πιπράσκω (ΠΡΑ). (Fut. and aor. are expressed in common language by ἀποδώσομαι, ἀπεδόμην.) Pft. πέπρᾱκα (from πεπέρᾱκα) ; pft. midd. πέπρᾱμαι, inf. πεπρᾱσθαι, often used as the aor. : aor. ἐπράθην ; fut. III. πεπρᾱσομαι, often used as simple fut. πραθήσομαι. The Ionic forms have η : πιπρήσκω, ἐπρήθην &c. Epic and old form πέρνημι, fut. περᾱσω (περῶ, περᾱν, περάαν), aor. ἐπέρᾱσα. (Reduplicated.)

28. στερίσκω (seldom στερέω) (ΣΤΕΡ), *I deprive* ; fut. στερήσω, aor. ἐστέρησα : pft. ἐστέρηκα—pass. στερίσκομαι, στεροῦμαι ; fut. στερήσομαι, pft. ἐστέρημα ; aor. ἐστερήθην : στέρομαι signifies a neuter, not a passive state, *am without it—am deprived* ; hence also στερεῖς poet. aor. II. The more usual form of the active is ἀποστερέω. In Hom. we find a conjugation with ε, as στερέσαι : hence the old Att. fut. ἀποστερεῖσθαι for -ήσεσθαι.

29. τιτρώσκω (τορέω, ΤΡΟ), fut. τρώσω, aor. ἔτρωσα, pft. pass. or midd. τέτρωμαι, aor. ἐτρώθην, fut. τρωθήσομαι and τρώσομαι : Hom. τρώω, *to hurt*.—(Reduplicated.)

30. φάσκω (ΦΑ), ind. obsolete, impft. ἔφασκον ; fut. φήσω ; aor. ἔφησα ; aor. II. midd. ἐφάμην.

31. φαύσκω or φώσκω, *I appear* ; only found in comp. with διά, ἐπί, ὑπό. Fut. φαύσω, aor. ἔφαισα, only found in LXX. Gen. xliv. 3. ; πιφαύσκω, *I shew* ; which has only the pres. and impft.

^a Herm. Œd. R. 49.

32. χάσκω (XAN, χαίνω later) aor. II. ἔχανον; fut. χανοῦμαι; pft. κέχνηνα, *I have my mouth open*; plpft. ἐκεχήνειν; (imper. κεχήνετε Arist. Ach. 133.)

§. 259. In the following verbs the radical κ of the root is strengthened by σ.

1. διδάσκω (ΔAK, doc-eo, Lat.), *I teach*; fut. διδάξω, Ep. διδασκήσω, aor. ἐδίδαξα, Ep. ἐδιδάσκησα, pft. δεδίδαχα, Pass. δεδίδαγμαι aor. I. pass. ἐδιδάχθην.—(Reduplicated.)

2. ἴσκω (IK, εἴκω), *I compare*; only pr. and impft. The poet. form ἴσκειν, *he spoke*, is quite distinct.

3. λάσκω (ΛAK^a), ληκέω Ion., λακέω Dor., fut. λακήσομαι; aor. ἐλάκησα; aor. II. ἐλᾶκον; midd. -όμην, Ep. λελάκοντο; pft. λέλᾱκα, Ep. λέληκα, part. Ep. λελᾶκυῖα.

4. τιτύσκω, (TYK)=τεύχω, only in prose in the same sense as τεύχειν, *to prepare*; and (with gen.) as τυχεῖν, *to acquire*.—(Reduplicated.)

§. 260. The two verbs following, form their tenses from the present strengthened by σκ, retaining the κ and dropping the σ:

1. ἀλθήσκω, ἀλθίσκω, fut. ἀλθέξω, midd. ἄλθομαι, impft. ἤλθετο, fut. ἀλθήσομαι.

2. ἀλύσκω, fut. ἀλύξω. aor. I. ἤλυξα, Hom. impft. ἀλύσκανε, like ὀφλίσκάνω: (simpler form ἀλεύομαι?)

§. 261. Verbs whose proper root is strengthened by inserting before the initial consonant or after the initial vowel a reduplication of the first consonant with ι, sometimes ε.

Obs. 1. The tenses are mostly formed from the simple root, but the reduplication is carried through the tenses of a few verbs, and these generally have a stronger sense. Some verbs of this class will be found also in the former classes.

1. ἀκαχίζω (AX), *I vex* (Ep. and Ion.): fut. ἀκαχήσω; aor. I. ἠκάχησα; aor. II. ἤκαχον—midd. ἄχομαι, ἄχνυμαι, *I vex myself*; pft. ἀκήχεμαι (so ἀρήρεμαι, ὀρώρεμαι) and ἀκάχημαι III. pl. ἀκηχέδαι, part. ἀκαχήμενος. (On the accent, see §. 205. Obs. 2.) Pr. part. ἀχέων, ουσα, *vexed*. (On the change of χ into κ, see §. 30. 1.)

Obs. 2. In this verb α is repeated with the consonant, not ε or ι, so ἀπαφίσκω; the ι belongs to the ending ἰζω.

2. ἀτιτάλλω, Ep. and Ion. aor. ἀτίτηλα.

3. βεβρώθω (BPO) only occurs II. δ, 35, βεβρώθοις: from βρώ comes βρώθω, so κνάω, κνήθω—ἀλέω, ἀλήθω.

^a Buttm. Irreg. Verbs, ad voc.

4. βιβάζω (BA), *I bring*, fut. βιβάσω, Att. βιβῶ, ῶς, ῶ: but βιβῆ also from βιβάω, *I stride*, Hom.

5. γίγνομαι (common dialect γίνομαι) (GEN, γένω, γιγένω, γίγνω (Lat. *gigno, genui*), γίγνομαι, as from MEN μένω and μίμνω = μιμένω); fut. γενήσομαι, Doric and common γενηθήσεται (also Plat. Parm. p. 141 E); pft. γέγονα, γέγαα from ΓΑ (I. pl. γέγαμεν, III. γεγάασιν, inf. γεγάμεν, part. γεγαώς, gen. γεγαῶτος for αότος) and γέγνημαι: aor. II. ἐγενόμην (Call. γείνατο), poet. ἔγεντο, γέντο. A Doric and common aor. is ἐγενήθην, Hebr. x. 33 γενηθέντες; fut. III. ἐκγεγάονται (Hymn. Ven. 198), *will be born*.

Obs. 3. From the same root GEN is formed, a. γείνομαι, *I am born*; pres. only Epic, and in aor. I. *to beget*; after the analogy of TEN, τείνω. b. γεννάω, *to beget*.

Obs. 4. γέγονα and ἐγενόμην supply the pft. and aor. of εἰμί, *I am*; and sometimes γέγονα has a present sense — *I have been born and am*, like πέφυκα.

6. δειδίσσομαι (also ττ) (ΔIT), *I frighten* (Hom. also *I fear*), bye form δεδίσκομαι.

7. λιλαίομαι (ΛΑ λάω, *volo*), only in pres. and the Ep. pft. λελήημαι.

8. μίμνω (MEN) = μιμένω, bye form of μένω.

9. δπιπτεύω, *I look around*.

10. πίπτω (PET) = πιπέτω, imper. πίπτε; fut. πεσοῦμαι, Ion. πεσέομαι; aor. II. ἔπεσον, ἔπετον Pind. and other Doric writers: κάπετον Pind. for κατέπεσον; aor. I. ἔπεσα (very rare, if ever) (see Eur. Troad. 293?), opt. πέσειε (Alc. 463?), ἀνάπεσαι Luke xiv. 1, xvii. 7; pft. πέπτωκα, part. πεπτώς, πεπτεώς, πεπτηώς.

11. τιτράω (TPA), fut. τρήσω, aor. ἔτρησα. The bye form τιτραίνω, fut. ἄνω, aor. -ηνα, pft. τέτρηκα, pass. τέτρημαι, is more usual.

12. τετρεμαίνω (TPEM), τρέμω, only pres. and impft. of either verb.

13. τιταίνω (TEN), Epic aor. ἐτίτηνα. ●

Obs. 5. Many verbs of the class in §. 252. have also this reduplication. (See also the verbs in μι.)—It seems to have been one of the oldest forms of the language, as most of the verbs which have it are anomalous in their conjugation, and as it is found in the verbs in μι, which undoubtedly represent the oldest form of the verb.

Formation of a Present from a Perfect form.

§. 262. As a complete past action nearly coincides with the present, so that many perfects have a present sense, a present form naturally arose in many of these cases from the perfect; or at least was supposed to arise, so that other tenses are formed as if from it, as, δέδοικα, δεδοίκω Theocr., fut. δεδοικήσω. The following instances of this formation are found in the Doric dialect and in some Epic forms:

1. ἀνήνοθα, *I rise up* (ΑΝΕΘΩ); impft. ἀνήνοθε in Homer^a.
2. ἐνήνοθα, *I lie upon* (ΕΝΕΘΩ); impft. ἐπενήνοθε, κατενήνοθε Homer.
3. ἄνωγα, *I command*; ἀνώγει III. sing. pr. Homer and Hdt. VII. 104: ἀνώγετον indic. Homer: ἤνωγον or ἄνωγον impft. Hom. and Hdt. III. 81: ἤνωγε Hesiod. Hence also the Epic forms ἀνώξω, ἤνωξα.
4. γέγωνα (whence γεγωνίσκω), *I call*; ἐγέγωνε(ν) and γέγωνε(ν) Epic impft., also with aoristic sense; the latter form is also III. sing. present. Imp. γέγωνε trag., γεγώνω conj. Œd. Col. 213. From a supposed present in έω are formed imper. γεγωνείτω Xen. Ven. VI. 24, inf. γεγωνεῖν poet., impft. ἐγεγώνευν Hom., ἐγεγώνει III. sing. impft. or plpft., fut. γεγωνήσω Eur. Ion., aor. γεγωνῆσαι Æsch. P. V. 989, verb. adj. γεγωνητέον Pind. Ol. II. 10.
5. δέδωα, *I learn* (ΔΑΩ), whence δεδάασθαι as if from δεδάομαι Hom.
6. δείδω, *I fear*; Epic impft. δειδίε.
7. ἔστηκα, *I stand*; Ion. pr. ἐστήκω, fut. ἐστήξω, ἐστήξομαι.
8. κέκληγα, *I scream* (ΚΛΑΖΩ); Epic pres. part. κεκλήγοντες.
9. λέληθα, *I forget*; ἐκλελάθω, *I make to forget*; ἐκλελάθοντα Theocr.
10. μέμηκα, *I bleat*; Epic impft. ἐμέμηκον.
11. ἔρριγα, *I shudder*; ἐρρίγοντι Hesiod.
12. πέφυκα, *I am (begot)*; ἐπέφυκον Hesiod.
13. κέχλαδα (ΧΛΑΔ), κεχλαδώς Pind. (*swelling*).

§. 263. *Verbs which in Poetry, and especially in the Attic Poets, have a bye form in θω.*

Obs. 1. Another sort of bye form is found in the impft. and aor. in αθον and θον^b, which are found even in Attic prose, or sometimes present in θω: some forms in ήθω are found also in the common dialect.

1. ἀγείρω, *I collect*; Epic ἡγερέθονται.
2. αείρω, αἶρω, *I raise*; Epic ἡερέθονται: in both these verbs the quantity of the root has been changed.
3. ἀλέξω, *I ward off*; trag. inf. aor. ἀλκάθειν (ΑΛΚΩ).
4. ἀλήθω, late bye form of ἀλέω.
5. ἀμύνω, impft. and aor. ἡμύναθον, ἀμυνάθειν, ἀμυναθοίμην &c.
6. διώκω, impf. and aor. ἐδιώκαθον &c., even in Attic prose, as Plato.
7. εἴκω, impf. and aor. εἵκαθον.
8. εἶργω, impf. and aor. εἵργαθον.
9. ἔχω, aor. II. ἔσχον: whence ἔσχεθον, σχεθέειν Hom., σχεθεῖν, σχέθων (as present in Æsch.). The accentuation of this aor. part., as if it were a present, is analogous to that of πέφνων.
10. θάλλω, aor. II. ἔθαλον: whence θαλέθω.
11. κίω (poet.), Epic impft. μετεκίαθον.
12. κνάω, κνήθω.
13. νέμω, νεμέθω.
14. νέω, *I spin*; νήθω.
15. πελάζω, trag. bye form πελάθω, πλάθω.
16. πίμπλημι (ΠΛΑΩ), πλήθω.
17. πίμπρημι (ΠΡΑΩ), Hom. ἐνέπρηθον.
18. σάω, *I sift*; (whence σῶσι, Hdt. I. 200.) σήθω.
19. φάω, φαίθων.
20. φθίνω, φθινύθω.
21. φλέγω, φλεγέθω, -ομαι poet.

^a Buttm. Lexil. p. 112.

^b Elms. Eur. Med. 186.

Obs. 2. Of the forms in *άθω* the indicative present is not found; in *πελάθω*, which seemingly contradicts this, the *α* belongs to the root.

§. 264. *Verbs which assume a stronger meaning by inserting α as their characteristic, and changing the radical ε into ω.*

1. *βρέμω*, only pres. and impft.: *βρωμάομαι*, *I shriek*; only pres. and impft.—*δέμω*, *δωμάω*—*νέμω*, *νωμάω*—*πέτομαι*, *πωτάομαι*, (and, contrary to the rule, with *ο*, *ποτάομαι*)—*στρέφω*, *στρωφάω* Ion. and poet.—*τρέπω*, *τρωπάω*—*τρέχω*, *τρωχάω* Epic.

2. Thus many dissyllabic barytons with *ε* for their radical letter have a bye form, in which *ε* is inserted before the final *ω*, and the radical *ε* changed into *ο*; as, *βρομέω*, *δομέω*, *πορθέω*, *ποτέομαι*, *τρομέω* (*τρέμω*), *φοβέω* (*φέβω*), *φορέω* (*φέρω*): hereto must be referred the pft. forms *δεδοκήμενος* (*expecting*) from *δοκέω* (*δέχομαι*), *βεβόλημαι* from *βολέω* (*βάλλω*), *έκτόνηκα* from *κτονέω* (*κτείνω*), *μεμόρηται* from *μορέω* (*μείρω*), *έόλητο* from *εόλέω* (*εΐλω*).

3. The most simple formation of bye forms is by the addition of *ε* to the root, as the new characteristic of the verb: *αΐδομαι αιδέομαι*—*πέκτω πεκτέω*—*εΐλω εϊλέω*—*ρίπτω ριπτέω*—*κύω κυέω* &c.

4. In the Ionic and Epic dialects there are some forms in which this formation in *έω* obtains; as,

βάλλω, *συμβαλλέμενος*, *υπερβαλλέειν* Hdt.—*πιέζω*, *πιέζεν* for *έπιέζεον* Hom., *πιεζέμενος* Hdt.—*δύνω*, *ένδυνέουσι* Hdt., and some others.

αϊρεύμενος Hes. Opp. et Di. 474 for *αϊρόμενος* from *αΐρω*,—*πινεύμενος* Hippocr. for *πινόμενος*,—*φειδεύμενος* Ion. for *φειδόμενος*,—*όφειλεούση* Ion. for *όφειλούση*,—*εΐρεύσαι* Hesiod. Theog. 38, for *εΐρουσαι* from the Ep. *εΐρω*, &c.

Further in Herodotus: *εΨεε* (inf. *έψειν* in Hippocr.), *ένείχεε* and *ώφλεε* for *εΨε*, *ένείχε* and *ώφλε* from *εΨω*, *ένέχω* and *ώφλον*, and also the three perfects in *εε* for *ε*:

οΐχώκεε pft. and plpft. from *οΐχομαι*,—*δπώπее* for *δπωπε*,—*έώθεε* for *εωθε* (Att. *εΐωθε*), Hdt. III. 37, II. 68, of which the two last forms are Ionic plpft.; they all arise from the Ionic tendency to insert *ε*.

5. The following verbs strengthen the root by the assumption of *ι*:

1. *αγαίομαι*, *I envy* (Epic and Ionic prose), bye form of *αγάομαι*: the fut. *αγάσομαι* and aor. I. *ήγασάμην*: also in the sense of *I wonder*, as of *αγαμαι*.

2. *δαίω*, *I divide* (poet.); fut. *δάσομαι* and aor. I. *έδασάμην*, both also in prose: pft. pass. *δέδασμαι* (III. pl. *δεδαΐαται* Od. α, 23).

3. *δαίω*, *I burn*; midd. *am burnt*; aor. II. conj. *δάηται*, pft. *δέδηα*, pft. midd. *δεδαυμένος* (Call. Ep. 52. 3).

4. *καίω* (Att. *κάω* uncontracted) (KAFΩ), fut. *καύσω*, &c.

5. *κεδαίω*, *κεραίω*, for the common forms *σκεδά-ννυμι*, *κερά-ννυμι*.

6. *κλαίω* (KKAFΩ), fut. *κλαύσω*.

7. *μαίομαι*, fut. *μαΐσομαι*, aor. *εμαΐσάμην*: Il. ρ, 564 *έσεμάσσατο*.

8. *ναίω* (poet.), aor. *ενασσα*, *I cause to settle*; midd. and pass. *I settle*; *νάσσομαι* Apoll., *άπενασσάμην* Homer: also in post-Homeric, used as the active, *ενασσα*, *ένάσθην*—*νένασμαι* late.

§. 265. *Verbs which according to the usual analogies would form the Future by adding σω to the root, but which form it in ήσω, or form some of their tenses as if the future were in ήσω.*

Obs. It seems unnecessary to suppose a form in έω, of which in most cases there is no trace. (See §. 184. 5. *Obs.* 3.) In the three verbs αἰδομαι, ἄχθομαι, μάχομαι, the future is έσω not ήσω.

1. αἰδομαι, *have reverence* (pr. in old Ion. and poetry, in the common dialect αἰδέομαι); impft. αἰδόμην (§. 172.), fut. αἰδέσομαι (Epic. -έσσομαι and -ήσομαι), aor. ἤδεσάμην, *I pardoned* (an offender), pft. ἤδεσμαι, aor. I. pass. ἠδέσθην. In non-Attic Greek both aorists have the same meaning.

2. ἀλέξω, fut. ἀλεξήσω. (Midd. *ward off from myself*;) fut. ήσομαι: (rarely and only poet. ἀλέξομαι from ἀλέκω,) aor. ἤλεξάμην. In Hom. aor. I act. ἀλεξήσκειν and ἀπαλεξήσαιοι; poet. aor. II. ἤλαλκον, ἀλαλκεῖν, ἀλαλκῶν (from ἸΑΛΚΩ), whence the poet. fut. ἀλαλκήσω and the trag. inf. aor. II. ἀλκάθειν, §. 257.

3. αὖξω, see αὖξάνω (§. 249.)

4. ἄχθομαι, fut. ἀχθέσομαι; aor. ἤχθέσθην; fut. ἀχθεσθήσομαι in the same sense as ἀχθέσομαι.

5. ᾄω, aor. ᾄεσα and ᾄσα Hom.

6. βόσκω (trans.) fut. βοσκήσω, aor. ἐβόσκησα: Midd. intrans.

7. βούλομαι, fut. βουλήσομαι, pass. βεβούλημαι, aor. ἐβουλήθην and ἤβουλ. Augm. §. 171. *Obs.* 1.

In Homer pft. προβέβουλα, *I prefer*; inf. pr. βόλεσθαι (whence *volo*) for βούλεσθαι.

8. γράφω, pft. γεγράφηκα for γέγραφα rare, and blamed by grammarians.

9. ΔΑΩ, *a. I teach*; Fut. δαήσομαι, pft. midd. or pass. δεδάημαι. Epic aor. II. δέδαε Hom. Od., έδαε Theocr. and Apoll. *b. I learn*; δεδαώς Hom., δεδάασι other writers: aor. II. έδάην, *have been taught, learnt*. On δεδάασθαι, see §. 256. 1., and on fut. δήω §. 238. 2., δαήμεναι inf. is a relic of the old form δάημι: διδάσκω is a reduplicated form of this root.

10. δέω, *I want*; generally impersonal δει, *it is wanting, it is necessary to the completion of any thing* (whence to the performance of our duty = *it ought*); fut. δεήσει, aor. έδέησε, conj. δέη, part. δέον, inf. δεῖν, impft. έδει, conj. δέοι. Midd. δέομαι, fut. δεήσομαι, aor. έδεήθην.

Homer forms from the root ΔΕΥ (ΔΕF) έδεύησεν (only Od. ι, 483. 540.) δεύομαι, έδεύετο, δευήσομαι. In the sense of “*oportet*” Hom. almost always uses χρή, only once (Il. ι, 337.) δει, and once (Il. σ, 100.) έδησεν.

11. *θέλω* and *θέλω*, inf. *ἤθελον* and *ἔθελον*, fut. *ἐθελήσω* and *θελήσω*, aor. *ἠθέλησα* and *ἐθέλησα*, perf. *ἠθέληκα* in good writers.

12. *εἶδω*, *video*, fut. *εἶσομαι* (rarely *εἰδήσω*; late poetry *ἰδησῶ*, *sciam*), old and non-Attic aor. *εἰδῆσαι*.

13. *εἴλω* (*εἴλλω*, *εἴλλω*, *ἴλλω*, also *εἰλέω*, *εἰλέω*), fut. *εἰλήσω*, perf. midd. *εἴλημαι*, aor. pass. *εἰληθείς*.

The aspirated forms belong especially to the Attic dialect. Homer has only the present and impft. from *εἰλεῖν* and part. *εἰλόμενος*, the other tenses from *ἔλ*: namely, *ἔλσαν*, *ἔλσαι*, *έέλσαι*, *ἔλσας* (*νῆα*), pft. midd. *ἔελμαι*, *έελμένος*: aor. II. pass. *έάλην* (III. pl. *ἄλεν* without augm.), *ἄληναι*, *ἄλήμεναι*, *ἄλεις*, *ἄλέν* or aspirated as *έάλην* &c. In Pind. Pyth. IV. 414, there is an impft. *έόλει*, and in Apoll. III. 471, a plpft. *έόλητο* for *ἔελτο*^a (both in the sense of “*to press down*”) after the analogy of *τρομέω* from *τρέμω*.

14. *εἶπομαι*, fut. *ἐρήσομαι*, aor. *ἠρόμην*, *έρέσθαι*, *ἔρωμαι*, *ἐροίμην*, *έροῦ*, *έρόμενος*. The other tenses are supplied by *έρωτάω*.

In Homer we find the inf. pr. *ἔρεσθαι*: In Hom. and Ion. *εἶρομαι*, *εἶρεσθαι* &c.; impft. *εἶρόμην*; fut. Ion. *εἶρήσομαι*, oftener *έπειρήσομαι*.—Aor. I. late *ἠρησάμην*. Ep. *έρέω* (*έρέομεν* for *έρέωμεν*), *έρέομαι* (*έρέεσθαι*, *έρέοντο* &c.), and *έρεείνω*.

15. *ἔλκω*, *I draw*, fut. *ἔλξω* (which is preferred to the other form *έλκύσω* from *ἔλκυν*), but. Hom. *έλκήσω*, *ἠλκησα*, *έλκηθείς*; aor. I. *έλκυσα*, more usual than *εἰλξα*: aor. pass. and pft. midd. only *εἰλκύσθην* and *έλκυσμαι*.—Midd.

16. *ἔρρω*, *I go forth to ill*, fut. *ἐρρήσω*, aor. *ἠρρησα*.

17. *ἔδω*, *to eat* (old form of *έσθίω*), pf. *έδήδοκα* &c. See §. 177. 2. a.

18. *εὖδω*, generally *καθεύδω*, *I sleep*; fut. *εύδήσω*, *καθευδήσω*. Augm., see §. 173.

19. *ἔχω*, imp. *εἶχον*, fut. *ἔξω* and *σχήσω*, connected with aor. II. *ἔσχον*, imp. *σχές* (*παράσχεις*), after verbs in *μι* (also *πάρασχε*), conj. *σχῶ*, *ῆς* (*παράσχω*, *παράσχεις*) &c., opt. *σχόην*, inf. *σχεῖν*, part. *σχών*, midd. *έσχόμην* (*παρασχέςθαι*, *παράσχου*), pft. *έσχηκα*, pft. midd. *έσχημαι*, aor. pass. *έσχήθην*, verb. adj. *έκτός* and *σχετός*.

The pres. *ἔχω*, *I hold fast*, is an abbreviation and contraction (contracted from *σίσέχω*), fut. *σχήσω*, aor. *ἔσχον*: the imper. *σχε* is found in an oracle in Schol. ad Eur. Phœn. 641, but the reading is doubtful. Poet. aor. *ἔσχεθον*: Ep. pft. *ἔχωκα* (*συννοχωκότε* Il. β, 218.) Hom. plpft. *έπώχατο*^a. The fut. *σχήσω*, and aor. II. *ἔσχον*, are formed from an old verb *σέχω*, (fut. *σεχήσω*,) contracted into (*σχῶ*, *σχήσω*); like *έσπόμην* from *έπομαι*, *σέπομαι*, Lat. *sequor*.

20. *ἔψω*, *I cook*; fut. *έψησω*, verb. adj. *έφθός* or *έψητός*, *έψητέος*.

^a See Buttm. Lexil. p. 68.

^b Cf. Spitzner ad Il. μ, 340.

21. ἵζω, generally καθίζω (ΕΔΩ², ἔδος, *sedeo*), *I place or sit*; fut. καθιῶ, aor. ἐκάθισα, pft. κεκάθικα: midd. intr. fut. καθιζήσομαι: aor. ἐκαθισάμην, *I placed for myself, caused to sit*.

Bye forms: ἰζάνω, καθιζάνω.

22. κέλομαι (poet.=κελεύω), fut. κελήσομαι, aor. ἐκελησάμην, aor. II. ἐκεκλόμην Hom.

23. κήδω, *I make to care* (active, only Epic); fut. κηδήσω, aor. I. ἐκήδησα (ἀκηδέω, ἀκήδεσα Il. ξ, 427.) pft. κέκηδα, *I am in care*; κήδομαι, *I care for*; Æsch. S. c. Th. 139. imper. κήδεσαι: Ep. fut. κεκαδήσομαι Il. θ, 353, from κέκηδα, the η being shortened, like τέθηλα, τεθαλυία.

24. κλαίω (ΚΛΑΦ), Att. κλάω, uncontracted, fut. κλαύσομαι (Arist. Pax 1081 κλαυσοῦμαι, in active form κλαύσω Theocr. XXIII. 38.), (sometimes κλαιήσω or κλαήσω); aor. ἔκλαυσα, midd. ἐκλαυσάμην, pft. pass. or midd. κέκλαυμαι: verb. adj. κλαυστός, κλαυτός, κλαυτέος; fut. III. κεκλαύσομαι.

25. κύω (old form κνέω), κνήσω &c. (poet.) ἔκῦσα, transitive, *fructify*; Ep. ὑποκυσάμενη, *concupiens*.

26. μάχομαι, *I fight*; fut. μαχοῦμαι (from μαχέσομαι), aor. ἔμαχυσάμην, pft. μεμάχημαι, verb. adj. μαχετέος and μαχητέος.

Ion. pres. μαχέομαι;—Hom. part. pres. μαχειόμενος and μαχεούμενος, fut. μαχήσομαι, aor. ἔμαχεσσάμην, or ησάμην in some editions^b.

27. μέλλω, *I intend, hence delay*; imp. ἔμελλον and ἤμελλον, fut. μελλήσω, aor. ἐμέλλησα, only in the sense of “*delay*.”

28. μέλει (μοί), *it is a care to me* (the personal μέλω is seldom found); fut. μελήσει, aor. ἐμέλησε; pft. μεμέληκε; midd. μέλομαι, generally ἐπιμέλομαι and less good Att. ἐπιμελοῦμαι; fut. ἐπιμελήσομαι; aor. ἐπεμελήθην; fut. pass. ἐπιμεληθήσομαι.

In poetry μέλομαι for μέλω, *I am a care to*; the compound μεταμέλει is only impersonal: Ep. pft. μέμηλε, Dor. μέμαλε—in prose in a present as well as a perfect sense, μέμηλα *curro, curavi*; part. μεμηλώς: μεμέλητό σοι, *it was a care to you*, Theocr. XVII. 46; Ep. pft. μέμβλεται for μεμέληται. (See §. 29.)

29. μύζω, fut. μυζήσω &c. Late pr. μυζάω, μυζέω: Ep. pft. μεμυζότε.

30. ὄζω, fut. ὀζήσω, aor. ὤζησα, pft. II. ὄδωδα with a pres. sense.

Ion. and late ὀζέσω, ὤζεσα.

31. οἶομαι, οἶμαι, *I think*; II. pers. οἶει, I. φόμην, ῥμην; fut. οἰήσομαι; aor. ῥήθην, οἰηθήναι. Augm. §. 173. 5.

The abbreviated forms οἶμαι, ῥμην, are used almost as interjections, like the Latin *credo*, or our *I think*; and hence sometimes with a certain degree of irony: οἶομαι on the contrary is used as a governing verb; Ep.

^a Buttm. Irreg. Verbs, p. 130, note.

^b Heyne, Wolf, Bekk.

οἶω, οἶμαι, *I suppose, anticipate*; aor. ὤϊσάμην and ὤϊσθην (οἰσθῶσι Arrian.), later οἶσασθαι.

32. οἶχομαι, *abii*; imp. ὤχόμην, fut. οἰχήσομαι, pft. ὤχηκα Ep. ὤχημαι (which is only found in the common dialect compounded, as παρώχημαι,) οἶχωκα, ὤχωκα Attic poets. Ion. plpft. οἰχώκεα, part. οἶχωκώς.

The Homeric οἶχνέω and ἐποίχομαι, *I go to*, have a present sense: οἶχομαι is but rarely found in Homer. The impft. ὤχόμην sometimes signifies *I was gone*, but generally *I was gone forth*; pft. παρώχηκεν, Il. κ, 252.

33. ὀφείλω, *debeo*; fut. ὀφειλήσω; aor. ὠφείλησα; plpft. ὠφειλήκειν; aor. II. ὠφελον, ες, ε (I. and II. pl. not used, except ὠφέλετε Il. ω, 254,) in formulas of wishing; *utinam*.

The Homeric pr. ὀφέλλω is used in two significations: α. in the same as ὀφείλω; β. *augeo*. Irregular aor. I. opt. ὀφέλλειεν for ὀφείλειεν: aor. II. Ion., poet. (except the tragic dialogue), and late prose, ὄφελον, ες, ε; Ep. ὠφελον, ὄφελλον, and Hesiod ὠφειλον, all used only in formulas of wishing.

34. παίω, fut. παίσω (Att. παιήσω in Aristoph.), aor. ἐπαισα, pft. πέπαικα, pass. with σ, §. 236. 1. α.

35. πέρδω, aor. ἐπαρδον, fut. παρδήσομαι, pft. πέπορδα.

36. πέτομαι, fut. (πετήσομαι, Arist. Pax 77.) generally πτήσομαι; aor. ἐπτόμην, πτέςθαι; pft. πεπότῃμαι. For aor. II. act. and midd. see verbs in μι.

Ep. ποτέομαι (ποτέονται) and πωτάομαι (πωτῶνται); Att. poet. ποτάομαι, fut. ποτήσομαι Mosch.; aor. ἐποτάθην Dor., also Arist. Aves 1338; pft. πεπότᾱμαι Dor., also in Æsch. and Eur., plpft. πεποτήμην; poet. pr. πέταμαι and late prose: ἵπταμαι late; πετάομαι late prose, aor. ἐπετάσθην; pft. πέπτῃκα only in the grammarians.

37. σκέλλω or σκελέω, fut. σκλήσομαι; aor. II. ἔσκλην (as verbs in μι), pft. ἔσκληκα, intr.: Ep. aor. I. ἔσκηλα from σκάλλω.

38. τύπτω, Att. fut. τυπτήσω, τυπτήσομαι, pft. τετύπτημαι; verb. adj. τυπτητέος.

39. χαίρω, fut. χαιρήσω; aor. I. ἐχαίρησα late; midd. ἐχηράμην Il. ξ, 270, aor. II. ἐχάρην; pft. κεχάρηκα (part. κεχαρηώς), and κεχάρημαι: Epic red. aor. II. M. κεχάροντο: κεχαρμένος perf. midd. part.; III. fut. κεχαρήσομαι; verb. adj. χαρτός.

Here also belong those in ἄνω (§. 249, 250.) φθίνω §. 246. and ὑπισχνέομαι §. 248.: ἀλθίσκω, ἀμπλακίσκω, ἀπαφίσκω, ἀραρίσκω, γεγωνίσκω, ἐπαυρίσκομαι, εὐρίσκω, διδάσκω, λάσκω, from §. 252.: ἀκαχίζω, γίγνομαι, δεδοίκω, from §. 256.

§. 266. To this class of verbs also belong the following liquid verbs, which forming the aor. and fut. like the other liquid verbs, have other tenses as if from a theme in έω.

1. βάλλω, fut. βαλῶ (sometimes βαλλήσω Arist. Vesp. 222.), aor. II. ἔβαλον, pft. βέβ(α)ληκα; pft. pass. βέβλημαι (conj. διαβέβλησθε); aor. I. ἐβλήθην.—Midd.

Ep. aor. ἔβλην, ἐβλήμην; fut. βλήσομαι; Ep. pft. βεβόλημαι.

2. κάμνω (§. 247.).

3. μένω, fut. μενῶ; aor. ἔμεινα; pft. μεμένηκα (Eur.), verb. adj. μενετεός.

Eur. Iph. Aul. 1495, II. pft. μέμονε for μένει.

4. νέμω, fut. νεμῶ (late νεμήσω), aor. ἔνειμα, pft. νενέμηκα, aor. ἐνεμήθην and -έθην, verb. adj. νεμητεός.

5. τέμνω (§. 247.)

§. 267. Verbs, from the aor. II. of which a future in ἥσω and other corresponding tenses are formed.

1. ἀχέω, aor. ἤκαχον. Fut. ἀκαχήσω, aor. I. ἀκάχησα. See §. 261. 1.

2. πείθω, aor. II. ἔπιθον, fut. πιθήσω, aor. ἐπίθησα, to trust; Ep. aor. II. πέπιθον, fut. πεπιθήσω, to persuade.

3. φείδομαι, Ep. aor. πεφιδέσθαι, whence fut. πεφιδήσομαι.

4. χαζόμαι, aor. Ep. κέκαδον, fut. κεκαδήσω.

5. χαίρω, aor. II. ἐχάρην, κεχαρήσω, -σομαι Epic.

§. 268. Pure Verbs formed by adding an α or ε to an impure root in the Present and Impft., so that they have tenses and forms not usual in Pure Verbs.

1. ἀπαυράω^a (Ep.), impft. ἀπηύρων, ας, α; aor. I. part. ἀπούρας; aor. I. midd. ἀπηύρατο, part. ἀπουράμενος (Hes. Scut. 173.).

The original form of the aor. I. seems to have been ἀπέφραν (as ἀπέδραν) part. ἀπόφρας (like ἀποδράς); hence the pres. ἀποφράω, ἀπαυράω, and lastly ἀφαιρέω: so ἀπουράμενος=ἀποφράμενος.

2. ἀράομαι (ᾱρ Att., ᾱρ Ep.), AP, aor. II. pass. ἀρήμεναι.

3. βρυχάομαι (BPYX), poet. pft. βέβρυχα, with pr. sense (Il. ρ, 54 ἀναβέβρυχεν, of the spouting forth of water, but the root of this word is uncertain^b).

4. γαμέω (ΓΑΜ), *duco*, fut. γαμῶ (Ion. γαμέω), aor. ἔγημα, inf. γῆμαι, pft. γεγάμηκα. Midd. *nubo*; fut. γαμοῦμαι, aor. ἐγημάμην; pft. γεγάμημαι. Pass. *in matrimonium ducor*; aor. ἐγαμήθην &c. The fut. γαμήσω, and aor. ἐγάμησα is late. Il. ι, 394 γαμέσσεται, *give to wife*: in which sense also ἐγάμησα is used by Menander^a. Theocr. VIII. 91 γαμεθείσα, (γαμηθείσα Gaisf.)

5. γηθέω (ΓΗΘ), pft., generally used in the place of the present, γέγηθα; fut. γηθήσω; aor. ἐγήθησα (pr. γηθόμενος late Ep.).

^a Buttm. Lexil. No. 23.

dell and Scott ad voc.

^b Ibid. p. 204. Irreg. Verb. p. 46. Lid-

^c Lobeck Phryn. p. 742.

6. δαμάω (ΔΑΜ), *I subdue*; aor. II. pass. ἐδάμην.

7. δατέομαι (ΔΑΤ), has the same forms as δαίω (§. 258. 5.) (compare πατέομαι, aor. I. Hes. Opp. et Di. 767 δατέασθαι, like ἀλέασθαι from ἀλέομαι.

8. δοκέω (ΔΟΓ), fut. δόξω; aor. ἔδοξα; pft. δέδογμαι, *visus sum* (τὰ δεδογμένα, *decreta*); δοκήσω and δεδόκημαι poet., the latter also Hdt.

9. δουπέω (ΔΟΥΠ), pft. δέδουπα, aor. ἐδούπησα and ἐγδούπησα from ΓΔΟΥΠ. So τύπτω and κτυπέω.

10. θηλέω (ΘΗΛ), fut. ἦσω, pft. τέθηλα (τεθαλυῖα); aor. II. ἔθαλον rare. Dor. θαλέω, late Ep. θαλέω, prose θάλλω.

11. κελαδέω (ΚΕΛΑΔ), fut. ἦσω &c.; the form κελάδων, -οντα, is probably the Epic aor., which has changed its accent as being used only as an adjective.

12. κεντέω, *I stick*; fut. ἦσω, Il. ψ, 337 κένσαι.

13. κτυπέω (ΚΤΥΠ), fut. ἦσω, Ep. aor. II. ἔκτυπον.

14. κυρέω, ΚΥΡ (rarely κύρω,) Ion. and poet. fut. κύρσω, seldom κυρήσω, aor. ἐκύρσα, sometimes -ησα, pft. κεκύρηκα. From κύρω we have only ἔκυρον and the Homeric midd. κύρεται.

15. λιχμάομαι (ΛΙΧΜ), Hes. Theog. 826, pft. part. λελειχμότες: so μίμηκα, μέμυκα from μηκάομαι, μυκάομαι.

16. μηκάομαι (ΜΗΚ), Ep. pft. μέμηκα with pr. sense, μεμακύνια: from this pft. is formed an impft. ἐμέμηκον: aor. II. ἔμακον, part. μακών.

17. μυκάομαι (ΜΥΚ), pft. μέμυκα, aor. ἔμυκον.

18. ξυρέω (ΞΥΡ), midd. ξύρομαι; aor. ἐξυράμην; but pft. ἐξύρημαι—ξυρέομαι Ion., very rarely Attic, ξυράω late.

19. πατέομαι (ΠΑΤ), Ion. midd. dep., aor. ἐπᾶσάμην; pft. πέπασμαι: comp. δατέομαι.

20. ριγέω (ΡΙΓ), fut. ριγήσω, &c., pft. with pres. sense ἔρριγα: on ἐρρίγοντι, see §. 262.

21. στυγέω (ΣΤΥΓ), fut. ἦσω, so pft. ἀπεστύγηκα: but aor. II. ἔστυγον Hom.; aor. I. ἔστυξα in Hom. trans. *to make to fear*, but in the later poets neut. *to fear*.

22. τορέω (ΤΟΡ), Ep. aor. I. ἐτόρησα; but II. ἔτορον.

23. φιλέω (ΦΙΛ), fut. ἦσω, Ep. aor. I. ἐφίλατο, imp. φίλαι, conj. φίλωνται.

24. ΧΡΑΙΣΜΕΩ, *I help*; Ep. aor. II. ἔχραισμον, but fut. χραισμήσω; aor. ἐχραίσμησα.

25. ὠθέω (ΩΘ), imp. ἐώθουν, fut. ὦσω and ὠθήσω, aor. ἔωσα, inf. ὦσαι, pft. ἔωκα; pft. midd. ἔωσμαι; aor. ἐώσθην.

Obs. The form γοήμεναι, Il. ξ, 502, must be a relic of the old verb γόημι, and the poet. aor. II. ἔγοον Il. ζ, 500 is an anomalous and probably an accidental form.

§. 269. *Verbs which borrow all or some of their tenses from different verbal roots which agree only in sense with each other.*

1. αἰρέω, *I take*; fut. αἰρήσω; pft. ἤρηκα; aor. I. pass. ἠρέθην, fut. αἰρεθήσομαι §. 232. 2. c.: verb. adj. αἰρετός, τέος. (ΕΛ-). Aor. II. εἶλον, ἐλεῖν: fut. midd. ἐλοῦμαι, very rare; aor. II. midd. εἰλόμην; ἀφαιρήσομαι is used as passive.

Alexand. aor. εἶλα, εἶλαι, midd. εἰλάμην, un-Att. aor. I. ἤρησα in common

dialect, but ἐξηρήσατο also in Arist. Thesm. 761 : Ion. pft. ἀραίρηκα, ἀραίρημαι : Ep. γέντο is used for ἔλετο, as κέντο for κέλετο, the γ^a representing the aspirate.

2. ἔρχομαι, *I come or go*. The other moods of the present are borrowed from εἶμι, ἴθι, ἴω, ἰέναι, ἰών : imp. ἤρχόμεν rare, and only in poetry, usually ἦειν or ἦα, opt. ἴοιμι. (ἘΛΕΥΘ, cf. κέλευθος, see §. 36. 4.), fut. ἐλεύσομαι poet.^b, (generally εἶμι with a fut. force;) pft. ἐλήλυθα, Ep. εἰλήλουθα, I. pl. εἰλήλουθμεν for -θαμεν (ἐλήλυμεν comedy), part. ἐληλουθώς, ἐληλουθώς Il. o, 81 : plpft. ἐληλύθειν : aor. ἦλθον (for ἦλυθον Hom.), Dor. ἦνθον, Lacon. ἦλσον, conj. ἔλσω, verbal adj. ἐλευστέος. The notions of *come* and *go* are both contained in ἔρχομαι : the former is the one generally expressed by ἦλθον, the latter by εἶμι. In their compounds each of these three verbs contains both notions, and the particular force of the verb is defined by the preposition.

3. ἐσθίω, *I eat* (Ep. ἔδω, edo, ἔσθω), fut. ἔδομαι, late comedy ἐδοῦμαι, pft. ἐδήδοκα, Ep. pft. II. part. ἐδηδώς, pft. midd. ἐδήδεσμαι, ἐδήδομαι Homer ; aor. pass. ἠδέσθην, ἀπεδέσθην, also in Plato Com. : verb. adj. ἐδεστός. (ΦΑΓ) aor. II. ἔφαγον, φαγεῖν.

4. ὁράω, *I see* ; impft. ἑώραν, pft. ἑώρακα (poet. ἑόρακα), pft. midd. ἑώραμαι (augm. §. 173. 9.). Aor. I. pass. ὁραθῆναι Plato. fut. supplied by ὄψομαι, (ὈΠ-) ὄψει ; pft. ὤμμαι, ὤψαι &c., inf. ὠφθαι ; aor. I. pass. ὠφθην, ὀφθῆναι, fut. ὀφθήσομαι. (ΕΙΔ-) aor. II. εἶδον, ἰδω, ἰδοιμι, ἰδεῖν, ἰδών, ἰδε, Att. ἰδέ. Midd. ὀράσθαι and εἰδόμην, ἰδέσθαι, ἰδοῦ (and, in the sense of *ecce*, ἰδού), uncompounded only poet.—Verb. adj. ὁρατός and ὀπτός. G. T.—impft. ὠρώμην Acts ii. 25 : aor. I. midd. conj. ὄψησθε Luke xiii. 28.

Ion. pr. ὀρέω, impft. ὠρεον—Ep. II. sing. midd. ὀρηαι or -ῆαι for ὀρᾶ, ὀρητο or ὀρῆτο for ὀρᾶτο—Ion. and poet. pft. ὀπωπα (ὀπώπει). The compound ἐπιόψομαι has the force of *selecting* ; aor. ἐπιώψατο : ἐπόψομαι, fut. in the sense of ἐφοράω, aor. ἐπόψατο Pind. Fr. 58. 8. Of ΕΙΔΩ, *video*, we only find in Ep. poet. εἶδομαι, εἰσάμην, *videor* : and, with the dative, *I am like*, Hom., εἰσατο, εἰσάμενος, Pind. εἰιδόμενος. The pft. of εἶδω, οἶδα has always the sense of *I know*, as also the future εἴσομαι, rarely εἰδήσω : verb. σιτέον, f. ἴσημι. Later poetry has the pr. εἶδω, *I see* ; fut. ἰδήσω from ἰδεῖν.

5. τρέχω, *I run* (Dor. τράχω) ; fut. θρέξομαι, aor. ἔθρεξα very rarely. (ΔΡΑΜ), fut. usually supplied, δραμοῦμαι (ὑπερδραμῶ comed.) ; aor. II. ἔδραμον ; pft. δεδράμηκα ; pft. II. Ep. δέδρομα.

6. φέρω, *I bear*, 1. (ΟΙ), fut. οἴσω ; aor. imp. οἶσε, οἰσέτω Hom. and Arist. 2. (ΕΓΚ) aor. I. ἤνεγκα, aor. II. ἤνεγκον (of which ἐνεγκεῖν, ἐνεγκών, ἐνεγκε were especially in use. In the I. sing. ind. and throughout

^a Buttm. Lex. p. 496. Donaldson's Cratyl. p. 200, note.

^b Even in Attic. Elmsl. Heracl. 210.

the opt. the usage fluctuated between *ον* and *α*, *αιμι* and *οιμι*). The other forms of the active and those of the middle voice are formed from the aor. I. (*ἠνέγκαμεν*, *κατε*, *καν*—*ἐνεγκάτω*—*ἐνεγκαι*—*κασθαι*—*κάμενος*.) 3. ('ENEK-) Pft. *ἐνήνοχα* (§. 177. 2.), pft. midd. *ἐνήνεγμαι*, (*-γξαι*, *γκται* or *ἐνήνεκται*.) Aor. pass. *ἠνέχθην*, fut. *ἐνεχθήσομαι* and *οισθήσομαι*.—Verb. adj. *οιστός*, *οιστέος* (poet. *φερτός*).

Ion. format.: aor. *ἦνεια*, *ἐνείκαι* &c., *ἦνειαμήν*; pft. *ἐνήνειγμαι*; aor. pass. *ἠνείχθην*.—Pres. *συνενείκεται* Hes. Sc. 440.—Eur. Elect. 1089, *ἀπηνέγκω* with the augm. in conj. as if it were the pft.—Anomalous aor. II. inf. *οἰσέμεν*. In late writers, aor. I. *οἶσαι*.—*ἀνώσσαι* Hdt. I. 157, (cf. VI. 66 *ἀνώϊστος* for *ἀνόϊστος*).—Perf. *προοῖσται* Lucian. Paras.—*φέρετε* Epic for *φέρετε* §. 242.

7. *φημί*, *I say*; impft. with aor. force *ἔφην*, hence *φάναι*. 1. ('EP) fut. *ἐρῶ* (Ion. *ἐρέω*). From the Ep. pr. *εἶρω*, pft. *εἶρηκα*, pft. midd. *εἶρημαι*. 2. ('EΠ) aor. II. *εἶπον*, *εἶπω*, *εἶποιμι*, *εἶπέ* (compos. *πρόειπε*), *εἶπεῖν*, *εἶπών*, aor. I. *εἶπα*, I. pers. sing. and III. pl. are Ion. rather than Att.; but the Attics especially use *εἶπας*, *εἶπατε*, *εἶπάτω*, as well as *εἶπες*, *εἶπετε*, *εἶπέτω* (but rarely the imper. *εἶπον*, or inf. *εἶπαι*; part. *εἶπας*, *ασα*, *αν* Ion. I. pres. *εἶπα*, III. pl. *εἶπαν* and part. *εἶπας* also occur in G. T. 3. ('PE-) aor. pass. *ἐρρήθην* (*ἐρρέθην* seemingly un-Attic), *ῥηθῆναι*, *ῥηθείς*, fut. *ῥηθήσομαι*, for which the fut. III. *εἰρήσομαι* is more usual.—Midd. only in compos.—fut. *ἀπεροῦμαι* and aor. I. *ἀπείπασθαι*, *to disclaim*, as *ἀπειπεῖν*.—Verb. adj. *ῥητός*, *ῥητέος*.

In composition, *ἀπαγορεύω*, *I forbid*, *ἀπεῖπον*, *I forbade*, *ἀντιλέγω*, *I contradict*, *ἀντεῖπον*, *I contradicted*, are more usual than *ἀπηγόρευσα* and *ἀντέλεξα*: so *ἀγορεύω τινὰ κακῶς*, but *ἀντεῖπον κακῶς*.

A strengthened form of the root 'EΠ is *ἐνέπω* ('ENΠ, so 'OPΓ and *ὀρέγω*). Imp. with aor. force *ἔνεπον*, *ἔννεπον*: aor. *ἐνισπον* from *ἐνισέπω* (cf. *ἐσπόμην* from *ἔπομαι*), *ἐνισπεῖν*, *ἐνίσπω*, *ἐνίσποιμι*: impr. *ἐνισπε* (*ἐνίσπες*, at the end of the line, is doubtful): fut. *ἐνίψω* and *ἐνισπήσω*: *ἔσπετε* Hom. See Lidd. and Scott.

Verbs in μι.

§. 270. 1. The verbs in *μι* are distinguished from the common conjugations by having in their present, imperfect, and generally in their II. aorist, a different termination, and by the indicative of these tenses having no modal vowel. In the other tenses they agree, with some little variation, with the later formation of the verbs in *ω*.

2. It has been before stated that it is only by a grammatical fiction that verbs in *μι* are said to be derived from verbs in *ω*. Most of the verbs with impure roots have passed from the conjugation in *μι* to that of *ω*, while those that remain in *μι* are mostly primitive

verbs with pure roots. The fourth conjugation retains some impure in *μι*; and the Æolic dialect has some in other conjugations.

Obs. 1. This aor. II. (afterwards called passive), was the original form for the intransitive or neuter notion, and follows exactly the analogy of the pft. II. (which is also intransitive), in taking the inflexions of the active voice to which it originally and properly belonged.—Compare *ἐκπλήττω*, *I alarm*, *ἐξέπληξα*, *I alarmed (some one)*, *ἐξεπλάγην*, *I am alarmed*, with *ἵστημι*, *I place*, *ἔστησα*, *I placed*, *ἔστην*, *I stood*. Hence it is clear whence it is that many verbs in *ω* form an aor. II. act. in *ην* with an intransitive sense: it is a relic of the old form. From the aor. II. in *ην* arose, by the insertion of *θ*, a lengthened form in *θην* (aor. I. pass.), for the expression of the passive notion; as *ἐξεπλάγην*, *I am in alarm* (neuter), *ἐξεπλήχθην*, *I have been alarmed* (passive); *ἔστην*, *I stood*, *ἐστάθην*, *I have been placed*. The aorists passive of all verbs follow the formation, and take the inflexions of the aor. II. act. of these verbs.

3. Most verbs in *μι* with *monosyllabic* roots take a reduplication, which is of two sorts.

α. When the verb begins with a single consonant, or a mute with a liquid, the first letter of the root is repeated with *ι* (*Proper*).

β. When with *πτ*, *στ*, or an aspirated vowel, *ι* with a rough breathing, which seems to represent a letter (as *ἵστημι* *S-isto*) is prefixed (*Improper*). Thus:

ΣΤΑ ἵ-στη-μι	ΔΕ (δλ-δη-μι) διδέασι
ΧΡΑ κί-χρη-μι	ΘΕ τί-θη-μι
ΒΑ (βλ-βη-μι) βιβάζ	Ε ἱ-η-μι
ΠΤΑ ἵ-πτα-μαι	ΔΟ δί-δω-μι
ΠΛΑ πλ-μ-πλη-μι	
ΠΡΑ πρ-μ-πρη-μι	

Obs. 2. This reduplication in the present tense is found in the cognate languages: Indian III. conj. *tis-ṭ āmi*, root *ST Ā'* (*ἵστημι*). Also Zend *histāmi* (*ἵστημι*), and Latin *sisto* f. *sto*. So in many verbs in which the *μι* has become *ω* this reduplication is retained; as, *πίπτω* = *πι-πέτ-ω*. See §. 261.

Obs. 3. Three verbs with *monosyllabic* roots have no reduplication: *φημί* (ΦΑ-), *εἰμί* (Ε), *εἶμι* (Ι).

Obs. 4. Few verbs in *μι* are regular even in the three tenses which belong to this form of the verb: but of four verbs only, *τίθημι*, *ἵστημι*, *δίδωμι*, *ἵημι*, are all the forms found, though even in these verbs there are other inflexions and forms in use borrowed from verbs in *ω*.

Obs. 5. The only instance of the redupl. in the future is *διδώσκειν*, *διδώσομεν* Od. ν, 358., ω, 314.

Classes of Verbs in μι

§. 271. I. Those which annex the personal ending *μι* immediately to the root, which ends in

- a. α, as ἴσθη-μι, root ΣΤΑ-
- b. ε, ... τίθη-μι, root ΘΕ-
- c. ο, ... δίδω-μι, root ΔΟ-
- d. ι, only εἶ-μι, root 'Ι-
- e. υ, as ἔρϋ-μαι, root 'ΕΡΥ-.

II. Those which annex the personal ending *μι* to the root by the addition of *ννυ* or *νυ* or poet. *νη*. The original root ends,

a. In α, ε, or ο, and takes *ννυ*.

- a. α, as σκεδά-ννυ-μι, root ΣΚΕΔΑ.
- b. ε, . . κορέ-ννυ-μι, root ΚΟΡΕ-
- c. ι, only τί-ννυ-μι, root ΤΙ- (Ion. Att. *τίννυμι*)
- d. ο, as στρώ-ννυ-μι, root ΣΤΡΟ-.

Obs. 1. In the Ionic form *εἴννυμι* for *ἐννυμι* the former *ν* is dropped on account of the diphthong.

Obs. 2. The insertion of this syllable *ννυ* is analogous to the Indian verbs of the *ν* conj. which in like manner annex *nu* to the root, as *su-nu-ma*, "we witness," from *su*,—*ap-nu-mas*, *adipiscimur*, from *āp*.

b. Or in a consonant to which *νυ* or poet. *νη* is attached: the final letter is either

- a. a mute, as δείκ-νυ-μι, root ΔΕΙΚ-
- β. a liquid, ... ὄμ-νυ-μι, root ΟΜ.

Obs. 3. In ὄλ-νυ-μι (ΟΛ) the *ν* is assimilated to the λ, and the verb becomes ὄλλυμι.

Obs. 4. When a diphthong precedes the final consonant of the root, that consonant is dropped, except it is a *κ* sound, as

- | | |
|-----------|--|
| αἶ-νυμαι | AIP (cf. αἶψ-ω, ἄρ-νυμαι) |
| δαί-νυμαι | ΔΑΙΤ (cf. δαίς, δαιτ-ός) |
| καί-νυμαι | ΚΑΙΔ or ΚΑΔ (cf. pf. κέκαδ-μαι, κέκασμα) |
| κτεί-νυμι | ΚΤΕΙΝ or ΚΤΕΝ (fut. κτεν-ῶ); |

but δείκ-νυμι, εἶργ-νυμι, ζεύγ-νυμι, οἶγ-νυμι).

Obs. 5. In the verbs γάννυμαι, κίννυμαι, ἔρνυμαι, εἶρνυμαι, λάζϋμαι, and some other, the *ν* belongs to the root.

c. The verbs in *νυμι* (Class II.) form only the pr. and impft. in this conjugation; and even in these tenses the active form *ύω* is as much

in use as that in *νμι*: in the sing. impft. the forms from *ύω* prevail, and these are the regular forms of the pr. conjunctive, and the impft. optative. The verb *σβέννυμι* is the only one of this class which has an aor. II., *ἔσβην* from ΣΒΕ; but many verbs in *ύω*, of which there is no form in *νμι*, form an aor. II. after the analogy of these verbs, as *δύω*, *ἔδυν*.

Lengthening of the Characteristic Vowel and strengthening of the Root.

§. 272. 1. In the verbs of Class I. the short vowels *α*, *ε*, *ο*, are lengthened in the active voice—*α* and *ε* into *η*—*ο* into *ω*.

Of these lengthened vowels, *η* (from *ε*) and *ω* however are retained only in the singular indic. and in the conj.; *η* from *α* is shortened again in the plur. of the indic. of pres. and imperf., and in the imperative, but is retained throughout the persons of the indic. and the impr. and the infin. of aor. II. (See Paradigm, §. 278.) The infin. aor. II. of verbs in *ε* lengthen it to *αι*, in *ο* to *ου*, as *θεῖναι*, *δοῦναι*. In the whole of the middle the short vowel returns.

Obs. 1. Exceptions:—In the following verbs the long vowel remains in all the persons except III. pl. ind.—*ᾄημι* (ΑΕ), III. pl. *ᾄουσι*, *ᾄημαι*, and *δίζηναι* (ΔΙΖΕ), *δίζηται* &c., but the II. sing. is *metri grat.* *δίξεις*, *δίξεις*.

Obs. 2. The sing. of aor. II. *ἔδων*, *ἔθην*, is not used, but supplied by aor. I., *ἔδωκα*, *ἔθηκα*.

Obs. 3. Both the aor. pass. follow the analogy of *ἔστην* ind., *στήθι*, imp., *στήναι* inf.

2. The verbs (Class II.) in *νμι* which annex *νν* to a pure root retain the short vowel, except those whose root ends in *α*, as *στρώννυμι* (ΣΤΡΟ): and those in which *νν* is added to a root ending in a consonant strengthen the present by lengthening the radical vowel; thus

α becomes *η*, as *πήγ-νυμι*, aor. II. pass. *ἐπᾶγ-ην*.

πλήγ-νυμι

ρήγ-νυμι

α *αι*, ... *αἶ-νυμαι* for *ἄρνυμαι*, root 'ΑΡ, 'ΑΙΡ

καί-νυμαι for *καίδνυμαι*, root ΚΑΔ, ΚΑΙΔ

ε *ει*, ... *εἶργ-νυμι* root 'ΕΡΓ (FEPΓ)

δείκ-νυμι root ΔΕΚ, as Ion. *ἔδεξα*

υ *ευ*, ... *ζεύγ-νυμι*, aor. II. pass. *ἐζύγ-ην*.

Classes of Verbs in $\mu\epsilon$

§. 271. I. Those which annex the personal ending $\mu\iota$ immediately to the root, which ends in

- a. α , as $\acute{\iota}\sigma\tau\eta\text{-}\mu\iota$, root $\Sigma\tau\alpha\text{-}$
- b. ϵ , ... $\tau\acute{\iota}\theta\eta\text{-}\mu\iota$, root $\Theta\epsilon\text{-}$
- c. \omicron , ... $\delta\acute{\iota}\delta\omega\text{-}\mu\iota$, root $\Delta\omicron\text{-}$
- d. ι , only $\epsilon\acute{\iota}\text{-}\mu\iota$, root $\acute{\iota}\text{-}$
- e. υ , as $\acute{\epsilon}\rho\upsilon\text{-}\mu\alpha\iota$, root $\acute{\epsilon}\rho\upsilon\text{-}$.

II. Those which annex the personal ending $\mu\iota$ to the root by the addition of $\nu\nu$ or ν or poet. $\nu\eta$. The original root ends,

a. In α , ϵ , or \omicron , and takes $\nu\nu$.

- a. α , as $\sigma\kappa\epsilon\delta\acute{\alpha}\text{-}\nu\nu\text{-}\mu\iota$, root $\Sigma\kappa\epsilon\Delta\alpha\text{-}$
- b. ϵ , ... $\kappa\omicron\rho\acute{\epsilon}\text{-}\nu\nu\text{-}\mu\iota$, root $\kappa\omicron\upsilon\epsilon\text{-}$
- c. ι , only $\tau\acute{\iota}\text{-}\nu\nu\text{-}\mu\iota$, root $\tau\acute{\iota}\text{-}$ (Ion. Att. $\tau\acute{\iota}\nu\mu\iota$)
- d. \omicron , as $\sigma\tau\rho\acute{\omega}\text{-}\nu\nu\text{-}\mu\iota$, root $\Sigma\tau\rho\omicron\text{-}$.

Obs. 1. In the Ionic form $\epsilon\acute{\iota}\nu\mu\iota$ for $\acute{\epsilon}\nu\nu\mu\iota$ the former ν is dropped on account of the diphthong.

Obs. 2. The insertion of this syllable $\nu\nu$ is analogous to the Indian verbs of the ν conj. which in like manner annex ν to the root, as $su\text{-}\nu\text{-}ma$, "we witness," from su ,— $ap\text{-}\nu\text{-}mas$, $adipiscimur$, from $\bar{a}p$.

b. Or in a consonant to which ν or poet. $\nu\eta$ is attached: the final letter is either

- a. a mute, as $\delta\epsilon\acute{\iota}\kappa\text{-}\nu\text{-}\mu\iota$, root $\Delta\epsilon\iota\kappa\text{-}$
- β . a liquid, ... $\delta\omicron\mu\text{-}\nu\text{-}\mu\iota$, root $\omicron\mu\text{-}$.

Obs. 3. In $\delta\lambda\text{-}\nu\text{-}\mu\iota$ ($\omicron\lambda$) the ν is assimilated to the λ , and the verb becomes $\delta\lambda\lambda\upsilon\mu\iota$.

Obs. 4. When a diphthong precedes the final consonant of the root, that consonant is dropped, except it is a κ sound, as

- $\alpha\acute{\iota}\text{-}\nu\mu\alpha\iota$ AIP (cf. $\alpha\acute{\iota}\rho\text{-}\omega$, $\acute{\alpha}\rho\text{-}\nu\mu\alpha\iota$)
- $\delta\alpha\acute{\iota}\text{-}\nu\mu\alpha\iota$ ΔΑΙΤ (cf. $\delta\alpha\acute{\iota}\varsigma$, $\delta\alpha\iota\tau\text{-}\acute{\omicron}\varsigma$)
- $\kappa\alpha\acute{\iota}\text{-}\nu\mu\alpha\iota$ ΚΑΙΔ or ΚΑΔ (cf. pf. $\kappa\acute{\epsilon}\kappa\alpha\delta\text{-}\mu\alpha\iota$, $\kappa\acute{\epsilon}\kappa\alpha\sigma\mu\alpha\varsigma$)
- $\kappa\tau\acute{\epsilon}\iota\text{-}\nu\mu\iota$ ΚΤΕΙΝ or ΚΤΕΝ (fut. $\kappa\tau\epsilon\nu\text{-}\acute{\omega}$);

but $\delta\epsilon\acute{\iota}\kappa\text{-}\nu\mu\iota$, $\epsilon\acute{\iota}\rho\gamma\text{-}\nu\mu\iota$, $\zeta\epsilon\acute{\upsilon}\gamma\text{-}\nu\mu\iota$, $\omicron\acute{\iota}\gamma\text{-}\nu\mu\iota$).

Obs. 5. In the verbs $\gamma\acute{\alpha}\nu\mu\alpha\iota$, $\kappa\acute{\iota}\nu\mu\alpha\iota$, $\acute{\epsilon}\rho\upsilon\mu\alpha\iota$, $\epsilon\acute{\iota}\rho\upsilon\mu\alpha\iota$, $\lambda\acute{\alpha}\zeta\upsilon\mu\alpha\iota$, and some other, the ν belongs to the root.

c. The verbs in $\nu\mu\iota$ (Class II.) form only the pr. and impft. in this conjugation; and even in these tenses the active form $\acute{\upsilon}\omega$ is as much

in use as that in *νμι*: in the sing. impft. the forms from *ύω* prevail, and these are the regular forms of the pr. conjunctive, and the impft. optative. The verb *σβέννυμι* is the only one of this class which has an aor. II., *ἔσβην* from ΣΒΕ; but many verbs in *ύω*, of which there is no form in *νμι*, form an aor. II. after the analogy of these verbs, as *δύω*, *ἔδυν*.

Lengthening of the Characteristic Vowel and strengthening of the Root.

§. 272. 1. In the verbs of Class I. the short vowels *α*, *ε*, *ο*, are lengthened in the active voice—*α* and *ε* into *η*—*ο* into *ω*.

Of these lengthened vowels, *η* (from *ε*) and *ω* however are retained only in the singular indic. and in the conj.; *η* from *α* is shortened again in the plur. of the indic. of pres. and imperf., and in the imperative, but is retained throughout the persons of the indic. and the impr. and the infin. of aor. II. (See Paradigm, §. 278.) The infin. aor. II. of verbs in *ε* lengthen it to *ει*, in *ο* to *ου*, as *θεῖναι*, *δοῦναι*. In the whole of the middle the short vowel returns.

Obs. 1. Exceptions:—In the following verbs the long vowel remains in all the persons except III. pl. ind.—*ἄημι* (ΑΕ), III. pl. *ἄεισι*, *ἄημαι*, and *δίζηναι* (ΔΙΖΕ), *δίζηται* &c., but the II. sing. is *metri grat.* *δίζεαι*, *δίζεο*.

Obs. 2. The sing. of aor. II. *ἔδων*, *ἔθην*, is not used, but supplied by aor. I., *ἔδωκα*, *ἔθηκα*.

Obs. 3. Both the aor. pass. follow the analogy of *ἔστην* ind., *στῆθι*, imp., *στῆναι* inf.

2. The verbs (Class II.) in *νμι* which annex *νν* to a pure root retain the short vowel, except those whose root ends in *α*, as *στρώννυμι* (ΣΤΡΟ): and those in which *νν* is added to a root ending in a consonant strengthen the present by lengthening the radical vowel; thus

α becomes *η*, as *πήγ-νυμι*, aor. II. pass. *ἑπᾶγ-ην*.

πλήγ-νυμι

ρήγ-νυμι

α *αι*, ... *αῖ-νυμαι* for *ἄρνυμαι*, root 'ΑΡ, 'ΑΙΡ

καί-νυμαι for *καίδνυμαι*, root ΚΑΔ, ΚΑΙΔ

ε *ει*, ... *εῖργ-νυμι* root 'ΕΡΓ (FEPΓ)

δείκ-νυμι root ΔΕΚ, as Ion. *ἔδεξα*

υ *ευ*, ... *ζεύγ-νυμι*, aor. II. pass. *ἑ-ζύγ-ην*.

3. When *νη* is inserted after a T sound or a liquid, *ε* is generally, though not always, changed to *ι*, as

κῖδ-νη-μι root ΚΕΔ but πέρ-νη-μι root ΠΕΡ
 κίρ-νη-μι ... ΚΕΡ
 πίτ-νη-μι ... ΠΕΤ.

Obs. 4. In some dissyllabic roots seemingly ending in a vowel, the final vowel does not belong to the root. The radical form of some of these verbs is found either in their aor. II. or some bye form; as, δάμνημι (seeming root δάμ-νη), aor. II. ἐ-δάμ-ην, κίχ-ημι, ἔ-κίχ-ον, so στορέ-ννυμι and στόρ-νυμι.

Modal Vowel.

§. 273. 1. The indicative has no modal vowel, but the personal ending is annexed immediately to the root; as,

ἴ-στα-μεν	ἐ-τί-θε-μεν	ἔ-δο-μεν
ἴ-στά-μεθα	ἐ-τι-θέ-μεθα	ἔ-δό-μεθα.

2. The conjunctive has the same modal vowels as the verbs in *ω*, namely *ω* and *η*, but these coalesce with the characteristic vowel, wherein the following deviations from the general rules of contraction in verbs are to be remarked:

ἀη and ἄη become ᾗ and ῆ, not â and â as in contract verbs in ἄω, ὄη becomes ῶ, not οἰ, as in the contract verbs in ὄω; as,

ἴ-στά-ω=ἴ-στῶ	ἴ-στά-ης=ἴ-στῆς	ἴ-στά-η-ται=ἴ-στῇ-ται
στά-ω= στῶ	στά-ης= στῆς	
τι-θέ-ω =τι-θῶ	τι-θέ-ης =τι-θῆς	τι-θέ-ω-μαι=τι-θῶ-μαι
δι-δό-ω =δι-δῶ	δι-δό-ης =δι-δῶς	δι-δό-η =δι-δῶ.

The two aorists passive of these and other verbs follow this analogy, τυφθῶ, -ῆς, -ῇ, &c. from τύπτω, σταθῶ from ἵστημι.

Obs. 1. All these anomalous contractions seem to arise from the lengthening the radical vowel in the indicative, and this long vowel coalescing with the modal vowel of the conjunctive naturally produces these contractions, as στῆ-ης naturally becomes στῆς, δῶ-ης=δῶς.

Obs. 2. The conjunctive of verbs in *νμ* is the same as of those in *ύω*, as δακνύω, ὕης &c.

3. The optative has, like the verbs in *ω*, the modal vowel *ι*, with this difference, that in the latter the *ι* coalesces with the modal vowel of the historic tenses *ο* or *α*, whereas in the verbs in *μ* the *ι* is annexed immediately to the radical vowel of the verb with which it forms a diphthong; as,

ἰ-στα-ί-ην = ἰ-σταί-ην	ἰ-σταί-μην	σταί-ην
τι-θε-ί-ην = τι-θεί-ην	τι-θεί-μην	θεί-ην
δι-δο-ί-ην = δι-δοί-ην	δι-δοί-μην	δοί-ην.

Both the aor. pass. of all verbs follow in their optative the analogy of the verbs in ε (τίθημι), as σταθείην, τυφθείην, τυπείην.

Obs. 3. The opt. of verbs in υμι follows the analogy of verbs in ύω, as δεικνύοιμι. There are however some optatives of verbs in υμι, formed after verbs in μι, in ύμι (for υίην like αίην &c.) and in the middle voice ύμην (for υίμην). In the conj. the υ coalesces with the η and is lengthened. This is more common in the middle than the active: Plat. Phædon. p. 77 D μὴ διαφυσᾶ καὶ διασκεδαννῶσι (for διασκεδαννύη): Ibid. B ὅπως μὴ διασκεδάννῃται (for -ύηται): Lucian. de Saltat. 70 ἐπιδείκνῃται (for -ύηται).

Obs. 4. This opt. active is not found in Attic but is in Epic; as, Il. π, 99 ἐκδύμεν (for -υίμεν): Theocr. XV. 94 (ed. Meinek.) φύη from ἔφυν (for φυνίη): midd., Plat. Phædon. p. 118 A ψύχοιτό τε καὶ πήγνῃτο (for πηγνύ-αιτο): Lucian. Harmonid. III. ἐπιδεικνύμην.—Epic: Il. ω, 665 δαίνῃτο: Od. σ, 248 δαινῶτο, so Hom. φθίω, φθίτο opt. from ἐφθίμην ind. So λύμην, Il. φ, 80

Personal Endings.

§. 274. 1. Active voice. Present indicative:

Sing. 1.	μι	ἴ-στη-μι
2.	s (properly σι)	ἴ-στη-s
3.	(τι Dor.) (σι)ν	ἴ-στη-σι(ν)
Dual 2.	τον	ἴ-σῳ-τον
3.	τον	ἴ-σῳ-τον
Plur. 1.	μεν (properly μες)	ἴ-σῳ-μεν
2.	τε	ἴ-σῳ-τε
3.	(ντι, νσι, ασιν)	(ἴ-στα-ντι ἴστα-σι(ν)).

The original ending of III. pl. ντι is found only in Doric; ντι was weakened to νσι, and the ν changed to α (ασι), which coalesced with the preceding radical vowel; but the pure Attic dialect admitted this contraction only in verbs whose root ended in α, as

ἴ-στα-νσι	becomes (ἴ-στά-ᾱσι) ἴ-σῳ-σι
τί-θε-νσι	Att. τι-θέ-ᾱσι, commonly τι-θεί-σι
δί-δο-νσι	... δι-δό-ᾱσι, δι-δοῦ-σι
δείκνυ-νσι	... δεικνύ-ᾱσι, δεικνῶ-σι.

Obs. 1. The open forms ἑᾱσι, ὁᾱσι, ὑᾱσι, though properly pure Attic are found also in Ionic. The contracted forms εἴσι, οὔσι, ὕσι, are the usual forms of the Ionic and older Attic, and of the writers in the common dialect. In the III. pl. of ἴστημι the Ionic inserts its ε, as ἰστέασι for ἴσῳσι pres., ἐστέασι for ἐσῳσι pft. The III. pl. of ἵημι (root 'Ε) is, in Attic, ἰᾱσι, contr. from ἰ-έ-ᾱσι.

2. The personal endings of the conjunctive pr. and aor. II. are the same as in the verbs in ω.

3. Imperfect and aorist II. indicative:

Sing. 1.	ν	Impf. ἴ-στη-ν	ἔ-τί-θη-ν
2.	ς (final ι dropped)	ἴ-στη-ς	ἔ-τί-θη-ς
3.	η(τι dropped)	ἴ-στη	ἔ-τί-θη
Dual 2.	την	Aor. II. ἔ-στή-την	ἔ-θέ-την
3.	την	ἔ-στή-την	ἔ-θέ-την
Plur. 1.	μεν (prop. μες)	ἔ-στη-μεν	ἔ-θε-μεν
2.	τε	ἔ-στη-τε	ἔ-θε-τε
3.	σαν	ἔ-στη-σαν	ἔ-θε-σαν.

So ἔ-τύπ-ην (ἔ-τύφ-θην), ἦς, ἦ, ἦτην, ἦτην, ἡμεν, ἦτε, ἦσαν.

4. The personal ending of the I. person in the impft. and aor. II. optative is the same as the indicative:

σταί-ην ἰ-σταί-ην θεί-ην τι-θεί-ην δοί-ην δι-δοί-ην.

Obs. 2. In the Attic dialect the η of the impft. opt. is generally dropped in the dual and plural, and the III. pl. ἦσαν is always shortened to εν; as,

τιθεί-ημεν = τιθείμεν ἰσταί-ητε = ἰσταίτε
τιθεί-ησαν = τιθείεν διδοί-ησαν = διδοίεν.

Except εἶησαν which is sometimes used instead of εἶεν from εἰμί *sum*.— These abbreviations also take place in the opt. aor. II., as θεῖμεν, but the abbreviated are (except in the III. pl.) less in use than the longer forms; the long form of III. pl. aor. II., such as δοίησαν, is very seldom used. So also in the aor. pass. of all verbs, as παιδευθείημεν = παιδευθείμεν.

Obs. 3. We find also διδῶην and δῶην for διδοίην, δοίην. So all the MSS. read in Dem. p. 840. 27 εἰ μὲν ἀντιδῶην. So βιώην, ἀλώην Hom. for βιοίην, ἀλοίην.

5. Present and aorist II. imperative:

Sing. 2.	θι	Pr. (ἴ-στα-θι)	(τί-θε-θι §. 30. 1.)	(δί-δο-θι)
3.	τω	... ἰ-στά-τω	τι-θέ-τω	δι-δό-τω
Dual 2.	τον	Aor. II. στή-τον	θέ-τον	δό-τον
3.	των	στή-των	θέ-των	δό-των
Plur. 2.	τε	στή-τε	θέ-τε	δό-τε
3.	τωσαν	στή-τωσαν	θέ-τωσαν	δό-τωσαν
		or στάντων	θύντων	δύντων.

Obs. 4. In the II. sing. pres. the θι is dropped, to compensate for which the short vowel is lengthened, α into η, ε into ει, ο into ου, υ into ῡ.

ἴ-στα-θι = ἴστη τί-θε-θι = τίθει
δί-δο-θι = δίδου δείκνυ-θι = δείκνυ.

Obs. 5. Very few verbs retain *θι* in the pres. imper., which however is the original ending (§. 195.), as *δίδωθι* Od. γ, 380 Ep. for *δίδου*, *φάθι* from *φημί*, *ἴθι* from *εἰμί*, *ἴθι* from *εἴμι*, *ἴληθι* Od. γ, 380 (Dor. *ἴλᾱθι*), later *ζήθι* from *ζάω* for *ζῆ*; and *ἐμπίπληθι* Il. φ, 311, *ἐπόμενυθι* Theogn. 1195; lastly some old perfects of verbs in *ω*, as *τέ-θνα-θι*.

Obs. 6. In the aor. II. of *τίθημι* and *δίδωμι* the *θι* is abbreviated to *ς*, as *θή-θι* becomes *θές*, *δό-θι* becomes *δός*. So *σχέ-θι* (the original form of aor. II. imper. of *ἔχω*), becomes *σχές*, and *ἔ-θι* (aor. II. of *ἵημι*), becomes *ἔς*. The aor. II. of *ἵστημι* retains the *-θι*, as well as the aor. pass. of all verbs, as *τύπηθι*, *παιδεύθῃτι* (see §. 30. 1.). In composition *στήθι* may be abbreviated to *στά*, as *παράστα*, *ἀπόστα*, so *βῆθι* aor. imper. from *βαίνω* becomes *παράβᾱ*.

6. The infinitive ending of the pres. and aor. is *ναι*. In the pres. this is annexed to the short characteristic vowel: in the aor. II. this vowel is lengthened, *α* to *η*, *ε* to *ει*, *ο* to *ου*, as*

Pres. ἰ-στά-ναι	τι-θέ-ναι	δι-δό-ναι	δεικ-νύ-ναι
Aor. II. στή-ναι	θεῖ-ναι	δοῦ-ναι	

So also both the aor. pass. like *στήναι*, as *τυπή-ναι*, *βουλευθῆ-ναι*.

Obs. 7. The inf. in Epic becomes sometimes *ήμεναι*, as *τιθήμεναι* Il. ψ, 13, or *έμεν*, as *τιθέμεν* Hes. Op. 472: and the aor. II. inf. becomes sometimes *μεναι*, and *μεν*, as *δόμεν*, *δόμεναι*—*θέμεν*, *θέμεναι*.

7. The participle, pres. and aor. II., ends in *ντς*, *ντσα*, *ντ*, which is joined according to the usual rules (§. 25. and 28.) to the radical vowel, as

ἰ-στά-ντς = ἰ-στάς, ἰ-στάσα, ἰ-στάν	στάς, στάσα, στάν
τι-θέ-ντς = τι-θείς, εἶσα, έν	θείς, θεῖσα, θέν.

The passive participles of both the aorists follow the analogy of the verbs in *ω*, *τιθείς* or *θείς*, as *τυπείς*, *εἶσα*, *έν*, *βουλευθείς*.

Personal Endings and Modal Vowels of the Middle.

§. 275. 1. The personal endings of the middle are the same as in the verbs in *ω*, except that the II. sing. ind. pres. and impft. and the imperative almost invariably retain the form in *σαι* and *σο*.

2. The modal vowel of the conjunctive is *ω* and *η* (as in verbs in *ω*) with which the radical vowel coalesces, as *ἰστά-ω-μαι* = *ἰστώμαι*, *τιθέ-ω-μαι* = *τιθῶμαι*, *τιθέ-η* = *τιθῆ*, *τιθέ-η-ται* = *τιθῆται*.

3. The modal vowel of the optative is *ι* (as in verbs in *ω*), but as the indicative has no modal vowel, the *ι* is joined immediately to the radical vowel, and forms with it a diphthong, hence *τιθε-ί-μην*, *διδω-ί-μην*, *ἰστα-ί-μην*.

Conj. δύνωμαι, δύνῃ, δύνηται &c.	Opt. δυναίμην, δύναιο, δύναιτο
ἐπίστωμαι, ἐπίστῃ, ἐπίσθη- ται &c.	ἐπισταίμην, ἐπίσταιο, ἐπί- σταιτο.

Obs. 1. These forms ought not to be accented as contracted, *τιθείω* &c., but *τίθειω*, for the diphthongs *ει*, *οι*, *αι*, are optative answering to the diphthong *οι* of the verbs in *ω*, *τύπτω* not *τυπτοίω*; so in *δύνομαι*, the only verb besides *δίδωμι* with *ο*, the accent is always *δύνοιτο*.

4. On the personal endings we may remark:

a. Verbs in *α*: the II. sing. pres. ind. is in the Attic prose writers always *ασαι*; the contracted form is found only in poetry, as *ἐπίστα* from *ἐπίσταμαι* *Æsch. Eum. 86*, *δύνη* from the Ionic *δύνει* for *δύνα* *Soph. and Eur.* In the II. sing. impft. and imperative the contracted form *ω* was used in the common dialect, as *ἴστω* (ind. and imper.), *ἐδύνω*, for *ἴστασο*, *ἐδύνασο*.

b. Verbs in *ε*: both the uncontracted and contracted forms of the pres. and impft. seem to have been used, as *τίθεται* and *τίθη*, *ἐτίθεσο* and *ἐτίθου*, *τίθεσο* and *τίθου*; though the latter is the most usual even in prose, and in the aor. II. of verbs in *ε* or *ο* the contracted is the regular form, as *ἔθου*, *θοῦ*, *ἔδου*, *δοῦ*.

Obs. 2. In the Epic dialect we find the open forms, as *δαίνο* imper., *μάρναο*, *φάο*, *θείο*, *ἐνθεο*, *σύνθεο*. In Ionic the first *α* of *ασαι* for *ασαι* is changed to *ε*, as *ἐπίστει*, *δύνει*, and hence arise the contracted forms *ἐπίστη*, *δύνη*, used by the Ionic writers and Attic Tragedians.

c. Verbs in *ο*: the contracted forms are not used in the ind. pres., but in the impft., imper., and aor. II. both are found in use.

d. The contracted forms are used in all the conjunctive tenses, and in the optative the *σ* is dropped, but no contraction takes place.

Obs. 3. The Epic duplication of the *σ* in the endings *σαι*, *σο*, as *ἔρασσαι*, *πέτασσαι*, *δνοσσο* from *ἐραμαι*, *πέταμαι*, *δνομαι*, is very rare.

Obs. 4. The conjunctives and optatives midd. of *τίθημι*, *ἵημι*, *δίδωμι*, are, in the Attic dialect, formed like those of verbs in *ω*, as if from *ΤΙΘ(Ω)*, *Ι(Ω)*, *ΔΙΔ(Ω)*: the characteristic *ε* or *ο* being thus lost, no contraction takes place, and therefore the word is accented as the opt. or conj. of verbs in *ω*; and the opt. of *ἵημι* and *τίθημι* takes the proper modal characteristic *οι*; as,

Att. Conj. Pres. *τίθωμαι*, *τίθη*, *τίθηται*, *τίθησθον*, *τίθησθε*, *τίθωνται*.

.. .. Impf. *τιθοίμην*, *τίθοιο*, *τίθοιτο*, *τιθοίμεθον*, *τίθοισθην* &c., not *τιθείμην*.

So *ἵωμαι*, *ἵη*, *ἵηται* &c.: *ιοίμην*, *ἴοιο*, *ἴοιτο* &c.

Conj. Aor. II. *πρόσθωμαι*, *πρόωμαι*, *πρόη*, *πρόηται* &c.

Opt. *προσθοίμην*, *προοίμην*, *πρόοιο*, *πρόοιτο*, *προοίμεθον* &c.

Conj. Pres. *δίδωμαι*, *δίδω*, *δίδωται*, *ἀπόδωμαι* &c.

Obs. 5. The conjunctive *ιστῶμαι*, *ιστῇ* &c. always retains the circumflex, but the compounds of *ἵσταμαι*, and the verbs inflected like it, take the Attic accentuation; as,

<i>ἐπίστωμαι</i>	<i>ἐπίστη</i>	<i>ἐπίστηται</i>
<i>δύνωμαι</i>	<i>δύνη</i>	<i>δύνηται</i> .

Obs. 6. So also the following poetic forms: *Od. ρ, 317* *δίοιτο* from *δίεμαι*, *Od. λ, 512* *μαρνοίμην* from *μάρναμαι*, and *Arist. Vesp. 298* *κρέμοισθε* from *κρέμαμαι*.

Obs. 7. There are two instances of this Attic form in the active: *ἀφίετε* *Plat. Apol. p. 29*, and *ἀφίη* (not *ἀφιῇ*) *Xen. Cyr. VIII. 1. 2*, but both readings are doubtful.

Bye forms of Verbs in μι borrowed from the Conjugation in ω.

§. 276. The II. and III. pers. ind. of τίθημι and ἵημι are in Attic poetry sometimes τιθεῖς, εἰ, ἰεῖς, εἷ (ΤΙΘΕΩ, ΙΕΩ), but the readings in the passages in which they are found are not undoubted. The sing. impft. act. of τίθημι and δίδωμι is generally formed from τιθέω and διδόω, with the usual contraction ἐτίθει, ἐδίδου, where we may see the beginning of that change from the form in μι to ω which took place wholly in other verbs. These forms occur also in the Epic, Doric and Ionic writers, but the contracted forms of ἴσθημι seem not to have been used, though in Hdt. IV. 103, we find ἴσῃ for ἴσθησι. A remarkable form is the Homeric προθέουσι (Il. α, 291.) for προτιθείασι, from ΘΕΩ.—See §. 279. Obs. 3.

Formation of the Tenses.

§. 277. 1. In the formation of all the tenses of the active, and of the fut. and aor. middle, the short characteristic vowels, α, ε, ο, are lengthened: α into η; ε into η (except in the pft. act. of τίθημι and ἵημι into εἰ); ο into ω, but remains unchanged in the middle voice (except in the fut. and aor. I.). The pft. and plpft. pass. of τίθημι and ἵημι also have εἰ.

2. The aor. I. of δίδωμι and τίθημι, ἵημι, have the character. κ instead of σ, as

ἔ-θη-κ-α, ἦ-κ-α, ἔ-δω-κ-α (see also §. 240. 1.).

But these forms ἔθηκα, ἔδωκα, are only used in the ind., and in good authors only in the singular, and the III. pl.: the other moods, persons and participials, are supplied by the aor. II., though there are some few exceptions: Dem. p. 838. 8 παρεδώκατε, but just before παρέδοτε. So G. T. ἐδώκαμεν, ἐδώκατε. On the other hand, the singular indicative aor. II. of the simple verbs ἔθην, ἦν, ἔδων, are never used. The aor. I. midd. ἐθηκάμην, ἔδωκάμην and part. θηκάμενος are found in Ion. and Dor. writers, but the Attic use the aor. II. midd.; the other moods of these words and the form δωκάμενος are unknown.

3. The verb ἴσθημι forms its aorist regularly with σ: ἔστησα, ἔστησάμην. The aor. II. midd. ἐστάμην is never used, but some verbs form a similar one, as ἐπτάμην, ἐπριάμην.

4. The aor. II. pass. and fut. II. pass. are wanting in this conjugation, as also the fut. III., except of ἴσθημι, ἑστήξω old Attic and ἑστήξομαι.

5. We may remark of the verb ἵστημι, that the pres., impft., fut., aor. I. act. are transitive ; the pft., plpft. and aor. II. act., intransitive : ἵστην *I did place*, ἕστην *I stood*, ἕστησα *I have placed*, ἕστηκα *I stand*, ἕστήκειν *I was standing*. The midd. signifies *to place oneself or for oneself or to be placed*. Instead of the pft. ἕστηκα, the old Attic used either the aor. II. or a periphrasis with the midd. verb. In the later writers we find a pft. and plpft. with a transitive sense : ἕστακα, ἕστακειν ; and on the contrary ἐστάθην Call. Min. 83.

§. 278. Paradigm of

ACTIVE.						
Tense	Mood	Num. and Pers.	ΣΤΑ-	ΘΕ-	ΔΟ-	ΔΕΙΚ-
Present.	Indicative.	S. 1.	ἵ-στη-μι	τί-θη-μι	δί-δω-μι	δείκ-νῦ-μι ^a
		2.	ἵ-στη-ς	τί-θη-ς	δί-δω-ς	δείκ-νῦ-ς
		3.	ἵ-στη-σί(ν)	τί-θη-σι(ν)	δί-δω-σι(ν)	δείκ-νῦσι
		D. 1.				
		2.	ἵ-στᾶ-τον	τί-θε-τον	δί-δο-τον	δείκ-νῦ-τον
		3.	ἵ-στᾶ-τον	τί-θε-τον	δί-δο-τον	δείκ-νῦ-τον
		P. 1.	ἵ-στα-μεν	τί-θε-μεν	δί-δο-μεν	δείκ-νῦ-μεν
		2.	ἵ-στα-τε	τί-θε-τε	δί-δο-τε	δείκ-νῦ-τε
		3.	ἵ-στᾶσι(ν) (f. ἱστά-ᾱσι)	τι-θε-ᾱσι(ν) & τι-θεῖσι(ν)	δι-δό-ᾱσι(ν) & δι-δοῦσι(ν)	δεικ-νύ-ᾱσι(ν) & δεικ-νῦσι(ν)
	Conjunctive.	S. 1.	ἵ-στῶ	τι-θῶ	δι-δῶ	δεικ-νύ-ω
		2.	ἵ-στῇ-ς	τι-θῇς	δι-δῶ-ς	δεικ-νύ-ης
		3.	ἵ-στῇ	τι-θῇ	δι-δῶ	&c.
		D. 1.				
		2.	ἵ-στῇ-τον	τι-θῇ-τον	δι-δῶ-τον	
		3.	ἵ-στῇ-τον	τι-θῇ-τον	δι-δῶ-τον	
		P. 1.	ἵ-στῶμεν	τι-θῶ-μεν	δι-δῶ-μεν	
		2.	ἵ-στῇ-τε	τι-θῇ-τε	δι-δῶ-τε	
		3.	ἵ(στῶ-σι(ν)	τι-θῶ-σι(ν)	δι-δῶ-σι(ν)	

^a and δεικνύ-ω, eis &c., especially δεικνύουσι(ν). See §. 271. α.

6. Verbs of the second class in *νμι* are conjugated regularly from the root, after dropping the termination *ννμι* or *ννμι*. The verbs in *ο* which have lengthened that vowel to *ω* retain *ω* through all the tenses, as *στρώ-ννῦ-μι*, *ζώ-ννῦ-μι*, *ρώ-ννῦ-μι*, *χών-νῦ-μι*, fut. *στρώ-σω* &c. The verbs whose root ends in a liquid, form some tenses as if from a root ending in a vowel. The aor. II. and fut. II. pass. are found in only a small number of verbs of this class, as *ζεύγ-νῦ-μι*.

Verbs in μι.

MIDDLE.			
ΣΤΑ-	ΘΕ-	ΔΟ-	ΔΕΙΚ-
ἴ-σῑ-μαι ἴ-σῑ-σαι (ἴ-σῑα poet.) ἴ-σῑ-ται ἰ-σῑ-μεθον ἴ-σῑα-σθον ἴ-σῑα-σθον ἰ-σῑ-μεθα ἴ-σῑα-σθε ἴ-σῑα-νται	τί-θε-μαι τί-θε-σαι or τί-θη τί-θε-ται τι-θέ-μεθον τί-θε-σθον τί-θε-σθον τι-θέ-μεθα τί-θε-σθε τί-θε-νται	δί-δο-μαι δί-δο-σαι δί-δο-ται δι-δό-μεθον δί-δο-σθον δί-δο-σθον δι-δό-μεθα δί-δο-σθε δί-δο-νται	δείκ-νῦ-μαι δείκ-νῦ-σαι δείκ-νῦ-ται δεικ-νῦ-μεθον δείκ-νυ-σθον δείκ-νυ-σθον δεικ-νῦ-μεθα δείκ-νυ-σθε δείκ-νυ-νται
ἰ-σῑ-μαι ἰ-σῑῃ ἰ-σῑῃ-ται ἰ-σῑ-μεθον ἰ-σῑῃ-σθον ἰ-σῑῃ-σθον ἰ-σῑ-μεθα ἰ-σῑῃ-σθε ἰ-σῑ-νται	τι-θῶ-μαι ^a τι-θῃ τι-θῃ-ται τι-θῶ-μεθον τι-θῃ-σθον τι-θῃ-σθον τι-θῶ-μεθα τι-θῃ-σθε τι-θῶ-νται	δι-δῶ-μαι ^a δι-δῷ δι-δῶ-ται δι-δῶ-μεθον δι-δῶ-σθον δι-δῶ-σθον δι-δῶ-μεθα δι-δῶ-σθε δι-δῶ-νται	δεικνύ-ωμαι δεικνύ-η · &c. ·

^a Attic: τίθωμαι, τίθη, τίθηται &c. δίδωμαι, δίδω, δίδωται &c. (Accent, §. 275. Obs. 4.)

ACTIVE.						
Mood	Tense	Num. and Pers.	ΣΤΑ-	ΘΕ-	ΔΟ-	ΔΕΙΚ-
Present.	Imperative.	S. 2.	ἴ-στη (for ἴσταῖθι)	τί-θει (for τίθεθι)	δί-δου (for δίδοθι)	δείκ-νῦ (for δείκνῦθι)
		3.	ἴ-σταῖ-τω	τι-θέ-τω	δι-δό-τω	δεικ-νῦ-τω
		D. 2.	ἴ-σταῖ-τον	τί-θε-τον	δί-δο-τον	δείκ-νῦ-τον
		3.	ἴ-σταῖ-των	τι-θέ-των	δι-δό-των	δεικ-νῦ-των
		P. 2.	ἴ-σταῖ-τε	τί-θε-τε	δί-δο-τε	δείκ-νῦ-τε
		3.	ἴ-σταῖ-τωσαν & ἴ-σάντων	τι-θέ-τωσαν & τι-θέντων	δι-δό-τωσαν & δι-δόντων	δεικ-νῦ-τωσαν & δεικ-νύντων
Imperfect.	Inf.		ἴ-σταί-ναι	τι-θέ-ναι	δι-δό-ναι	δεικ-νῦ-ναι
	Part.		ἴ-στάς, ᾄσα, ᾄν G. ἄντος	τι-θείς, εἶσα, ἐν G. έντος	δι-δούς, οὔσα, ὄν G. όντος	δεικ-νύς, ὕσα, ὕν G. ὕντος ^a
	Indicative.	S. 1.	ἴ-στη-ν	ἐ-τί-θη-ν (gen. ἐτίθουν)	ἐ-δί-δω-ν (gen. ἐδίδουν)	ἐ-δείκ-νῦ-ν (gen. ἐδείκνῦον)
		2.	ἴ-στη-ς	ἐ-τί-θη-ς (gen. ἐτίθεις)	ἐ-δί-δω-ς (gen. ἐδίδους)	ἐ-δείκ-νῦ-ς (gen. ἐδείκνυες)
		3.	ἴ-στη	ἐ-τί-θη (gen. ἐτίθει)	ἐ-δί-δω (gen. ἐδίδου)	ἐ-δείκ-νυ (gen. ἐδείκνυε)
		D. 1.				
		2.	ἴ-σταῖ-την	ἐ-τι-θέ-την	ἐ-δι-δό-την	ἐ-δεικ-νῦ-την
		3.	ἴ-σταῖ-την	ἐ-τι-θέ-την	ἐ-δι-δό-την	ἐ-δεικ-νῦ-την
		P. 1.	ἴ-σταῖ-μεν	ἐ-τί-θε-μεν	ἐ-δί-δο-μεν	ἐ-δείκ-νῦ-μεν
		2.	ἴ-σταῖ-τε	ἐ-τί-θε-τε	ἐ-δί-δο-τε	ἐ-δείκ-νῦ-τε
		3.	ἴ-σταῖ-σαν	ἐ-τί-θε-σαν	ἐ-δί-δο-σαν	ἐ-δείκ-νῦ-σαν
	Optative.	S. 1.	ἴ-σταί-ην	τι-θεί-ην	δι-δοί-ην	δεικνύοιμι
		2.	ἴ-σταί-ης	τι-θεί-ης	δι-δοί-ης	&c.
		3.	ἴ-σταί-η	τι-θεί-η	δι-δοί-η	
		D. 1.				
		2.	ἴ-σται-ήτην gen. ἰσταίτην	τι-θει-ήτην gen. τιθείτην	δι-δοι-ήτην gen. διδοίτην	
		3.	ἴ-σται-ήτην gen. ἰσταίτην	τι-θει-ήτην gen. τιθείτην	δι-δοι-ήτην gen. διδοίτην	
		P. 1.	ἴ-σταί-ημεν gen. ἰσταίμεν	τι-θεί-ημεν gen. τιθείμεν	δι-δοί-ημεν gen. διδοίμεν	
		2.	ἴ-σταί-ητε gen. ἰσταίτε	τι-θεί-ητε gen. τιθείτε	δι-δοί-ητε gen. διδοίτε	
		3.	ἴ-σταί-εν	τι-θεί-εν	δι-δοί-εν	

^a Generally δεικνύ-ων, ούσα, ον, §. 271.

MIDDLE.			
ΣΤΑ-	ΘΕ-	ΔΟ-	ΔΕΙΚ-
ἰ-σῶ-σο and ἴ-στω ἰ-σά-σθω ἴ-στα-σθον ἰ-σά-σθων ἴ-στα-σθε ἰ-σά-σθωσαν ἔ ἰ-σάσθων	τί-θε-σο and τί-θου τι-θεί-σθω τί-θε-σθον τι-θεί-σθων τί-θε-σθε τι-θεί-σθωσαν ἔ τι-θείσθων	δί-δο-σο and δί-δου δι-δέ-σθω δί-δο-σθον δι-δέ-σθων δι-δο-σθε δι-δέ-σθωσαν ἔ δι-δέσθων	δείκ-νυ-σο δείκ-νύ-σθω δείκ-νυ-σθον δείκ-νύ-σθων δείκ-νυ-σθε δείκ-νύ-σθωσαν ἔ δεικ-νύ-σθων
ἴ-στα-σθαι	τί-θε-σθαι	δί-δο-σθαι	δείκ-νυ-σθαι
ἰ-σά-μενος, η, ον	τι-θεί-μενος, η, ον	δι-δέ-μενος, η, ον	δείκ-νύ-μενος, η, ον
ἰ-σά-μην	τι-θεί-μην	δι-δέ-μην	δείκ-νύ-μην
ἴ-σῶ-σο and ἴ-στω ἴ-στα-το	τί-θε-σο and τί-θου τί-θε-το	δί-δο-σο and δί-δου δί-δο-το	δείκ-νυ-σο δείκ-νύ-το
ἰ-σά-μεθον ἰ-σά-σθην ἰ-σά-σθην ἰ-σά-μεθα ἴ-στα-σθε ἴ-στα-ντο	τι-θεί-μεθον τι-θεί-σθην τι-θεί-σθην τι-θεί-μεθα τί-θε-σθε τί-θε-ντο	δι-δέ-μεθον δι-δέ-σθην δι-δέ-σθην δι-δέ-μεθα δι-δο-σθε δι-δο-ντο	δείκ-νύ-μεθον δείκ-νύ-σθην δείκ-νύ-σθην δείκ-νύ-μεθα δείκ-νυ-σθε δείκ-νυ-ντο
ἰ-σται-μην ἴ-σται-ο ἴ-σται-το ἰ-σται-μεθον ἰ-σται-σθην	τι-θεί-μην ^a τί-θει-ο τί-θει-το τι-θεί-μεθον τι-θεί-σθην	δι-δοί-μην ^a δί-δοι-ο δί-δοι-το δι-δοί-μεθον δι-δοί-σθην	f. δεικ-νύ-ω δεικνυοίμην ἔ c.
ἰ-σται-σθην ἰ-σται-μεθα ἴ-σται-σθε ἴ-σται-ντο	τι-θεί-σθην τι-θεί-μεθα τί-θει-σθε τί-θει-ντο	δι-δοί-σθην δι-δοί-μεθα δι-δοι-σθε δι-δοι-ντο	

^a Attic: τιθώμην, τίθω, τίθωτο &c. διδοίμην, δίδω, δίδωτο &c. (Aeschyl., §. 275. Obs. 4.)

ACTIVE.						
Tense	Mood	Num. and Pers.	ΣΤΑ-	ΘΕ-	ΔΟ-	ΔΕΙΚ-
Aorist II.	Indicative.	S.1.	ἔ-στη-ν	(ἔ-θη-ν) } Aor.	(ἔ-δω-ν) } Aor.	
		2.	ἔ-στη-ς	(ἔ-θη-ς) } I.	(ἔ-δω-ς) } I.	
		3.	ἔ-στη	(ἔ-θη) } used	(ἔ-δω) } used	
		D.1.				
		2.	ἐ-στή-την	ἐ-θέ-την	ἐ-δό-την	
		3.	ἐ-στή-την	ἐ-θέ-την	ἐ-δό-την	
		P.1.	ἔ-στη-μεν	ἔ-θε-μεν	ἔ-δο-μεν	
		2.	ἔ-στη-τε	ἔ-θε-τε	ἔ-δο-τε	
		3.	ἔ-στη-σαν	ἔ-θε-σαν	ἔ-δο-σαν	
	Conjunctive.	S.1.	στώ	θῶ	δῶ	
		2.	σῆς	θῆς	δῶς	
		3.	σῆ	θῆ	δῶ	
		D.1.				
		2.	σῆ-τον	θῆ-τον	δῶ-τον	
		3.	σῆ-τον	θῆ-τον	δῶ-τον	
		P.1.	στώ-μεν	θῶ-μεν	δῶ-μεν	
		2.	σῆ-τε	θῆ-τε	δῶ-τε	
		3.	στώ-σι(ν)	θῶ-σι(ν)	δῶ-σι(ν)	
	Optative.	S.1.	σταί-ην	θεί-ην	δοί-ην	
		2.	σταί-ης	θεί-ης	δοί-ης	
		3.	σταί-η	θεί-η	δοί-η	
		D.1.				
		2.	σται-ήτην (seldom σταίτην)	θει-ήτην (seldom θεί-την)	δοι-ήτην (seldom δοί-την)	
		3.	σται-ήτην (seldom σταί-την)	θει-ήτην (seldom θεί-την)	δοι-ήτην (seldom δοί-την)	
		P.1.	σταί-ημεν (seldom σταῖ-μεν)	θεί-ημεν (seldom θεῖ-μεν)	δοί-ημεν (seldom δοῖ-μεν)	
		2.	σταί-ητε (seldom σταῖ-τε)	θεί-ητε (seldom θεῖ-τε)	δοί-ητε (seldom δοῖ-τε)	
		3.	σταῖ-εν	θεῖ-εν	δοῖ-εν	

MIDDLE.			
ΣΤΑ-	ΘΕ-	ΔΟ-	ΔΕΙΚ-
(ἐ-στά-μην is not found, but) ἐ-πτά-μην ἐ-πριά-μην	ἐ-θέ-μην ἔ-θου (fr. ἔθεσο) ἔ-θε-το ἐ-θέ-μεθον ἐ-θέ-σθην ἐ-θέ-σθην ἐ-θέ-μεθα ἔ-θε-σθε ἔ-θε-ντο	ἐ-δό-μην ἔ-δου (fr. ἔδοσο) ἔ-δο-το ἐ-δό-μεθον ἐ-δό-σθην ἐ-δό-σθην ἐ-δό-μεθα ἔ-δο-σθε ἔ-δο-ντο	
(στῶ-μαι)	θῶ-μαι ^a θῆ θῆ-ται θώ-μεθον θῆ-σθον θῆ-σθον θώ-μεθα θῆ-σθε θῶ-νται	δῶ-μαι δῶ δῶ-ται δῶ-μεθον δῶ-σθον δῶ-σθον δῶ-μεθα δῶ-σθε θῶ-νται	
(σταί-μην)	θεί-μην ^b θεῖ-ο θεῖ-το θεί-με-θον θεί-σθην θεί-σθην θεί-μεθα θεῖ-σθε θεῖ-ντο	δοί-μην ^b δοῖ-ο δοῖ-το δοί-με-θον δοί-σθην δοί-σθην δοί-μεθα δοῖ-σθε δοῖ-ντο	

^a Attic: ἀπόθωμαι (for ἀποθῶμαι), ἀπόθῃ, ἀπόθῃται &c., πρόσθωμαι, πρόσθῃ, πρόσθῃται &c.

^b Attic: προσθείμην, πρόσθοιο (for προσθοῖο), πρόσθοιτο &c., ἐνδοίμην, ἐνδοιο, ἐνδοιτο &c. (Accent, §. 275. Obs. 4.)

A C T I V E.						
Tense	Mood	Num. and Pers.	ΣΤΑ-	ΘΕ-	ΔΟ-	ΔΕΙΚ-
Aorist II.	Imperative.	S. 2.	στή-θι ^a	θές (for θέθι)	δός (fr. δόθι)	
		3.	στή-τω	θέ-τω	δό-τω	
		D. 2.	στή-τον	θέ-τον	δό-τον	
		3.	στή-των	θέ-των	δό-των	
		P. 2.	στή-τε	θέ-τε	δό-τε	
		3.	στή-τωσαν and στάντων	θέ-τωσαν and θέντων	δό-τωσαν and δόντων	
	Inf.		στή-ναι	θεῖ-ναι	δοῦ-ναι	
	Part.		στάς, ᾶσα, ᾶν G. στάντος	θείς, είσα, έν G. θέντος	δούς, δοῦσα, όν G. δόντος	
Fut.			στή-σω	θή-σω	δώ-σω	
Aorist I.			ἔ-στη-σα	ἔ-θη-κα	ἔ-δω-κα	
				in the Dual and Plural and in the Moods and Participles the Aor. II. is used.		
Perf.			ἔ-στη-κα ^b	τέ-θει-κα	δέ-δω-κα	
Plpf.			ἔ-στή-κειν and εἰ-στή-κειν	ἔ-τε-θεί-κειν	ἔ-δε-δώ-κειν	
Fut. III.			ἔ-στήξω			
P A S						
Aor. I.			ἔ-στάθην	ἔ-τέ-θην	ἔ-δό-θην	ἔ-δείχ-θην

^a But in compos. : παρδστέ, ἀπόστᾶ, ἀνδστέ (§. 274. Obs. 6.).^b On ἔσταμεν, ἔσταναι &c., see below, §. 309.

M I D D L E.				
ΣΤΑ-	ΘΕ-	ΔΟ-	ΔΕΙΚ-	
(στά-σο, & στῶ)	θοῦ (for θέσο) θέ-σθω θέ-σθον θέ-σθων θέ-σθε θέ-σθωσαν and θέ-σθων	δοῦ (for δόσο) δό-σθω δό-σθον δό-σθων δό-σθε δό-σθωσαν and δό-σθων		
(στά-σθαι)	θέ-σθαι	δό-σθαι		
(στά-μενος)	θέ-μενος, η, ον	δό μενος		
στή-σομαι	θή-σομαι	δώ-σομαι	δείξομαι	
ἐ-στη-σάμην	(ἐ-θη-κά-μην) | (ἐ-δω-κά-μην) in Attic the Aor. II. Midd. is used, §. 277. 2.		ἐ-δειξάμην	
ἔ-σταῖ-μαι	τέ-θει-μαι	δέ-δο-μαι	δέ-δειγ-μαι	
ἐ-στά-μην	ἐ-τε-θεί-μην	ἐ-δε-δό-μην	ἐ-δε-δείγ-μην	
ἐ-στήξομαι				
S I V E.				
Fut. I.	σταῖ-θήσομαι	τε-θήσομαι	δο-θήσομαι	δειχ-θήσομαι

Dialects.

§. 279. 1. The II. sing. pres. has sometimes the paragogic *θα*, as τίθη-σθα δίδοισθα. The III. pl. impft. and aor. II. in *σαν* are sometimes in Ep. and Dor. abbreviated to *ν*, as ἔτιθεν for ἐτίθεσαν, ἔθεν, θεν for ἔθεσαν; ἔσταν, στάν for ἔστησαν: so ἔτλᾶν for ἔτλησαν, βάν for ἔβησαν: φθάν for ἔφθησαν; ἔδιδον δίδον for ἐδίδοσαν, ἔδον, δόν for ἔδοσαν; ἔφυν for ἔφυσαν, ἔδυν, δύν for ἔδυσαν: so μέθιεν, πίτναν, ἔφαν.

2. The II. sing. imper. pres. of ἴστημι is in Homer generally ἴστη; but Il. ι, 202 καθίστα.

3. The short radical vowel is sometimes lengthened before personal endings beginning with *μ* or *μ*, *metri gratiā*, as τιθήμενος (perhaps read τιθέμενος) Il. κ, 34; τιθήμεναι Il. ψ, 247; διδοῦναι Il. ω, 425; δίδωθι Od. γ, 380; ζευγνύμεν (wrongly read ζευγνύμεν) Il. π, 145. So ἴληθι Epic for ἴλᾳθι.

4. The III. sing. conj. has, in Epic, the ending *σι*, as ἰσῆσι for ἰσῆ, δῶσι for δῶ, ῆσιν for ῆ Il. ο, 359, μεθήσιν Il. ν, 234, so that these forms are to be distinguished from the pres. ind. or III. pl. conj. (as the case may be) only by the accent and *ι* subscript.

5. The contracted conj. of the verbs in *ε* or *ο* is resolved in the Epic sometimes, and regularly in the Ionic, into the open forms; as,

a. The verbs in *α*, by *ε* (ἴστημι):

(ιστά-) ἰσῶ Ion. ἰστέ-ω, ἰστέ-ης, ἰστέ-ωμεν, ἐ-ητε, ἐ-ωσι

(στά-) στῶ .. στέ-ω, στέ-ης, στέ-ωμεν &c.

Obs. 1. So in Hdt. V. 49 προεστέατε and Id. I. 200, III. 62 ἐστέασι, for -άασι, ἐστεῶς for ἐσῶς, gen. ἐστεῶτος, neut. ἐστεῶς, fem. ἐστεῶσα. So also in Attic: τεθνεῶς (and τεθνηκῶς), τεθνεῶσα, τεθνεῶς, gen. τεθνεῶτος.

b. Verbs in *ε* by *ε* (τίθημι):

τιθῶ Ion. τιθέ-ω, τιθέ-ης, τιθέ-ωμεν, ἐ-ητε, ἐ-ωσι

τιθῶμαι .. τιθέ-ωμαι, τιθέ-η &c.

θῶ .. θέ-ω, θέ-ης, θέ-ωμεν &c.

θῶμαι .. θέ-ωμαι &c.

Obs. 2. Both the aorists pass. conj. of other verbs follow the analogy of τίτλημι, as

τυπῶ ἦς Ion. τυπέ-ω, ἐ-ης, ἐ-ωμεν, ἐ-ητε

δαμῶ, ἦς, .. δαμέ-ω, ἐ-ης, ἐ-ωμεν, ἐ-ητε

εὐρεθῶ, ἦς, .. εὐρεθέ-ω &c.

c. Verbs in *ο* (δίδωμι) are resolved by *ω*, as

(διδό-) διδῶ Ion. διδώ-ω, διδώ-ης, διδώ-ωμεν, ὦ-ητε &c.

6. Homer has four forms of the conjunctive active: 1. The regular contracted form, as σῆς. 2. The uncontracted form, as σῆης. 3. The Ionic resolved form into *ε*, as στέης. 4. A lengthened resolved form, *ε* and *α* being changed into *ει*, as θεῖομεν, *ο* into *ω*, as στέωμεν. The uncontracted form represents the origin of the contraction in verbs in *ε* and *α* into *η*, not *α*, as mentioned above, ἴστημι, ἰστή-ης=ἰσῆς, as ἔστην, στή-ω, στή-ης, σῆς not σᾶς. This form is, generally speaking, inadmissible when *η* would stand before *ο* or *ω*, as στήω, θήω, or *ο* before *η* or *ω*, as δόητε, δόωμεν, but Il. ρ, 95 περιστήωσι. When the open form with *ει* is used, the modal vowel (except in the III. pl.) is shortened, as στείομεν, θεῖομεν, θείετον for στήωμεν &c.: so Il. η, 72 δαμείετε for δαμέητε. This is not admis-

sible in the open form with *ε*, not *στέομεν* but *στέωμεν*. (The conj. pres. of *ἵστημι* and *τίθημι* is not used in Homer, and of *δίδωμι* only the I. sing.) The following forms of the aor. II. subjunctive are used by Homer. To the doubtful forms an asterisk is prefixed :

	Original.	Contr.	Resolved.
S. 1.		στῶ	στέω, στείω
2.	στήης	στής	*στέης
3.	στήη so φήη Od. ψ, 275	στή	*στέη
D.	στήετον	στήτον	*στέητον
P. 1.		στώμεν	στέωμεν, στείομεν
2.	στήετε	στήτε	*στέητε
3.		στώσι(ν)	στέωσι(ν), στείωσι(ν)
S. 1.		θῶ	θέω, θείω, δαμείω
2.	θήης	θής	θέης
3.	θήη	θή	θέη
D.	*θήετον	θήτον	*θήετον, θείετον
P. 1.	θέωμεν	θῶμεν	θέωμεν, θείομεν
2.	*θήετε	θήτε	*θήετε, θείετε, (δαμείετε)
3.	θέωσι(ν)	θῶσι(ν)	θέωσι(ν), θείωσι(ν)
S. 1.	δώω	δῶ	δώω
2.	δώης	δῶς	
3.	δώη	δῶ	
D.		δῶτον	
P. 1.		δῶμεν	δώομεν
2.		δῶτε	
3.		δῶσι(ν)	δώωσι(ν)

Obs. 3. The Ionic has also a resolved form of the opt. aor. II. midd. : *θεοίμην*, as if from *θέω*, as *προσθέοιτο* &c. : see also §. 276.

7. The participle in Æolic, especially in the Argive and Cretan dialects, is found, as in Latin, in its original form, *τιθένης*.

8. The impft. *ἐτίθην* (in Attic usually *ἐτίθουν*), in Ion. retains what was probably its oldest form, *ἐτίθεα* (as *ἐτετύφεα* for *ἐτετύφειν*), *ἐτίθεες*, *εε* &c.

9. In Homer we find the form *εσταῶσαν*^a, (which is variously written *ἔστασαν* or *ἔστασαν*), in an active sense ; the former is perhaps correct as it is probably a shortened form of aor. I. *ἔστησαν*, as *ἔπρεσε* in Hesiod for *ἔπρησε*. *βάτην* Hom. for *ἐβήτην*, *ἔβησαν*. In Homer also we find *ἔστητε* instead of *ἔστατε* for *ἐστήκατε*.

10. The *ν* of the III. pl. midd. is changed in Ionic to *α*, as

τιθέαται, διδόαται, ἔδεικνύατο Ion. for *τίθενται* &c.

But if *α* precedes the *ν*, it is changed to *ε*, as *ιστέατι* Ion. for *ἵστανται*, *ιστέατο*, Ionic for *ἵσταντο*.

11. In Doric, the *η* of the verbs in *α* is changed to *ā*, as *ἵσταμι* f. *ἵστημι*, *ἵστας* &c., inf. *σταῖναι*, so also in the Conj. *ἐπίσταται*, *ἔραται* ; but in verbs in *ε* it is unchanged, though in Theocr. we find *ἀνασεῖν* from *ἀνίημι* (as *φιλάσω* for *ήσω*.)

12. The III. sing. in Doric is *τι*, as *ἵστατι*, *τίθητι*, *δίδωτι*, *δείκνυτι*, and the III. pl. is *ντι*, as *ἵσταντι* &c.

13. Less usual Doricisms are *διδῶν* (Theocr. XXIX. 9.) for *διδόναι* (from *ΔΙΔΟΩ*, with irregular contraction, as *βιῶν*, *ὑπνῶν*) : *βᾶμες* for *βῶμεν* (Theocr. XV. 22.) like *γελᾶν* for *γελῶν*, from *γελάων*.

^a Nitzsch Exc. ad Od. v.

14. Æolic: δίδοιμι, δίδοισθα, δίδοισι. This analogy probably produced the form δίδοι imper. for δίδου Pind. Olymp. I. 85.

15. The infin. aor. II. στήναι is Dor. στήμεναι.

16. For the forms as if from verbs in *ω* see §. 276.

§. 280. Table of Verbs in *μι*.

*Verbs which annex the personal ending *μι* immediately to the radical vowel, either *α*, *ε*, *ι*, *ο*.*

α. Verbs in *α*, as *ἴστημι* (ΣΤΑ).

1. βίβημι (BA), Ep. bye form of the Epic βιβάω and the common verb βαίνω (from the same root BA); *I step*. We find only the part. βιβάς (Homer, Hesiod), but the aor. of βαίνω, ἔβην (like ἔστην), belongs to it, and the fut. βήσω and aor. ἔβησα which are frequently transitive, (see βαίνω), like ἔστησα.

2. δίδρημι (ΔΡΑ), Att. bye form of διδράσκω: whence aor. II. ἔδρην.

3. ἱαήμι (ΙΑΑ). In the act. only the Epic imp. ἱαήθι (Hom.), *be thou gracious* (in invocation to the gods), for ἱλαθι, (as in Theocr. XV. 143.) II. plur. ἱλάτε (Apoll. Rhod.), and the subj. pft. and plpft. ἱλήκω (Hom.), ἱληκοίμι (Hom.): middle ἱλαμαι, *I appease*; Ep. bye form of δάσκομαι.

4. ἴσᾱμι, Dor., *I know*; ἴσᾱμι Pind. and Theocr., ἴσῃς Theocr. XIV. 34. (probably a contracted form, and to be written ἰσῆς), ἴσᾱτι Theocr. XV. 146.; ἰσάμην Pind. ἴσαν (for ἴσασαν) III. pl. impft. (Hom.); part. ἴσας, -αντος (Pind.), with varying accent; III. pl. ἰσῶντι, as if from ἰσάω.

5. κί-κρη-μι (ΧΡΑ), *I lend*; inf. κικράναι, fut. χρήσω &c. aor. χρήσαι (Hdt.), *to give*; midd. *I borrow*; ἐχρησάμην is not used in this sense by Attic writers, except perhaps Eur. Electr. 190 (where the sense requires χρήσαι, and the construction χρήσαι with Dind.), and Plato Demad. p. 384 B. C.

6. χρή (ἡ Πυθία χρᾶ, expressing the will of the gods), *oportet*. (ΧΡΕ or ΧΡΑ) follows the analogy of verbs in *μι* in some tenses, as impft. ἔχρην or χρῆν; inf. χρῆναι and χρῆν; conj. χρῆ; part. (τὸ) χράον, χρών, Ion. χρέων, (gen. τοῦ χρεών Eur. Hipp. 1246): opt. χρεῖη. This verb is altogether irregular.

Inf. (Eur. Hec. 260, H. F. 828) χρῆν, formed by attraction from χράειν, as in the comp. ἀποχρῆν. In the old language this verb also meant *opus est*, *I want*; hence II. pers. χρῆς Cratin. ap. Suid., χρῆσθα Arist. Ach. 778, κεχρήμεθα, *I want*, Eur. Med. 334^a: Hdt. uses instead χρηίσκομαι. The impft. χρῆν is a contr. from χράειν, and the same accentuation was retained when the augm. was attached, as ἐχρῆν. ἔχρη is never found as the III. sing. imperf. in the simple verb, nor ἔχρην in the compounds. The forms χρήσθα, χρεῖη, χρῆναι &c. seem to belong to a form χρῆμι.

7. ἀπόχρη (Ion. ἀποχρᾶ), *sufficit*; III. pl. ἀποχρώσιν; inf. ἀποχρῆν; impft. ἀπέχρη; aor. ἀπέχρησεν &c. Midd. ἀποχρώμαι, *I have enough*; infin. ἀποχρήσθαι, like χρήσθαι from χράομαι. Hdt. VIII. 14 ἀπεχρέετο imp., instead of ἀπέχρα. In Hdt. also we find other compounds, as καταχρᾶ, ἐκχρήσει, ἐξέχρησε, ἀντέχρησε: also I. pers. ἀποχρέω for ἀποχράω.

^a Elms. Heracl. 801. Med. 328.

8. *δνίημι* (ONA), *I profit*; inf. *δνινάμαι*: impft. active is wanting: fut. *δνήσω*; aor. I. *ῶνησα*. Midd. *δνίναμαι*, *I profit myself=receive profit*; impft. *ῶνινάμην*; fut. *δνήσομαι*; aor. II. *ῶνήμην* (late *ῶνάμην*, but as early as Eurip. Herc. F. 1368 *ῶνασθε*), *ησο*, *ητο*; imper. *ῶνησο*; opt. *δναίμην*; inf. *δνασθαι*; part. *δνήμενος*: aor. I. pass. *ῶνήθην*, same as *ῶνήμην*. The other forms are supplied by *ὠφελεῖν*.

The reduplication of this verb resembles the regular Attic, except that *ε* is substituted for the radical vowel, like *ἀ(τι)τάλλω*, *ὀ(πι)πτεύω* (see §. 256): it is the only verb with a dissyllabic root which has the reduplication, if indeed the *ο* is not merely euphonic, so that the root would be NA. In the aor. II. *ῶνήμην*, the long vowel throughout the ind. and the part. is remarkable; but this form is probably in its origin a plpft. passive.

9. *πί-μ-πλημι* (ΠΑΑ-), infin. *πιμπλάναι*; impft. *ἐπίμπλην*; fut. *πλήσω*; aor. *ἐπλησα*. Midd. *πίμπλαμαι*; infin. *πίμπλασθαι*; impft. *ἐπιμπλάμην*; pft. midd. *πέπλησμαι*; aor. pass. *ἐπλήσθην* (§. 210.); aor. II. *ἐπλήμην* poet. (*πλήτο*, *πλήντο* Hom.), *ἐνέπλητο* Arist. Vesp. 1304, *ἐμπλήμην* opt. Arist. Ach. 224, Lys. 235, 236; imper. *ἐμπλησο*, part. *ἐμπλήμενος* Arist. Vesp. 603, &c.; *ἐμπίπλη* imperat. Arist. Aves, 1310; *ἐμπίπληθι* Il. φ, 311; Ion. part. *ἐμπιπλείς* Hippocr. II. 226. 13.—Midd.

The *μ* of the redupl. is dropped in composition when there is a *μ* in the preceding syllable, as *ἐμπίπλαμαι*, *ἐνεπιπλάμην*. But in the poets either form was used as suited the metre.

10. *πί-μ-πρη-μι* (ΠΑΡΑ-), in its tenses and in the dropping of the *μ* in comp. follows *πίμπλημι*; conj. *πίμπρησι* Arist. Lys. 348: *πίμπρη* imp. for *πίμπραθι* Eur. Ion 527. Bye form of the Epic *πρήθω*, of which however we find only *ἐνέπρηθον* Il. ι, 589. Old Epic pft. quoted by Photius *πεπρημένος*. From a root ΠΡΕ, we find *ἐπρεσε* in Hes. Theog. 856.

11. *πιφράναι*, doubtful bye form of *φρέω*; aor. II. imper. *φρές*; part. *φρείς* given by grammarians.

12. ΤΛΗΜΙ, aor. *ἔτλην*, *τλήθι*, *τλαίην*, *τλάς*; fut. *τλήσομαι*; pft. *τέτληκα*; Ep. aor. I. *ἐτάλασα*; syncop. pft. *τετλάμεν*, *τέτλαθι*, *τετλαίην*, *τετλάναι*, *τετλάμεναι*. These forms seem to represent an original perfect *τέτλαα* (ΤΛΑ), formed directly from the root, as the second pft. of other verbs, like *τέθναα* &c. from *θνα* (see §. 305.). This verb seems to express some strong feeling to which some other feeling is opposed, "to have strength of mind:" hence its various senses of *dare*, *bear*, *deign*, &c.

13. *φημί* (ΦΑ), *I say*. This verb both in its form and accent differs from *ἴστημι*.

§. 281. Active.

	Ind.	Imper.	Conj.	Inf.	Part.
Pres. S. 1.	φημί	φαθί or φάθι	φῶ	φάναι	φάς
2.	φῆς		φῆς		φᾶσα
3.	φησί(ν)		φῆ		φάν
D. 2.	φατόν		&c.		G. φάντος
3.	φατόν				
P. 1.	φαμέν		φῶμεν		
2.	φατέ		&c.		
3.	φασίν				
Impft. S. 1.	ἔφην		Opt. φαίην		
2.	ἔφης, generally ἔφησθα		&c.		
3.	ἔφη				
D. 2.	ἐφάτην				
3.	ἐφάτην				
P. 1.	ἐφαμεν		φαίημεν, φαῖμεν		
2.	ἐφατε		&c.		
3.	ἔφασαν (poet. ἔφαν).		φαίησαν, φαῖεν		
Fut.	φήσω				
Aor. I.	ἔφησα.				

Middle.

Aor. II. ἐφάμην, Imper. Hom. φάο or φάσο, φάσθω, φάσθε, Hom. Inf. φάσθαι (not used in Attic Greek, but Æsch. Pers. 698, φάσθαι in a Chorus). Part. φάμενος, in the Attic colloquial language, in the sense of “asserting.” Pft. Imper. πεφάσθω, *be it said*. Part. πεφασμένος, *said*, only Ep.—Verb. Adj. φατός, φατέος.

Obs. 1. Φημί is the only verb in ημι with a monosyllabic root, beginning with a consonant which has no reduplication.

Obs. 2. The II. person sing. φῆς is anomalous both in accent and the i subsc.; it seems to be a contr. from φαείς (instead of φάς, like ζῆν for ζάν), whence even in composition it has the accent on the ultima; φημί in the pres., except in the II. sing., is enclitic — (See §. 64. V. 2.) In Hom. we find φῆσθα (Od. ξ, 149.) though it may be the impft., and written φήσθα.

Obs. 3. It has a double meaning:

1. *To say*; generally, which is the signification of the pres. in all moods and participles, but ἔλεγον is more usual for the impft. (or rather aor.) ἔφην. Inf. φάναι and part. φάς.

2. *To assert, pretend, allow*; which is the signification of the pres. in all moods and part. (though in the infin. φάσκειν is more usual). Fut. φήσω; aor. ἔφησα, which are supplied in the first meaning by λέξω, ἐρῶ, ἔλεξα, εἶπον, ἔφην. The impft. in this meaning is supplied by ἔφασκον, as ἔφη σπουδάζειν, *he said that he was in haste*; ἔφασκε, *he maintained that*, &c.

Obs. 4. From the verb φημί (Lat. *for, fari*) may be formed, by an

aphæresis which would naturally happen in every day conversation, ἡμί—though this is more probably a bye form of αῖω (*aio*), *I sound* (αἰίδω, αὐδάω), as φημί of φάω. This verb is often used in energetic repetitions of a sentence, as *inquam*. The impft. ἦν δ' ἐγώ, *said I*, ἦ δ' ὅς, *spoke he*, is usual in the relation of a speech. So the Epic ἦ, “*he said*,” after a speech.

The following Deponent Verbs have a for the Radical Vowel.

§. 282. 1. ἀγαμαι, imp. ἡγάμην, aor. ἡγάσθην. The Epic aor. ἡγασσάμην belongs to ἀγάομαι.

2. δέατο (ΔΕΑ), *it seemed*; only found in Od. ζ, 242, where the common reading is δόατ'; hence was formed, by the common change of ε to ο, δοάσσατο^a, δοάσσεται conj.: δούσσαι Apoll. Rhod. is an abbreviated form of δοιάσσαι f. δοιάζω, *to doubt*^b.

3. δύναμαι, *I am able*; II. pers. δύνασαι, δύνα^c (δύνῃ from the Ion. δύνει §. 269. a. poetry and late prose); conj. δύνωμαι, imper. δύνασο; inf. δύνασθαι; part. δυνάμενος: impft. ἐδυνάμην and ἡδυνάμην, II. pers. ἐδύνω (-ασο rare); opt. δυναίμην, δύναιο; fut. δυνήσομαι; aor. ἐδυνήθην and ἡδ. and (chiefly Ion.) ἐδυνάσθην, also in Xenoph., §. 171. Obs. 1. (aor. in Hom. δυνήσατο); pft. δεδύνημαι.—Verb. adj. δυνατός.

4. ἐπίσταμαι, *I know*; properly *I repose on or stop*; probably an Ionic form of ἐφίσταμαι. II. pers. ἐπίστασαι (ἐπίστα^d rare and only poet. ἐπίστη Ion. and poet.), conj. ἐπίστωμαι, imper. ἐπίστω (ἐπίστασο rare); impft. ἡπιστάμην, ἡπίστω (ἡπίστασο rare), opt. ἐπιστάμην, ἐπίσταιο: fut. ἐπιστήσομαι; aor. ἡπιστήθην, Augm. §. 181. 3.—Verb. adj. ἐπιστητός.

5. ἔραμαι, *I love*; only in pres. and impft. ἡράμην; poet. for ἐράω: aor. ἡράσθην; fut. ἐρασθήσομαι, both in prose. Aor. I. Epic ἡρασάμην, II. sing. ἐρασσαι for ἐρασαι Theocr. I. 78, ἡράσατο Hom., ἐράσατο Pind.; Dor. conj. ἔραται for ἔρηται.

6. ἵπταμαι, late bye form of πέτομαι, *I fly*; aor. II. ἐπτάμην, ἔπταν Dor. and Æsch. P. V. 115. Soph. Ant. 1307.

7. κρέμαμαι (Eur. Med. 438), conj. κρέμωμαι; impf. ἐκρεμάμην, opt. κρεμαίμην, κρέμαιτο (Arist. Vesp. 298 κρέμοισθε, see μάρναμαι, and μεμνοίμην §. 258. 24.); fut. κρεμήσομαι, *pendebo*, see also §. 287. 2.

8. μάρναμαι, poet.; only pres. and impft., throughout the moods like δύναμαι; opt. μαρνοίμην.

9. πέταμαι, late bye form of πέτομαι.

10. πρίασθαι, aor. II. midd. ἐπριάμην, which the Attics used instead of the obsolete aor. I. of ὠνέομαι. Conj. πρίωμαι, opt. πριαίμην, πρίατο, imper. πρίασο or πρίω, part. πριάμενος.

^a Buttm. Lexil. p. 212. Valck. ad Amm. i. 16.

^c R. P. Hec. 253. Ellendt Lex. Soph. ad voc.

^b Lidd. and Scott ad voc. δοάσσατο.

^d Ellendt Lex. Soph. ut supra.

§. 283. Verbs in ε (τίθημι):

ἵημι, I send; many forms of this verb occur only in compounds.

ACTIVE.

Present.

	Ind.	Imper.	Conj.	Inf.	Part.
Sing.	ἵημι ἴης ἴησι(ν)	(ἴεθι) ἴει ἴετω &c.	ἴῶ ἴῆς ἴῃ &c.	ἰέναι	ἰείς
Dual	ἴετον				
Plur.	ἴεμεν ἴετε ἰᾶσι(ν) or ἰείσι(ν).				

Imperfect.

	Ind.	Opt.
Sing.	(ἴην) ἴουν (as in ἀφίουν or ἡφίουν), ἴειν (as προίειν, ἡφίειν) ἴης, generally ἴεις ἴῃ, generally ἴει	ἰείην &c.
Dual	ἰέτην	
Plur.	ἴεμεν ἴετε ἴεσαν (as in ἡφίεσαν).	

Aorist II.

	Ind.	Imper.	Conj.	Opt.	Inf.	Part.
Sing.	supplied by aor. I. ἦκα	ἔς as ἀφες ἔτω &c.	ῶ as ἀφῶ ῆς ῇ &c.	εἴην εἴης εἴῃ	εἶναι	εἷς
Plur.	ἔμεν, gener. ἔτε ἔσαν	εἶμεν, as in καθεῖμεν εἶτε ἀνείτε εἶσαν ἀφείσαν		εἶμεν εἶτε εἶεν		
Fut.	ἦσω.	Aor. I. ἦκα.	Pft. εἶκα, Dor. ἔωκα.	Plpft. εἴκειν.		

Obs. 1. The ι is generally long in Attic, short in Epic Greek.

Obs. 2. The form ἰέασι is not found in Attic Greek, but only the contracted form ἰᾶσι, and the regular Ionic form ἰείσι.

Obs. 3. The II. and III. sing. impft. ἴης, ἴῃ are very rare, and the I. (ἴην) rests on very doubtful authority: ἴειν has the plpft. ending, like the impft. from εἶμι, I go. The Attic and Ion. form ἴουν seems to have arisen as the possible I. sing. of ἴεις, ἴει.

MIDDLE.

	Ind.	Imper.	Subj.	Inf.	Part.
Pres.	ἵεμαι	ἵεσο (ἵου)	ἵωμαι	ἵεσθαι	ἵέμενος
Impft.	ἰέμην		Att. ἵωμαι Opt. ἰείμην Att. ἰοίμην		
Aor. II.	ἔμην gen. εἶμην ἔσο . . . εἶσο ἔτο . . . εἶτο	οὐ ἔστω	ῶμαι &c. Opt. not in use.	ἔσθαι	ἔμενος
Plur.	ἔμεθα . . . εἶμεθα &c.				

Pft. εἶμαι, εἶσθαι &c. : μεθεῖμαι &c.
 Plpft. εἶμην (παρείμην, παρείτο Soph.)
 Fut. ἥσομαι
 Aor. I. ἠκάμην only in Ind.

PASSIVE.

Aor. I. ἔθην gen. εἶθην. Part. ἐθείς
 Fut. ἐθήσομαι
 Verbal adj. ἐτός, ἐτέος.

Dialects.

§. 284. Homer. fut. ἀνέσει; aor. ἄνεσαν, in the sense of *to send back* (ἀνέσαντες, ἀνέσαιμι, belong to εἶσα); ξύνιον (ἼΩ) for ξυνίεσαν. Soph. El. 143 ἐφίει for ἐφίεσαι.

Herodotus II. 165 ἀνέονται (ἼΩ), (but the best reading is ἀνεῖνται or ἀνέωνται), ἀνίει for ἀνίησι, ἐμετίετο for μεθίετο, and μεμετιμένος for μεθειμένος. G. T. Matth. i. 34. ἤφιε Impft. from ἀφίημι.

In one passage of Herod. (IV. 125.) some editions read ἀνίεε, as an Ionic resolution of ἀνίει. Dindorf reads ἀνίει, as we find it in other passages.

Theog. ξύνιε imper for ξυνίει.

Ionic ἔηκα for ἦκα.

The Doric pft. ἔωκα; ἀφέωνται is found also in the N. T.: so ἀνέωνται.

§. 285. The following poetic or dialectic forms belong to this class:

1. ἄημι (ἈΕ), Ep. III. sing. ἄησι (Hes. Opp. et Di. 514.) III. pl. ἄεισι (Hesiod. Theog. 875.), part. ἀείς, ἀέντος; impft. III. sing. ἄη or ἄει, διάει (Od. ε, 478, τ, 440, as if from ΑΕΩ), ἄεν (Apoll. Rh. as if from ἈΩ). In the other forms the η remains contrary to the analogy of τίθημι; dual pr. ἄητον Il. ι. 5; imper. ἀήτω; infin. ἀῆναι, ἀήμεναι: midd. ἄημαι: Od. ζ, 131 ὑόμενος and ἀήμενος, *pierced through with rain and wind*; impft. ἄητο Il. φ, 386.

2. αἴνημι, old form of αἰνέω Hes. Opp. et Di. 683., ἐπαίνημι Æolic, Simon. ap. Plat. Prot. p. 346 D.

3. δίδημι, Ep. and old Ion., and Att. (Xen.) old form of δέω; διδέντων Od. μ, 54, διδέασι Xen. Anab. V. 8. 24 (another reading is δεσμεύουσι), III. sing. impft. δίδη Il. λ, 105.

4. δίζημαι (Ion. dep. midd.); it retains the η in ἐδίζητο, -ήντο, -ησθαι, -ήμενος in Hdt.; Hom. δίζηαι, Call. ἦν δίζη. It has the short vowel in Theocr. 25. 37: fut. διζήσομαι, aor. I. ἐδιζησάμην (late).

Obs. 1. The forms of δίζομαι in εται, ετο, εσθαι are very doubtful; δίζειαι and -εο may come from this form. The verb δίζω, *I doubt* (Hdt. I. 65, Il. π, 713), belongs without doubt to the same root.

5. δίνημι (ΔΙΕ), act. only ἐνδίεσαν III. pl. impft. (Il. σ, 584), *they urged on, hunted*; midd. *I urge myself on, fly*; generally in active sense, *hunt, frighten away*; διένται Il. ψ, 475, δίεσθαι Il. μ, 304, conj. δίνηται, διώνται, Opt. δίοιτο (ΔΙΩ) like τίθοιτο.

Obs. 2. The Epic verb δίω has the intransitive sense *to be alarmed*; the form δίομαι (Æsch. Per. 697, 698) has the force of δίω, *I fear*, not δίεμαι. This verb is seemingly connected with διώκειν on the one hand, and δείδω on the other.

§. 286. εἰμί, I am.

The enclitic forms have an asterisk.

<i>Present.</i>				
Indic.	Conj.	Imper.	Inf.	Part.
Sing. 1. εἰμί*	ἔμ		εἶναι	ῶν, οὔσα, ὄν
2. εἶ	ἦς	ἴσθι		G. ὄντος.
3. ἐστί(ν)*	ἦ	ἔστω		
Dual 2. ἐστόν*	ἦτον	ἔστον		
3. ἐστόν*	ἦτον	ἔστων		
Plur. 1. ἐσμέν*	ἦμεν			
2. ἐστέ*	ἦτε	ἔστε		
3. εἰσί(ν)*	ῶσι(ν)	ἔστωσαν, rarely ἔστων and still more rarely ὄντων.		

Imperfect.

Indic.	Opt.
Sing. 1. ἦν, ἦμην	εἶην
2. (ἦς) gen. ἦσθα	εἶης (εἶησθα, Æol.)
3. ἦν (=ἦε-ν)	εἶη
Dual 2. ἦτην or ἦστην	εἶήτην
3. ἦτην - ἦστην	εἶήτην (εἶτην Plat. Tim. 31 A.)
Plur. 1. ἦμεν	εἶμεν (sometimes εἶμεν)
2. ἦτε or ἦστε	εἶητε (..... εἶτε)
3. ἦσαν	εἶησαν, generally εἶεν.

Future.

ἔσομαι	ἔσοίμην	ἔσεσθαι	ἔσόμενος
ἔσῃ or ἔσει			
(ἔσεται) ἔσται &c.			

Verb. adj. ἐστέον, as συνεστέον.

The Perfect and Aorist are supplied by γέγενεσθαι, pft. γέγονα, aor. ἐγενόμην.

Observations.

1. We must observe the distinction between εἶεν for εἶησαν and εἶεν, an abbreviated form of εἶη with the ν added, "well—be it so."

2. Another form of III. imper., ἦτω for ἔστω is found in Plat. Rep. II. p. 361 C. One MS. reads ἔστω; it occurs in no other classical author, but often in the N. T.; ὄντων for ἔστωσαν is rare—mostly in Plato.

3. The I. pers. impft. ἦ (formed from ἔα), is old Attic, and is found in the Traged., Comed., Plato, &c. The middle ἦμην sometimes occurs, though not often, in the old writers^a, but especially in the formula ἦμην ᾤν, *I should*

^a Piers. Moer. p. 172. Lobeck Phryn. p. 152.

be. In late writers it is more common. The II. sing. ἦς for ἦσθα was not commonly used till the late writers, nor in good prose writers, and but rarely in the choric verses of the Attic poets.

4. The fut. ἔσεται occurs only in the old and Epic language, never in prose.

5. This verb is in the pres. an enclitic, except the II. sing. εἶ. In compounds the accent rests, according to the general rules, on the preposition, as πάρειμι, πάρει, πάρεστι &c. (but παρῆν=παρ(έ)ην according to the general rules) : παρέσται = παρέσεται, παρείναι = παρέμεναι (but παρῶ = παρ(έ)ω), part. παρών, following the analogy of aor. II. participles.

6. A comparison with the cognate forms in Sanscrit and Latin will illustrate the conjugation of this verb :

Ind. <i>as-mi</i>	ἔσ-μι	Lat. <i>(e)s-um</i>
<i>as-i</i>	ἔσ-σί	<i>(es-si)-es</i>
<i>as-ti</i>	ἔσ-τί	<i>es-t</i>
<i>as-mas = smas</i>	ἔσ-μές	<i>(e)s-umus</i>
<i>as-tḥa = stḥa</i>	ἔσ-τέ	<i>es-tis</i>
<i>as-a-nti = santi</i>	ἔσ(ε)ντί	<i>(e)s-unt.</i>

§. 287. *Dialectic forms of εἶμι^a.*

Indicative.

Sing. 1.	ἔμμι Dor. (for ἔσμι)
2.	ἔσσί Ep. Dor. sometimes also Att. poetry. ἔσσιν Ep. εἶς Ion.
3.	ἐντί Dor.(?) ^b
Plur. 1.	εἰμέν, Ep. and Ion., ἐμέν poet. (rare) ; ἔσμές ^c , εἰμές Dor.
2.	
3.	ἔᾱσι(ν) Ep. ἐντί and ἔοντι Dor.

Imperative.

Sing. 2.	ἔσσο Ep., ἔσο Dor.
3.	ἦτω Plat. Rep.
Plur. 3.	ἔόντων, ἐόντω Ion. and Dor.

Conjunctive.

ἔω Ep. and Ion., εἰω Ep.
Plur. 1. ὦμες Dor.

Infinitive.

ἔμεναι and ἔμμεναι, ἔμεν and ἔμμεν Ep.
ἦμεν or ἦμες^d, ὀέμεν or εἰμές Dor.
εἵμεναι Dor. Arist. Ach. 775.

^a Ahrens Dor. p. 318.

^c Idem, 320.

^b But see Ahrens, p. 319.

^d But see Ahrens, p. 322.

Participles.

έών, έούσα, έόν Ep. and Ion.; fem. έοίσα Dor., εύσα Call. Theocr. XXVIII.
16.: acc. εύντα Theocr. II. 3.
έασσα for ούσα sometimes in Dor., like πρόφρων, -φρασσα.

Imperfect.

Ind. S. 1.	έα (cf. έτίθεα), so ήα, έον, έσκον Ep. and Ion. (Il. λ, 762 έην with the various reading έον): ήν, Ep. and Att., old Attic ή= έα, cf. έπεπόνθη et simil.
2.	έησθα, ήσθα Ep. έας Ion.
3.	έην Ep. and Ion., ήην, ήεν, έσκε Ep., ής Dor.
P. 1.	ήμες Dor. (ήμεθα St. Matt. XXIII. 30. Griesb. Tisch. Lach.)
2.	έατε Ion.
3.	έσαν (έπесαν), Ep. Doric and Ion.: έασαν, Hdt. IX. 31 περιέασαν: έσσαν Dor.
Opt.	έοιμι, έοις, έοι, Ep. and Ion. III. pers. midd.; έιαιο for ήντο Od. υ, 106.

Future.

έσομαι and έσσομαι, έσεσθαι and έσσεσθαι &c. metri gratia.
έσοῦμαι, έσσοῦμαι Dor.
έσείται Dor., Eur. Iph. Aul. Chorus, 772.
έσσείται Hom. Il. II. 393.
III. pl. έσοῦνται Dor., Thuc. V. 77, 79.

§. 288. Verb in ι, only εἰμι (ibo) (Active 'I, Middle 'IE).

Present.

Indicative.		Conj.	Imperative.	Infin.
Sing. 1.	εἰμι	ἴω		ἰέναι
2.	εἶ	ἴης	ἴθι, in Comp. πρόσσει	Part.
3.	εἴσι(ν)	ἴη &c.	ἴτω προσίτω	ἰών, λοῦ-
Dual 2.	ἴτον		ἴτον	σα, λόν
3.	ἴτον		ἴτων	G. λόντος.
Plur. 1.	ἴμεν			
2.	ἴτε		ἴτε	
3.	ἴᾱσι(ν)		ἴτωσαν or λόντων	

Obs. 1. In Æsch. Eum. 32, ἴτων for ἴτωσαν, like έστων for έστωσαν.

Imperfect.

	Indicative.	Optative.
Sing. 1.	ἦεν, Attic ἦα	ἴοιμι or ἰοίην
2.	ἦεις or ἦεισθα	ἴοις
3.	ἦει	ἴοι
Dual 2.	ἦέλτην or ἦτην	ἴο.
3.	ἦέλτην - ἦτην	
Plur. 1.	ἦειμεν - ἦμεν	
2.	ἦειτε - ἦτε	
3.	ἦεσαν	

Obs. 2. A III. sing. impft. ἦεν is used in Attic iambs for ἦει, only before a vowel.

Middle—in the sense of “ hastening.”

	Ind.	Imper.	Conj.	Inf.	Part.
Pres.	ἴεμαι ἴεσαι or ἴη &c.	ἴεσο	ἴωμαι. ἴη &c.	ἴεσθαι	λέμενος
Impft.	λέμην ἴεσο &c.		Opt. ἰοίμην &c.		

Verb. adj. ἰρός, ἰτέον, or ἰητόν, ἰητέον.

Obs. 3. Accent.—The compounds follow the rules of εἰμί, whence many forms of these words are exactly the same: as πάρεις, III. pl. from εἰμί, III. sing. from εἶμι. The accent in the inf. and part. pres. of compounds is on the same syllable as in the simple verb, as παριέναι, παριών.

Obs. 4. The pres., especially in the ind. always has a future sense in Attic Greek. The present notion is supplied by ἔρχομαι.

Dialects.

§. 289.

Present.

Indicative Sing. 2. εἶσθα Ep., εἶς Ion.
 Conjunctive ἴησθα Ep.
 Infinitive ἴμεναι, ἴμμεναι, ἴμεν Ep.

Imperfect.

Ind. Sing. 1.	<i>ῆϊα</i> Ep. and Ion., <i>ῆϊον</i> Ep.
2.	<i>ῆϊες</i> , <i>ῆες</i> Ep.
3.	<i>ῆϊε</i> Ep. and Ion., <i>ῆϊεν</i> Ep., <i>ῆε(ν)</i> , <i>ῆε(ν)</i> Ep. (<i>κατεῖεν</i> without Augm. for <i>κατῆεν</i> , Hesiod. Scut. 254 ^a).
Dual 3.	<i>ῆτην</i> Ep.
Plur. 1.	<i>ῆομεν</i> .
3.	<i>ῆιον</i> Ep., <i>ῆισαν</i> Ep. and Ion., <i>ῆσαν</i> , <i>ῆσαν</i> Ep.
Opt. Sing. 3.	<i>ῖωι</i> Ep., <i>εῖη</i> Il. ω, 139, and Od. ξ, 496.
Future and Aorist Middle, <i>εῖσομαι</i> , <i>εἰσάμην</i> Ep. <i>ἐπεισαμένη</i> Il. φ, 424.	

Verbs in ο (*δί-δω-μι*, ΔΟ).

§. 290. Besides *δίδωμι*, there is only one verb in *ο* of this sort :

ὄνομαι (Ep. and Ion.), *I blame* ; *ὄνοσαι*, *ὄνοται* &c. ; imper. *ὄνοσο* (*ὄνοσσο*) ; impft. *ὠνόμην*, opt. *ὀνοίμην*, *ὀνοίτο* : fut. *ὀνόσομαι* ; aor. *ὠνοσάμην* and *ὠνόσθην*, Epic forms from 'ON- : *οὔνεσθε* (Il. ω, 241.) for *δνεσθε*, and this for *ὄνοσθε*, though perhaps the best reading is *οὔνοσθε*. Aor. I. middle *ὠνάμην*, same as the aor. I. of *ὀνίμημι*, from ONΩ, as *εὔρατο* from *εὔρω*^b.

Verbs in υ.

§. 291. 1. ΑΓΡΥ-ΜΙ (Att. *ἀγρεύω*, *I hunt*), whence *ἀγρυμένη*, *caught*, Anth. Pal. VII. 702.

2. *ἄνυμαι*, bye form of *ἀνύω*, *ἄνυμες* Theocr. VII. 10. impft. act., *ἄνυτο* impft. midd. : these forms are also explained as syncopated from *ἀνύομεν*, *ἀνύετο* : but in this case the *υ* would be long, as in *εἶρῡτο* below.

3. *γάνυμαι*, *I rejoice* ; only pres. impft. and fut. *γανύσσεται* Il. ξ, 504 : late and even Attic *γάνυμι*.

4. *εἶρυμι*, inf. *εἰρῡμεναι*, *to draw*, Hesiod. Opp. 818 : midd. *εἶρῡμαι*, *ῥῡμαι*, *I draw out*, *save* ; III. pl. *εἰρῡνται* for *εἶρυνται* (Il. α, 239) ; inf. *εἶρυσθαι* and *ῥρυσθαι* ; impft. *εἶρυντο* (Il. μ, 454.), *to protect* ; *ῥῡτο* (Hes. Theog. 301.), *was kept*.

Obs. This verb is a poetic form of the poetic and Ionic verb *ἐρύω* and *εἰρῡω* (*I draw*), *ἐρύομαι* (*I draw to myself*, as it were from a crowd = *save*), which retains the short *υ* in its tenses, as *ῥῡσα* : another form is *ρύομαι* which is found even in Attic prose, aor. *ἐρρυσάμην*. The forms *ῥῡται*, *ῥῡτο*, *ῥῡσο*, *εἰρῡτο*, in the sense of "*preserve*," are abbreviated forms of the pres. and impft. of *ἐρύομαι*, wherefore they have the long *υ*. So also inf. *ρύσθαι*, *ρύταρ* III. pl. impft. Ion. for *ρύάτο* (Il. σ, 515, Od. ρ, 201.) from *ρύομαι*.

5. *κίνυμαι*, Ep. form of *κινέομαι*.

6. *λάζυμαι*, only pres. and impft. Ion. and poetic form of *λάζομαι*.

7. *τάνυμαι*, bye form of *τανύω* ; III. sing. *τάννται* Il. ρ, 393.

^a Götting ad loc.

^b Buttm. Irreg. Verbs, p. 190.

§. 292. Verbs in μι which insert the syllable νν or ννν between the Radical Vowel and the Personal Ending.

1. Verbs whose Root ends in α, ε or ο.

TENSE.	ACTIVE.		
	a. root α.	δ. root ε.	ς. root ο (ω).
Pres.	σκεδά-ννῦ-μι*	κορέ-ννῦ-μι*	στρώ-ννῦ-μι*
Impft.	ἐ-σκεδά-ννῦ-ν*	ἐ-κορέ-ννῦ-ν*	ἐ-στρώ-ννῦ-ν*
Perft.	ἐ-σκέδα-κα	κε-κόρε-κα	ἔ-στρω-κα
Plpft.	ἐ-σκεδά-κειν	ἐ-κε-κορέ-κειν	ἐ-στρώ-κειν
Fut.	σκεδάσω	κορέ-σω,	στρώ-σω
Aor.	Att. σκεδῶ-ᾗς-ᾗ ἐ-σκέδα-σα	Att. κορῶ-εῖς-εῖ ἐ-κόρε-σα	ἔ-στρω-σα
MIDDLE.			
Pres.	σκεδά-ννῦ-μαι	κορέ-ννῦ-μαι	στρώ-ννῦ-μαι
Impft.	ἐ-σκεδα-ννῦ-μην	ἐ-κορε-ννῦ-μην	ἐ-στρω-ννῦ-μην
Perft.	ἐ-σκέδα-σ-μαι	κε-κόρε-σ-μαι	ἔ-στρω-μαι
Plpft.	ἐ-σκεδά-σ-μην	ἐ-κε-κορέ-σ-μην	ἐ-στρώ-μην
Fut.		κορέ-σομαι	
Aor.		ἐ-κυρε-σάμην	
Fut. III.		κε-κορέ-σομαι	
PASSIVE.			
Aor.	ἐ-σκεδά-σ-θην	ἐ-κορέ-σ-θην	ἐ-στρώ-θην
Fut.	σκεδα-σ-θήσομαι	κορε-σ-θήσομαι	στρω-θήσομαι
Verb.	σκεδα-σ-τός	κορε-σ-τός	στρω-τός
adj.	σκεδα-σ-τέος	κορε-σ-τέος	στρω-τέος

* And σκεδα-ννύω, ἐ-σκεδά-ννυον—κορε-ννύω, ἐ-κορέ-ννυον—στρω-ννύω, ἐ-στρώ-ννυον (ν is always short).

2. Verbs whose Root ends in a Consonant.

Pres.	ὄλ-λῦ-μι*	ὄλ-λῦ-μαι	ὄμ-νῦ-μι*	ὄμ-νῦ-μαι
Impft.	ὄλ-λῦ-ν*	ὄλ-λῦ-μην	ὄμ-νῦ-ν*	ὄμ-νῦ-μην
Pft. I.	ὄλ-ώλε-κα (ΟΛΕΩ)		ὄμ-ώμο-κα (ΟΜΟΩ)	ὄμ-ώμο-σ-μαι 3. ὁμώμοσται Att. sometimes ὁμώμοται, with- out σ &c. Part. ὁμωμοσμένος. Plpft. ὄμ-ωμό-σ-μην sometimes Att. ὁμώμοτο with- out σ
Pft. II.	ὄλ-ωλ-α			
Plpft. I.	ὄλ-ωλέ-κειν		ὄμ-ωμό-κειν	
Plpft. II.	ὄλ-ώλ-ειν			
Fut.	ὄλ-ῶ	ὄλ-οῦμαι, εἶ εῖται	ὄμ-οῦμαι, εἶ, εῖται	
Aor. I.	ὄλε-σα	A. II. ὤλ-όμην	ὄμο-σα A. I. P. ὁμό-θην Fut. I. P. ὁμοθήσομαι	ὄμο-σάμην

Obs. ὄλλυμι is formed by assimilation from ὄλ-νν-μι.

Catalogue of Verbs of this Class.

Verbs whose Root ends in a Vowel.

I. in α.

§. 293. 1. κερά-νν-μι (poet. form of κιννάω, Ep. and poet. κερύω), *I mingle*; fut. κερᾶσω, Att. κερῶ; aor. ἐκέρᾶσα; pft. κέκρᾶκα; pft. midd. κέκρᾶμαι; aor. pass. ἐκράσθην, Att. also ἐκεράσθην.—Midd. On the forms arising from Metathesis, see §. 249.

Late pft. κεκέρασμαι, but also Anacr. XXIX. 13. Ion. pft. κέκρημαι, ἐκρή-θην &c. Od. η, 164 ἐπικρήσαι aor. act. Il. δ, 260 κέρωνται, as if from κέραμαι.

2. κρεμά-νν-μι, *I hang*; fut. ἄσω, Att. ῶ; aor. ἐκρέμασα, Midd. κρέμαμαι, *I hang myself*; fut. κρεμασθήσομαι; aor. ἐκρεμάσθην.

Aor. midd. κρεμάσασθαι Hesiod Opp. 627, *to hang any thing from some-thing*; κρεμάω does not occur till late.

3. πετά-νν-μι, *I open*; fut. -άσω, Att. -ῶ; pft. midd. πέπταμαι (§. 248. b.); aor. pass. ἐπετάσθην.

Pres. πετάω, late pft. πεπέτασμαι in an oracle, Hdt. I. 62, and Lucian Somn. πεπέτασται. Many of the forms of this verb are identical with some forms of πέτομαι, as ἐπετάσθην, and an aor. middle ἀναπτάμενος Parm.—πιτνάω, πίτνημι are other forms of this verb.

* and ὀλλύ-ω, ὥλλυ-ον,—ὀμνύ-ω, ὥμνυ-ον(ῶ).

4. σκεδά-ννυ-μι, fut. -άσω, Att. -ῶ; pft. midd. ἐσκέδασμαι; aor. pass. ἐσκεδάσθην.

Bye form σκίδνημι. Epic κεδάννυμι, κίδνημι, and Apoll. κεδαίω.

2. in ε.

§. 294. 1. ἔ-ννυ-μι, in prose ἀμφιέννυμι (impf. has no Augm.), fut. ἀμφιέσω, Att. ἀμφιῶ; aor. ἤμφιεσα; pft. midd. ἤμφιεσμαι, ἤμφιεσαι, ἤμφιεσται &c., inf. ἤμφιέσθαι; fut. midd. ἀμφιέσομαι—Augm. §. 173. 7., 181. 3. In composition the vowel of the prepos. is usually not elided, as ἀμφιέννυμι, ἐπιέσασθαι, ἐπιεῖμαι.

Epic and Ion. εἶνυμι for εἴννυμι §. 271, Obs. 1. (So Æol. κτέννω for κτείνω, σπέρρω for σπείρω): ἐπείνυσθαι Hdt. IV. 64: εἴνυον impf. Hom. Poet. forms, fut. ἔσω, ἔσσω aor. ἔσσα, inf. ἔσαι, midd. ἐσσάμην; perf. εἶμαι, εἶσαι, εἶται &c.; plpft. ἔσμην, ἔσσο, ἔστο, III. plur. εἶατο. Epic forms, ἐέσσατο, ἔεστο, which are explained by the Digamma (§. 174. 5.).

2. ζέ-ννυ-μι, *I boil*, trans.; fut. ζέσω; aor. ἔξεσα, perf. midd. ἔξεσμαι; aor. pass. ἐξέσθην.

ζέω is on the contrary generally intrans.

3. κορέ-ννυ-μι, fut. κορέσω (Epic κορέω); aor. ἐκόρεσα; pft. midd. κεκόρεσμαι; aor. pass. ἐκορέσθην.—Midd.

Ion. pft. κεκόρηκα, κεκόρημαι; Epic κεκορηώς.

4. σβέ-ννυ-μι, *I extinguish*; fut. σβέσω; aor. ἔσβεσα; pft. ἔσβηκα, *am extinguished*; aor. II. ἔσβην (Dor. ἔσβαν), *was extinguished*; midd. σβέννυμαι, *I am extinguished*; pft. midd. ἔσβεσμαι; aor. pass. ἐσβέσθην. This is the only verb in ννυ, with a pure root, which has an aor. II.

5. στορέ-ννυ-μι, *I strew* (στόρνυμι); fut. στορέσω; Att. παραστορῶ (Arist. Eq. 481); aor. ἐστόρεσα. The other tenses are formed from στρώννυμι, ἔστρωμαι, ἐστρώθην, στρωτός. Un-Attic ἐστορέσθην (Hippocr.) and ἐστορήθην.

3. Verbs in ι.

§. 295. 1. ἱ-ννυ-μι, only in compos. as καθίννυμι, midd. καθίννυμαι, bye form in Hippocr. of καθίζω and καθίζομαι.

2. τί-ννυ-μι, *I pay*; midd. τίννυμαι, *I punish*; Epic form of τίνω and τίνομαι. In Attic poetry the midd. is found with one ν, τίνῦμαι.

4. Verbs in ο, which is lengthened to ω.

§. 296. 1. ζώ-ννυ-μι, fut. ζώσω; aor. ἔζωσα; pft. midd. ἔζωσμαι; ἔζωμαι is quoted by Suidas as an old Attic form.

2. ῥώ-ννυ-μι, fut. ῥώσω; aor. ἔρρωσα; pft. midd. ἔρρωμαι, imper. ἔρρωσο, *vale*, inf. ἐρρώσθαι; aor. pass. ἐρρώσθην.

3. στρώ-νυ-μι, fut. στρώσω; aor. ἔστρωσα &c., see στορέννυμι §. 294. 5.

4. χρώ-νυ-μι, *I colour*; fut. χρώσω; aor. ἔχρωσα; pft. midd. ἔχρωσμαι, belong to χρώζω.

5. χώ-νυ-μι, late form of the verb χόω; fut. χώσω; pft. κέχωσμαι &c.

Verbs whose Root ending in a Consonant takes νυ.

§. 297. 1. ἄγ-νυ-μι, impft. is rare and seems to want the augment, as ἄγνυτο Hes. Scut. 279; fut. ἄξω; aor. ἔαξα; pft. II. ἔαγα, Ion. ἔῆγα, *I am broken*; aor. II. pass. ἐάγην. Third plur. aor. II. ἄγεν for ἄγησαν.—Midd.

Hesiod. Op. 664. 691 καυάξαις is a form of ΚΑΦΑΞΑΙΣ for καταφάξαις by assimilation, as καββάλλω; the assimilated *F* being softened to the vowel *υ* like εὔαδον for ἔφαδον. Homer Il. ψ, 392 ἦξε for ἔφαξε (so ἄτη from ἀφάτη). In Hippocr. we find κάτηξα and the subst. κάτηξις and κάτηγμα. The augment is retained in the moods, as κατεαγῆ, κατεαγείς Hippocr., ἐξεαγείσα Apoll. and even Plato Gorg. p. 469 Ε κατεαγῆναι various reading κατεαγέναι), Lys. c. Sim. p. 100. 5 κατεάξαντες with no various reading. This anomaly may have been permitted, to distinguish the forms of this verb from the identical ones of ἄγω and ἄττω. The *α* is said to be naturally long (aor. II. pass. ἐάγην), in Homer common, in the later poets, as Theocr., short; but the *α* of aor. II. is a temporal augment like ἐώρᾱκα, ἐάλων.

2. ἄχ-νυ-μαι, Epic form of ἄχομαι which is the middle form of ἀκαχίζω, impft. ἀχνύμην Hom.

3. δαί-νυ-μι, (for (δαίτ-νυ-μι), imper. δαίνυ for δαίνυθι Il. 4, 70,—midd. δαίνυμαι, *I feast*; II. sing. δαίνυο Il. ω, 63, opt. δαίνυτο Il. ω, 665, III. pl. δαινύατο Od. σ, 247; fut. δαίσω; aor. ἐδαισάμην. Here also belongs δαισθεῖς Eur. Heracl. 914.

4. δείκ-νυ-μι (ΔΕΚ), fut. δείξω, Ion. δέξω; aor. ἔδειξα, Ion. ἔδεξα. Midd. δείκνυμαι signifies also in Epic *I greet, welcome, pledge*. So pft. δειδεγμαι with a pres. sense III. pl. δειδέχεται, III. sing. plpft. δειδεκτο, III. plur. δειδέχατο, Ion. pft. δέδεγμαι; aor. I. ἐδείχθην, Ion. ἐδέχθην.

5. εἶργ-νυ-μι (also εἶργω), *I shut in*; fut. εἶρξω; aor. εἶρξα; but εἶργω, ξω, ξα, *I shut out*, Ion. ἔργω &c. Thuc. V. 11 περιέρξαντες, Æsch. Choeph. 444 ἀφερκτος.

This verb had originally the digamma, as may be seen by the Epic forms: ἔέργω Il. ψ, 72 εἶργουσι wrong reading for ἔεργ., for εἶργω is not digammated), ἀποέργω, ἔεργνυμι, ἔεργον, ἔεργνυ, pft. ἔεργμαι and plpft. III. pl. ἔερχατο i. e. ἔεργμαι, without redupl.) Od. κ, 241, Il. ε, 89 (but also ἔρχαται, ἔρχατο Od. 4, 221, κ, 283, without augment). Hence the difference in sense between the aspirated and lene forms could not of course have existed in Homer. In Attic and the common dialect it is always observed.

6. ζεύ-νυ-μι, fut. ζεύξω, ζεύξομαι; aor. ἔζευξα, ἐζευξάμην; pft. pass, ἔζευγμαι; aor. II. pass. ἐζύγην; aor. I. pass. in the trag. ἐζεύχθην.

7. καί-νυ-μαι, *I excel*; for κάδ-νυμι; pft. κέκασμαι see §. 24, (Dor. κέκαδ-μαι) with a pres. sense. Eur. El. 616 κέκασμαι in the unusual sense of *guarded*.(?)

8. μίγ-νυ-μι, *I mingle* (μίσγω, poet.); fut. μίξω; aor. ἔμιξα; inf. μίξαι; pft. midd. μέμιγμαι; aor. pass. ἐμίχθην, ἐμίγην; fut. μιγήσομαι; III. fut. μεμίξομαι.

9. οἶγ-νυ-μι or οἶγω (prose ἀνοίγνυμι, ἀνοίγω, *I open*; impft. ἀνέωγον): fut. οἶξω (ἀνοίξω); aor. ὤξα (ἀνέωξα, ἀνοίξαι); pft. I. ἀνέωχα, *have opened*; pft. II. ἀνέωγα, *am open*; Att. ἀνέωγμαι (Augm. §. 173. 9.): aor. I. pass. part. ἀνοιχθείς. Aor. II. pass. ἡνολίγη G. T. Rev. xv. 5.

Epic ὤϊξεν, ὤϊγνυντο. Un-Attic ἀνῶξα; late ἡνοιξα, ἡνοίγην &c.

10. δμόργ-νυ-μι, fut. ὁμορξω; aor. ὤμορξα.—Midd.

11. πήγ-νυ-μι, *I fix*; fut. πήξω; aor. ἔπηξα; pft. II. πέπηγα, *stand fixed*; midd. πήγνυμαι; pft. πέπηγμαι, *I stand fixed*; aor. I. ἐπήχθην; aor. II. pass. ἐπάγην; fut. παγήσομαι.—Midd. in Hesiod.: Pres. opt. πηγνῦτο Plat. Phaed. p. 118 A; aor. I. ἐπηξάμην, Dor. ἐπαξάμην; II. sing. Dor. ἐπάξα: κατέπηκτο Il. xi. 370, Sync. aor., see §. 308.

Late form πήσσω, πήττω. In Doric the broad α prevails throughout the active tenses.

12. πλήγ-νυ-μαι, a rare middle form of πλήσσω, found only in a compound ἐκπλήγνυσθαι Thuc. IV. 125.

13. ῥήγ-νυ-μι, *I break*; fut. ῥήξω; aor. ἔρρηξα; pft. II. ἔρρωγα, *am broken* (§. 214. Obs. 2.); aor. II. pass. ἐρράγην; fut. ῥαγήσομαι (ᾱ): Midd. aor. ἐρρηξάμην.

14. φράγ-νυ-μι, late form of φράσσω, ττω—fut. φράξω; aor. ἔφραξα &c. Aor. pass. ἐφράχθην, ἐφράγην.—Midd.

Verbs whose Root ending in a Liquid takes νυ.

§. 298. 1. αἶ-νυ-μαι (for αἶρ-νυμαι), *I take*; Epic only pres. and impft. without augm., αἶνυτο.

2. ἄρ-νυ-μαι (Epic and also Plato), *I bear away*; a form of αἶρομαι, and used only in certain notions; as, *work out, earn wages, booty, glory, &c.*; imp. ἡρνύμην, Il. χ, 160 ἀρνύσθην without augm. The other tenses are formed from αἶρομαι.

3. θόρ-νυ-μαι form of θρώσκω.

4. κτεί-νυ-μι, an Attic prose form of κτείνω: KTEIN, lengthened from KTEN. The forms κτείννυμι, κτίννυμι, κτίννυμι, in MSS., are incorrect, arising from mistakes as to the root.

5. δλ-λυ-μι (for δλ-νυμι), *I destroy*; (§. 292. 2.) The I. pft. is trans., the II. pft. intrans.—Midd. *perire*.

Late writers ὠλέσθην (for δλωλα ὑπό τινος). Epic impft. from ὀλέκω, Π. τ, 135 ὀλέεσκεν (various reading ὤλεεσκεν, ὀλέεσκεν), Part. ὀλόμενος is often used as an adjective, “unhappy,” *perditus*; so always the Ep. οὐλόμενος.

6. ὀμ-νυμι, *I swear*; fut. ὀμοῦμαι; aor. ὤμοσα; pft. act. ὀμώμοκα; pft. midd. part. ὀμωμοσμένος. The other forms of the pft. and plpft. generally have not the σ, as ὀμώμοται, ὀμώμοτο. The σ seems to be an euphonic insertion in those forms where one μ was followed by two others in successive syllables; but we find it even in ὀμώμοσται Eur. Rhes. 816, ὀμοσθήσεται Andoc. Pac. p. 27. 43.

7. ὄρ-νυ-μι, fut. ὄρσω; aor. ὤρσα; pft. ὄρωρα §. 178: midd. ὄρνυμαι; fut. ὄροῦμαι; aor. ὠρόμην.

Epic form ὄρνύω; III. sing. syncopated, Epic aor. midd. ὤροτο &c. imper. ὄρσο, inf. ὄρθαι, part. ὄρμενος: aor. II. ὤρορεν (like ἤραρεν), generally transitive=ὤρσα, but sometimes, intrans., is *awakened*, Il. ν, 78. Hom. pft. midd. ὀρώρεται, conj. ὀρώρηται. Il. β, 398, ψ, 212, we find ὀρέοντο, *they rushed*, from an obsolete pres. ὀρέομαι. The pres. ὄρομαι (Od. ξ, 104.) signifies *I watch*.

8. πτάρ-νυ-μι, Attic form of πταίρω, *I sneeze*, pres. and impft.

9. στόρ-νυ-μι, *I strew*; see στορέννυμι.

§. 299. Poetic Verbs which insert νη between the Consonant and μι.

1. δάμνημι (ΔΑΜ), Ep. bye form of δαμάζω, *domo*; only pres. and impf. (Hom.: Theog.); δάμναμαι Od. ξ, 488, Hes. Theog. 122. The root is strengthened by ν. See §. 272. Obs. 4.

2. κίδνημι (ΚΕΔ), bye form of κεδάννυμι, Ep. for σκεδ., Hdt. VII. 140; pass. κίδναμαι Homer and Eur. Hec. 898.

3. κίρνημι (ΚΕΡ), bye form of κεράννυμι Pind. Isth. VI. 3, κίρναθι Id. Nem. VI. 119, κερνάμεν Id., κερνάει Hippocr., κερναίς for κερνάς Alcæus. Impft. ἐκίρνην, ἐκίρνη Homer.

4. κρήμνημι (ΚΡΕΜ), Attic bye form of κρεμάννυμι, and Pind. Pyth. IV. 43: only pres. and impft.

5. πέρνημι (ΠΕΡ), *I sell*; bye form of πιπράσκω; fut. περάσω, περῶ; aor. ἐπέρασα; pft. πέπρᾱκα, πέπρᾱμαι, πέρναμαι Il. σ, 292, Arist. Eq. 176; ἐπερνάμην Pind. Isth. II. 11.

6. πίτνημι (ΠΕΤ), bye form of πετάννυμι Od. λ, 393 πιτνάς, Il. χ, 402 πίτναντο (Wolf πίλναντο).

7. σκίδνημι, (ΣΚΕΔ) bye form of σκεδάννυμι, Il. ε, 526 διασκιδνάειν III. pl., Midd. σκίδναμαι Hom.

8. πίλναμαι (ΠΕΛ, strengthened by ν), bye form of πελάζω, ἐπιλνάμην, Homer, Hesiod.

Inflexion of the two Perfects κείμει and ἤμαι.

§. 300. 1. Κείμει (*I lie*), properly *I have laid myself, have been laid* (as ἀνάκειμαι, *I am laid up as an offering*; σύγκειται, *constat*), is a pft. without redupl. from a root KEI, contracted from KEE, as may be seen from the Ionic forms κέεται and κέεσθαι.

Perfect.				
Ind.	Imper.	Conj.	Inf.	Part.
κέμαι	κέισο	κέωμαι	κεῖσθαι	κείμενος
κέισαι	κεῖσθω	κέη		
κέιται	&c.	&c.		
κείμεθα				
κεῖσθε				
κείνται				
Plpft.			Opt.	
Ind.			κεοίμην	
ἐκείμην				
ἔκεισο, ἔκειτο, III. pl. ἔκειντο.				

Fut. κείσθαι.

Compounds, ἀνάκειμαι, ἐπείκειμαι, κατάκειμαι, κατάκεισαι &c. Inf. κατακεῖσθαι.

Obs. The pres. sense of this verb accounts for the accent of the pft. part., as if it were a present, and the formation of an independent conjunctive instead of the periphrasis.

Dialects.

2. Homer κέονται, as if from κέομαι; Ion. open forms κέεται and κέεσθαι, III. pl. Ep. κείαται, Ion. κέαται, II. sing. κατάκειαι for -κεισαι Hymn. Merc. 254. Plpft. III. pers. ἐκέατο Hdt., κέατο, κείατο Hom., ἐκείατο Apoll. Rhod. Doric fut. κεισεῦμαι.

3. Instead of κέηται, pres. conj. κῆται is read in the last editions of Homer, but the old reading κείται is the best, which is used as the conj., like διασκεδάννυται (§. 273. Obs. 3.) Plato Phædo p. 84 C, 93 A. Isocr. p. 484.

Ἦμαι, I sit.

§. 301. 1. Ἦμαι (properly *I have seated myself, have been seated*; Ion. and poet. also of inanimate objects for ἰδρῦμαι) is a pft. belonging to the active aor. εἶσα, ἜΔ, ἔδος, ἔδρα, Sanscrit *sad*, Lat. *sed-eo*, Goth. *sat*.

Obs. 1. The dialectic and poetic aoristic forms of εἶσα are inf. ἔσαι, ἔσσαι (ἐφέσσαι) part. ἔσας, εἶσας, imper. εἶσον. In the middle, *lay the foundation of*; Attic prose εἰσάμην, part. ἐσάμενος (ἐφεσσάμενος poet.), εἰσάμενος, impr. ἔσαι, ἔσσαι (ἐφεςσαι). Fut. poet. ἔσομαι, ἔσσομαι (ἐφέσσομαι): ἦσται is *founded*, Hdt. IX. 57. The forms wanting are supplied by ἰδρύω.

Obs. 2. The augment εἰ is dropped in Epic poetry in the moods (except εἶσον Od. η, 163), but in after-times it was retained to strengthen the syllable, as εἰσάμενος (Hdt.). On ἔεσσατο Od. ξ, 295 (or better ἔεσσατο compare ἑώρων, ἔηκα) see §. 174. 5.

Pft. Ind. ἦμαι, ἦσαι, ἦσται, ἦμεθα, ἦσθε, ἦνται. Impr. ἦσο, ἦσθω, &c. Inf. ἦσθαι. Part. ἦμενος.

Plpft. ἦμην, ἦσο, ἦστο, ἦμεθα, ἦσθε, ἦντο.

2. In prose κάθημαι is used instead of the simple verb; it never takes σ in the III. sing. pft., and in III. sing. plpft. only when it has no syllabic augment:

Pft. κάθημαι, κάθησαι, κάθηται. Conj. κάθωμαι, κάθη, κάθηται. Impr. κάθησο. Inf. καθῆσθαι. Part. καθήμενος.

Plpft. ἐκαθήμην and καθήμην, ἐκάθησο and καθῆσο, ἐκάθητο and καθῆστο. Opt. καθοίμην, κάθοιο, κάθειτο. (καθήμεθα Ar. Lysist. 149.)

Obs. 3. The defective forms are supplied by ἕζεσθαι or ἕζεσθαι, prose καθέζεσθαι, καθίζεσθαι.

Dialects.

3. Κάθη for κάθησαι, κάθου for κάθησο, are used, but not in Attic.

4. For ἦνται, ἦντο, the Ion. used ἕαται, ἕατο (κατέαται, κατέατο) and Epic εἶαται, εἶατο.

Verbs in ω, which in the Aorist II. Active and Middle, and Perfect Active, follow the Analogy of Verbs in μι.

Aor. II. Act.

§. 302. 1. Many verbs with the characteristic α, ε, ι, ο, υ, form an aor. II., like the verbs in μι, without any modal vowel, the endings ην, αν, ων, being annexed immediately to the root.

2. These forms follow through all moods and persons the aor. II. of verbs in μι. The vowel with some few exceptions is lengthened, as in ἔστην, α into η, ο into ω, ἴ into ῑ, ὕ into ὕ, and is retained throughout the ind., imper., and infin., as ἔ-β-ην (from ΒΑΩ), ἔβημεν, βῆθι, βῆναι (but in the poet. abbreviated III. pl. the vowel is shortened, as ἔβᾶν, except ἔγνω, and ἔβᾶν Æsch. Pers. 18.). The conj., opt., and part. follow, with some few variations which are given below, the verbs in μι, as βαίην, (σταίην), χαρείην, γνοίην, (δοίην)—γνούς (δούς). The II. sing. imper. always takes θι. In compounds of βῆθι, ῆθι is abbreviated to ᾶ, as κατάβᾶ, πρόβᾶ, εἰςβᾶ, ἔμβᾶ, ἐπίβᾶ for καταβῆθι &c.

§. 303. Paradigm.

	a. Character. α. BA-Ω, βαίνω	b. Character. ο. ΓNO-Ω, γι- γνώσκω	c. Character. υ. δύ-ω
Ind. S. 1.	ἔ-β-η-ν	ἔγνω	ἔδυν
2.	ἔ-β-η-ς	ἔγνως	ἔδυσ
3.	ἔ-β-η	ἔγνω	ἔδυν
D. 2.	ἔ-β-ῆ-την	ἔγνώτην	ἔδύτην
3.	ἔ-β-ῆ-την	ἔγνώτην	ἔδύτην
P. 1.	ἔ-β-η-μεν	ἔγνωμεν	ἔδουμεν
2.	ἔ-β-η-τε	ἔγνωτε	ἔδυτε
3.	ἔ-β-η-σαν (poet. ἔβᾶν)	ἔγνωσαν (poet. ἔγνω)	ἔδυσαν (poet. ἔδυν)
Conj. S.	βῶ, βῆς, βῆ	γνῶ, γνῶς, γνῶ	δύω, ης, η
D.	βῆτον	γνώτον	δύητον
P.	βῶμεν, ῆτε, ῶσι(ν)	γνώμεν, ῶτε, ῶσι(ν)	δύωμεν, ητε, ωσι(ν)
Opt. S. 1.	βαίην	γνοίην	δύην (for δυίην)
2.	βαίης	γνοίης	δύης
3.	βαίη	γνοίη	δύη
D. 2.	βαιήτην & αίτην	γνοιήτην & οίτην	δυήτην & δύτην
3.	βαιήτην & αίτην	γνοιήτην & οίτην	δυήτην & δύτην
P. 1.	βαίημεν & αίμεν	γνοιήμεν & οίμεν	δύημεν & δύμεν
2.	βαίητε & αίτε	γνοιήτε & οίτε	δύητε & δύτε
3.	βαίεν	γνοίεν	δύεν
Impr. S.	βῆθι, ἦτω	γνῶθι, ὦτω	δύθι, ὕτω
D.	βῆτον, ἦτων	γνώτον, ὦτων	δύτον, ὕτων
P. 2.	βῆτε	γνώτε	δύτε
3.	βῆτωσαν & βάν- των	γνώτωσαν & γνόν- των	δύτωσαν & δύν- των
Inf.	βῆναι	γνῶναι	δύναι
Part.	βάς, ᾶσα, ᾶν G. βάντος	γνούς, οὔσα, ὄν G. γνόντος	δύς, ὕσα, ὕν G. δύντος

Obs. 1. Βάτε *Æsch. Suppl. 206* is a Doricism: so βάμες, *Theocr. XV. 22*, for βώμεν. The opt. δύν is not used in Attic: in Homer the III. Pl. and Dual of ἔβην has the short vowel, βάτην *Il. a, 327*, so III. plur. ὑπέρβασαν *Il. μ, 469*: *Æsch. Suppl. 230* συγγνώη opt., which was also used in late Greek.

Obs. 2. The forms of these aorists are capable of the same dialectic variations as the verbs in *μι* (see §. 279), as βείω, βήη, βέη.

a. Vowel α (ἔβην, ΒΑ-).

§. 304. 1. γηράω or γηράσκω, aor. II. 3 pers. ἐγήρᾱ *Il. ρ, 197*: κατεγήρᾱ *Hdt. VI. 72*, inf. (Att.) γηράναι, part. (Ep.) γηράς: (*ā* for *η* on account of *ρ* preceding.) So

2. διδράσκω, aor. (ΔΡΑ-) ἔδρᾱν (*Ion. ἔδρην*) *as, ā, āμεν, āτε, āσαν* (III. pl. poet. ἔδρᾱν), conj. δρῶ, ᾱς, δρᾱ, δρᾱτον, δρῶμεν, δρᾱτε, δρῶσι; opt. δραίην; imper. δρᾱθι, ἄτω; inf. δρᾱναι (*Ion. δρήναι*); part. δράς, ᾱσα, ἄν.

3. κλάω, *Anacr. Fr. 16 ἀποκλάς*.

4. κτείνω, aor. II. (ΚΤΑ-) ἔκτᾱν with the short vowel; *as, ἔκτᾱμεν, ἔκτᾱτε*, III. pl. also ἔκτᾱν for ἔκτᾱσαν; conj. κτῶ (Ep. κτέω); opt. κταίην; inf. κτάναι (*Epic κτάμεν, κτάμεναι*); part. κτάς. These forms are poet., and mostly Epic.

5. οὔτάω, III. sing. Epic aor. II. οὔτα; inf. οὔτάμεναι, οὔτάμεν: ᾱ as in ἔκτᾱν.

6. πέτομαι, aor. II. (ΠΤΑ-) ἔπτην; inf. πτήναι, part. πτάς.

7. πτήσσω, Epic aor. II. (ΠΤΑ-) (ἔπτην) καταπτήτην, III. dual.

8. σκέλλω or σκελέω, aor. II. (ΣΚΛΑ-) ἔσκλην, intrans.: inf. σκλήναι; opt. σκλαίην.

9. ΤΛΑΩ, aor. II. ἔτλην. It is perhaps better to suppose a root ΤΑΗΜΙ (§. 280. 12.)

10. φθά-νω, aor. ἔφθην, φθῶ, φθαίην, φθῆναι, φθάς. (*Epic παραφθαίησι.*)

11. So the late imperative ῥῆθι for ῥῆ.

And these following:

12. βάλλω, Epic aor. II. (ΒΑΛΑ- ἔβλην) ξυμβλήτην *Od. φ, 15*, inf. ξυμβλήμεναι (for ἦναι) *Il. φ, 578*; see also §. 307.

13. διδάσκω, aor. II. ἔδᾱην.

14. καίω, aor. II. ἐκάην, inf. καῖναι, καήμεναι, part. καείς.

15. χαίρω, aor. II. ἐχάρην, opt. χαρείην.

b. Vowel ε (ἔσβην, ΣΒΕ-).

1. ῥέω, *I flow*, (ΡΥΕ); ἑρρύην. To the same root are to be referred pft. ἑρρύηκα, fut. ῥυήσομαι: ῥεύσομαι, ἑρρευσα are not Attic.

Hdt. VII. 14 (oracle) ἰδρῶτι ῥεούμενος is a lengthened form (like the Hom. μαχεούμενος from μαχέομαι) from an *Ion. pres. ῥέομαι*, with an intensive force.

2. Analogous to this are σχές aor. imp. from ἔσχον, φρές in the grammarians from φρέω.

c. Vowel ι: only

πίνω (ΠΙ), *I drink*; πῖθι aor. II. imper.

d. Vowel ο (ἔγνω, ΓΝΟ-).

1. ἀλίσκομαι, *I am caught*; aor. (‘ΑΛΟ-) ἤλων (Att. ἔαλων), ωs, ω, ωμεν, ωτε, ωσαν; inf. ἀλῶναι (ᾶ), part. ἀλούς, οὔσα, όν, gen. όντος, conj. ἀλῶ, ῶs, ῶ, ῶμεν; opt. ἀλοίην (Hom. ἀλώην), ἀλοίημεν—οῖμεν, ἀλοίεν. See §. 258. 1.

2. ἀμβλίσκω (sometimes ἀμβλόω) aor. II. ἐξήμβλων (*miscarry*).

3. βιβρώσκω, Epic aor. II. ἔβρων : κατέβρωs II. sing. Hymn. Apoll. 127.

4. βιώω, aor. II. ἐβίων, βιῶν, βιῶν (not βιοίην, to distinguish it from βιοίην impft. opt.), βιῶναι, βιούς Thuc. II. 53 (one MS. βίου), for which the aor. I. part. βιώσας is generally used; but aor. I. is not found in its other forms, except ἐβίωσεν Xen. Œcon. IV. 8. The present and imperfect are little used in Attic, and are supplied by ζῶ, which borrows its other tenses from βιώω; fut. βιώσομαι; pft. βεβίωκα; we find the passive in the phrase βεβίωται μοι.

Midd. βιοῦμαι Hdt. II. 177, *victum habere*, and Arist. Eth. X. 10, *vitam degere*.

5. πλώω (Ion. form of πλέω), (ἔπλωσα, πέπλωκα Eur.) Epic aor. II. ἔπλων, ἔπλωμεν, part. πλώs (ἐπιπλώs II. ζ, 291.).

e. Vowel υ (ἔδυν).

1. κλύω, imper. κλύε, κλύετε, Epic aor. II. imper. κλῦθι, κλῦτε. Instead of the aor. II. ind., the impft. is used. Adj. κλυτός, κλύμενος, *famed*, seems to be the midd. aor. II., as if from ἐκλύμην.

2. φύω, *I bring forth*; aor. II. ἔφῡν, conj. φύω, infin. φῦναι, part. φύs, (dat. pl. φῦσι Plat. Rep. 431 C); old Epic opt. φύην^a—*I am by nature*; but aor. I. ἔφῡσα is trans., pft. πέφῡκα intrans. Epic pft. πέφῡα.—See §. 308. Obs. 6.

Aor. II. ἐφύην, φυῆναι, φύω Hippocr. and late. Fut. φυήσομαι (comp. ῥυήσομαι) Lucian.

Aor. II. Midd.

§. 305. 1. Some verbs form an aor. II. midd., like this aor. II. act., without the modal vowel, by adding μην to the root, so that they resemble a plpft. pass. or midd., or the aor. I. midd.; and not only verbs ending with a vowel, but many whose simple character is a consonant, as ἐλέγ-μην from λέγ-ομαι. This however is poetic, mostly Epic, and seldom occurs in Attic poetry; and their conj. and opt. form, if found at all, is regular, as ἀληται.

2. The radical vowel is the same as the pft. midd. or pass; it is generally short, but long throughout the following verbs: ἐπλήμην from ΠΛΑ (πελάζω), ἐβλήμην from ΒΛΕ (βάλλω). Comp. ὀνίνημι and πίμπλημι (§. 280. 8, 9.)

3. Many verbs have an aor. of this formation both in the act. and midd., which latter in some verbs has a passive force, as ἐκτάμην, *I have been killed*.

^a v. l. Theocr. xv. 94.

4. The changes which the consonants undergo when the personal endings are attached to the verb follow the general rules, as ἐδέγμην, ἔδεξο, ἔδεκτο. In the personal endings beginning with σθ, the σ is dropped, as in the seemingly inf. midd., δέχθαι, so πέρθαι.

§. 306. The following verbs have this aor. II. midd.:

Obs. The verbs with an α vowel resemble the aor. I. middle, as οὐτάμενος. Those with an ε, ι, or υ vowel, or a consonant, resemble a plpft. middle or passive.

Verbs whose Characteristic is a Vowel.

a. Vowel α.

1. ἀρπάζω. aor. II. midd. part. ἀρπάμενος in later poets.
2. κτείνω, (aor. II. act. ἔκταν, §. 302. α. 4, 5.), midd. (poet.) ἐκτάμην, ἔκτατο, κτάσθαι, κτάμενος, used passively.
3. οὐτάω (Epic aor. II. act. οὔτα §. 302. α. 5.), midd. Epic part. οὐτάμενος, used passively by Homer, II. ρ, 86.
4. πελάζω, *appropriatio*; aor. II. (ΠΛΑ-), Epic ἐπλήμην, III. sing. πλῆτο, Att. ἐπλάμην. This follows the plpft. pass. or middle.
5. πέτομαι (aor. II. act. ἔπτην §. 302. α. 7.), midd. Ionic and Attic poet. ἐπτάμην, πτάσθαι.
6. πρίασθαι, ἐπριάμην, conj. πρίωμαι, opt. πριαίμην, imper. πρίασο and πρίω, part. πριάμενος.
7. φθάνω (aor. II. act. ἔφθην §. 302. α. 10.) midd. poet. part. φθάμενος.

b. Vowel ε.

1. βάλλω (Epic aor. II. act. ἔβλην), midd. Epic. aor. II. ἐβλήμην, ἔβλητο (ξύμβλητο II. ξ, 39, ξύμβληντο II. ξ, 27.): inf. βλήσθαι, part. βλήμενος; conj. ξύμβληται or ξυμβλήται, βλήεται Od. ρ, 472 (for βλήηται); opt. βλείω II. ν, 288, al. βλῆο. Hence the fut. βλήσομαι.
2. ΠΛΕΩ, Epic aor. II. (ΠΛΕ-) ἐπλήμην II. δ, 449, opt. πλείμην, imper. πλῆσο; Arist. Ach. 235, opt. ἐμπλείμην (al. ἐμπλήμην), partic. ἐμπλήμενος. Cf. πίμπλημι §. 280. 9. The α of πιμπλάναι became ε as in χρέη (from χράω) χρεῖη, and ἐβλήμην (root ΒΑΛ- by metathes. ΒΛΑ-), βλείω. Also Hesiod. Th. 880 πιμπλεῦσαι as if from πιμπλέω.

c. Vowel ι.

1. κτίζω, Epic κτίμενος, εὐκτίμενος.
2. φθί-νω, aor. II. poet. ἐφθίμην, φθίωμαι, φθίμην, φθίσθαι, φθίμενος. See §. 252. 8.

d. Vowel ο.

γιγνώσκω, middle aor. II. opt. συγγοῖτο Æsch. Suppl. 216, see also §. 302. *Obs.*

e. Vowel υ.

1. θύνω or θύω, aor. II. poet. part. θύμενος.
2. κλύω, κλύμενος §. 305. e 1.
3. λύω, Epic λύτο
4. πνέω, Epic aor. II. (ΠΝΥ- instead of ΠΝΕ-) ἄμπνῦτο (for ἀνέπνῦτο).
5. σεύω, Epic aor. II. ἐσσύμην, II. pers. ἔσσυο. In Homer used as plpft.
6. χέω, Epic (ἐχύμην) χύτο, ἔχυντο (Od. κ, 415), χύμενος (Od. θ, 527, II. τ, 284.).—(ῥ).

Verbs whose Characteristic is a Consonant.

§. 307. 1. ἄλλομαι, Epic ἄλσο, ἄλτο (ἄλμενος), ἐπάλμενος, ἐπιάλμενος, conj. ἄληται. Aor. I. ἠλάμην rare in Epic, as Il. μ, 438, generally only in the common language.

Obs. The lene breathing is remarkable. So ἄσμενος from ἀνδάνω, and ἴκμενος from ἴκω.

2. ἀραρίσκω, poet. ἄρμενος (Od. ε, 234. 254, Pind. Ol. VIII. 73.).

3. γέντο (*he grasped*, Epic, Il. θ, 43.) = φελ-το, as κέντο = κελ-το, the digamma becoming γ and the radical λ changed into ν before τ.

4. γίγνομαι, poet. ἔγεντο, γέντο.

5. δέχομαι, Epic ἔδεξο, ἔδεκτο, δέχθαι, impr. δέξο: the I. pers. ἐδέγμην, part. δέγμενος, have the sense of *to expect*.

6. ἐλελίξω, poet. ἐλέλικτο, bye form poet. of ἐλελιξάμην and ἐλελίχθην.

7. εὐχομαι, Epic εὐκτο (Fragm. ap. Schol. Soph. O. C. 1375.).

8. ἰκνέομαι, Epic ἴκτο, ἴκμενος (and ἴκμενος), *favourable*, (of the wind.) Cf. ἄλλομαι. See §. 254. 2.

9. κέλομαι, Alcman. ap. Eustath. ad Il. θ, 756, κέντο, instead of the Homeric aor. ἐκεκλόμην, κεκλόμην. See γέντο.

10. λέγομαι, Epic ἐλέγμην, *I lay down*; ἔλεκτο Od. δ, 453, impr. λέξω. *plainly in-* Od. ι, 335 ἐλέγμην, *I chose*; Od. δ, 451 λέκτο ἀριθμόν. *correct.*

11. μιαίνω, Hom. Il. δ, 146 μιάνθην (III. dual for ἐμιάν-σθην.)

12. μίγνυμι, Epic μίκτο.

13. ὄρνυμι, Epic ὄρτο, inf. ὄρθαι (Il. θ, 474, al. ὠρθαι), part. ὄρμενος; imper. ὄρσο and ὄρσοο.

14. πάλλω, Epic πάλτο, generally in composition ἀνέπαλτο, ἔκπαλτο.

15. πέρθω, *perdo*; Homer πέρθαι for πέρθ-σθαι.

16. πήγνυμι, Hom. κατέπηκτο.

Perfect and Pluperfect.

§. 308. The oldest form of the Greek pft. seems naturally to have been the one formed directly from the simple root by the addition of a perfect ending and reduplication (II. perfect); this is the one most commonly used by Homer in impure verbs: and hence in some pure verbs, Homer, and after him the Attics, form a perfect by annexing the modal vowel and reduplication immediately to the root without any tense characteristic, as ΔΙΩ, δέ-δι-α, instead of δεδι-κα. In the dual and plural (except III. pl., as δε-δί-ασι) the modal vowel is dropped, as δέ-δι-μεν for δε-δί-α-μεν, and sometimes in the infin., as τε-τλά-ναι for τε-τλα-έ-ναι: (τεθνᾶναι Æsch. Ag. 450, is a contraction from τεθναέναι) so that these infinitive forms resemble the pres. infin. of verbs in μι, inf. ιστάναι. The radical vowel remains short, as δέδιμεν, τέτλαμεν &c., but in the III. pl. of verbs in άω, the radical vowel coalesces with the modal vowel, as τετλά-α-σι = τετλά-σι.* In the Ion. this contracted vowel ā is resolved by ε, as ιστεύσι.

Obs. 1. All these forms except δέιδιμεν and ἔσταμεν are poetic, and especially Epic.

Obs. 2. The sing. ind., the part., and the conj., naturally have the modal vowel: and, except δέδια, ἐδεδίειν, the singular ind. is supplied by the full form in κα, or there is a bye form, as γέγονα sing., γέγαμεν plur.

Obs. 3. The imper. also is formed like the verbs in μι, with the ending θι and no modal vowel: the radical vowel remains short.

Obs. 4. So also in the conjunctive of these perfects from roots in α, the

* So τεθνᾶσι for τεθνάασι, Eur. Med. 1135.

radical vowel coalesces with the tense ending, as *έστά-ω*=*έστῶ*, and the opt. plpft. ends in *-αίην*, as *τετλαίην*. In the perfect part. of these verbs in *αω*, the radical vowel coalesces with the ending *ώς* and *ός*, as *έσταώς*=*έστώς*, *έστάος*=*έστώς*, and hence a peculiar feminine form in *ῶσα*, as *έστῶσα*: the other cases also retain the *ω*, as *έστῶτος*, *έστώσης*. Another form of the neut. pft. part. *έστός*, is found in good MSS., and is probably not a contraction but an abbreviation. In the contractions of the participle which may be resolved by *ε* or *ει*, the open forms are more usual.

Obs. 5. Dialects.—In Homer we find some pft. participles of pure verbs, analogous to these perfects formed without the *κ*. The radical vowel in such forms is sometimes lengthened into *η*, as *κεκμηώς*, *κεκμηυῖα*, *κεκμηός*, *πεπτηώς*, *τεθνήως*, *κατατεθνηυῖης*, *κεκτηότι*, *κεκαφηότα*, *κεχαρηότα* &c., or remains unchanged, as *βεβᾶώς*, *έγεγᾶυῖα*, *δεδαώς*, *πεφῦυῖα*, *μεμᾶώς* (also *μεμᾶώς*), gen. *ῶτος*, but *δεδιότα*, *ότες*, *ότων*, *ότας metri gratid.* The accentuated *ο* can be lengthened to *ω metri gratid.* So *τεθνηῶτος* and *-ότος*, *ότα* and *ῶτα*, and *πεπτηῶτες*. The contracted ending *ώς* is resolved by *ε*, as *τεθνεῶτι*, and *metri gratid*, the *ε* is lengthened to *ει*, as *τεθνειότος* or *-ῶτος*, and even in the feminine, as *τεθνειυῖα*; all these forms are found in Homer, but the feminine in *ῶσα*, only in *βεβῶσα* Od. υ, 14.

Obs. 6. The open form with *ε* is, in the Ionic dialect, the prevailing one in some participles, as *έστεώς*, and of *τέθνηκα*, we find *τεθνεώς* in Attic as well as *τεθνηκώς*. The *ω* remains through all the cases, as

έστεώς, *έστεῶσα*, *έστεώς*, gen. *έστεῶτος*, *ώσης*.
τεθνεώς, *τεθνεῶσα*, *τεθνεώς*, gen. *τεθνεῶτος*, *ώσης*.
βέβηκα and *τέτληκα* do not form this participle.

§. 309. *Paradigms.*

	Perfect.	Pluperfect.	Perfect.	Pluperfect.
Ind. S. 1.	δέ-δι-α	έδεδίειν	Έ-ΣΤΑ-Α	
2.	δέ-δι-ας	έδεδίεις		
3.	δέ-δι-ε	έδεδίει		
D. 2.	δέ-δι-τον	έδεδίτην	Έ-ΣΤᾶ-τον	έσταῶτην
3.	δέ-δι-τον	έδεδίτην	Έ-ΣΤᾶ-τον	έσταῶτην
P. 1.	δέ-δι-μεν	έδέδιμεν	Έ-ΣΤᾶ-μεν	έσταῶμεν
2.	δέ-δι-τε	έδέδιτε	Έ-ΣΤᾶ-τε	έσταῶτε
3.	δε-δί-ασι(ν)	έδέδισαν	έ-στα-σι(ν)	έσταῶσαν
Imper.	δέ-δι-θι, δεδίτω &c.		Έ-στα-θι &c.	3 pl. έσταῶσαν & άντων
Inf.	δε-δι-έναι		έ-στά-ναι	
Part.	δε-δι-ώς, υῖα, ός, G. ότος		έ-στώς, ῶσα, ώς & ός, G. ῶτος, ῶσης	
Conj. Pft.	έστῶ, ῆς, ῆ &c.	Opt. Plpft. έσταίην D. έσταίητον and αίτον P. έσταίημεν and αίμεν, &c. 3 pl. έσταίεν.		

Obs. 7. This form of the plpft. of ἴστημι does not take the strengthened augm. ει. In Homer we find ἴσσητε for ἴσσετε: Hdt. V. 49 προστέετε, the Ionic ε being inserted. The impr. pft. ἴσταθι and opt. plpft. ἴσταίην are only poetic, but the infin., ἴσταναι seems to have wholly driven out the full pft. form ἴστηκέναι: the forms ἴσταμεν, ἴστάμεναι, are also used in Epic.

Obs. 8. δέδια belongs to the obsolete pres. δείω, and has a pres. sense, *I fear*; as the bye form δέδοικα, Epic δείδοικα. In the common dialect the infin. is δεδιέναι, but Epic δειδίμεν. These forms without the modal vowel are the only ones used by the Epic and Attic in the dual and plural of the pft. and plpft. and in the imper.; and in Epic they are almost always δείδια &c.; δεδίασιν (Il. ω, 663.) is an instance to the contrary. In Apoll. III. 753 we find the contracted form δειδυῖα.

§. 310. *Verbs with a Root ending in a Vowel which form this Perfect.*

1. ἀριστάω, pft. in Comedy ἡρίσταῖμεν, inf. ἡριστάναι.

2. βαίνω (aor. II. ἔβην), βέβηκα, BEBAA: plur. βέβῃμεν, ἄτε, ἄσι, and poet. βεβᾶσι: conj. III. plur. βεβῶσι (ἐμβεβῶσι Plat. Phaedr. p. 252 E), inf. βεβάναι: Epic part. βεβαῶς, νῖα (βεβῶσα Plat. Phaedr. p. 254 B), gen. βεβαῶτος I. plur. plpft. ἐβέβῃμεν. ἄτε, ἄσαν. These shortened forms are seldom found except in poetry or dialects. Cf. §. 308.

3. δειπνέω, I. plur. pft. in Comedy δεδείπναῖμεν; inf. δεδειπνάναι.

4. γίγνομαι, ΓΕΓΑΑ root ΓΑ: (sing. γέγονα, as, ε), γέγαμεν, ἄτε, ἄσι, inf. γεγάμεν, (Pind. Ol. VI. 83 (49 B) γεγάκειν for εἶναι, as if from γέγηκα (cf. βέβηκα, BEBAA), but from γεγάκω in Hesych.

Part. Epic γεγαῶς, γεγαυῖα, γεγαῶς, gen. γεγαῶτος.

Att. γεγῶς, γεγῶσα, γεγῶς, ... γεγῶτος.

Obs. 1. Hom. Batrach. 143. and Epig. (ult.) we find γεγάατε with the modal vowel for γεγάατε, probably formed by analogy from γεγάασι.

5. θνήσκω, (ΘΝΑ=ΘΑΝ) τέθνηκα, ΤΕΘΝΑΑ: plur. τέθναῖμεν, τέθνατε, τεθνᾶσι, imper. τέθναθι: part. τεθνηκῶς, τεθνηκυῖα, τεθνηκός or τεθνεῶς, τεθνεῶσα only poet., τεθνεῶς (Epic τεθνηῶς, τεθνειῶς): inf. τεθνάναι (Æsch. τεθνᾶναι=τεθναέναι) so Epic τεθνάμεν, ἀμεναι; III. pl. plpft. ἐτέθνασαν: opt. τεθναίην. Cf. §. 308.

6. κλύω, pft. κέκλυθι (aor. II. κλύθι), κέκλυτε. But these may be reduplicated aorist forms. See §. 304. c. 2.

7. ΜΑ-Ω, μέμονα, ΜΕΜΑΑ: μέμαῖμεν, ἄτε, ἄσι: part. μεμαῶς, gen. μεμαῶτος and μεμαῶτος, plpft. III. pers. μέμασαν.

8. βιβρώσκω, (aor. II. ἔβρων) usual perfect, βέβρωκα, poet. βεβρώς, gen. ὦτος (Soph. Ant. 1009, Herm. βεβρώτες).

9. πίπτω, usual perfect πέπτωκα, Epic πεπτεῶς (root ΠΤΕ *per metath.* ΠΕΤ aor. II. ἔπεσον for ἔπετ-ον); Attic poetry πεπτῶς.

10. ΤΛΑΩ (aor. II. ἔτλην perfect τέτληκα), ΤΕΤΛΑΑ: plur. τέτλαῖμεν, τέτλατε, τετλᾶσι(ν), dual τέτλατον: imper. τέτλαθι, ἄτω &c. Conj. wanting; inf. τετλάναι; but part. τετληκῶς: plpft. ἐτέτλαμεν, ἐτέτλατε, ἐτέτλασαν, dual ἐτέτλατον, ἐτετλάτην: Opt. τετλαίην. Cf. §. 308.

Obs. 2. The three Epic part. πεφυζότες, μεμυζότες (from μυζάω), and λελειχμότες (from λιχμαῖσθαι), for πεφυζήκότες &c. are anomalies.

Verbs with a Root ending in a Consonant which form this Perfect.

§. 311. When the radical consonant is followed by an ending beginning with τ, the τ is changed to θ, so that these forms assume a middle shape, as

ἄνωγα, impr. III pers. ἀνώχθω for ἀνωγέτω (like πεπλέχθω), II. pers. plur. ἄνωχθε for ἀνώγετε (cf. πέπλεχθε).

ἐγείρω, II. pl. pft. ἐγρηγόρατε ἐγρήγορθε (like τετέκμαρθε), as if from ἐγρήγορμαι, ἐγρήγορθε.

Obs. So the form πέποσθε for πεπόνθατε pft. from πάσχω, root ΠΕΝΘ, by the usual change of vowel ΠΟΝΘ, pft. πέπονθα, pl. πεπόνθατε: modal vowel omitted according to the analogy of verbs in μι, πεπόνθτε: but when a τ letter is followed by a τ, it is changed (as in ἴδ-τε=ἴστε) into σ (§. 24.), whence πέπονστε, and the ν being omitted before the σ (§. 28.), πέποστε, and then the τ being changed into θ (by the above rule), πέποσθε.

§. 312. 1. *Paradigm.*

	Perfect (of κράζω).	Pluperfect.
Ind. S.	κέκρᾱγα, ας, ε(ν)	έκεκράγειν, εις, ει
D. 2.	κεκράγ(α)τον κέκραχθον	έκεκραγ(εί)την έκεκράχθην
3.	κεκράγ(α)τον κέκραχθον	έκεκραγ(εί)την έκεκράχθην
P. 1.	κεκράγ(α)μεν κέκραγμεν	έκεκράγ(ει)μεν έκέκραγμεν
2.	κεκράγ(α)τε κέκραχθε	έκεκράγ(ει)τε έκέκραχθε
3.	κεκράγ(ᾱ)σι(ν)	έκεκράγ(ει)σαν, εσαν

Imper. κέκραχθι, άχθω, αχθε &c. Inf. κεκραγέμαι. Part. κεκραγώς.

Obs. The imper. of these perfects is formed by adding θι, as in verbs in μι, to the tense root—κέκραγ-θι, κέκραχθι.

2. So the Epic pft. ἄνωγα with the present force of *I order*.

ἄνωγας, ἄνωγε, pl. ἄνωγμεν.—Imper. ἄνωγε and ἄνωχθι
ἀνωγέτω .. ἀνώχθω
ἀνώγετε .. ἄνωχθε

Pft. conj. ἀνώγη. Plpft. opt. ἀνώγοις. Inf. ἀνωγέμεν.

3. ἐγείρω, *I wake* (ΕΓΕΡ); pft. ἐγρήγορα; the Homeric pft. forms ἐγρήγορθε for ἐγρηγόρατε, inf. ἐγρήγορθαι as if from ἐγρήγορμαι, and the very remarkable form ἐγρηγόρθασι for ἐγρηγόρασι in the III. pl. which is either formed after the analogy of the II. pl. ἐγρήγορθε, or more probably as follows: from ἐγείρω comes ἐγέρεθω (as from ἀγείρω, ἀγέρεθω) which is abbreviated to ἐγέρθω, of which the pft. would be ἐγρήγορθα.

4. ἔρχομαι, pft. (ΕΛΥΘ, cf. κέλευθος) ἐλήλυθα; Epic εἰλήλουθα, I. pl. εἰλήλουθμεν; Attic comedy ἐλήλυμεν, ἐλήλυτε (ap. Hephæst. p. 67.)

§. 313. Here also we must class the three perfects which have changed the vowel to οι: πέποιθα, οἶδα, ἔοικα. In many of their forms they have no modal vowel, but in that case the οι generally becomes ι.

1. πείθω, pft. πέποιθα, *I trust* (ΠΙΘ); Epic I. pl. ἐπέ-πιθ-μεν: imper., Æsch. Eum. 602, πέπεισθι for πέπισθι.

2. εἶδω, *I see*; pft. οἶδα, *I know* (have seen).

Perfect.					
	Ind.	Imper.	Conj.	Inf.	Part.
Sing.	οἶδα		εἰδῶ	εἰδέναι	εἰδώς, νῖα, ός
	οἶσθα	ἴσθι	εἰδῆς	ἴδμεν Hom.	ἰδυῖα (ἰδυίῃσι)
	οἶδε(ν)	ἴστω	εἰδῆ	ἴδμεναι Hom.	
	ἴστον, ἴστον	ἴστον, ἴστων	εἰδῆτον, τον		
	ἴσμεν		εἰδῶμεν		
	ἴστε	ἴστε	εἰδῆτε		
	ἴσασι(ν)	ἴστωσαν	εἰδῶσι(ν)		

Pluperfect.				
	Ind.			Opt.
S. 1.	ᾔδειν	ᾔδεα Epic.	ᾔδη Attic	εἴδειην
	ᾔδεις	ᾔείδεις ..	ᾔδης .	.. ης
	ᾔδειςθα	ᾔείδης ..	ᾔδησθα Att. and Hom.	sometimes
	ᾔδει(ν)	ᾔείδει ..	ᾔδη, ᾔδειν	.. η
		ᾔείδη		
		ᾔδεε(ν) Ep. ᾔειδε Herod. I. 45.		
D. 1.	ᾔδείτην	ᾔστην		-ήτην
	ᾔδείτην	ᾔστην		-ήτην
P. 1.	ᾔδαιμεν	ᾔσμεν	ᾔδεμεν Soph.	εἰδείμεν, εἰδείμεν
	ᾔδαιτε	ᾔστε	ᾔδετε Eur.	εἰδεί-ητε, εἰδείτε
	ᾔδσαν	ᾔσαν ἴσαν Ep.		εἰδείσαν, εἰδείεν.

Future εἴσομαι (Ionic and very rarely Attic poet. εἰδήσω) Theocr. III. 37. ἰδήσω.—Verb. adj. ἰστέον.

Compound of οἶδα: σύννοιδα, σύννισθι, συννειδέναι &c. II. pl. plpft. συννηδέατε Hdt. IX. 58.

Obs. 1. The pft. *I have known*, is supplied by ἔγνωνκα, and the aor. by ἔγνων. In Hippocr. and late Attic, as Aristotle, there occurs an aor. εἰδῆσαι.

Obs. 2. There are four forms of the theme employed in this tense: 'ΙΔ (pl. of pft. and imper.)—ΕΙΔ (inf., part., and plpft. with augm.), ΟΙΔ from it,—ΕΙΔΕ (subj. pft. plpft. εἰδέ-ω, εἰδῶ).

Obs. 3. Οἶσθα is formed from οἶδ- and the ending σθα: the σ of the ending being dropped in accordance with the general rule, and δ changed to σ: ἴσασι is probably for ἴδασι, the σ having passed from the other persons pl. into the third. In Theocr. XXII. 116. we find a form II. sing. οἶσθας(?).

Obs. 4. The abbreviated I. pl. plpft. opt. εἰδείμεν for εἰδείημεν is very rare; the II. pl. εἰδείτε is found Soph. Œ. R. 1046; III. pl. εἰδείεν is the regular form: Hdt. III. 61 εἰδείησαν, probably nowhere else.

Obs. 5. The common forms of the singular are sometimes found in Attic, as ᾔδειςθα Eur. Cyc. 108; ᾔδεις Plato.

Dialects.

§. 314. 1. The regular II. sing. and the pl. of οἶδα, (οἶδας, οἶδαμεν, -τε, -σι,) occur but rarely, and that only in Ionic and late Greek, οἶδας once in Homer Od. α, 337 (cf. Nitzsch l. c.), and once in Attic Greek, Eur. Alc. 780, otherwise only in Ionic; ἴδμεν I. plural is Epic, Ionic and Doric. From the form in σ the Doric formed a verb ἴσαμι.

2. From 1Δ Homer forms ἰδέω as conj. from εἶδω, though here perhaps the better reading is εἰδέω: inf. ἴδμεναι, ἴδμεν, instead of εἰδέναι. The short conj. I. pl. εἶδομεν for -ῶμεν is remarkable, as the ω is circumflexed.

Obs. Apoll. Rhod. II. 65, IV. 1700 has ἦδαιν and ἦείδαιν as plural, abbreviated from ἦδεσαν: the construction will not admit of these being singular.

§. 315. Ἔοικα, *I am like, appear*; pft. from εἶκω, whence the Hom. imper. εἶκε: poet. εἰκέναι for εἰοικέναι: for III. pl. εἰοίκασι we find the anomalous form εἶξασι even in Attic prose. Part. εἰοικώς, Il. σ, 418 εἰοικυῖαι, in Attic only in the sense of *like*; εἰκώς in the sense of *likely*; hence the phrase ὥς εἰκός, *as is likely*; Ion. οἶκα, part. οἰκώς: plpft. ἐώκειν, fut. εἶξω: οἶκῃ subj. Herod. IV. 180.

Obs. 1. The abbreviated forms of this verb want the modal vowel:

ἔοιγμεν Trag. for εἰοίκαμεν, cf. ἴσμεν
 ἔικτον Ep. . . εἰοίκατον, . . ἴστον
 ἔικτην . . . ἐφκείτην.

And following this analogy a poet. midd. perf. ἦῖξαι Il. sing. was formed as if from ἦιγμαι (Eur. Alc. 1063.), and ἦικτο or ἔικτο III. sing. plpft.

Present and Imperfect.

§. 316. Lastly, there are some verbs (mostly Epic) which in some forms of the pres. and impft. take the personal endings without a modal vowel, after the analogy of verbs in μι.

1. ἀνύω, Theocr. VII. 10., impft. ἄνῦ-μεν (for ἡνύομεν), ἄνῦ-το (for ἡνύετο); Il. σ, 473 ἄνῦτο (ᾶ) Opt. (falsely read ἄνοιτο from ἄνω, the α of which is long.)

2. τανύω, Il. ρ, 393 τάνῦ-ται (for τανύεται).

3. ἐρύω and εἰρύω, midd. ἐρυται, εἶρῦτο, ἐρῦτο, ἐρῦσο, ῥῦσθαι.

Obs. 1. These forms are relics of an old pres. in μι (see §. 291. 4.).

4. σεύω, Epic pres. σεῦται and (by change of vowels) σοῦται: imper. σοῦσο, shortened into σοῦ, σοῦσθε, σοῦσθω, was used as a familiar phrase.

5. (στεῦμαι) III. sing. στεῦται Hom., III. pl. στεῦνται Æsch. Pers. 49, impft. στεῦτο Hom.

Obs. 2. These forms may arise not from an omission of the modal vowel, but from a contraction from στίομαι=στεῦμαι Ion., which passed into the other persons; this may be the case also with σεῦται, σοῦται like λούμαι. §. 239. 5.

6. οἶμαι for οἶομαι (also in the common language), and I. sing. impf. ὤμην for φόμην.

7. ἔδω, generally ἐσθίω, Epic inf. ἔδμεναι.

8. φέρω, Epic imper. φέρτε for φέρετε.

9. φυλάσσω, Epic imper. προφύλαχθε (ΦΥΛΑΚ-) Hymn. Apoll. 538, for προφυλάσσετε. On the change of τ into θ see ἄνωχθε §. 311. 1.

§. 317. Catalogue of Verbs whose Perfect, or Aorist II. Active or Middle, follows the Analogy of Verbs in μι.

Those with an asterisk are rare.

	Verb.	Pft.	Aor. II. Act.	Aor. II. Mid.
§. 304. d. 1.....	ἀλίσκομαι	ἔάλωκα, ἤλωκα	ἔαλων or ἤλων	
307. 1.....	ἄλλομαι			(ἄλμην) ὕλσο &
304. d. 2.....	ἀμβλίσκω		*ἐξήμβλων	
307. 2.....	ἀραρίσκω			ἤρμην, ἄρμενος
310. 1.....	ἀριστάω	ἠρίσταμεν		
306. a. 1.....	ἀρπάζω			*ἄρπάμενος
303. 310. 2.....	βαίνω	βέβᾱμεν &c.	ἔβην	-
304. a. 12. 306. 6. 1.	βάλλω		ἔβλην	ἐβλήμην
304. d. 3. 310. 8..	βιβρώσκω	βεβρώς part.	ἔβρων	
304. d. 4.....	βιόω		ἐβίων	
304. a. 1.....	γηράω		ἐγήρᾱ	
307. 4. 310. 4.....	γίγνομαι	γέγαα		ἔγεντο
303. d. 306. d.....	γιγνώσκω		ἔγνων	συγγνωῖτο
310. 2.....	δειπνέω	δεδείπναμεν pl.		
307. 5.....	δέχομαι			ἔδεκτο
304. a. 13.	διδάσκω		ἐδάην	
304. a. 2.....	διδράσκω		ἔδραν	
303.....	δύω		ἔδυν	
312. 3.....	ἐγείρω	ἐγρήγορα		
313. 2.....	εἶδω	οἶδα		
307. 6.....	ἐλελίζω			ἐλέλικτο
312. 4.....	ἔρχομαι	ἐλήλυθα		
307. 7.....	εὖχομαι			εὕκτο
310. 5.....	θνήσκω	τέθναα, τέθναμεν		
306. e. 1.....	θύνω			θύμενος
307. 8.....	ἰκνέομαι			ἵκτο
304. a. 13.	καίω		ἐκάην	
307. 9.....	κέλομαι			ἐκεκλόμην
304. a. 3.....	κλάω		(ἀπο)κλάς part.	
304. e. 1. 310. 7...	κλύω	κέκλυθι imper.	κλῦθι imper.	κλύμενος
312. 1.....	κράζω	κέκραγα		
304. a. 4. }	κτείνω		ἔκταν	κτάμενος
306. a. 2. }				
306. c. 1.....	κτίζω			κτίμενος Ep.
307. 10.....	λέγομαι			ἐλέγμην
306. e. 3.....	λύω			λύτο Ep.
310. 7.....	ΜΑΩ	μέμαμεν 1. pl.		
307. 11.....	μιαίνω			{ μιάνθην 3. dual Hom.
307. 12.....	μίγνυμι			μίκτο Ep.
307. 12.....	ὄρνυμι			ὄρτο
304. a. 5. 306. a. 3.	οὐτάω		οὐτα	οὐτάμενος
307. 14.....	πάλλω			πάλτο
306. a. 4.....	πελάζω			{ ἐπλήμην Att. ἐπλάμην.

	Verb	Pft.	Aor. II. Act.	Aor. II. Midd.
§. 307. 15.	πέρβω			πέρβαι Hom.
306. a. 5.	πέτομαι		ἔπτην	ἐπτάμην
304. c.	πίνω		πίθι imper.	
310. 9.	πίπτω			πεπτώς Dram.
306. 6. 2.	πλέω			ἐπλήμην
304. d. 5.	πλώω		ἔπλων Ep.	
306. c. 4.	πνέω			ἄμπνυτο (ΠΝΥ)
306. a. 6.	πρίαμαι			ἐπριάμην
304. a. 7.	πτήσσω		ἔπτην	
304. b. 2.	ρέω		ἐρρύην	
306. e. 5.	σεύω			ἐσσύμην
304. a. 8.	σκέλλω		ἔσκλην	
304. a. 9. 310. 10.	ΤΛΑΩ	τέτλαμεν &c. pl.	ἔτλην	
306. a. 7.	φθάνω		ἔφθην	φθάμενος
306. c. 2.	φθίνω			ἐφθίμην
304. e. 2.	φύω		ἔφυν	
306. e. 6.	χέω			ἐχύμην

Formation of Verbal Adjectives.

§. 318. Verbal adjectives in τέος, -α, -ον, τός, ή-, -όν, are formed from the root by adding τός or τέος, lengthening the vowel of pure verbs where it is short, and inserting σ where it is inserted in the aor. I. pass., or they may be easily derived from the tense root of the aor. I. pass. by adding to it τός or τέος, dropping the augment, as

	Aor. I. pass.	Verb. adj.
παιδεύ-ω	ἐ-παιδεύ-θην	παιδευ-τός, τέος
τιμά-ω	ἐ-τιμή-θην	τιμη-τέος
φωρά-ω	ἐ-φωρά-θην	φωρα-τέος
φιλέ-ω	ἐ-φιλή-θην	φιλη-τέος
αίρε-ω	ἤρε-θην	αἶρε-τός
παύ-ω	ἐ-παύ-σ-θην	πau-σ-τέος, τός
χρά-ω	ἐ-χρή-σ-θην	χρη-σ-τέος, τός
χέ-ω	ἐ-χύ-θην	χυ-τός
πλέκ-ω	ἐ-πλέχ-θην	πλεκ-τέος, τός
λέγ-ω	ἐ-λέχ-θην	λεκ-τός
στρέφ-ω (στρεπ)	ἐ-στρέφ-θην	στρεπ-τός
στέλλ-ω (σταλ)	ἐ-στάλ-θην	σταλ-τέος
τείν-ω (τα)	ἐ-τά-θην	τα-τέος
ἵστη-μι (στα)	ἐ-στά-θην	στα-τός, τέος
τίθη-μι (θε)	ἐ-τέ-θην	θε-τός, τέος
δίδω-μι (δο)	ἐ-δό-θην	δο-τός, τέος.

We find the following peculiar forms : τραπητέον from ἐ-τράπ-ην (aor. II. pass.) from τρέπω, properly τρεπτός ; φατείος Hesiod. Scut. 161 for φατός.

Obs. In Ionic and Attic the σ of the aor. I. is sometimes dropped in verbal adjectives in τός, as γνωτός and ἄγνωτος, ἀγατός, ἀδάματος, πάγκλαυτος, εὐκτιτος ; so κτιτός for κτιστός analogous to κτίμενος, and θαυματός for θαυμαστός although the root has ζ.

Of the Meaning of the II. Aorist and II. Perfect.

§. 319. *a.* In many verbs which have both an aor. I. and aor. II., the former has a transitive, the latter an intransitive meaning. This is the case with many aorists II. which follow the analogy of verbs in *μ*, while an aor. I. is formed from the verb in *ω*. In this case the aor. II. act. has an intransitive, the aor. I. a transitive force, as *ἔφυσα, ἔφυν*. So in the common language:

Trans.	Trans.	Intrans.
δύω	ἔδυσα	ἔδυν
ἴστημι	ἔστησα	ἔστην
σβέννυμι	ἔσβεσα	ἔσβην
φύω	ἔφυσα	ἔφυν
βαίνω	ἔβησα	ἔβην

So *ἔγνων, I knew* (γιννώσκω), and *ἀνέγνωσα, I persuaded* (ἀναγινώσκω);—*ἔσκλην*, intrans., (σκέλλω), *ἔσκηλα* (Epic, trans.):—and in poetry, *τρέφω, ἔθρεψα* trans., Epic *ἔτραφον*, intrans.;—*ἐρείκω, ἤρειξα*, trans., Epic *ἤρικον* intrans.;—*ἐρείπω, ἤρειψα*, trans., poet. *ἤριπον* intrans.;—*στυγέω*, Epic *ἔστυγον*; but Od. λ, 502 *ἔστυξα*, trans.;—*ῥρνυμι, ὠρσα, excitare*, Epic *ὠρορον*, intrans.;—*ἄρω, ἤρσα* trans., *ἤραρον* intrans.;—*γηράω, γηράναι*, Æsch. Suppl. 901 *ἐγήρασα*, trans.; so in the old language, *ἐβίων*, intrans. *ἐβίωσα*, transitive from *βιώω*.

Obs. 1. The cause of this difference of meaning seems to be, that when the new aor. I. superseded the old aor. II., this latter, if retained, was used to express the intransitive meaning. See §. 361.

Obs. 2. Sometimes a new pres. is formed to express one or other of these meanings: *δύω, ἔδυν, δύνω*; cf. *ἐπιων*, intrans. *ἐπισα*, trans.; *πίομαι* intrans. *πίσω* trans., *πίνω, πιπίσκω, I give to drink*; *τεύχω, παρο, ἔτευξα, paravi, ἔτυχον, paratus sum*, hence *τυγχάνω*.

Obs. 3. The aor. II. *ἤλων*, (Attic *έάλων*), from *ἀλίσκομαι*, has a passive force after the analogy of aor. II. pass. *ἐτύπην*, so *καταλύειν*.

b. The pft. II. of many verbs has an intransitive meaning, while the pft. I. has a transitive; and even sometimes where there is no pft. I.: so especially

1. ἄγνυμι,	perf. II.	ἔαγα,
2. ἀνοίγω,	....	ἀνέωγα, pft. I. ἀνέφχα transitive, (Att. ἀνέωγμα).
3. ἐγείρω	....	ἐγρήγορα, pft. I. ἐγήγεγκα. Cf. §. 177.
4. ἔλπω, poet.	....	ἔολπα
5. ΜΑΙΝΩ, ἐκμαίνω,	....	μέμνηνα
6. ὀλλυμι, perdo	....	ὀλωλα, perii, pft. I. ὀλώλεκα trans.
7. πείθω,	....	πέποιθα, but pft. I. πέπεικα trans.
8. πήγνυμι,	....	πέπηγα
9. πλήσσω,	....	πέπληγα, Att. trans., but later intrans.
10. πράσσω	....	πέπραγα, pft. I. πέπραχα, trans.
11. ῥήγνυμι	....	ῥήρωγα
12. σήπω	....	σέσηπα
13. τήκω	....	τέτηκα
14. φαίνω	....	πέφηνα, but pft. I. in late writers πέφαγκα trans.

15. *φθείρω* pft. II. *ἔφθορα* Att. trans., and more common than pft. I. *ἔφθαρκα* (but Homer, as Il. ο, 128, Ion. and late writers, *ἔφθορα* intrans.)

Obs. 4. Pft. I. ἤλωκα Att., or ἐάλωκα, from ἀλίσκομαι, (like ἐάλων, ἤλων,) is passive.

Obs. 5. In those verbs in which the aor. I. has a transitive, the aor. II. an intransitive force, the pft. is also intransitive, although the pres. is transitive, as φύω ἔφυν πέφυκα: ἴστημι ἔστην ἔστηκα; δύω ἔδυν δέδυκα; again, ἔσκλην ἔσκληκα poet.: ἤριπον ἐρήριπα; ἔτυχον τέτευχα; ἔτραφον τέτροφα; ἄραρον ἄρᾱρα; ὤρορον ὄρωρα.

Verbs Deponent.

§. 320. 1. Verbs deponent (which, in consequence of their being defective in the active voice, are called by the old grammarians ἀπολιμπάνοντα) are those verbs which have no active, but only a middle form, and have either a reflexive, or reciprocal, or intransitive, or passive meaning.

2. They are divided into *Middle Deponent* and *Passive Deponent*. The former have their aorist and future in the middle form, as χαρίζομαι, aor. ἐχαρισάμην. The latter have the aorist in the passive, ἐνθυμέομαι, aor. ἐνεθυμήθην, and the future generally in the middle form, as ἐνθυμήσομαι. Except ἔραμαι, aor. ἤρασθην, fut. ἐρασθήσομαι; διαλέγομαι, aor. διελέχθην, has διαλεχθήσομαι and διαλέξομαι: ἐπιμελέομαι, ἐπιμελήσομαι, but Xen. Mem. II. 7. 3, ἐπιμεληθήσομαι.

Obs. 1. Some deponents have an aorist with a passive sense, as well as an aorist middle in its proper sense, as βιάζομαι, ἐβιασάμην, ἐβιάσθην, *I was forced*. The pft. is sometimes used in a passive sense. See Syntax. §. 368. 3. a.

Obs. 2. In some verbs both the aor. middle and passive are used in a deponent sense, as αὐλίζομαι, ἰμείρομαι, λοιδορέομαι, ὄνομαι, ὀρέγομαι, φιλοτιμέομαι.

Obs. 3. Many deponents have only a pres. and impft., as ἄρνυμαι, γλίσχομαι, κήδομαι, μάρναμαι, νεμεσίζομαι.

§. 321. 1. There are also many deponent verbs whose conjugation is made up partly of active, partly of middle forms, as ἔρχομαι; δέркоμαι, aor. ἐδέρχθην, ἐδράκην and ἔδρακον, pft. δέδορκα: so χαίρω and δοκέω.

2. A great many verbs active, expressive of an intransitive bodily or mental operation, form their future with an active sense in the middle form: αἰίδω, ᾄδω, fut. αἰέσομαι, ᾄσομαι; ἀκούω, fut. ἀκούσομαι, aor. ἤκουσα; ἀμαρτάνω, fut. ἀμαρτήσομαι, aor. ἤμαρτον; ἀπαντάω, fut. ἥσομαι, aor. ἀπήνητησα: so ἀπολαύω, βαδίζω, βαίνω, βιώω, βλώσσω poet. (μολοῦμαι), βοάω, γηράσσω, γηράω, γιγνώσσω, δάκνω, δαρθάνω, δαίδω, διδράσσω, ἐγκωμιάζω, ἔδω (ἐσθίω), εἰμί, ἐπιорκέω, ἐρυγγάνω, ἐσθίω, θέω, θηρεύω, θιγγάνω, θνήσσω, θρώσσω, κάμνω, κλέπτω, λαγχάνω, λαμβάνω, λάσσω, λιχμάω, μανθάνω, νέω, οἶδα, ὄμνυμι, ὀράω, (ὄψομαι,) οὐρέω, παίζω, πάσχω, πηδάω, πίνω, πίπτω, πλέω, πνέω, ρέω, σιγάω, σιωπάω, σκώπτω, σπουδάζω, συρίζω, συρίττω, τρέχω, τρώγω, τυγχάνω, τωθάζω, φεύγω, φθάνω, φθίω, χάσσω (χανοῦμαι), χέζω, χωρέω (but in compos. often -ήσω).

Obs. Most of these verbs form also the future active, but it is not used in good Attic Greek, as αἰίδω, ᾄδω un-Attic αἰείσω, ᾄσω; so ἀκούω, ἀμαρτάνω, ἀπαντάω, ἀπολαύω, βοάω, ὄμνυμι, πνίγω (πνίξω Lucian.), φθάνω.

3. Some verbs active have both a future active and also a future midd. with an active sense: as, ἀγνοέω, fut. ἀγνοήσομαι, ἀγνοήσω, aor. ἠγνόησα; ἀρπάζω, fut. ἄσω and ἄσομαι; γελάω, fut. ἄσομαι, sometimes γελάσω; διώκω, διώξομαι, sometimes διώξω, so ἐπαινέω, θαυμάζω, θηράω, κλαίω, κολάζω, λανθάνω, (but generally λήσω, seldom λήσομαι,) οἰμώζω, πνίγω, ποθέω (ποθέσομαι ποθήσω), προσκυνέω, τίκτω.

CHAPTER XI.

Of Particles.

§. 322. Indeclinable words — *Adverbs* — *Prepositions* — *Conjunctions* — *Interjections*.

Of the Meaning and Divisions of Adverbs.

1. Any signification of the relations of *place, time, mode and manner*, which belong to the action or state expressed by the verb, is, in the widest sense of the word, adverbial, as ἦλθεν οὐρανόθεν, ὑφ' ἐσπέραν, διὰ τάχους; ἦν οἶκοι, ἐν οἴκῳ; εἶπε μετ' ὀργῆς, εἶπε γελῶν &c.

2. By *adverbs proper* we understand such *indeclinable* words as express one of these relations, as ἐκεῖ, τότε, νύκτωρ, noctu, καλῶς, οὕτως.

3. They are divided into

a. *Local*, as οὐρανόθεν, πανταχῇ.

b. *Temporal*, as τότε, νύκτωρ.

c. *Modal*, as καλῶς, οὕτως.

d. *Affirmative or negative*, ναί, οὐκ, or modifications of these, expressing various notions of *confirmation, limitation, certainty, definiteness, uncertainty*, &c., as γέ, μήν, τοί, ἦ μήν, δή, ἴσως, πού, ἄν, πάντως, &c.

e. *Frequentative* adverbs, as τρίς, thrice, αὖθις, again, πολλάκις, often.

f. *Intensive* adverbs, as μάλα, πάννυ, πολύ, μάλιστα, ὅσον, τοσοῦτο, σχεδόν, ὅσονοῦ, tantum non, μικροῦ, πάμπαν &c.

Obs. Several subordinate notions, which we in English express in speaking by tone or emphasis, in writing by underlining, or in printing by *Italics*, are in Greek signified by indefinite adverbs or *particles*, as γέ, δή, πού. (See Syntax.) These are sometimes called *Expletive Particles*.

Formation of Adverbs.

§. 323. Most adverbs are formed by adding *ως* to the noun root. The adverb undergoes the same contractions and has the same accent as the genitive plural, so that the form and accent of the adverb may be at once seen by changing the *ν* of the gen. pl. into *ς*, as

φίλ-ος	gen. pl. φίλ-ων	φίλ-ως
καλ-ός	.... καλ-ῶν	καλ-ῶς
καίρι-ος	.... καιρί-ων	καιρί-ως
ἀπλ(ό-ος)οῦς	.... ἀπλ(ό-ων)ῶν	ἀπλ(ό-ως)ῶς
εὖν(οος)ους	.... (εὖνό-ων) εὖνων	(εὖνό-ως) εὖνωσ
πᾶς gen. sing. παντός	.... πάντ-ων	πάντ-ως
σώφρων	.... σωφρόν-ων	σωφρόν-ως
χαρίεις	.... χαριέντ-ων	χαριέντ-ως
ταχύς	.... ταχέ-ως	ταχέ-ως
μέγας	.... μεγάλ-ων	μεγάλ-ων
ἀληθής	.... ἀληθ(έ-ων)ῶν	ἀληθ(έ-ως)ῶς
συνήθης	.... (συνηθέ-ων) συνήθων	(συνηθέ-ως) συνήθως.

Obs. 1. The accent of the Homeric ἐπιζαφελῶς from ἐπιζάφελος, is irregular.

Obs. 2. Adverbs are also formed from those participles of the pft. midd. or pass. which have an adjectival force, as τεταγμένως, κεχυμένως, ἐντεταμένως, κεχαρισμένως, ἀνειμένως; and from the active participles of such verbs as are either entirely or mostly impersonal, as πρεπόντως, *decenter*, εἰκότως, λυσιτελούντως, ἀγαπώντως, διαφερόντως, κεχηνότως. There are only a few adverbs in ῶς, from pronouns, as ὥς, ἥς, οὕτως, ἐτέρως, rarely ἐκείνως, Plat. Apol. p. 38. extr.

Obs. 3. Adjectives ending in ξ or σ form the adverb from a derived form in ικός, as βλάξ, βλακικῶς, εὖ ὑρπακτικῶς; νομάς, νομαδικῶς: so also εὐνοϊκῶς for εὖνως; and if an adjective in ος is frequently used as a substantive, the adverb in ικῶς is the most usual, as φιλικῶς, ξενικῶς, βαρβαρικῶς from φίλος, ξένος, βάρβαρος.

Obs. 4. In πολλ-αχ-ῶς, παντ-αχ-ῶς, the syllable αχ is inserted, after the analogy of πολλαχοῦ, πανταχοῦ.

2. Adverbial relations are expressed likewise by the cases of subst. and adjunct., or by prepositions with their cases. These are regarded in grammar as adverbs, when the case has assumed a peculiar adverbial meaning, and in this meaning has a fixed form; or when the other cases are obsolete or only used in the dialects or poets; or when the preposition and its case are contracted into one word; as δωρέαν, σπουδῇ, αὐτοῦ, πού, (from ΠΟΣ,) προὔργου for πρὸ ἔργου, παραχρῆμα. The adverbs formed by the union of the preposition and its case frequently take a peculiar accent, as ἐπισχερώ for ἐπὶ σχερῶ, ἐκποδών for ἐκ ποδών. From the analogy of ἐκποδών is formed its contrary ἐμποδών.

Cases of Adverbs.

§. 324. We find in the adverbs forms of cases.

1. The *Genitive* is found in the adverbs in ης and ου: ἐξῆς, ἐφεξῆς, αἰφνης, ἐξαίφνης, ἐξαπίνης, *derepente*, ἐπιπολῆς, πού, *alicubi*, ποῦ, *ubi*? ὅπου, οὔ, *ubi*, αὐτοῦ, ὑψοῦ, τηλοῦ, ἀρχοῦ, ὁμοῦ (from the Epic ὁμός), οὐδαμοῦ; after the III. decl. προικός (from προίξ), so probably ἐντός and ἐκτός, *intus*, *extrinsecus*.

Obs. Adverbs in ξ which represent a thing or an action as being the cause of or giving rise or occasion to some other action, must be derived from the genitive ending κος, by an omission of the vowel (like ἀπαξ from ἀμακίς), as πύξ, λάξ, γνύξ, *with the fist, heel, knees*; ἀπρίξ, *mordacitus* (from πρίω, *to gnash with the teeth*); ἀμύξ, *with a stab*, (from ἀμύσσω), ὀδάξ, *with the teeth*, ὀκλάξ, *on one's knees*, ἀβρίξ, *without sleep*, ἀναμίξ, *promiscue*, ἀλλάξ, *alternis*, ἐπιτάξ, *in order*, περιπλέξ, *in confusion*, περιπλίξ, *divaricatis pedibus*, εὐράξ, *sideways*, μουνάξ, *single*, διαμπάξ (from πᾶς), *penitus*; and with an unusual accent, πέριξ, *round*, and ἀπόπαξ, *omnino*; in ὑπόδρα for ὑποδράξ (from δέρκομαι) the final *s* is lost, and then the *κ*, which cannot be a final letter, dropped.

2. The *Dative* (comprehending the Ablative and Locative cases) is found in,

a. Adverbs in ι, as ἤρι, *early* (from ἤρ, *spring*), ἄωρί, ἔκητι (Dor. ἔκατι), ἀέκητι, ἐκοντί, ἀκοντί, αὐτοχειρί, αὐτανδρί, αὐτοποδί, αὐτονυκτί, ἐγρηγορί, ἐγερτί. These adverbs have the proper dative (locative, see §. 75. *Obs. 2.*) form, and have partly a locative, partly a modal or ablative sense. In the following adverbs this ι coalesces with the ε of the adjective or substantive,

and the adverb is oxyton, as *παμπληθεί, πανεθνεί, αὐτολεξεί, αὐτοψεί*. The following forms are clearly locative: *ἄγχι, ὕψι* (from *ὕψος*), *ἴφι, ποταινί*, so probably *ἄρτι, ἀμφί, ἀντί, ἐνί, ἐπί, περί, προτί, ἔτι, ἐρι* in composition.

Obs. 1. In some adverbs *ν* or *ς* is added to this *ι*, as

<i>μόγισ</i> (from <i>μόγος</i>),	<i>μόλις</i>
<i>πέρυσι</i> and <i>πέρυσιν</i>	<i>πύλιν</i> and late <i>πάλι</i>
<i>μέχρις</i> or <i>μέχρι</i>	<i>ἄμφις</i> or <i>ἀμφί</i>
<i>ἄχρις</i> - <i>ἄχρι</i>	<i>αὖθις, ἄλις, χωρίς</i> .

This *ν* is analogous to the *ν* in the dat. *ἐμίν, τεῖν, ἴν*. In Sanscrit, *ι* (*υ*) is the locative ending of the masc. and fem. subst., the pronouns of the first and second persons, and of other pronouns the ending is in *in*. So the Latin locative ending *im, m, i*, as *olim, interim, quin, qui* (in *uteroqui* and *uteroquin*), *istim, illim, domi, ruri, humi*, &c.

β. Modal adverbs in *εί* and *ί* from adj. in *ος* and *ης*: almost exclusively compounds with *α* privat., *πᾶς*, or *αὐτός*: *ι* is an abbreviation of *ει*, and is generally long, though sometimes used short. On the use of *ει* or *ι*, we may remark,—*a.* *εί* is the ending after vowels, and generally after liquids, as *ἄθε-εί* (from *ἄθε-ος*), *ἄκρα-εί(ης)*, *ἄμελ-εί* (generally incorrectly written *ἄμέλει*, as imper.), *πανομιλεί, πανορμεί*, (and *πανορμί*), *ἄμετρεί* and *-ί, νωνυμί* as well as *ἄνωνυμεί, νηποινί* as well as *ἀποινεί*.—*b.* *ί* and *εί* after mutes, the latter more usually, as *ἀμοχθεί, ἀμαχεί, αὐτοψεί* &c., but *ἀμισθί, ἐνδομυχί, ἀβλαβί, πανοικί, ἀπαταγί, ἀκλαγγί, ἀτριβί*, not *εί*.—*c.* If *τ* precedes the ending, and it belongs to the root, the ending is *εί*, as *ἀναιμωτ-εί, αὐτοματ-εί, αὐτοετ-εί, πανστρατ-εί*; but *ί* when the *τ* does not belong to the root, as in the case of verbal adjectives, as *ἀκλαυτί* and *ἀκλαυστί, ἀκμητί, ἀσκαρδυμυκτί, ἀκηρυκτί* (wrongly *-τεί*), *ἀπνευστί* &c.—*d.* *ί* is the ending of all adverbs which express “*after the manner of*,” most of which are derived from verbs (really existing or supplied) in *ίζω, άζω, ώζω*, as *βοιστί, γυναικιστί, ιαστί, αἰολιστί, μηδιστί, νεανιστί, εὐελπιστί, ἀνυβριστί, ἀνωϊστί, ἀλογιστί, ἀνδριστί, ὀνομαστί, αὐτοσχεδιαστί, νεωστί, μεγαλωστί*.

Obs. 2. These endings *εί* and *ί* are the proper endings of the dative, and enter more or less into the datives of all the declensions: but, as being oxyton, *ί* and *εί* can properly belong only to the third declension: whence it has been supposed that there was a III. declension form of the II. decl., as *οἷξ* gen. *οἰκός* for *οἶκος*, (cf. Doric *οἶκει* from *οἶκισ*): but it seems more reasonable to account for the accent by supposing that for some reason unknown to us the emphasis was laid on the termination, perhaps to mark their adverbial character.

γ. The Local adverbs in *ει*, as *αλεί* or *αεί* (from *αἶον, αενυῖν*), *ἐκεί*, and the Dor. Æol. forms *τουτεῖ* or *τουτεί* (Theocr.) *τηνεῖ, αὐτεῖ, πεῖ, τεῖ* (with *ν* *τεῖνδε* Theocr. II. 98.), *εἷ*.

δ. Adverbs in *ω*, mostly locative, as *ἄνω, κάτω, ἔξω, ἔσω* or *εἴσω, πρόσω* (Æol. *πόρσω*), *πόρρω, ὀπίσω*; *ἐπισχερώ* and *ἐνσχερώ* (§. 323. 2.), *πῶ*, of time in composition, as *οὔπω, πῶποτε, κηνῶ* (Hesych.), *αὐτῶ, ἰδί* (Theocr. XI. 14.), *τουτῶ, hic* and *huc* (Ibid. V. 45.). Compare the forms in *τέρω* and *τάτω* §. 141. 4.

Obs. 3. This *ω* is the dative of the II. decl. without the *ι* subscript., which was wholly dropped, probably to distinguish it from the dative case, as *πείδω* Eur. Orest. 1433. They are of the same class as those in *ως*, except that the latter have a modal, the former a locative force: the ending *ως* may either be formed from the plural, or be referred to the Sanscrit

ablative ending *ūt*, from roots in *ā*, Sanscrit *a=ω* (*dadati=δίδωσι*) and a T-letter must in Greek be dropped or weakened to *ς*: hence many adverbs have both endings, as *οὕτω* and *οὕτως*, *οὕπω* (Hom.) and *οὕπως*, *ἄφνω* and *ἄφνωος*, *ἀνέω* and *ἀνέως* (Ep.), *ὧ*, *ubi* (Theocr.), *ὧδε*, *hic*, *huc* (Ep. and poet.), *ὦς*, *ubi* (Theocr.). In adjectives of the III. decl., as *σώφρων* &c., the natural ending of the ablative adverb would be *ος* for *οτ*, as in the Zend ablative; but as this would create confusion with the gen. sing., the ending of the II. decl. *ως* was adopted in the adverbs.

ε. Locative adverbs in *οῖ*, generally from subst. of the II. decl., as *Ἰσθμοῖ* from *Ἰσθμός*, *Πυθοῖ* from *Πυθώ*, *Μεγαροῖ* (*τὰ Μέγαρα*), *Πειραιοῖ*, *Ἰκαροῖ*, *Σφηγτοῖ*, *Παιανοῖ*, *Φρεαροῖ*, *Κικυννοῖ* (from *ἡ Κίκυννα*), *οἴκοι*, *domi* (with an anomalous accent) from *οἶκος*, *πεδοῖ* (Æschyl. Prom. 272.), *ἄρμοι*, *μυχοῖ*; *ἔνδοι* (Dor. for *ἐνδον*), *ἐξοῖ* (Dor. for *ἐξω*), *ποῖ*, (*ὅποι* with anomalous accent,) *οῖ*, *ἐνταυθοῖ*, *huc*, and *αχ* being inserted, *πανταχοῖ*, *ἐκασταχοῖ*.

Obs. 4. Adverbs in *οῖ* derived from subst. signify *where*, from pronouns *whither*, or sometimes *where*.

Obs. 5. In Æol. and Doric writers we find some adverbs in *υ* (for *οῖ*), as *ἀλλὰ τῷδ' ἔλθ'* Sappho, *τῷδ' ὁ τράγος οὗτος* Theocr. V. 30; also in the grammarians: *μέσσι* (*ἐν μέσῳ*), *πηλούι*, *ἀλούι*, *ἀτερύι*: and with a paragogic *σ*, *ἄμῳς* (for *ὁμῳς* or *ὁμοῦ*), *ἀλλῳς* (*ἄλλως*). Compare *ἔμυ*, *ῦ*, *τῷς ἄλλυς προξένυς* Æol. for *ἐμοῖ*, *οῖ*, *τοῖς* &c. In the Bœotic dial. *υ* was the usual ending of the dative of the II. declension.

ζ. Locative adverbs in *αι* only occur in a few words, as *χαμαί*, *humi*, *πάλαι*, *ἄμαι* (for *ἀμᾶ*), and probably in the poetic forms of the prepositions: *διαί*, *καταί*, *ἀπαί*, *ὑπαί*, *παραί*. This *αι* is the locative form of the I. decl. and answers to the plur. adverbial locative form *ησι(ν)* or (if *ι* precedes) *ασι(ν)* of those subst. of the I. decl. which originally had only a plural. but were afterwards used also in the singular, as *Θήβησι* from *Θῆβαι*, *Ἀθήνησι* from *Ἀθῆναι*, *Πλαταιᾶσι* from *Πλαταιαί*; *Περγασῇσι* from *Περγασή*, *Ὀλυμπιάσι* from *Ὀλυμπία*; so also *θύρᾶσι*, *foris*, *ὥρᾶσι* (from *ῥα*), *at the right time*, Arist. Lys. 391. So in an inscr. the dat. pl. *ταμίασιν* from *ταμίας* is found.

Obs. 6. As from *διαί* &c. arose the abbreviated forms *διά* &c., so the local adverbs in *θα* may have originally been locative forms in *αι*, as *ἐνθα*, *ἐνταῦθα* or *ἐνθαῦτα*, *ἐνθάδε*, and the Doric *ἐμπροσθα*, *πρόσθα*, *ὀπισθα* &c. (*θα* is also found in some modal adverbs, as *ἦλιθα*, *μίνυνθα*), and the adverbs of time in *τα* and *κα*, as *ἔπειτα*, *αὐτίκα*.

η. Adverbs in *η* and *ᾶ*, as *ἄλλη*, *ἐτέρη*, *πεζῇ*, *κρυφῇ* (Dor. *κρυφᾶ*), *λάβρα* (Ion. *λάβρη*), *ἀμᾶ* and *ὁμᾶ* Dor., *ἄμῃ* (from *ἀμός=τις*), *εἰκῇ*, *temere*, *οὐδαμῇ*, *μηδαμῇ*, *πάντῃ* (Dor. *παντᾶ*), *ἡσυχῇ*, *ὁμαρτῇ*, *ἀμαρτῇ*, *ὁμαλῇ*, *διπλῇ*, *δημοσία*, *publice*, *κοινῇ*, *ιδιᾶ*, *privatim*, *κομιδῇ*, *diligenter*, and some others; further, *πῇ*, *ὅπῃ*, *πάντῃ*, *ῇ*, *τῇ*, *τῇδε*, *ταύτῃ* &c., and with an inserted *αχ*, *πανταχῇ*, *ἐκασταχῇ*, *πολλαχῇ*, *ἄλλαχῇ* &c.

Obs. 7. This answers exactly to the Sanscrit instrumental *ā*, and most of these adverbs have an instrumental sense.

θ. Some few adverbs in *ε*, which appear to answer to the Latin ablative, as *τῇλε*, *ὀψέ*, *αὐτε*, *ἀέ* (*αἰέ*).

3. The *Accusative* is found in,

α. Adverbs in *ην* and *αν*, as *πρώην*, *δὴν* (*δοάν*, *δάν*) sc. *ῥαν*; *μακράν*, *ἄγαν*, *λίαν*, *πλήν*, *πέραν* and *πέρην*, *trans* (but *πέρα ultra*); so also from substantives, as *δίκην*, *instar*, *ἀκμήν*, *δωρεάν*, *gratis*.

β. Adverbs in *ον*, as *δηρόν*; poet. *δηρόν χρόνον* (from the Epic *δηρός*), *πλησίον*, *σήμερον*, *hodie*, *αὔριον*.

γ. Modal adverbs, as *πλινθηδόν*, *brickwise*; *αὐτοσχεδόν*, *cominus*, *χανδόν*, *ελκηδόν*, *ἵπποτροχάδην*, *ἀποσταδύ*, *καναχηδά*.

δ. Adverbs in *ᾶ*, which is annexed immediately to the pure root as the neut. acc. pl., as *τάχα*, *ὦκα*, *σάφα*, *λίγα*, *μίγα*, *κάρτα*, *μάλα*, *ὄχα*, *κρύφα*, *λάβρα*, *μηδαμά*, *ἀλλὰ*, *τρίχα*, *ρίμφα* &c. The neut. pl. of adj. in *ος* is very commonly used adverbially, as *καλὰ αἰεῖδεν*: here perhaps may be referred *ἴνα*, acc. pl. from the obsolete *ἴς*, correlative of the demonstrative *τίς*.

ε. Adverbs in *vs* and *υ*, both neuter acc. sing., so, except *ἐγγύς*, these adverbs either keep the *s* or drop it, (see above, *Obs.* 1.,) as *ἀντικρυς* and *-ύ*, *μεσσηγύς* and *-γύ*, *εὐθύς* and *-θύ*: so Lat. *versus*, *rursus*, *prorsus*, and *rursum*, *versum*, *prorsum*.

ζ. Some adverbial acc. forms of the III. decl., as *χάριν*, *προῖκα*.

Obs. The nature of the ending *as* of the adverbs *έκάς*, *έγκάς* (from *έν*), *ἀνδρακάς* is obscure. In Sanscrit *as* is the gen. and ablative ending. We find the ending *as* also in *ἀτρέμας*, *ἡρέμας* = *ἀτρέμα*, *ἡρέμα*.

Accents of Adverbs.

§. 325. 1. The accents of adverbs in *ον*, *ω*, *ως*, from adjectives in *ος*, are over the same syllable as the adjective: if this is oxyton, the adverb is perispomenon.

2. All adverbs in *ι* or *αι* formed directly from adjectives or substantives, without the addition of a syllable, are oxyton. The others follow the general rule, as *α-έκτητι*, *ἀέκτητι*.

3. Adverbs formed by adding a dative ending to the adj. or subst. keep the accent over the same syllable as the adj. or subst., as *αὐτόθι*, *ἧφι*.

4. in *οι* are perispomena, except *οἴκοι*, *ὅποι*.

5. in *αι* derived from substantives of the I. decl. are oxyton, as *χαμαί*.

6. in *η* from nouns of I. decl. are perispomena, as *πεζῆ*.

7. in *ην* or *αν* or *ον*, derived from nouns, retain the accent of their nouns, as *δωρέαν*, *δηρόν*.

8. in *δον* or *δα* are oxyton.

9. in *vs* or *υ* are oxyton, except *ἀντικρυς*, though it is *ἀντικρύ*.

10. in *as* are oxyton, except *ἡρέμας*, *ἀτρέμας*.

11. in *ξ* are oxyton.

Obs. Those not coming under one of these heads follow for the most part the general rules of accentuation.

CHAPTER XII.

Of Prepositions.

§. 326. Prepositions are originally cases of nouns, which being frequently used to express relations in space or of position, lost their original character and became appropriated to the expression of these relations. See §. 614.

Obs. 1. Old and poetic forms of the prepositions : διαί (Æsch. Ag. 1464. 1496) ; καταί only in compos., καταβάτης ; παραί more frequently also in composition, as παραιβάτης, παραιφασις ; υπαί ; also ἀπαί (only Il. λ, 664 where there is a various reading ἀπό) ; προτί for πρὸς, Dor. ποτί (also πορτί in inscriptions), both these forms are also Epic ; πεδά (Æol.) for μετά ; ἐνί poet., and Epic εἰν, εἰνί.

Obs. 2. Ἔς is properly Ionic, but is used in Attic poetry *metri gratiâ*, and in the old Attic prose, and also in certain phrases, as ἐς κόρακας, ἐς μακαρίαν ; and in compounds, as ἑσαῦθις, ἑσαύριον : ξύν is the older form (whence Latin *cum*) ; in Epic both forms are used, and in Attic prose the common form is σύν, in Tragedy ξύν^a.

Obs. 3. Besides these prepositions there are some adverbs and adverbial cases of substantives, which are frequently joined with cases and perform the functions of a preposition, as πρόσθεν, δίκην, ἔνεκα &c., (which last is probably an accusative from an obsolete word). So Demosth. 258. 5 τὰ κύκλῳ τῆς Ἀττικῆς for περὶ with gen. ; Hdt. IV. 72 κύκλῳ τὸ σημά for περὶ with an acc.

CHAPTER XIII.

Of Conjunctions.

§. 327. 1. Conjunctions express purely metaphysical notions : the connection or relation in which two or more notions or thoughts stand to each other in the mind.

2. They seem to be derived mostly from the pronouns, as being themselves metaphysical expressions, §. 142. 1. For the copulative τέ, see §. 754, for μέν and δέ §. 764.

3. The causal conjunctions are derived directly from the relative pronouns,—their proper meaning is *in which case* ; and they readily derive an additional meaning, of *intention, aim, consequence*, &c. from the mind, when they are joined with a conj. or opt., which mark that the notion depending on the conjunction is a metaphysical supposition, not a physical fact. When the ind. is used so that the notion of the verb is represented as an actual fact, and thus any additional metaphysical notion is not implied, the conjunction retains its original force of *in which case*, see §. 813.

4. The causal conjunctions are *ἵνα* acc. from *ἵε*.

ὥς dative from *ὥε*.

ὅπῃ } datives of *ὅπος*.
ὅπως }

ὅτι acc. of *ὅτις*.

ὄφρα = *ὀπη-ρα*, the *η* being dropped by attraction of liquids, the *π* changed to *φ* on account of the aspirate *ρ*, and the lene breathing substituted for the aspirate in consequence of this change.

5. The adverb *ὥς* (*thus*) retains the demonstrative force of the relative pronoun, §. 816. 2.

Of Interjections.

§. 328. Interjections are mere expressions of feelings, not of things nor of notions nor of their connection, and therefore have no proper place in grammar. But many verbal and other forms are often incorrectly considered as interjections, which are used to express rapid changes from one part of a speech to another, or to give animation to the sentence; these are really only sentences (mostly elliptical), as *ἄγε*, *φέρε*, *come then*, *age*, *agite*; and used of one or more: *ἴθι*, *ἄγρει*, of one; *ἴτε*, *ἀγρεῖτε*, of more than one; *δεῦρο*, *here*; (supply *ἐλθέ*) in plur. *δεῦτε*: the latter is also used as *agite*; *ἰδοῦ*, *en*, *ecce*, *ἤνιδε* or *ἡνίδε*, *see*. In Doric and the Alexandrine poetry *ἡνί* and *ἦν*, also *ἦν*, *ἰδοῦ* Att., *ἀληθες* (the accent being drawn back), *itane*?

Formation of Words.

§. 329. Words are either primitive, or formed from primitives, *a.* by derivation, *b.* by composition.

1. Derivation is a species of inflexion, but it differs from the inflexions hitherto treated of; as the latter, by different forms of the same word, express the different relations of the same notion; the former expresses, by different forms of the same root, new notions, or modifications of the original notion.

2. From the roots of the Greek language, verbs are formed by the addition of certain endings, attaching some energy or state to the notion of the root, whether transitive, intransitive, neuter or passive, or middle; and also substantives, personifying, or attaching a personal notion to the notion of the root, either considered as active and concrete, as *τομεύς*; or active and abstract, as *τμήσις*; or passive, as *τόμος*; and, thirdly, adjectives, attaching the energy to a person as a quality, either as active, *φίλος*, or passive, *φιλητός*; and lastly, adverbs signifying that this quality is a modification of some other energy, as *φιλικῶς*: and further, from the original verbs were derived other verbs signifying some particular operation of that energy, as *ῥίπτω*, *jaceo*, *ῥιπτάζω*, *jacto*; and from the derived substantives or adjectives other verbs were formed, whence again new derivatives were deduced, so that from a comparatively small number of primitive roots an infinite variety of words may be developed, as is actually the case in the Greek beyond all other languages.

Obs. The roots are to be discovered in verbs, by cutting off the tense termination and augm. from the aor. II., or in pure verbs from the present; in uncompounded substantives or adjectives by cutting off the personal endings *ος*, &c.

3. The primitives are monosyllables, and consist mostly of a short vowel, and one or more simple consonants, as ΛΥ-ω, ΛΙΠ-ω, ΤΥΠ-ω, ΤΑΓ-ω, 'ΟΔ-ω, ΣΤΕΛ-ω, ΘΕ- (τίθημι), ΣΤΑ- (ἵστημι), ΔΟ- (δίδωμι). If two consonants occur together in a primitive, one of them is generally a liquid, as ΚΡΥΒ-ω, ΠΡΑΓ-ω, ΘΛΙΒ-ω, ΘΕΛγ-ω, ἄρχ-ω, κάμπ-ω, μέλπ-ω. The vowels undergo in derivation many changes, as τρέφω, τρόφος, τραφερός, while the consonants are immutable except for euphony, and represent the radical notion through all the derivatives.

4. Derivation is effected in some cases by a change of the radical vowel, as λέγ-ω, λόγ-ος—ρέ-ω, ῥό-ος—ΤΕΜ-ω, τομή—ΦΘΕΡ-ω, φθορά—τρέπ-ω, τρόπ-ος—τρέφ-ω, τροφ-ή, τραφ-ερός—λέπ-ω, λεπ-ίς, λοπ-ίς, &c.; in others by a strengthening of the radical vowel, as ΧΑ-ω, χήν, or again by the addition of a derivative syllable, as κλίν-ω, κλί-σις, κλί-μα, or by reduplication, as ΣΕΦ-ω, Σί-συφος, ΠΙ-ω (πίνω), πιπίσκω. But very often we find two or more of these modes used in the same derivative, as λόγιμος, τραφερός, πιπίσκω.

Obs. We treat here only of derivation which is effected by the addition of a final syllable. The other modes belong rather to etymological than grammatical inquiries.

§. 330. Verbs

1. Are derived from primitive verbs by adding to the primitive form the terminations άζω, ίζω, ύζω, σκω, σείω.

a. Derivatives in άζω, ίζω, ύζω, have a repetitive or intensive meaning, as ριπτάζω, *jacto*, from ρίπτω, *jaceo*; στενάζω, *I groan deeply*, στένω, *I groan*; εικάζω, *I conjecture* (=repeatedly liken), εἶκω, *I liken*; αἰτίζω, *I beg*, αἰτέω, *I ask*; έρπύζω, *I crawl*, έρπω, *I creep*.

b. In σκω, are a. inceptive "*beginning to be*," "*becoming*," "*verba inchoativa*;" as ήβάσκω, *pubesco*, from ήβάω, *puceo*; γενειάσκω, *I begin to have a beard*, γενειάω, *I have a beard*; or b. factitive, ("*making to be*,") of the notion of the original verb, as μεθύσκω, *I make drunk*, from μεθύω, *I am drunk*; πιπίσκω, *I give to drink*, from πίνω, *I drink*; διδάσκω, *doceo*, from ΔΑ-ω, *disco*; βιώσκομαι, *I revive*, from βιώω, *I live*.

c. In σείω (Latin *-urio*), express a desire for that which the original verb signifies (*verba desiderativa*), as γελασείω, *I wish to laugh*, from γελάω; πολεμησηέω, *I wish for war*, from πολεμέω. These forms are derived from the future of the original verb.

2. From substantives and adjectives, by adding to their radical letters the endings έω, εύω, άω, άζω, όω, ίζω, ύνω and αίνω.

a. Verbs in εύω and έω are formed from adjectives and substantives of all declensions, and have generally an intransitive signification, of being in some state, or in possession of some quality; but they frequently express transitively some action implied in or consequent upon that state or quality. The number of these verbs is very large. When the primitive word ends in ες, (as for instance in adjectives in ης, ες,) this ες is dropped, and when it ends in ευ, this ευ is dropped before the ευ of the derivative ending; or, in other words, the terminations έω and εύω are added to the root from which the substantives &c. in ος and ες are formed: so κοιρανέω, *I am lord, I rule*, from κοίρανος; πλουτέω, *I am rich*, from πλούτος; φιλέω, *I am friendly, I love*, from φίλος; άτυχέω, *I am unlucky*, from άτυχής (root άτυχες); εύδαιμονέω, *I am happy*, from εύδαίμων (root εύδαιμον);

πολεμέω, *I carry on war*, from πόλεμος; αὔλέω, *I play the flute*, from αὐλός; ιστορέω, *I ask*, from ἵστωρ; κοσμέω, *I adorn*, from κόσμος; ἀγορεύω, *I speak openly*, from ἀγορά; παρθελεύω, *I am a virgin*, from παρθένος; πομπεύω, *I am a conductor, I conduct, I escort*, from πομπεύς; βασιλεύω, *I am a king*, from βασιλεύς; φονεύω, *I am a murderer = I murder*, from φονεύς; ἀληθεύω, *I am true*, from ἀληθής; φυγαδεύω, *I am an exile, generally I banish (factitive)*, from φυγάς, ἀδ-ος: πορεύω, *I am a means of getting over, I convey*, from πόρος.

Obs. 1. Some of these verbs have a transitive force contrary to that which the state or quality implies, as ὀρφανεύω, *I bring up orphans*. From superlatives they have a superlative force, as καλλιστεύω, *I am the best*.

Obs. 2. The verbs in έω and εύω frequently supply the obsolete primitives, as φονεύω, ΦΕΝΩ—φιλέω, ΦΙΛΩ.

b. Verbs in άω, άζω, formed mostly from substantives of the I. decl., are partly transitive, partly intransitive, as signifying either a state or the performance of some energy, implied in the substantive, as τολμάω, *I am bold*, from τῶλμα; χολάω, *I am angry*, from χολή; λιπάω, *I am fat*, from λίπη; βοάω, *I cry*, from βοή; γοάω, *I mourn*, from γόος: δοξάζω, *I think*, from δόξα; δικάζω, *I declare judgment*, from δίκη; so also the compound άτιμάζω from τιμή, for άτιμέω from άτιμος.

Obs. 3. Derivatives from proper names signify an adoption or affectation of the interests, customs, &c. of an individual or nation, as Δωριάζω, *I imitate the Dorians*; so verbs in ίζω, Μηδίζω, *I Medize*, Φιλιππίζω, *I espouse Philip's party*.

c. Verbs in όω, mostly from substantives and adjectives of the II. decl.; in ίζω (see b.) from nouns of all three decl.; in αίνω, generally from adj., rarely from substantives; in ύνω, from adj. only, have all a factitive meaning, *making to be* that which the primitive expresses, as πυρόω, *I set on fire*, from πῦρ; χρυσόω, *I gild*, from χρυσός; δηλόω, *I make known*, from δηλος; άγνίζω, *I purify*, from άγνός; αίματίζω, *I make bloody*, from αίμα; όρίζω, *I make a boundary, bound*, from όρος; λευκαίνω, *I make white*, from λευκός; κοιλαίνω, *I make hollow*, from κοίλος; σημαίνω, *I make a sign*, from σήμα; (some of those in αίνω are intransitive, as χαλεπαίνω, δυσχεραίνω from χαλεπός, δυσχερής;) so ήδύνω from ήδύς; βαρύνω from βαρύς; αίσχύνω from ΑΙΣΧΥΣ: so μηκύνω, καλλύνω.

d. Verbs in ώσσω, ώττω, from subst. and adj. of the II. decl., have partly an intransitive, partly a factitive force, as ύπνώσσω, *I sleep*, from ύπνος; λιμώττω, *I am hungry*, from λιμός; βουλιμώττω, *I am faint from hunger*; πτιλώσσω, *I suffer in my eyes*; νεώσσω, *I make young*, from νέος; ύγρώσσω, *I fertilise*, from ύγρός. All these verbs belong to corporeal objects.

e. *Verba Desiderativa* in άω and ίάω are formed from substantives of all declensions, as φονάω, *I desire to kill*, from φονή; θανατάω, *I desire to die*, from θάνατος; μαθητιάω, *I desire to become a pupil*, from μαθητής; στρατηγιάω, *I am ambitious of command*, from στρατηγός; κλαυσιάω, *wish to cry*, from κλαῦσις; ώνητιάω, *wish to buy*, from ώνητής; so also τυραννιάω, *to play the tyrant*, which contains also the notion of endeavour.

Obs. 4. Verbs in ίάω also express a state of sickness, as ύδεριάω, *I am dropsical*, from ύδρεpos, dropsy.

Obs. 5. We may consider as derivatives from subst. and adj. all verbs with dissyllabic roots, which have no particular derivative ending, but which have lengthened the radical vowel, as καθαίρω from καθαρός;

τεκμαίρω from τέκμαρ; ἀγγέλλω from ἄγγελος; μαλάσσω from μαλακός; ἐρέσσω from ἐρέτης &c., while those with a monosyllabic root, as τύπ-τω, αἶρω, λείπω, whose present has been strengthened, are to be considered as primitives. Those also in -αίρω, -είρω, are to be considered as derivatives from nouns, in which the diphthongs αι, ει are inserted between the root and the adjectival ending, as ἐχθ-αί-ρω, οἰκτ-εί-ρω, from ἐχθ-ρός, οἰκτ-ρός.

Formation of Substantives by Derivation.

§. 331. Substantives are derived from verbs and substantives, and express

a. A concrete notion of an agent.

a. Ending in εὺς (gen. έως) for the masc., ειᾶ, or ισσα for the fem.; της (gen. του) (generally paroxyt.), τήρ and τωρ (paroxyt.) for the masc., τρια (proparoxyt.), τρις, τισ and ις (gen. ιδος), τειρα (proparoxyt.) for the fem.; ων for the masc., αιναῖ for the femin.; ως for the masc., ωις and ωινη for the femin.; as γραφεύς from γράφω; ιερεύς, fem. ιέρεια (old Attic ιερείᾱ, Ion. ιρηῖα^a) from ιερός; κεραμεύς from κέραμος; φθορεύς from φθείρω; ψάλτης and ήρ, fem. ψάλτρια, from ψάλλω; ποιητής, fem. ποιήτρια from ποίεω; αὐλήτης and ήρ, fem. αὐλήτρια, αὐλητρίς from αὐλέω: προφήτης, προφήτις; σωτήρ, σώτειρα from σώζω; μαθητής, μαθητρίς, from ΜΑΘ-ω, μανθάνω; πολίτης, πολίτις (from πόλις); ῥήτωρ from ῥΕ-ω; θεράπων, θεραπεία from θέραψ; τέκτων, τέκταινα from τίκτω, aor. II. ἔτεκον: so λέων, λείαινα, δράκων, δράκαινα, and after this analogy θείαινα, dea, from θεός; λύκαινα from λύκος; δμῶς, δμωῖς from ΔΕΜ-ω; ἥρως, ήρωῖνη.

Obs. 1. The endings εὺς, της, τήρ, also are applied to things, (but generally to such as are considered as persons,) as ἐμβολεύς, a stopper, ἐπενδύτης, upper cloak, ἀήτης, wind, πρηστήρ, hurricane, ζωστήρ, girdle; της is the most usual of the endings τήρ, της, τωρ, but the other two are the oldest and belong rather to poetry. The termination τήρ is supplied in the dialects by της, but the old forms τήρ and τωρ are retained in the common speech in a limited number of words, as ῥήτωρ, ἐστιάτωρ, οἰκήτορες, σωτήρ, and some words in της have in Attic another form in τήρ.

Obs. 2. The feminine ending ις belongs properly to the masc. ης, (gen. ου,) and then is not accented, but sometimes to the masc. of other endings, in which case it has the accent, as σύμμαχος, συμμαχίς; φύλαξ, φυλακίς. Masc. in της, generally have their feminine in τρια and τρίς. The feminine endings τειρα, τρια, τρίς, gen. ιδος, belong properly to masculines in τήρ and τωρ, but also to those in της.

Obs. 3. The masc. εὺς, fem. ίς, gen. ιδος, and της, especially ιτης, fem. ιτις (mostly properisp.), ατης, fem. ατις (mostly properisp.), ήτης, and ώτης (from names in ια and εια, except ήπειρώτης from ήπειρος) are the endings of many national names of persons, as Εὐβοεύς from Εὐβοια; Μεγαρεύς, Μεγαρίς from Μέγαρα; Δωριεύς, Δωρίς; Φωκαεύς, Φωκαῖς; so also Θηβαῖς from Θηβαῖος; (both long α): Ἀχᾱῖς, Πλατᾱῖς (in Hom. and Hdt., Ἀχαιίς, Πλαταιίς) from Ἀχαιός, Πλαταιεύς; Συβαρίτης, Συβαρίτις, Ἀβδηρίτης, Σπαρτιάτης, Σπαρτιᾱτις, from Σπάρτη, Αἰγινήτης from Αἰγίνα, Ἰήτης from Ἴος (the ending ήτης is properly Ionic, except in this word), Σικελιώτης from Σικελία. Feminine adjec-

^a Buttm. Lex. p. 496.

tives also, which by an ellipse of γῆ or διάλεκτος have become substantives, have likewise the ending ις, as Αἰολίς, *Æolia*, or the *Æolic dialect*.

Obs. 4. There is also a femin. ending of this class in σσα (ττα) or σα (τα), as θῆσσα, Attic θῆττα from θῆς; Λίβυσσα from Λίβυς; ἄνασσα from ἄναξ; Κίλισσα from Κίλιξ; Θρηῆσσα, Attic Θρηῆττα from Θρηᾶξ (Ion. Θρηῆξ).

β. In ός, sometimes derivatives from verbs with a change of the radical vowel, as πομπός from πέμπω, ό ή τροφός from τρέφω; so αοιδός, αρωγός, έπαρωγός, αγωγός, έπαγωγός, διάδοχος. The ending is very common in compounds with αγός, αρχός, and other subst., as well as with adjectives. See under Composition.

§. 332. b. An abstract notion of an energy.

a. From verbs.

α. σις (gen. σεως) and σία embodying the transitive notion of the verb.

β. μός (gen. μου), embodying the intransitive notion of the verb.

γ. μα, expressing the result of the transitive notion of the verb.

δ. μη, η, α (generally oxyt.) and (from verbs in εύω), εία, which embody partly the transitive notion of the verb, partly the result thereof.

ε. ος (gen. ου), τος (gen. του), ος (gen. ους), expressing generally the intransitive, but sometimes the transitive notion of the verb, and sometimes the result thereof: as πράξις, *action*, πράγμα (*act*, from πράττω); μίμησις, *act of imitation*, μίμημα, *thing imitated*, from μιμέσθαι; ὀδυρμός, *lamentation*, from ὀδύρομαι; δυσμός, *sinking*, from δύω; σεισμός, *earthquake*, from σείω; μνῆμα, *monumentum*, μνήμη, *remembrance*; παράδειξις, *act of representation*, παράδειγμα, *thing represented*; κορμός, *log*, from κείρω; λυγμός, *hiccup*, from λύζω; τομή, *cut*, from τέμνω; αοιδή, *song*, from αείδω; φθορά, *ruin*, from φθείρω; σφαγή, *slaughter*, from σφάττω; διδαχή, *doctrine*, from διδάσκω: with a change of characteristic, χαρά, *joy*, from χαίρω; δόξα, *opinion*, from aor. I. δόξαι; θήκη, διαθήκη, &c., from aor. I. θῆκαι; φυγή, *flight*, from φεύγω: with redupl. and always with ω in the second syllable, αγωγή, *leading*, from ἄγω; έδωδή, *dinner*, from έδω; ὀκωχή, from ἔχω: with anomalous change of vowel, σπουδή from σπεύδω; έξούλη, from έξείλω; πορεία, from πορεύομαι; παιδεία, *education*, from παιδεύω; αλυσονεία, from αλυσονεύομαι; λόγος, *speech*, from λέγω; κωκυτός; πότος, from ΠΟ-ω (πίνω): with an insertion of ε, υετός, νιφετός, παγετός;—τὸ πράγος (=πράγμα), κῆδος.

Obs. 1. Many substantives have both the ending σις and σια, especially those which are derived from verbs with the characteristic δ, as ὀνόμασις and ὀνομασία from ὀνομάζω, γυμνασία and γύμνασις from γυμνάζω. Those from verbs compounded with a preposition generally end in σια, although both endings are found in such derivatives as σύνθεσις and -σία, έπίστασις and -σία. Abstract derivatives from verbs in ίζω and άζω generally end in μος; and only a few, such as έξέτασις, γύμνασις, έπιτείχισις, βάδισις &c., end in σις. In some words the dialectic form τισ (gen. ιος, εως) for σις prevailed, as φάτις, χῆτις from ΧΑ-ω, ἄμπωτις (for ἀνάποσις), πίστις from πείθω, λῆστις for λήθη, μνήστις for μνήμη. Instead of σια we find also a more rare form in ιον and σιον in a transitive sense, especially in composition, as γυμνάσιον, *exercise*, συμπόσιον, νανάγιον, κακηγόριον &c., especially such as express a political and judicial action.

Obs. 2. More uncommon forms of abstract derivatives are α. those which have no particular ending, but take the generic sign s at the end of the root, the radical vowel, if it be ε, being changed to ο, as βήξ, χος, from ΒΗΧ-ω (βήσσω); φλόξ from φλέγω; there was also a later form of these

abstracts, as φρίξ Epic for φρική; δῶς and ἄρπαξ (Hes. Opp. 356.) for δόσις, ἄρπαγή, (cf. ἄλκί, κρόκα, ἰῶκα, φύγαδε); *b.* ending in τύς (gen. ὕος), ονη, μονή, ωλή (σωλή), ωρή and δών (gen. ὄνος), as ἐδητύς, ὀρχηστύς, ἡδονή, ἀγχόνη, φλεγμονή, πλησμονή, εὐχωλή, τερπωλή, παυσωλή, ἐλπωρή, θαλπωρή, ἀλεωρή (in this last the λ, in consequence of another λ preceding, is changed to ρ), ἀλγηδών, τηκεδών &c.

§. 333. On the formation of these abstracts we may remark :

a. They are formed as well immediately from the simple root, (as λύσις, στάσις, θέσις, δόσις, λέξις (for λέγ-σις), γύμνασις for γύμναδ-σις) as from verbs; those from verbs in αίνω, (pft. midd. ασμαι) have in their old form ὄσις, ἄσία, in a later one ανσις, ανσία, as φάσις from φαίνω, γηρασία, but ξήρανσις (from ξηραίνω), θέρμανσις and θερμασία, πέπανσις, ὕφασις and ὕφανσις.

b. To the ending μός, from roots ending in a vowel, σ is prefixed, even when the verb derived from the same root does not take a σ in its conjugation, and even where the radical ε is in the conjugation lengthened to η; a very few such derivatives are without this σ, as δειμός from δείσαι; χῦμός from χέω, κέχϋμαι; ῥῦμός from ῥύω, ἐρύω; θυμός fromθύω, and κρυμός. The palatals δ, τ, θ, sometimes supply the place of this σ in roots which end in a vowel or ρ—the δ, τ, very seldom, as ἄρδμός, ἐρετμός—θ far oftener, as ὀρχηθμός, μυκηθμός, μνηθμός, ὠρυθμός, κλαυθμός, σταθμός, βαθμός, from BA-ω, ῥυθμός (Ion. ῥυσμός), ἰσθμός, from ἴΩ, (εἶμι,) ἴθμα, εἰσίθμη, ἄσθμα, from ἄω, δυθμή and δυσθμή (seldom) for δυσμή from δύω; σκαρθμός from σκαίρω, ἄρθμός from ἌΡΩ, πορθμός. The endings μη and μα however are generally without the σ, often even where the verb has it in its conjugation, as γνώμη from γινώσκω, perf. ἔγνωσμαι.

Obs. 1. In λαχμός, from λαχ, the χ is not changed to γ as the general rules would require, and in ἰωχμός from ἰώκω, πλοχμός from πλέκω, the χ is for the radical κ, in αὐχμός it takes the place of σ.

c. In derivatives from roots ending in a short vowel, α, ε, or ο, this vowel is lengthened as in the conjugation of the verb, as τίμησις from τιμάω; μίμησις from μιμέομαι; τύφλωσις from τυφλόω (as fut. τιμήσω, μιμήσομαι, τυφλώσω), but the short vowel remains in the derivatives when it is retained in the conjugation, as τέλεσμα from τελέω (έσω); ἄροσις, ἄρομα from ἄρόω (-όσω).

Obs. 2. There are many exceptions to this rule; as many verbs, though they have a long vowel in the fut. and aor. I., yet retain the short vowel in their other tenses; but most, if not all the derivatives from these roots retain the short vowel. This remark applies not only to abstract but also concrete nouns, as

a. στάσις, στατήρ, βάσις, βατήρ,—στήμα, βῆμα.

ε. αἴνεσις, αἰνέτης; αἵρεσις, αἰρέτης

δέσις, δέτης, δέμα, θέσις, θέτης, θέμα—διάδημα, θῆμα

ὀφειλέτης—ὀφείλημα; νέμεσις—διανέμησις

γένεσις, γενετήρ &c., εὔρεσις, εὔρετης, εὔρεμα seldom, εὔρημα.

ι. τίσις, ἄτιτος, φθίσις, ἄφθιτος.

ο. δόσις, δοτήρ (Epic δώσις, δώτωρ)

βίος (from βιώω, ὦσω),—βιωτός, *vitalis*, ἀναβίωσις.

υ. λύσις—λῦμα, λῦσίζωνος and its other derivatives;

δύσις, ἐπενδύτης, ἔνδῦμα

φύσις, φῦτόν—φῦμα, φῦσίζοος

θῦσία, θῦτήρ—θῦμα, θῦμός.

d. The radical vowel is changed in words in *μός* or *ος* (gen. *ου*), (except from a root of more than two syllables), *η, α* (gen. *ας*), as *στολμός*, *ὁ στόλος*, *στολή* from *στέλλω*; *ὁ γόνος*, *ἡ γονή* from *ΓΕΝ-ω*; *ὁ σπόρος* and *ἡ σπορά* from *σπείρω*; *τροφή*, *τρέφω*; *τομή*; *φθορά*; *ἀλοιφή*; *ἀοιδή*; but *ἀγερμός*, from *ἀγείρω*; in *οἰκτιρμός*, *οἰκτίρμων*, *ε* is changed to *ι*. But it is not changed in the endings *μα, ος* (neuter), as *τὸ γένος*, *genus*, *τὸ σπέρμα*, *τὸ θρέμμα*.

§. 334. From adjectives (and substantives which sometimes are used as adjectives) :

a. Ending in *ιά*, Ion. *ίη*—from adj. in *ος*, and from some of the III. decl.; as *σοφιά* from *σοφός*, *εὐδαιμονία* from *εὐδαίμων*, (gen. *ον-ος*), *ἡλικία* from *ἡλιξ*; *πενία* from *πένης*, gen. *ητος*; *ἀνδρία*, *virtus*, from *ἀνὴρ*, *ἀνδρός* (*ἀνδρεία*).—b. *ια* (proparoxyt.) from adj. in *ης* and *ους* whose root ends in *ε* or *ο*, which coalesces with the *ι* of the ending into *ει* and *οι*, as *ειᾶ*, *οιᾶ*: *ἀλήθεια* from *ἀληθής*, gen. *έ-ος*; *ἀμάθεια*; *εὐνοια* from *εὐνους*, gen. *εὔνο-ος*.—c. in *-σύνη* from adj. in *ων* (gen. *ονος*), and *ος*: *σωφρο-σύνη* from *σώφρων*, gen. *ον-ος*; *δικαιοσύνη*, from *δίκαιος*—of the III. decl. *μαντοσύνη* (Hom.), from *μάντις*; *ἱερωσύνη* (Demosth. 1376. 18.), from *ἱερός*, is formed after the analogy of the comparative forms *ώτερος*, *ώτατος*, the *ο* being changed into *ω* on account of the short vowel preceding, otherwise *ωσύνη* is a late form.—d. *της* gen. *τητος* (generally parox.) from adj. in *ος* and *υς*: *ἰσότης*, gen. *ότητος*, from *ἴσος*; *παχύτης*, from *παχύς*.—e. *ος*, gen. *εος=ους*, from adj. in *ης* and *υς*, and those which take in comparison *ίων*, *ιστος*. These subst. correspond to the English *hood*, and *ness*, and express the notion of the adjective in the abstract: *τάχος* from *ταχύς*; *ψεῦδος* from *ψευδής*; *κάλλος* from *καλός*, *καλλίων*; *αἰσχος* from *αἰσχρός*, *αἰσχίων*, cf. *τὸ κῦδος*, *τὸ μῆκος*; the short radical *υ* is lengthened to *ευ*, as *τὸ γλεῦκος*, *ἔρευθος*, from *γλυκύς*, *ἐρύθρος*.—f. Lastly, *άς* (gen. *άδος*), only abstract numerals, as *ἡ μονάς*, *δυάς*, *τριάς*.

Obs. 1. From adj. in *ής*, (*έος*), we find in some compounds *ία* (instead of *ειᾶ*), as in *αὐθαδία*, *εὐσεβία*, *ἀμαθία*, besides the proper *ειᾶ*: always *ια* in *εὐτυχία*, *δυσωδία*, *δυσωχία*; *ια* seems to be preferred by Attic prose, except where *ία* is the invariable form;—both *ειᾶ* and *ιά* in Attic poetry: in *αἰκία* the *ι* is long. Ion. *-ήτη*, but also in some words *ίη*, as *εὐγενίη*. So in some words from adj. in *ος*, we find *ια* instead of *ία*, as *βοήθεια*, *ἀεργείη*, Hes.

Obs. 2. The abstracts of proparox. adj. in *ιος* are not to be distinguished from the feminine. The abstracts from oxyt. adj. are always paroxyt., which is a distinction between the femin. and the abstract, as *κακή*, *bad*, *κάκη*, *evil*.

Obs. 3. In abstracts in *τία* from compounds in *τος* and *της*, which have both a transitive and intransitive notion, the *τ* is changed into *σ*, though *τια* is preferred by many as most Attic, as *ἀθλοθετία* and *-σία* (*ἀθλοθέτης*), *ἀθανασία* (*ἀθάνατος*), *ἀναισχυντία*, *ἀκαθαρσία*, *ὄξυβλεψία* &c.

Obs. 4. In the old Attic poetry, the *α* of *οια*, *εια*, is sometimes long, as *ἀνοία*.

§. 335. From substantives alone are formed the following classes of names of persons and things.

a. Gentilia: national names in *εύς* (fem. *ίς*, *ίδος*), *ιτης* (fem. *ιτις*), *ατης* (fem. *ατις*), *ήτης*, *ώτης*, §. 331. Obs. 3.

b. Patronymics; in *ίδης* (fem. *ίς*, gen. *ίδος*), *ιάδης*, and from subst. of I. decl. in *ης* and *ας*, and many of the II. and III. whose root ends in *ι*, and

some others in *άδης* (fem. *άς*, gen. *άδος*) : less frequent and only poetic *ίων*, gen. *ωνος* or *ονος*, fem. *ιώνη* and *ίνη* ; as *Πριαμ-ίδης*, fem. *Πριαμ-ίς* from *Πρίαμ-ος* ; *Πηλείδης* from *Πηλεύς*, gen. *Πηλέ-ος* ; *Τανταλ-ίδης*, fem. *Τανταλ-ίς* from *Τάνταλ-ος* ; *Νηρηίδες* (Dor. *Νηρείδες*, Attic *Νηρηίδες*) from *Νηρεύς*, gen. *έος* (Ion. *ήος*) ; *Κεκροπίδης* from *Κέκροψ*, gen. *οπ-ος* ; *Μεμνονίδης* from *Μέμνων*, *ον-ος* ; *Μινωίδης* from *Μίνως* ; *Άχαιμενίδης* from *Άχαιμένης*, *ε-ος* ; *Πανθοίδης* from *Πάνθοος*, *-ους* ; *Λητοίδης* from *Λητώ*, gen. *όος* = *ούς* ; *Τελαμων-ιάδης* from *Τελαμών* ; *Φερη-ιάδης* from *Φέρης*, *ητ-ος* ; *Αἰνε-άδης* from *Αἰνέας* ; *Θεστι-άδης*, fem. *Θεστι-άς* (*Æsch. Choeph. 605.*), from *Θέστιος* ; *Βορε-άδης*, fem. *Βορεάς* (*Soph. Ant. 985.*), from *Βορέας* ; *Άγι-άδης* from *Άγης* ; *Κρον-ίων*, gen. *ίωνος* and *τονος*, from *Κρόνος* : *Άτρε-ίων* from *Άτρεύς*, *έ-ος*, *Άκρισ-ιώνη*, *Άδρηστ-ίνη*.

Obs. 1. Patronymics formed from names of women have the same endings as those from names of men, as *Δαναίδης* from *Δανάη*. The choice of these various endings is regulated only by euphony, or in poetry by the metre, whence there are many anomalous forms, as *Άρητιάδης* as if from *Άρης*, gen. *ητος*, *Λαμπετίδης* from *Λάμπος*, *Άγχισιάδης* from *Άγχίσης*, *Δευκαλίδης* (*Hom.*) from *Δευκαλίων*, but *Ίαπετιονίδης* from *Ίάπετος* &c.

c. Diminutives (ύποκοριστικά) : expressions of affection, but sometimes ironical, ending in *ιον* (the most usual) *-άριον* (*άσιον*) and (mostly in common conversation and comedy) *ύλλιον*, *υλλίς*, *ύδριον*, *ύφιον*, (*-άφιον*) ; — *ίς* (gen. *ίδος* and *ιδος*), *ίδιον* (from *ίς*) ; — *ίσκος*, *ίσκη*, (*ίσκιον*), *ίχνη*, *ίχνιον* ; — *ιδεύς* (only of the young of animals) : as *μειράκ-ιον* from *μείραξ*, *ακ-ος* ; *παιδ-ίον* from *παῖς*, *παιδ-ός* ; *κηπ-ίον*, *hortulus*, *γύναιον*, *muliercula* ; — *παιδ-άριον* ; *άσιον* for *άριον* only in *κοράσιον* (from *κόρα*), on account of the *ρ* preceding ; *μειρακ-ύλλιον* ; *άκανθυλλίς* from *άκανθα*, Dor. ; *νησ-ύδριον* ; *ζω-ύφιον* : the endings *άφιον*, *ήφιον*, are only variations of *ύφιον*, and are admissible only in case of an *υ* preceding, as *χρυσάφιον* from *χρυσός* ; — *πινακ-ίς* from *πίναξ* ; *άμαξίς* ; — *νησ-ίδιον* from *νήσος* ; *βοίδιον* from *βούς*, *βο-ός* ; *ιχθύδιον* (for *-υίδιον*) from *ιχθύς*, *ύ-ος* ; *ύδιον* from *ύς*, *ύ-ός* ; *γῆδιον* (for *γῆδιον*) from *γῆ* ; *κρεάδιον* (for *άδιον*) from *κρέας* ; *έλάδιον* (for *-αιίδιον*) from *έλαιον* ; *άγγειδιον* (for *άγγειίδιον*) from *άγγειον* ; *οικίδιον* (for *οικι-ίδιον*) from *οικία* ; those whose root ends in *ε* drop it and annex *ίδιον*, as *ξιφίδιον*, *Σωκρατίδιον* ; those which have *εως* in the gen. drop the *ως* and contract the *ε* with *ι* into *ει*, as *άμφορείδιον* from *άμφορεύς* ; *ρήσειδιον* from *ρήσις* ; *δακτυλίδιον* *Aristoph. Lysistr. 418* from *δάκτυλος* is anomalous ; — *νεανί-σκος*, *νεανί-σκη* from *νεανίας* ; *ίσκιον* seldom, as *κοτυλίσκιον* from *κοτύλη* ; *ίχνη*, *ίχνιον* only in *πολίχνη*, *πολίχνιον* from *πόλις* ; *κυλίχνη*, *κυλίχνιον* from *κύλιξ*, and so analogously *πιθάκνη* from *πίθος* ; — *λαγιδεύς* from *λαγώς* ; *άετ-ιδεύς* from *άετός* ; *λεοντ-ιδεύς* from *λέων*, *οντος* : so also *υἱιδεύς*, *son's son*, *grand-child* (*Isocr. Ep. 8.*).

Obs. 2. The form *υλος*, as *Έρώτυλος* from *Έρως*, is used in Doric in some proper names.

Obs. 3. In many simple diminutives in *ιον*, the diminutive force is so dropped that there is little or no difference between the diminutive and the original noun, as *θηρίον*, *βιβλίον*, see §. 56. 2. ; in others, in *ιον*, the word has assumed a peculiar meaning, as *λόγιον*, *oracle*.

d. Names of Places : in *ιον* (or contracted with the preceding vowel, *αιον*, *ειον*, *ών*) and *ειον*, which signify the abode of the person of the primitive word, or a spot dedicated to a god or hero ; *ών*, gen. *ώνος*, sometimes *εών* and *ωνιά*, signifying the residence or resort of a person, or a place full of any plant or shrub, as *έργαστήρ-ιον*, *a workshop*, *ληστήρ-ιον*, *the haunt of robbers*, from *έργαστήρ*, *ληστήρ* or *ληστής* ; and so others in *τήριον* from *τήρ*

or *της*; sometimes this ending expresses a vessel, as *πυτήριον*: *λογεῖον*, *the place for the actors on the stage*, from *λογεύς*, *έ-ως*; *κουρέιον* from *κουρεύς*, *έ-ως*; (many in *ιον* (*ειον*)) have a different meaning, as *τροφεῖον*, *payment for education*, from *τροφεύς*; *Ἀπολλών-ιον*; *Θησεῖον* from *Θησεύς*, *έ-ως*; *Ἡρακλείον*; *Ἡραιο*; *Ἑρμαιο*; *Ἀθηναιο*; *Ὀλυμπιεῖον*; *Ἡφαιστεῖον*; *Ἀσκληπιεῖον*; *Μουσείον*; *Ἀνάκειον* (from *Ἀνακες*); *Λητώ* from *Λητώ*;—*ἀνδρῶν* and *γυναικῶν* *chambers for men and women*; *ἵππῶν*, *horse-stall*; *δαφνῶν*, *laurel plot*; *ῥοδῶν* and *ῥοδωνιά*, *rosary*; *κρινῶν* and *κρινωνιά*; *περιστερέων* and *περιστερῶν*.

e. Instrumental: (signifying the instrument or means by which a certain end is obtained) in *τρον* and *τρα* (contracted from *τήριον*, *τήρια*), as *σεῖστρον*, *a rattle*, *δίδακτρον*, *schooling-money*, *λουῖτρον*, *bathing water*, *bath*. Also applied to places, as *ὀρχήστρα*, *a place for dancing*.

Formation of Adjectives by Derivation.

§. 336. Adjectives are derived immediately from the same roots as verbs and substantives.

Obs. When there is a primitive verb derived from the same root, the adjective is said to be derived from the verb; but this seems to be improper, as in reality the adjectival termination is a form quite independent of the verbal termination, and has a force independent of the verbal force, though standing in a certain relation to it. The real difference between adjectives derived from verbs and those derived from nouns would be, that the former express the *action* of the verb as the quality, the latter the *thing* (abstract or concrete) of the substantive as the quality.

a. In *ος*, annexed immediately to the primitive, expressing, as a quality, the transitive, or intransitive, or passive notion of the verbs formed from the same root, as *φανός*, *shining*, from *φω*; the verb formed from the same primitive root is, in many cases, obsolete, as of *καλός*, *κακός*. Many adjectives in this form are formed from compound verbs, always with a change or abbreviation of vowel, as *σύντομος*, *ἐπήκοος*.

b. In *ικός*, *ιμος* or *σιμος* (English *ble*=*habilis*), expressing a capacity and fitness, those in *ικός* in a transitive, in *ιμος* in a transitive and intransitive force, as *γραφικός*, *able to paint*, *χρήσιμος*, *serviceable*, *ἐδώδιμος*, *eatable*, &c. Those in *-μαῖος* are formed from verbs, and express that the notion of the verb has taken place, as *ὑποβוליμαῖος*, *supposititious*.

c. *νός*, *ινος* or *εινός*, intransitive or passive, as *δεινός*, *to be feared* (*ΔΕΙ*), *ποθ-εινός*, *to be regretted*.

d. *λός* transitive, *ωλός* and *ηλός* transitive and intransitive, as *δει-λός*, *cowardly*, *σιγηλός*, *silent*, *ἁμαρτωλός*, *sinful*.

e. *ᾶρός* (verbs in *άω* and *αίνω* are formed from the same root) intrans., as *χαλ-αρός*, *loose*, *μι-αρός*, *unclean*.

f. *τός*, *τέος*, see §. 318.

g. *μων* intrans., *μνημών*, *mindful*, *νοημών*, *intelligent*; frequently in composition with adjectives, as *πολυπράγμων*.

h. *ης*, *ες* (gen. *εος*), in some few words, as *πλήρης*, *πρήνης*, *σαφής*, *ψευδής*.

i. *άς* (gen. *άδος*) transitive, intrans. or passive, as *τοκάς*, *bearing*, *φοράς*, *carrying*, *λογάς*, *chosen*.

§. 337. They are said to be derived immediately from substantives and adjectives, when there is no primitive verb formed from the primitive root.

In *ιος* (contracted with the preceding vowel *αιος*, *ειος* (Ion. *ήιος*), *οιος*, *ως*, *υιος*), *ικός* (if *υ* precedes, *-κός*, if *ι*, *ιακός*), with a very great variety of meanings. The most prevailing however is the *mode* or manner of the adjectival notion, or very frequently that which results from and is joined to an object: *ιος* denotes a quality accidentally attached to the object, and answers to the English *ly*; *ικός* signifies especially the essential quality, the body or class to which a person belongs, and answers to the English *ish*, and thence is frequently attached to names expressing a *state* or *office*, to define a person as being in such a state or office; as *οὐράν-ιος*, *καθάρ-ιος*, *purely* (but *καθαρός*, *pure*), *ἐλευθέριος*, *liberalis* (but *ἐλεύθερος*, *liber*), *φίλιος* (*φίλος*), *ἐσπέριος*, *τίμιος*, *φόνιος*;—*ἀγοραῖος* (*ἀγορά*), *κρηναῖος* from *κρήνη*, *δίκαιος*, *θέρειος* (*θέρως*, *ε-ος*), *βασιλῆιος* (*βασιλεύς*, *έ-ως*), *αἰδοῖος* (*αἰδώς*, *ό-ος*), *γέλοιος* (from *γέλος* §. 117. *Obs.* 1.), *ἡῶος* (*ἡώς*), *ἡρῶος* and *ῶος* (*ἡρως*, *ω-ος*)—(*πατρῶος* and thence *μητρῶος*, *παππῶος*, *fatherly*, &c., from *πατήρ* &c., instead of *πάτριος* &c., as these latter forms have a more general meaning of any thing which relates to our forefathers or country, or proceeds from them; *τριπάχιος*; *μαντικός*, *δουλικός*, *βασιλικός*, *γυναικικός*; *θηλυκός*, *μανιακός*.

Obs. 1. Instead of *τιος*, we find in many words *σιος*, as *ἐνιαύσιος* (*ἐνι-αυτός*), *φιλοτήσιος* (*φιλότης*, *ητος*), *ἐκούσιος* (*ἐκών*, *όντος*), *ικέσιος* (*ικέτης*); *ἀσπασίος*, *θαυμάσιος* (*-άζω*).

Obs. 2. Instead of *ιος*, some adjectives from subst. in *ος* have *αιος*, as *κηπαῖος* (*κῆπος*), *χερσαῖος* (*χέρσος*), *σκοταῖος* (*σκότος*). From this *αιος* was formed a later form *ιαῖος* (for *ιος*), as *σκοτιαῖος*; so also we find *ειος* and *οιος* for *αιος*, as *σπονδεῖος* (*σπονδή*) *ἐκατόμβοιος* (*ἐκατόμβη*).

Obs. 3. Substantives in *ειος* have an adjective in *κός*, (not *ικός*), as *Δα-ρειακός*, *Δεκελειακός* from *Δαρείος*, *Δεκέλεια* (but *σπονδεῖος* forms *σπονδει-ακός*); so also *ὀρεύς* and *κεραμεύς*, *ὀρειακός*, *κεραμειακός*; the adjectives in *αῖος* form *αῖικός*, as *ἀρχαῖικός*.

§. 338. From substantives alone, with the following endings:

a. *ειος* (Ion. *ήιος*), from personal names, especially proper names, having the same meaning as those in *ικός*, as *ἀνδρείος*, *γυναίκειος*, *ἀνθρώπειος*, *Ὀμήρειος*, *Ἐπικούρειος*. This *ειος* becomes in poetry, especially in proper names, *ιος*.

b. *εος*=*ους* (Epic *ειος*) and *ινος*, expressing the material of any thing, as *χρῦς-εος* (= *χρυσούς*) *χάλκεος* (= *οὗς*), *ξύλ-ινος*, *σκύτινος* (but *ἀνθρώπινος*=*ἀνθρώπειος*).

c. *ῖνος*, sometimes *ῖνός*, expressive of time as a quality, as *ἡμερ-ῖνος*, *ἑσπερ-ῖνος*, *χθες-ῖνος*, *hesternus*.

Obs. 1. This ending also signifies other qualities besides time, as *πεδινός*, *plain*, *even*, from *πέδον*: so *ὄρεινός*, *mountain-ous*, *ἀλγεινός*, *griev-ous*, and analogously to this last *εὐδαινός* from *εὐδία*.

d. *εις*, gen. *εντος* (always preceded by a vowel; by *η* in derivatives from the I. decl.; by *ο* in the II. and III.; (except *χαρίεις* from *χάρις*, and *δενδρήεις* from *δένδρον*), *ρός*, *ερός*, *ηρός*, *ᾠλέος*, expressing the existence of a quality in abundance, as *ύλή-εις*, *πυρόεις* (for *όεις* the Epic used *ώεις metri gratia*), *αἰσχ-ρός*, *φθονερός*, *νοσ-ερός* and *νοσ-ηρός*; *ῥωμ-αλέος*, *ψωρ-αλέος*, *θυρρ-αλέος*.

e. *ήριος*, from verbal subst. in *ηρ* and *ης*, transitive, as *σωτήριος*, *λυτήριος*.

f. *ώδης*, neut. *ῶδες* (= *ο-ειδής* from *εἶδος*), expressing a sort of likeness, but often an abundance of any thing, English *y*, as *φλογώδης*, *fier-y*, *σφηκώδης*, *wasp-ish*, *ποιώδης*, *grass-y*, *λυώδης*, *mud-dy*, *αἱματώδης*, *blood-y*.

g. *ιος* (fem. *ία*) *κός*, *ικός* (fem. *κή*, *ική*), *ηνός* (fem. *ηνή*), and (preceded by *ρ* or *ι*) *ανός* (*ανή*), Ion. *ηνός*, *ηνή*, *ίνος*, (*ίνη*), national names; but frequently these are used as subst., especially those in *ανός*, *ηνός*, *ίνος*, which are used only of places out of Greece; as *Κορίνθ-ιος*, *ία*, *Σαλαμίν-ιος*, *ία*; (*αῖος* from subst. of I. decl. for *αῖος* or *ἥιος*) *Λαρισσαῖος* (*Λάρισσα*), *Ἀθηναῖος*, *αῖα*; *Κῶος* (*Κῶς*), *Χῖος* (for *ῖος* from *Χῖος*), *Ἀργεῖος* (from *Ἄργος*, *ε-ος*), *Τήϊος* from *Τέως* (*Τῆος*), *Κεῖος* (Ion. *Κήϊος*) from *Κέως* (properly *Κῆος*); from words in *οὖς*, *εὐντος*, some regularly *οὐντ-ιος*, others *οὖς-ιος*, or (preceded by a vowel or *ρ*), *άσιος*, as *Ῥοπούντιος*, *Ἀμαθούσιος*, *Φλιάσιος* (*Φλιούς*), *Ἀναγυράσιος* (*Ἀναγυροῦς*). Also in *Μιλήσιος* (*Μίλητος*) the *σ* is put for the *τ* (see §. 334. *Obs.* 3.);—*Λακεδαιμονικός*, *Εὐβοϊκός* and (from *Εὐβοεύς*) *Εὐβοεικός*, *Θηβαϊκός*, *Ἀχαιικός*, *Κορινθιακός* (*κός*, *ικός*, very frequently gives a possessive notion);—*Κυζικ-ηνός*, *ηνή* (*Κύζικος*), *Σαρδι-ανός*, *ανή* (Ion. *ηνός*, *ηνή*) (*Σάρδεις*, gen. Ion. *ί-ων*), *Ἀγκυρανός* (*Ἀγκῦρα*), *Ταραντ-ίνος*, *ίνη* (*Τάρας*, *αντ-ος*).

Obs. 2. A form of the feminine *ία* is *ιάς*, as *Λημνιάς*, *Δηλιάς*.

Formation of Adverbs by Derivation.

§. 339. 1. Adverbs are formed from the verbal roots of simple or compound verbs, with the ending

δην, or when the radical vowel of the primitive is changed *αδην*, originally perhaps accusatives, expressive of the way or manner of any thing, as *βά-δην*, *pedetentim*, *βλή-δην*, *jaciendo*, *ἀνέ-δην*, *effuse* (*ἀνίημι*, *ἜΩ*), *κρύβ-δην* (*κρύπτω*), *γράφ-δην*, *scribendo* (*γράφω*), *σπορ-άδην*, *sparsim*, *ἐπιτροχ-άδην* *ἀγορεύειν* (Homer).

Obs. 1. Verbs which in their conjugation take *σ* cannot form these adverbs, except *βύω*, *βύζην*, *βυζόν*.

2. From substantives with the following endings:

a. *δόν* or *αδόν* (*δά*, *ηδά* poet.), probably acc., expressive of the way or manner, or (from subst.) the outward form or appearance of any thing (Lat. *tim*), as *οἶνον χανδόν* (*hiando*) *ελεῖν*; *ἀναφανδόν*, *aperte*, *διακριδόν*, *distinctly*, *ἐμβαδόν*, *ἐμάχοντο* *πύξ τε καὶ ἐλκηδόν* Hesiod. Scut. 302; *καναχηδά*, i. e. *ρέειν* Hesiod. Theog. 369; *ἀποσταδὰ λίσσεσθαι* Od. ζ. 143; *αὐτοσχεδόν*, *cominus*, *ὁμοθυμαδόν*, *βοτρυδόν*, in a bunch, (*βότρυς*), *ἀγεληδόν*, *gregatim*, *κυνηδόν*, like a dog, *πλινθηδόν*, like bricks (*πλίνθος*).

b. Ending in *ς* (*ξ=κς*), as *πύξ*. See §. 324. *Obs.*

3. From adjectives with the ending *ως*, *ω*, §. 323. and §. 324. *δ.* and *Obs.* 3.

4. From verbs, subst. and adj., with the endings *ί*, *ι̇*, *ϊ*, *ει*

5. From substantives, pronouns and adverbs, with the endings *θεν*, *δε* (*σε*), *θι*, to express the locative notion of *whence*, *whither*, *where*, as *οὐρανό-θεν*, from heaven, *οὐρανόνδε*, to heaven, *οὐρανόθι*, in heaven; *ἄλλοθεν*, *ἄλλοσε*, *ἄλλοθι*: *αὐτόθι* is Epic, contracted to *αὖθι*.

Obs. 2. The words of the I. decl. retain before *θεν* their *η* or *α*; those of the II. their *ο*; those of the III. the *ο* of the genitive, as *Ὀλυμπιάθεν*, *θύρα-θεν* (Ion. *θύρηθεν*), *γῆθεν*, *Σπάρτηθεν*, *Δεκελειᾷθεν*, *χαμάθεν* (or *χαμαῖθεν*); *οἴκοθεν*, *μακρόθεν*, *ἄλλοθεν*; though these vowels *α*, *η*, *ο* are often substituted one for the other, as *χαμόθεν*, *Δεκελειόθεν*, *Κικυννόθεν* (*Κίκυννα*), *γειόθεν*, *ρίζοθεν*, *ἔσχαρόθεν*, *Μηθυμνόθεν*, *Μεγαρόθεν*, *διχόθεν* from *δίχα*, *Κολωνῆθεν* from *Κολωνός*, *δαίτηθεν* (Homer) from *δαίς*. Cf. *βαλανηφόρος* from *βάλανον*, *καλαθηφόρος* and *καλαθοποιός*, *ἐλαφηβόλος* and *ἐλαφοκτόνος*, *θαλασσομάχος*, *χαμαιροφύ-ληξ* &c.

Obs. 3. The adverbs annexed these endings to the vowel without any change, as *ἄνω-θεν*, *κάτω-θεν*, *πρόσω-θεν* (late *πρόσσοθεν*), *ἔξω-θεν*, *ἔσω-θεν*, *ἐκεί-θεν*, *ἐγγύ-θεν*, *ἐγγύ-θι*, *ἔκα-θεν*, *ὁμό-θεν*, *πέρα-θεν*, *ἔνδο-θεν*, *ἐνδο-θι*. Some adverbial comparative forms in *τερος* lengthen the *ο* into *ω*, as *ἀμφοτέρω-θεν*, *ἐκατέρωθεν*, *ἐτέρωθεν*, *ἐτέρωθι*, *ἀμφοτέρωθι*, *ἀμφοτέρωσε*. Whence it would seem that the primitive was an adverb in *ω*, such as *ἀμφοτέρω*. In some of these words the *ω* is in poetry shortened to *ο*, and then wholly dropped, as *ἔξο-θεν*, *πρόσ-θεν*, *ὀπισ-θεν*, *ἐκάτερθεν* for *ἐκατέρωθεν*, and in Doric the *σ* is often dropped before the *θ*, as *ὀπιθεν*, *ἐμπροθεν* (Theocr. IX. 6.), *ἔκτοθεν*.

Obs. 4. In poetry the *ν* may be dropped *metri gratia*, as *πρόσθε*, *ὀπισθε*, *ἐνερθε*, *πάροιθε*, *ἔκτοσθε*, more rarely in adverbs from subst., as *ἀντρόθε* Pind. Pyth. IV. 180, *Κυπρόθε* Callim. Fr. 217, *Λιβύαθε* Theocr. I. 24.

Obs. 5. The ending *δε* is annexed generally to the unchanged acc. of substantives, as *ἀλαδε* (*ἄλς*) *Πυθῶδε* (from *Πυθώ*), *οἰκόνδε* only Epic. Also *οἰκαδε* (from the root *ΟΙΞ*) like *φύγαδε* (from *ΦΥΞ*), instead of the wholly disused *φυγῆνδε*, *Ἑλευσινάδε*, *ἔρεβόςδε*. To pronouns and adverbs *σε* is attached instead of *δε*, as *ἐκεί-σε*, *ὁμό-σε*, *ἄλλοσε*, *ποτέρωσε*, *ἐτέρωσε*, *οὐδαμόσε*, *αὐτόσε*, *πάντοσε*, *τηλόσε*, *ἀγχόσε*; more rarely to substantives, as *οἰκόσε*, *κυκλόσε*. In the plural, as coalesces with the *δε* into *ξε*, as *Ἀθήναξε*, *Θήβαξε* (irregularly *Θριῶξε* from *Θριαί* or *Θρία*): this analogy is followed in the singular of some substantives, as *Ὀλυμπίαξε*, *Μουνυχίαξε*, *Ἀφίδναξε*; so the poetic adverbs *θύραξε*, *foras*, *ἔραξε*, *χαμάξε*, *humum* (from the substantives *ἔρα*, *χαμά*). In the Epic *ἄιδόςδε* the suffix is annexed to the genitive (for *εἰς ἄδου*, &c. *δῶματα*).

Obs. 6. For *δε* or *σε* the Epic has *δισ*, as *χαμάδισ*, for *χαμάξε*, *ἄλλυδισ* for *ἄλλοσε*; Doric *οἰκαδισ*, *domum*, in Arist. Ach. 742, 779; *ἀμοιβαδῖς* Theoc. I. 34, or *ἀμοιβηδῖς* Od. σ. 310, and others in the grammarians.

Obs. 7. The suffix *θι* is properly annexed only to adverbs to express "where," as *ἐκείθι*, *illic* (Ion. *κεῖθι*), and the poet. *ἐνδοθι* (for *ἐνδον*), *τόθι*, *ὄθι*, *πόθι*, *ἄλλοθι*, *αὐτόθι*. When, sometimes in Epic, it is joined to substantives, it has the force of the gen. or instrumental dative; *ἡῶθι* *πρό*, *οὐρανόθι* *πρό*, *Ἰλιόθι* *πρό*, *κηρόθι*.

Obs. 8. Many of the pronouns insert *αχ* between the root and the suffix, as *παντ-αχ-όθεν* (*πανταχόσε*), *πολλ-αχ-όθεν* (*πολλαχόσε*), *ἐκαστ-αχ-όθεν*; which is also the case in most pronominal local adverbs in *η*, *ου*, *οι*, as, *ἄλλ-αχ-οῦ*, *αἰθι*, *παντ-αχ-οῦ*, *ubique*, *πολλ-αχ-οῦ*, *παντ-αχ-ῆ*, *πολλ-αχ-ῆ*, *παντ-αχ-οῖ*, *ἐκαστ-αχ-οῖ*. Compare *ἦχι* for *ἦ*, *πάγχυ* for *πάνυ*.

Composition.

§. 340. 1. The following words are compounded together: *a.* Essential words with essential, as *ναυ-μαχία*.—*b.* Formal with formal, as *πάρ-εκ*.—*c.* Essential with formal, as *σύν-οδος*, *ἀν-έχω*.

2. Every compound consists of two parts, one of which expresses the leading, the other the subordinate part of the compound notion. These elements stand to each other either in an *attributive* relation (=substantive + adj. or another subst. in gen.), as *ἀγαθο-δαίμων*, *κακο-δαίμων* (=ἀγαθός, κακός δαίμων), *καχ-εξία* (=κακή ἐξίς); *ἵππ-ουρίς* (=ἵππου οὐρά), *σκια-γράφημα* (=σκιᾶς γραφή); or in an *objective* relation (=a verb or adj., or also a subst. + a case of a substantive or an adverb or preposition), as *ἔργο-*

λαβεῖν (ἔργον λαβεῖν), ἐργολάβος; ἵπποτροφεῖν, ἵπποτρόφος: θεοσεβέω, θεοσεβής, θεοσέβεια; ἀνθρωποφαγεῖν, ἀνθρωποφάγος, ἀνθρωποκτονεῖν, ἀνθρωποκτόνος: παιδαγωγεῖν, παιδαγωγός: ναυμαχεῖν (ναυσὶ μάχεσθαι), ναύμαχος, ναυμαχία; βουφορβεῖν, βουφορβός, βουφορβία; γεωγραφεῖν, γεωγράφος, γεωγραφία; εὐτυχεῖν, εὐτυχής; προσ-φέρειν, πρόσ-φορος, προσ-φορά; ἀνιστάναι, ἀνάστατος, ἀνάστασις; δυσαρεστεῖν, δυσάρεστος.

3. The principal element of the compound is generally the first part thereof, if it be a noun as in the instances above: so κενο-δοξία, ψευδο-δοξία, κρεωφάγος, σωματο-φύλαξ, παιδοτρίβης, ἰχθυοπώλης, λογοποιός, δικογρά-φος, πολιπόρθος; only rarely, and for the most part in poetic words, the second is the important part: but it is always so when the verb is placed first, as δεισιδαίμων=δείσας τοὺς δαίμονας.

4. The attributive compounds (= substantive + adj. or gen. of subst.) may be resolved into their elements without any change of meaning, as ἀγαθο-δαίμων=ἀγαθὸς δαίμων, ἵππουρίς=ἵππου οὐρά; and but very few of these compounds express one simple notion, as χρυσάνθεμον, *Chrysanthemum*. In the objective compounds (=a substantive with or without a preposition, or an adverb or preposition, standing in an objective relation to the verb), not only do the two words coalesce into one, but the two notions form a new one, as λογοποιός is not the same as λόγους ποιῶν, nor δορυφόρος as δόρυ φέρων.

5. In very few compounds indeed is either part of the compound entirely without meaning. In compounds with prepositions, &c. the subordinate word modifies, sometimes very slightly, the force of the principal one, as ἀνέχω, to *hold-up*=honour. The particular force of these compounds is to be discovered by finding out which is the principal, and which the subordinate notion.—See §. 641.

Obs. In the tragic and lyric dialect, however, one part of the compound is frequently only rhetorical, and the whole word is used instead of the simple adjective, to give a fulness or harmony to the sentence, as παλαί-φατος πρόνοια Soph. Trach. 823; though even this may be better translated “*of ancient memory*,” than merely “*ancient*.”

6. From compounds further compounds may be formed, and in these the Greek language is very rich, as διεκλάμπειν, ὑπεξαναδύναι, ἐξυπαναστῆναι; Βατραχομυομαχία (i. e. ἡ τῶν βατράχων πρὸς τοὺς μὺς μάχη); especially in comedy, as σφραγιδονυχαργοκομήτης (Arist. Nub. 332.), *with-rings-on-his-fingers-and-hair-on-his-head-sort-of-man*. Such words may always be divided into two principal parts.

Remarks on the Formation of Compounds.

§. 341. 1. The union of two or more formal words, as ὑπέκ, παρέκ, διαπρό, διάπροθι, takes place especially in composition with verbs, as ὑπεκ-φεύγειν, εἰσκατα-τιθέναι, ἐπιδια-βαίνειν, διεκ-λάμπειν.

2. Of the composition of formal with essential words there are two sorts:

a. Prepositions, as adverbs of place, are compounded with verbs, substantives, adjectives and adverbs, as περι-στῆναι, περί-στασις, περι-στάσιμος, περι-σταδόν, expressing the relations in space or of position; though the locative force of the prepositions is often lost in composition, as ἐπιεικῶς, *seemly*. In these compounds the preposition is the principal element, as

giving a new sense to the verb. Sometimes the notion of the verb is so subordinate to that of the preposition that the former can be dispensed with, as *ἀνα* for *ἀνάστηθι*, *ἄν* for *ἀνέστη*, so *μέτα*, *πάρα* &c. for *μέτεστι*, *πάρεστι*.

Obs. Sometimes prepositions are so contracted with their cases, where the preposition ends and the case begins with a vowel, as to form a new word, as *φροῦδος* (*πρὸ δόου*), *προῦργου* (*πρὸ ἔργου*) *ἄπαικος* (*ἀπὸ (τοῦ) οἴκου*).

§. 342. Adverbs and adverbial words, of which the essential notion which they once expressed has been lost, are compounded with verbs, substantives, and adjectives; they are

1. Either *Separable*, that is, which can stand as adverbs by themselves out of composition: *εὖ*, *πλήν*, *ἅμα*, *ἄγχι*, *ἄρτι*, *ἄγαν* (before vowels and *ν* or *ρ* with which it is assimilated *ἄγαν*, otherwise *ἀγα*), *πάλιν*, poet. *πάλι*, *πάλαι*, *δίς* (from *δύο*), *δίχα*, *πᾶν*, as *εὐτυχεῖν*, *εὐτυχής*; *πλημμελής* (*πλήν*, *μέλος*), *πλημμελεῖν*, *πλημμέλησις*; *ἀματροχάω*, *ἀματροχία*; *ἀγχιβατεῖν*, *ἀγχιθάλαστος*, *πατριπροπινγυς*; *ἀρτιθαλής*; *ἀγακλής*, *ἀγασθένης*, *ἀγάρροος*, *ἀγαστονος*, *Ἀγαμέμνων*, *ἀγάννιφος*; *παλίμβλαστος*, *παλίωξις* (*ἰώκω*), *παλαίφατος*; *δισμύριοι*, *δίφθογγος*, *πάνσοφος*.

2. *Inseparable*, that is, which are found only in composition.

a. *ἡμι-*, *half*; the *ι* is never elided, as *ἡμίφλεκτος*, *ἡμίονος*, *ἡμίεφθος*.

β. *δυσ-* (=English *mis*, in mischance), expressing "hardness," "difficulty," "badness," and frequently opposed to *εὖ*, as *δυστυχία* and *εὐτυχία*, *δυσδαιμονία* and *εὐδαιμονία*. Hence the poetic compounds *δύσπαρις*, *δύσγαμος* &c.

γ. The *α Privative* (before a vowel generally *ἀν-*), expressing the absence of the notion of the word with which it is compounded, as *ἄβατος*, *ἄπεπλος*, *ἄπαις*, *ἀτιμία*, *ἀτυχεῖν*.

Obs. 1. The original form of this particle, which is so widely used in Greek, was probably *ἀν*, Sanscr. *an*, Goth. *un*, *in*: (Buttmann makes it *ἀνα*, quoting *ἀνάεδνος* (Hom.), and *ἀνάελπτος* (Hes.), though these may have been originally *ἀνέελπτος*, *ἀνέεδνος*); so *ἀμ-φασίη*, *ἀν-νέφελος* in the older language, and *ἄνευ*: from *ἀν* came *ἀ* before consonants and digammated words. As the digamma was dropped the *ἀ* stood before the vowel in such words, as *ἄϊσος* (Pind. Isthm. VII. 60), elsewhere *ἄνισος*: in some a contraction took place, as *ἄκων*=*ἀ-έκων*, *ἀργός*=*ἀεργός* &c.

δ. The *α Intensive and Collective*, expressing the notion of *similarity*, *community*, *union*, *concentration*, hence *intensity*, which may be conceived of as a concentration of the same thing or circumstance on one point: it is especially used in the expression of relationship and connection, as *ἄλοχος*, *ἄκοιτις*, *ἄδελφός*, *brother* (from *δελφύς*, *the womb*), *ἀγαστορες* (*from one womb*), *ἀγάλακτες*, *sucking together, of the same family*, *ἀκόλουθος*, *going the same road* (*κέλευθος*), *ἄοζός*, *ἄοσσητήρ* from *ἔπω*, as *ὀπάων* and *ὕπαδός* (as *ᾄσσα* is connected with *ἔπας*, and *ᾄσσεισθαι* with *ᾄπτεσθαι*, or *πέσσειν* with *πέπων*). *Similarity*, *ἀτάλαντος*, *of the same weight*, *ἀλίγκιος*, *ἐναλίγκιος* (cf. Goth. *leik-jam*, and English, *like*, *alike*, German *-lich*), *ἄπεδος*, *plainlike*.—*Collection*, *ἄθροός*, *confused*, *noisy*, from *θρέω*, *θρέομαι*, *to whine*, *ἄολλής* from *ἀλής* or *ἀλής*, *ἀγείρω*, *ἀγέλη*.—*Intensity*, *ἀτενής*, *intentus*, *ἄσκιος*, *thickly shaded*, *αὐτιάχος* *loudly sounding* (Æolic for *ἄιαχος*), and many others, for which see the Lexicon.

Obs. 2. We must not confound this with the *α euphonic*.

Obs. 3. Hartung^a connects this *a* intensive with the Indian adverb *sa* (*saha, sam*), which is similarly used; this also seems to be the root of *simul, similis, semel*, ἅμα, ὁμοῦ, ὅμοιος, (Goth. *sama*, Germ. *sammt*), hence *omnis*.

Obs. 4. This *a* sometimes becomes *αι*, as αἰσύφηλος and ἀσύφηλος, and *η*, as ἡλίβατος from λίψ, which we must not confound with the *η* which answers to the Latin *ve* in *vegrandis*, as ἡλυξ, ἡβαιός.

§. 343. The following inseparable particles are used by the poets in composition:

ε. The Epic *νη* and *νω* (= *να* followed by *ο*), (Lat. *ne, nec, nefas*), in a privative sense, as νήριθμος, νήνεμος, νηπενθήs, νήποινος, νηλεής and ἀνηλεής (from ἔλεος) νήκεστος ἀνήκεστος (ἀκέομαι), νηνεμία and ἀνηνεμία, νώνυμος and ἀνώνυμος: the form ἀνη may be the two negatives *a* priv. and *νη*.

ζ. The old poetic ἀρι (cognate to ἀρείων, ἄριστος, ἀρετή &c.) and ἐρι, expressing “*very*,” as ἀριδείκετος, ἐρικύδης.

η. The Epic ζα or δα intensive, as ζάλευκος, δαφεινός.

Formation of Compounds.

§. 344. Certain changes on certain principles take place in the composition of two words, either internally or externally:

Internal changes.

a. The first part of the Compound.

1. When the first part is a verb.—(These are mostly poetical compounds.)

a. When the second word begins with a vowel, it is annexed to the simple root of liquid and mute verbs without any change, as φερ-αυγής; and to the root of pure verbs *σ* is annexed, as παυ-σ-άνεμος.

b. When the second word begins with a consonant, the conjunctive vowels *ε, ι, ο*, are inserted after the root of liquid and mute verbs, as δακ-έ-θυμος, or the syllable *σι* is inserted, as ἐγερ-σι-γέλωs: the root of pure verbs is unchanged, as τανύ-πεπλος. The conjunctive vowel is sometimes used before a vowel, as ἀμαρτ-ο-επής. The strengthened, and not the simple root of the verb is sometimes used, as λειπ-ό-ταξιs, μαιί-φονος.

Obs. 1. Instead of *σι*, the poets sometimes insert *εσι (ες)*, as ἐλκ-εσί-πεπλος, λιπ-εσ-ήνωρ; *εσι* is sometimes shortened to *ες* before a consonant, as φερ-έσ-βιος. The derivatives of *ΜΙΓ* in composition take the syllable *σο*, as μιξόλευκος, and after this analogy στρεψόδικος.

2. When the first part of the compound is a substantive or adjective, the root of the substantive is generally unchanged.

a. The second word is annexed to the inflexive vowel of the I. decl. *η* or *α*, as νικη-φόρος, χοη-φόρος, ἀγορα-νόμος: Ion. *η* for *ā*, μοιρη-γενής (μοῖρα, Ion. *η*), μελιη-γενής: Dor. *ā*, ἀρετā-λόγος, ἀρετā-λογία (ἀρετή), ἱκετā-δόκος (ἱκέτης). In composition with *δρᾶν* the *a* coalesces with the *ο* into *ω*, as θεωρός, πυλωρός, τιμωρός. Instead however of the inflexive vowel, the con-

junctive letter *o* is sometimes inserted, as *δικ-ο-γράφος*, (*δίκη*), *λογχ-ο-φόρος*, *ρίζ-ο-τόμος*, *ήμερ-ο-δρόμος*. In compounds of *γῆ* (*γᾶ*), *γᾶο* after the Att. fashion becomes *γεω*, as *γεωγραφία*, *γεώμορος*.

Obs. 2. The *η* or *α* which stands in the place of the conjunctive vowel in the I. decl., is also used in the II. and III., as *ἐλαφη-βόλος*, *θανατη-φόρος*, *νη-γενής* (*νέος*), *βιβλια-γράφος* and *βιβλιο-γράφος*, *διδυμᾶ-τοκος*; *λαμπαδη-φόρος*, *ἀσπιδη-φόρος*, *ἀμφορεᾶ-φόρος* (*ἀμφορεύς*), *πολια-νόμος*, *σταχυη-τόμος*; many neuters in *ος* (gen. *εος*, pl. *η*) vary between *ο* and *η*, as *ξίφοφόρος* and *ξίφηφόρος*, *σκευοφόρος* and *σκευηφόρος*. We must distinguish between this *α* and the conjunctive vowel *ᾱ* for *ο* in *ποδάνιπτρον*, *ποδανιπτήρ* and *κυνάμια* in Hom. and Herod. In *ἀταλάφρων* for *-όφρων*, *ἀκαλαρρείτης* (*ἀκαλός*), *ὀνομάκλυτος*, the *α* seems to be the acc. ending.

b. In words of the II. decl. the conjunctive vowel *ο* is generally used, and when the second word begins with a vowel, the *ο* is elided, as *λογ-γράφος*, *λογ-έμπορος*; *ισόρ-ροπος* (*ἴσος*, *ρέπω*), *ισ-ήμερος*, *λαγω-βόλος* (*λαγός*), *νεω-κόρος* (*νεός*).

c. In words of the III. declension.

a. The second part of the compound is added to the simple root, which in adjectives is the neuter sing., and in substantives may be found by dropping *s* from the nominative, (so *υς*, *υ*, gen. *εως*, *εος*), as *πελεκυ-φόρος*, *ἄστυνόμος*, *ἡδυν-λόγος*, *πολυ-φύγος*; this is the case with all in *ους* and *αυς* (*βούς*, *ναῦς*, root *ΒΟΨ*, *ΝΑΨ*), as *βου-φορβός*, *ναυ-μαχία*; lastly some in *ν* and *ρ*, as *πυρ-φόρος*, *μελάν-δρυον*, *μελάμ-πεπλος*, *μελαγ-χολία*, *Παν-έλληνες*, *παν-ήγυρις*, *παν-δόκος*, *παν-συδίη*, *πάν-σοφος*, generally *πασσυδίη*, *πάσσοφος*.

Obs. 3. The strengthened form *παντ-* or *παντο-* is very rare: *παντο-δαπός*, and the poetic words *παντο-πόρος*, *παντ-άρκης*.

β. Or the compound is formed from the simple root, (which in some words has undergone certain euphonic changes in the nominative, but may be discovered by dropping the genitival *ος*,) by the insertion of the conjunctive *ο*, if the second word begins with a consonant, as *σωματοφύλαξ*, *σωματ-εμπορία*.

Obs. 4. In some dissyllabic substantives the final vowel of the root is lost in the conjunctive *ο*, as *αἵμοσταγής*, *σπερμολόγος*, &c. Further, all in *ης*, *ες* (gen. *ε-ος*), and most in *ος* (gen. *ε-ος*), drop the radical *ε* before the *ο*, as *ψευδο-μαρτυρία*, *ἀληθό-μυθος*, *ἀνθο-φόρος*, *ξίφο-κτόνος*, but it is retained in *ἐλεό-θρεπτος*, *ὄρεο-πόλος*.

Obs. 5. In words in *ις* (gen. *εως*, Ion. *ως*) and *υς* (gen. *ως*), the second word is annexed to the simple root (discoverable from the genitive) by the insertion of the conjunctive *ο*, as *φυσι-ο-λόγος*, *ιχθυ-ο-πώλης*, *δακρυ-ο-γόνος*; but in some cases, without the insertion of *ο*, as *μαντι-πόλος*, *ὀρχί-πεδον*, *λεξι-θηρεῖν*: so the poetic *ιχθυ-βολεύς*, *δρυτόμος*, *δακρύρροος*, *δακρυχέω*, and after this analogy *δικτυβόλος* from *δίκτυον*; both forms are found in *δρυκολάπτης* and *δρυκολάπτης*. In some whose gen. ends in *ως* this *ο* has coalesced with the conjunctive vowel into *ω*, as *ὄρεω-κόμος* (*ὄρεύς*, gen. *έως*), *κρεω-πώλης* (*κρέας*), *γηρο-βοσκός*, *κερο-βάτης* (*γῆρας*, *κέρας*).

Obs. 6. Though the conjunctive *ο* is not used before a vowel, it is retained when the second word began originally with the digamma or the spirant *σ*; as, *μηνο-ειδής*, *ὀρθο-επής*; as the digamma lost its power, the conjunctive *ο* was not used in many words of this sort, as *αἰχμάλωτος*, *φιλεργός*; and in many words a crasis of the two vowels took place, as *ιχθυ-ο-ειδής* = *ιχθυ-ώδης*, the accent being drawn back: so mostly the com-

pounds of ἔργον which have a moral meaning, and of which the emphasis rests on the adjective whence that moral force proceeds, as πανό-εργος = πανούργος: while in compounds which have a physical meaning, the emphasis rests on the ἔργον, as ξυλουργός, and all of ἔχω, except καχεξία, as ῥαβδοῦχος &c.

Obs. 7. To some words of the III. decl., sometimes of the I. and II., ι is added as the conjunctive vowel to the simple root, as πυρίπνους, νυκτιπόρος, γαστρίμαργος, αἰγιόβτης; μυστιπόλος (μυστής), μυρίπνους, χαλκίοικος, ἀργίπους. In some poetic compounds this ι is contracted with the vowel of the first word, as in ὀρειβάτης, ἐλειβάτης (and analogously the Epic ἀνδρειφόντης, Ἀργειφόντης from Ἄργος, ου); ὁδοιπόρος, χοροτύπος (both these also in prose), with α in μεσαιπόλιος, μαλακαίποδες.

Obs. 8. Where the simple root ends in σ, the latter part of the compound is attached without any conjunctive vowel, as τελεσ-φόρος, σακεσ-πάλος, σακες-φόρος, ὀρέσ-βιος, ὀρέσ-κωος, κερασ-βόλος, φωσ-φόρος &c., μυσ-πολείν (Arist. Vesp. 140.) from μῦς (§. 100. *Obs. 2.*); ὀρέσ-κιος, ὀρέσ-τερος (cf. §. 98. 2.). Where the genitive is εος, as τέλος (root ΤΕΛΕΣ), some poetic compounds insert an euphonic conjunctive vowel ι, as ὀρεσ-ι-βάτης, τειχεσιπλήτης, ἐγχεσίμωρος, μελεσίπτερος, τελεσσιδώτειρα. In the following words σ is euphonic: δικα-σ-πόλος, μογο-σ-τόκος, θεό-σ-δοτος, θεο-σ-εχθρία (Arist. Vesp. 418.), besides the regular θεοεχθρία, οὐδενό-σ-ωρος (Hom. II. θ, 178.) for οὐδενόωρος, νεώ-σ-οικος for νεώοικος, ἐναρ-σ-φόρος (Hesiod. Sc. 192.) for ἐναροφόρος. In Θέσφατος, the σ is an addition to the root ΘΕ.

3. Sometimes the first part of the compound is an actual case, as in some compounds of ναῦς, as ναυσιπόρος.

Obs. 9. The actual forms of cases occur but in very few compounds, as Διόσ-κοροι, νουν-έχης, perhaps in πολισσούχος, unless it be from πόλισσα, an old form of πόλις.

4. When the first part is an adverb, see §. 342. b.

b. The second part of the Compound.

§. 345. 1. For the reduplication of the ρ, see §. 36. 2.

2. The words beginning with α, ε, ο, lengthen these vowels in composition into η and ω: (in verbs this takes place only when they are derivatives in έω &c.) from the nom. of a subst. or adj., as (α) εὐήνεμος from ἄνεμος, ὑπήκοος from ἀκούω, κατήγορος, κατηγορέω, ποδήρης, μονήρης, τριήρης &c. from ἌΡΩ, στρατηγός from ἄγω, εὐήνωρ from ἀνήρ, ἀμφήκης from ἀκή, οἰνή-ρυσις from ἀρύω; (ε) δυσήρετος from ἔρετός, δυσήλατος from ἐλαύνω, κατηγοφής from ἐρέφω, ἔπηλυσ from ἐλθεῖν, ἀνήμετος from ἀκείσθαι: (ο) τριώβολυν from ὀβολός, ἀνωφελής from ὄφελος, πανωλής, πανώλεθρος from ὄλλυμι, ἀνώ-μαλος from δμαλός, ἀνώμοτος from δμνυμι, ἀνώνυμος, ἐπώνυμος from ὄνομα, ὑπώρεια from ὄρος, δυσωπής from ὈΠ- and others from ἀνύειν, ἀρούν, ἀμείβειν, ἀριθμός, ἐρίζειν, ἐράν, ἐμείν, ὀδύνη, ὀδούς, ὀρύσσω, ὄζω &c.

Obs. 1. In many words such as δυσέλεγκτος, δυσοδία, ὁμορος, and especially in such as originally had the digamma, this lengthening does not take place, as δυσάλωτος, δυσεπής, and never in verbs compounded with a preposition, nor in derivatives from such verbs, as ἀπελαύνω, ἀπέλασις, ἀπελάτης, ἐπονομάζω, ἐπονομασία, ἐπονομαστός, &c.

Obs. 2. The Attics adopted the Doric ā for η in some compounds of ἄγω λοχαγίς, ξεναγός, οὐραγός, and the traged. in Iambics have κυναγός, ποδαγός.

The ending of the Compound.

§. 346. When the compound is a verb.

a. When the first word is one of the prepositions (except *ὥς*, *to*, which is never compounded) the simple verb is unchanged, as *ἐκ-βαίνω*, *ἐμ-βάλλω*, *συν-αγείρω*, *συν-πίπτω*, *ἀφ-αιρέω*, *περι-ελαύνω*, *προ-έχω* or *προϋχω*, *ἐν-ρίπτω* &c.

Obs. 1. The composition in these cases consists in mere juxtaposition (*παράθεσις*): by the Epic some adverbs are thus compounded with verbs, as *ἀνερύειν*, *παλιμπλάζεσθαι*: so also a subst., as *δακρυχέων*.

b. When the first part of the compound is any other part of speech, except a preposition, the compound, as being in reality a new verb, derived from a real or supposed nominative form, takes a derivative form, generally *έω*. So from the two notions *ἵππους τρέφειν*, the compound is not *ἵπποτρέφειν*, but through the intermediate nom. *ἵπποτρόφος ἵπποτροφέω*, so *θεοσεβείν*, *θεοσεβής*, *εὐτυχεῖν*, *εὐτυχής*.—See §. 340. 2.

Obs. 2. These compounds differ in sense from the simple verbs, in that the former generally express the being in some state, or the frequent doing of something implied in that state.

Obs. 3. There are few such compounds formed directly from the simple verb, and these are mostly confined to poetry, as *σταδιοδραμοῦμαι* Eur. H. F. 865, *ἀτίει* Theogn. 621.

§. 347. The compound is a noun, with its second part,

a. A derivative from a verb, with the following endings:

a. Generally *ος*, *ον*.

β. *ης* (*της*) or *ας* (gen. *ου*), *ηρ* (*τηρ*), *τωρ*, generally-transitive substantives, as *εὐεργέτης*, *νομοθέτης*, *μυροπώλης*, *ὄρνιθοθήρας*, *παιδολέτωρ*.

γ. *ης*, *ες*, generally pass. or intrans., as *θεοφιλής*, *εὐμαθής*, *εὐπρεπής*.

δ. *ς*, or when joined with a preceding K letter, *ξ*, as *ψευδομάρτυς* (from *ΜΑΡΤΥΩ*, later *μαρτυρέω*), *κακόμαντις* (from *ΜΑΝΤΙΩ*, later *μαντεύω*), *νομοφύλαξ*, *ἀπορρώξ*.

Obs. 1. In some compounds both the parts are verbal, in which case the latter notion depends on the former, as *φιλομαθής*, *loving learning*, *φιλήκοος*, *curidus audiendi*, *μελλόγαμος* (= *ὁ γαμείν μέλλων*), *φιλόλογος* (= *ὁ λέγειν φιλῶν*), *φιλοθύτης* (= *ὁ θύειν φιλῶν*), *φιλοπότης* (= *ὁ πίνειν φιλῶν*).

Obs. 2. Abstract compounds such as *σύμπραξις* &c., are derived from compound verbs (mostly with a preposition) such as *συμπράττω*: abstracts in *ία* from a form in *ος*, as *ἀτιμία* from *ἄτιμος*.

b. With the second part a substantive.

1. The two parts of the compound are in an *attributive* relation to each other, in as much as the former modifies and defines the latter. The form of the subst. is unchanged. The first word may be an adverb or prep., or sometimes a subst. or adjective. The number of these compounds is very limited, as *δμόδουλος*, *σύνοδος*, *πρόξενος*, *ἡμίονος*, *βούλιμος*, *ἀκρόπολις*, *ἀλυκτοπέδη*, *ἀγαθοδαίμων*, and when the first word is an adj. the good writers prefer generally the two simple words, as *ἀγαθὸς δαίμων*, *Ἄρειος πάγος*.

2. The two parts stand in an *objective* relation, one being the object of the other: this includes a large number of adjectives, whose first part is a verb, or sometimes an adjective or an inseparable adverb or preposition, as *δεισιδαίμων* (= *ὁ τοὺς δαίμονας δείσας*), *μισόπονος*, *ἐπichαιρέκακος* (= *ὁ τοῖς κακοῖς*

ἐπιχαίρων), φιλέλλην, φιλόσοφος, neut. ον, φιλόγλυκος, neut. υ, κακοδαίμων (= ὁ κακὸν δαίμονα ἔχων), μακρόχειρ (= ὁ μακρὰν χεῖρα ἔχων), αὐτόχθων, *indigena*, δυσέρως, ἔνθεος (= ὁ τὸν θεὸν ἐν ἑαυτῷ ἔχων), ἄποικος (= ὁ ἀπὸ τοῦ οἴκου ᾄον), ἄπαις (= ὁ παῖδας μὴ ἔχων). In all these words the form of the substantive is unchanged, when the primitive substantive has a form which serves for the masc. and feminine of the adj.; but where this is not the case, as in ἡμέρα, the substantive takes the corresponding adjectival endings, as ος (gen. ου), ως (gen. ω), ης (gen. ους), ις (gen. ιδος), ων, and (when the subst. ends in υ) s, as σύνδειπνος (δείπνον), εὐθύδικος (δίκη), ἄτιμος (τιμή), δεχήμερος (ἡμέρα), φιλοχρήματος (χρήμα, χρήματα), ἄστομος (στόμα), εὐγεως (γῆ), λειπόνεως (ναῦς), ἀνωφελής (τὸ ὄφελος), ἀναλκις (ἀλκή), ἀχρήμων, ἄδακρυς, gen. υος (τὸ δάκρυ).

Obs. 3. Some of these compounds admit in the last word a change of vowel, as ἀκόλουθος from κέλευθος, in Epic πεμπώβολον from ὄβελος, ἀμύμων from μῶμος, and all from ὄνομα ending in ος, take the Æolic form ὄνυμα, as εὐώνυμος: ην and ηρ in all derivatives from φρήν and πατήρ become ων and ωρ, as σῶφρων (ονος), εὐπάτωρ (ορος), also in προγαστήρ from γαστήρ, εὐήνωρ from ἀνήρ, and in compounds of μήτηρ, in which μήτηρ is the subject, as ἡ παμμήτωρ, *mother of all*. But this change of vowel is not admissible when the ending ος is added to the ην or ηρ of the root, as εὐάστερος, ἀλίμενος from ἀστήρ and λιμήν, root ἀστερ, λιμεν.

c. Or with the second word an adjective.

The adjective is not changed, except those in ως which generally becomes ης; the first part is either a subst. or an adverb, as ἀστυγείτων, *urbi vicinus*, πάνσοφος or πάσσοφος, ον, ἀνόμοιος, ον, πρόδηλος, ον, ἀηδής from ἡδύς, ποδώκης from ὠκύς.

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OF IRREGULAR VERBS,

AND THE MORE REMARKABLE VERBAL FORMS.

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The asterisks mark that the passage is not quoted in the text, but may be explained by the paragraph referred to; though some of these have been inserted in the present edition.

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The asterisks mark that the passage is not quoted in the text, but may be explained by the paragraph referred to; though some of these have been inserted in the present edition.

The references in the Tragedians and Aristophanes are made to Dindorf's edition of the *Poetæ Scenici Græci*.

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^a The following references to Æschines give the pages and the lines as marked every fifth line in the Stephens edition.

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- *4 ἐφεῖτο with acc. . 566, 2
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- 10 *ἐν* . . . §. 810, 2
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*13 *δὴ* . . . 720, 2, *d.*
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*217 *πρὸς* . . . 638, 1, 2, *d.*
*260 *εἰ* *βοῶν* . . . 855, *Obs.* 1
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 *226 ἵνα . . . 806, 1
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- 10 μέμφεσθαι . 568, 589, 3
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 *26 κρύψω . . . 545, I, 583
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 *42 μεθίεσθαι . 362, Obs. 4
 *47 τρόπον . . . 561
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- *245 ἐπέτυχες gen. §. 512, 1
 *277 acc. abs. . . . 700, a.
 *306 μιμήσομαι double acc.
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 *328 βλέπειν with acc. 554, b.
 *339 ind. after ὥς 802, 3, b.
 *363 ἡττονες with gen. 502, 2
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 *910 acc. abs. . . . 700, a.
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 *44 δέομαι . . . 529, Obs. 1
 *47 dual . . . 388, 1
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 *58 οὐ γὰρ ἀλλὰ . . 773, 6
 *68 inf. with τὸ . . . 670
 *69 ἐπὶ . . . 635, 3, a. a.
 *78 πρὶν ἄν . . . 848, 4
 *91 σταδίῳ . . . 609
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 *102 ἰδίᾳ with gen. . 529, 2
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 *171 οὗτος . . . 476, a.
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 *191 τὴν . . . 564, 893, d.
 198 τί—δ τι . . 877, *Obs.* 1
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^b The references in Demosth. are made to the Oxford edition of the "Oratores Attici."

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* Supply ἐν ἐμὲν ποιεῖν.

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276 εἰ μὴ ποθήσει 855, <i>Ode</i> 12, Add.	— *22 ὅταν λάβῃ . 833, 4	— *26 πῶς (εἰχον supplied) 895, e. 3
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— *12 μεθ' ἡμῶν . 629, 3, h.	— *26 θυετέρας . . . 375, 5	— *25 ἂν εἴη . . . 428, δ.
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— *22 τὸ ταῦτα πράττειν 678, 3, a.	— *5 ὅς . . . 701, δ.	— *8 ὀντινῶν . . . 583, 81
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— *20 ἐννοίῃ . . . 608, 2	— *21 ὅσπερ ἂν εἰ . 430, 1, 869, 3	— *28 κεφάλου 542, 5, viii.
287. *4 πρὸς . 638, 11, 3, a.	300. *2 ἐπὶ . . . 635, 1, δ.	311. *2 ἐν . . . 622, 3, d.
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291. *9 αὐτῇ . . . 381, <i>Ode</i> 1	— *26 ἐπὶ . . . 634, 3, d.	312. *2 μέρις . 535, <i>Ode</i> 1
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— *23 πόλεως . . . 496	302. * ἀσφαλείας att. gen. 542, 5, ii. γ. 1.	314. *10 βίη . . . 606
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 — *17 ἐπὶ τῇ αὐτῇ 633, 3, e.
 — *18 ἀγένης supplied 893, e.
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 — 8 σοὶ καὶ Φιλίππῳ 590, *ὁδε*. 2
 — *25 ἐροῦντα . . . 406, 5
 — *26 ἐπὶ . . . 634, 3, i.
 321, *6 μεθ' ἧς . 636, 1, 3, a.
 — *10 ἐπὶ . . . 634, 3, c.
 — *24 ἐπὶ . . . 635, 3, a, a.
 — *25 δέον . . . 700, 2, a.
 322, *1 μήποτε ὁφείλον 856, *ὁδε*. 2
 — *24 σοὶ . . . 602, 3
 323, *3 ὁμοίως ἔσχε . . 359
 — *7 τοῖς πολλοῖς . 594, 2
 — *9 προαιρέσει . 605, 4
 — *11 ποιῶν 542, 5, ii. γ. 1
 — *14 κατὰ . . . 628, 3
 — *15 διδ' οὗ . . . 798, 2
 — *20 τὰ μέγιστα . 442, b.
 324, *2 τοῖς ὁμοίοις supplied 893, b.
 — *19 βουλευμάτων 518, 2, a.
 325, *7 ἀρξάμενος 696, *ὁδε*. 1
 — 10 δικαίων αἰτηθέντα 822, *ὁδε*. 6
 — *12 ἐπὶ . . . 633, 3, a, a.
 — *16 κατ' ἐμαυτὸν 629, 2, a.
 — *24 τῶν ἐμῶν . . . 534, b.
 — *25 ἐμῶν . 542, 5, viii. b.
 326, *2 Φιλίππου . . . 506
 — *11 παρὰ 637, 111. 1, c.
 — *25 εἰς . . . 625, 3, d.
 327, *28 δλοις . . . 602, 2
 — *28 ἐπὶ . . . 633, 3, g.
 328, 24 οἱ plural 819, 2, a.
 329, *5 τί . . . 579, b.
 — *10 ἐπὶ . . . 633, 1, a.
 — *15 χρημάτων . . . 535
 — *19 ἐκ λόγων . 621, 2, v.
 330, *1 πρὸς 638, 111. 3, g.
 — *12 ἐπὶ . . . 635, 2, b.
 — *22 κατ' ἐκείνους 629, 2, a.
 331, *8 οὐδένι . . . 598
- Olynthiacs.*
- 9, *4 indicative . . . 849, 2
 — *7 ἀντί . . . 618, 2, e.
 — *10 εἰ γένοιτο . . . 855
 — *17 τόχης . . . 518, 2, a.
 — *18 ἐμ . . . 621, 3, d.
 — *22 πραγμάτων . . . 536
 — *23 ὁμῶν . . . 613, 5
 — *23 ὁπέρ . . . 630, 2, c.
 — *25 πρὸς 638, 111. 3, c.
 — *27 ταχίστην . . . 558, 1
 10, *7 ἦτις . . . 816, 7
 — *8 χρῆσθαι . . . 661, 1
 — *6 διαβάλλαν . 583, 54
 — *7 παραπτόσθαι 363, 6
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- 10, *10 τὸ εἶναι (nom.) §. 678, 2, a.
 — *13 πρὸς . 638, 111. 3, a.
 — *14 προέχει . . . 359
 — *15 παλλῶ . . . 609, 1
 — *15 ἄν ποτὶς αὐτο 425, 1 832
 — 19 δ . . . 583, 150
 — *16 ἀμφιπολίτων 534, b.
 — *21 πολιτείαις . 600, 1
 11, *2 ὅς ἑν . . . 868, 3
 — *5 ἐκ . . . 621, 3, e.
 — *6 βαβαῖαν . 458, *ὁδε*. 2,
 — 375, 5
 — *7 ὁπέρ . . . 630, 2, c.
 — *15 ἥσπερ (verb supplied) 895, d.
 — *13 asyndeton . . . 792, h.
 12, *5 κατὰ . . . 628, 3, a.
 — *16 πρὸς . 638, 111. 3, e.
 — *18 λοῖπων . . . 496
 — *25 τὸ κατ' ἀρχάς 430, d.
 — 6, 580, 4
 13, *11 τρέπον . . . 580, 2
 — *11 τετραγώνους . 594, 1
 — *14 ὅταν κῆς ἴσται 375, 4
 — 17 ἐκείθεν . . 647, *ὁδε*.
 — οὕτως—δοῦναι 836, 5, a.
 — *18 ἥζοντα . . . 681, 6
 — *20 ἐπὶ . . . 634, 3, f.
 — *21 τοῖς μεγάλοις . 458, 1
 — *23 πρὸς . 638, 111. 3, a.
 — *24 ὅν . . . 822
 — 26 gen. after εἶναι 518, 2, a.
 14, *6 πρέγματος . 596, 1
 — *7 ὁμῶν . . . 613, 5
 — *11 τῷ σάξιν . . 603, 2
 — 10 μή . . . 814
 — 15 πολιορκουμένων 505
 — *25 interr. sentence 880, b.
 — *29 εἰς . . . 625, 3, a.
 15, *2 inf. after ἔστι 669, 1
 — 5 gen. . . . 536
 — *10 ὅς ἑν ἔχει . . 868, 3
 — *14 παρὰ γνῶμην 638, 111.
 — 3, m.
 — *21 δάσσειον 406, 6, 885, 3
 — *25 τοῖς ἐξ οἱς . . 602, 3
 — *26 τὸν Παίωνα . 354, 2
 — *28 ἄν εἶναι . . 429, 1, a.
 — *29 τοῦ κατακούειν . 529
 — 29 τινός . . . 487, 4
 — *29 ὅστις omitted . 376, a.
 16, *10 inf. with art. 678, 3, b.
 — *8 εἰ λάβοι . . . 855, 1
 — *10 ἄν ἐλθεῖν . 424, 3, γ.
 — *21 ἀλλὰ . . . 774
 17, *7 σάφους . . . 600
 — *10 ὁπέρ . . . 630, 2, a.
 — *11 ἄν . . . 822
 — 17 ἔρεκα . . 621, *ὁδε*. 2
- Olynth. ii.*
- 18, *1 ἐπὶ . . . 633, 3, d.
 — *7 ὁπέρ . . . 630, 3, f.
- Olynth. H.*
- 18, 8 μέν without δ §. 766, 1
 — *11 ὅπως μὴ δέξομαι . 811
 — *12 περὶ . 632, 111. 3, b.
 — *14 ἀσχετῶν . . . 533, 1
 — 15 asperative gen. . 531
 — *21 εἶναι ἄν . . . 832
 — *12 ἐκείνῳ . . . 599, 1
 — 24 παρὰ . . . 637 11. 2
 19, *1 μετὰ . . . 636, 1, 2
 — *2 παρ' αὐτοῦ 637. 1. 2, β.
 — *5 τοῦτων . . . 898, 1, β.
 — *8 βουλευμένοις . 600, 1
 — *13 ἐφ' ἑκασι . 634, 3, g.
 — 18 οἱς . . . 607
 — *19 παρακρουμένους 363, 6
 — *3 μέγας . . . 375, 5
 — *26 τῷ . . . 607
 — *29 τοῦτον . . . 658
 20, *13 πρὸς τοῦτον αἰετῶν 442, b.
 — *17 παρὰ . 637, 111. 3, m.
 21, *2 χρόνον . . . 577
 — *11 ἥθησαν . . . 402
 — *3 ἐπὶ . . . 634, 3, c.
 — *4 περὶ . 632, 111. 3, b.
 — 17 ind. after ὅπως μὴ 811
 — *19 ἐπὶ . . . 634, 3, i.
 — 20 μέγαλον . 381, *ὁδε*. 4
 — *25 δικαίων . 613, 111. 5
 — *5 ἐπὶ . . . 633, 2
 — *10 πᾶν . . . 864, *ὁδε*. 4
 — 15 active for middle 363
 — 18 τοῦτον . . . 381, *ὁδε*. 4
 — *26 δὲ ἄν . . . 829, 3
 23, 7 ellipse of verb . 870, *ὁδε*. 5
 — 8 constr. κατὰ σύνθεσιν 379, c.
 — *10 εἶναι . . . 886, 2, c.
 — 19 attr. of relative . 823, *ὁδε*. 3
 — 29 αὐτοῦ . . . 486
 24, *10 ἐποίησεν . . . 402
 — *15 παρὰ 637, 111. 2, a.
 — *23 μή τιγ' . . . 721, 1
 — 24 θαυμάσων εἰ . 804, 9
 — *26 gen. abs. . . 696
 25, 3 acc. abs. . . 700, 2
 — *6 ὁμοῖον αὐτῶν . 652, *ὁδε*. 7
 — *9 καθ' ἑμ . . . 629, 3, h.
 — *11 εἰ . . . 804, 9
 — *29 πρὶν ἄν . . . 848
 26, 12 gen. . . . 518, 4
 — 16 ἐπὶ . . . 635, 3, e.
 — *27 ὅς . . . 626
 — *11 ὁμῶν αὐτῶν 518, 2, a.
 27, *1 ἐκ . . . 621, 3, e.
 — *11 ὁμῶν . . . 505
 — *8 ἑως ἄν . . . 846, 2, 2
- Olynth. iii.*
- 28, *3 ἀποβλέψω . . . 405, 2
 — *7 ὅσοι δέον (ἀρὸς εἰρημ.) 895, d.

Olynth. iii.		Phil. i.		Phil. i.	
28,	*8 ἄλλα . . . §. 895, 4	42,	25 οἱ ἀσελγείας . . . §. 527	52,	20 ὅτι . . . §. 630, 2, c.
—	*9 παριστάμενος . 698, f.	43,	2 interr. after ἐπειδὴν . 882	53,	*3 οὐ μή . . . 748, 2, b.
—	12 ἐπὶ . . . 633, 2	—	„ emphasis . . . 904, 5	—	8 pregnant const. 647, a.
29,	*2 τοῦ τίνα κ.τ.λ. . 457, 3	—	*7 αὐτῶν . . . 486	—	*10 ἀποστόλους . . 360, 3
—	*9 ἐκεῖνου . . . 551, 2	—	„ εἰπέ 654, 3 390, 2, a.	—	19 καὶ . . . 760, 2
—	*12 τῷ . . . 607	—	„ τί γὰρ . . . 872, 2	—	20 emphasis . . . 904, 5
—	15 μετὰ . . . 636, 1, 2	—	*15 πω.δ. 637, III. 3, d.	—	27 πρὶν εἶναι . 501, Obs. 2
—	*17 ἐκ τοῦ κ.τ.λ. . 457, 3	—	*28 ἀπαλλάξαι ἔν . 429, a.	54,	2 gen. after εἶναι 518, 3
—	*18 πῶς μοχθηρίας 442, b.	44,	2 asyndetou . . . 792, c.	—	6 ὅτι . . . 626
—	24 part. . 684, Obs. 2, b.	—	*11 ἐχθ. ὅν . . . 505	—	7 οἱ—ἐκαστος . . 478
30,	7 dative . . . 601	—	*12 τοῦ λαοῦ . . . 523, 2	—	*12 οὐ μαντοῖ γε 729, 3, b.
—	*12 ὅν τρόπον . 824, II.	—	*19 πλεονασμῶν . 613, 15	—	*19 μεθ' ἡμῶν . 628, 3, b.
—	*14 ὅτι . . . 630, 2, a.	—	*20 ἡμισυ . . . 598	—	23 Fat. exact. . 407, 1
—	*16 τοῦτον . . . 550, b	—	*22 ἐπὶ . . . 634, 3, a.	<i>Phil. ii.</i>	
—	*17 ellipse . . . 896	—	27 ὅταν . . . 456, c.	65,	*9 ὅτι . . . 630, I. 2, a.
—	*24 περιστάσεως ἔν 429, 1, a.	—	28 use of ἔν . . . 860, 1	—	*17 περὶ ὅν . 822, Obs. 3
—	*27 ἡμῶν . . . 602, 3	45,	2 ellipse of part. 682, 3	—	*18 παρὰ . 637, III. 3, m.
—	*27 μή omitted 749, Obs.	—	3 εἰς τὸν οἶ . 817, Obs. 4	66,	*2 ὅσον ἔν . . . 829, 3
31,	*7 ὅταν . . . 724, 2	—	*13 μή μοι . . . 897	—	*5 τὸ τί χρά . . . 457, 1
—	*8 τὸ ὅταν . . . 457, 1	—	14 ἀλλ' ἢ . . . 773, Obs. 3	—	*9 εἰς . . . 700, 2
32,	*11 τὸ παλεῖν κ.τ.λ. 678, 2	—	*14 τῆς πόλεως 518, 2, a.	—	*„ καλέων suppl. 895, d.
33,	*2 ἐντὶ omitted . 376, a	—	*„ δύναμιν supplied 893, 3	—	*13 ὅτι ἔν . . . 865
—	*16 εἰσάσθαι 401, a. a., 405	—	*20 ὅπως μή . . . 812, 2	—	14 ἄλλου . . . 485
34,	*10 τοῖς στρατευομένοις 598	—	*27 ἦν ἔν τῶν 431, Obs. 3	—	16 εἴθ' ὅν . . . 633, 3, h.
—	*11 τῶν ἄλλων 558, 1, 456, 2, c.	46,	*1 ἐκ . . . 621, 3, d.	—	24 ἀνταίρειν . . . 359
—	*15 πολλῶν . . . 518, 3	—	*„ ἀλλήλοισι . 548, Obs. 1	—	*28 ἀφ' αὐτῶν . . 641, 2, γ.
—	*17 ἐπὶ . . . 633, 2	—	*4 τοῦλάχιστον . 580, 4	67,	3 gen. . . 529, Obs. 1
—	*20 τὸν . . . 450, 1	—	*17 τῶν πρῶτον . 558, 1	—	*6 διὰ . 627, I. 3, f., 627, II. Obs. 4
—	*25 χάριτος . . . 520	—	*28 ἐπὶ . . . 635, 1, a.	—	*9 δοκῶντε, κ.τ.λ., suppl. 895, c. 2
35,	*2 εὐδαίμων . . . 672, 3	47,	*13 ὅν ἔν . . . 829, 4	—	*15 πρὸς . 638, III. 3, a.
—	4 change of const. . 833	—	19 india. after ἔν . 813	—	*25 ὅσπερ ὅν εἰ . 430, 1
—	*11 ἐπὶ . . . 634, 3, c.	48,	29 πρὸς . . . 640, 2	—	*26 ἀντὶ . . . 619, 3, a.
—	12 interchange of prep. 649	—	*2 μαρὰς . . . 523	—	29 εἰς τῶν . 762, 3, b.
—	23 εἰς . . . 625, 3, a.	—	12 ellipse of εἰμί 376, c.	68,	*3 καθ' ὁμῶν . 628, 3, a.
36,	*ὅς . . . 598	—	*24 πρὸς ἦν 638, III. 1, d.	—	6 gen. part. . . 520
—	*2 ὅστις . . . 822	—	29 opt. with ἔν . . 845	—	9 κατ' Ἀργεῖον 628, 3, a.
—	*„ ἀρημίαις . . . 511	49,	*2 τῷ διαμαί . . 602, 3	—	12 ὅτι . . . 863, 2, c.
37,	*15 γενέσθαι . . . 666, 1	—	*6 ἔρως . . . 581, 1	—	*20 ἦ ἔν . . . 783, Obs.
—	*22 ἐπὶ . . . 635, 3, a. m.	—	*9 γενέσθαι supplied 895, 1, d.	—	24 ἀγαπήσαντας 549, a. Obs. 3
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40,	*2 λέγειν . . . 663, 1	—	„ παρὰ . 637, III. 2, b.	—	26 ἐπὶ . . . 634, 3, a.
—	*8 ἔν with inf. 429, 1, a	—	23 ἀπὸ . . . 620, 3	69,	3 ἀμνημονεῖ . 515, Obs.
—	10 use of ἔν 858, Obs. 4	—	24 accua. . . 558, 1	—	*12 τῷ . . . 607, 3
—	12 μὲν not followed by δέ 766, 1	—	25 gen. after ἔξω . 526	70,	*2 ὅλος with part. . 684
—	*„ πρῆγμα . . . 611, b.	50,	29 ἐκλόγειν . . . 583	—	*8 τῶνδε . 641, 2, γ.
—	16 emphasis . . . 904, 5	—	*6 χρόνον . . . 523	—	*9 οἷς γὰρ, κ.τ.λ. 822, Obs. 6, 817, Obs. 10
—	*21 ἐξ οἷ, κ.τ.λ. . 798, 2	—	12 genitive . . . 506	—	*17 ἐπὶ . . . 634, 3, b.
—	*23 ὅτι . . . 630, 2	—	*14 ἐκ πολλοῦ . 621, 2, a.	—	*22 καὶ . . . 759
41,	4 ἐπὶ . . . 633, 3, g.	—	17 περὶ . . . 632, 1, 2	—	26 κατὰ . 628, 3, b., 699, 2, d.
—	5 position of art. 459, 2	—	19 τέ—καὶ . . . 840, Obs.	71,	3 gen. abs. 710, Obs. 429, 4
—	12 historic tenses . 797, 3	—	23 μέλλεται . . . 372, 4	—	9 πρὸς . . . 590, Obs. 1
—	20 Attrib. gen. 465, Obs. 2	—	*24 εἴθ' ἔν . . . 829, 5	—	*10 αὐτοῖς . . . 598
—	22 ταῦτα, κ.τ.λ. . 657, 2	—	*28 τὸν μέταξυ . 456, 2	—	*28 ταῦται . . . 536
42,	*4 εἰς . . . 633, 3, g.	—	*29 ἐν' αὐτῶν κ.τ.λ. 633, 3, a.	—	*„ εὐ μή . . . 748
—	10 οὐδὲν . . . 618, 1, 2, a.	51,	*24 οὐδέποτε . . . 506	72,	3 dative . . . 601, 2
—	*11 παρορρηθεῖς ἑαυτοῖς 478	—	27 ἐκείνου . . . 646, Obs.	—	*11 παρ' αὐτῶν κ.τ.λ. 817, Obs. 8, d.
—	13 apposition . . . 467, 4	—	29 ellipse of part. 682, 3		
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—	18 τίς indefinite . 659, 1	—	16 εἰ with ind. . 853, b		
—	„ emphasis . . . 904, 5	—	17 θαυμάζω εἰ . . 804, 9		
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 72 *12 ἀλλά τοῦτό ἐστι ἄτοπον
 suppl. §. 896
 — * ἐκ τοῦ ποιεῖν 678, 3, b.
 — *19 καθ' ὑμᾶς . 629, 1, c.
 — *29 εἰσί . . . 635, 3, a.
 73, *6 τέλεσι . . . 603, 2
 — *12 οἷδ' ὅτι . . . 895, 1
 — *14 πρὸς . 638, III. 3, c.
 — 21 τὴν ἄλλως 456, 2, c.
 558, 1
 — *27 ἐμοῦ . . . 485
 74, * συνίστασι . . 682, 2
 — 4 παρ' ὑμῶν 518, *Obs.* 3
 — 12 interchange of prep.
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 — *23 ὥς ὑπομνήσαι . 864, 1

- Phil. iii.*
 110, * δλίγου δεῖν . . 864
 — *2 ἀφ' οὗ . 822, *Obs.* 3
 — *5 οἷδ' ὅτι . . . 895, 1
 — *10 ὥστε δέδοικα μή 863,
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 — *12 χειροτονεῖν (ἐβού-
 λεσθε) 895, c. 2
 — *15 παρ' ἐν 637, III. 3, d.
 — *24 ἐπί . . . 634, 1, c.
 111, * περί . 632, III. 3, a.
 — *6 μετὰ . 636, I. 3, a.
 — 8 ἐπί . . . 633, 3, d.
 — 19 μὲν οὖν . . 730, 6
 — 21 εἰμί suppl. . 376, c.
 112, *12 τινῶν . . . 496
 — *19 περὶ τῷ κ.τ.λ. 456,
 2, d.
 — *22 ἄγειν—εἰρήνην suppl.
 113, *3 ἐκείνῳ . 598, *Obs.* 1
 — *26 ὥς νοσοῦσι . 886, 2
 — *27 συμμαχῶν . 518, 3
 114, *11 πρὸς . 638, I. 3, c.
 — *20 εἰρήνην . . 566, 2
 — *24 ἐπὶ μικρῷ 633, 3, c.
 115, * οὐ πολεμεῖν 745, *Obs.* 1
 — * τοσοῦτον . . . 529
 — *12 τίσιν . . . 603, 1
 — *18 φῶ . . . 417
 116, * μέντοι . . . 730, a.
 — *19 καθ' ἕνα . 629, 3, h.
 — *25 χρόνους . . . 577
 — *28 ὅτι βούλοισθε 831, 2
 — * οὐδὲ πολλοῦ δεῖ 747,
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 117, *5 ὑμῖν . . . 594, 2
 — *16 ἐκ βραχείος 621, 3, d.
 — *21 ἐπὶ θράκης 633, 1, c.
 118, *8 πλεονεξίαν . . 576
 — *18 χρόνον . . . 576, 2
 — *22 ἀλλ' οὖν 774, *Obs.* 2,
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 — *28 κατὰ . . . 629, 3, b.
 119, *10 πρὸς . 638, ii. 3, b.
 120, *18 μάχης . . . 506
 — *29 κατὰ . . . 628, 3, b.
 121, *21 εἰς . 625, 1, c. 646, 1
 122, *12 φήσειεν ἂν . . 832

- Phil. iii.*
 122, *18 μή with part. §. 746, 1
 123, *4 εἶπω . . . 417
 — *16 ἐμβαλόντας ἂν 429,
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 — *22 χρημάτων . 519, 2
 — *28 ἐπὶ . . . 634, 3, g.
 124, *2 θέρος . . . 566, 1
 — *15 πολλήν 545, *Obs.* 1,
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 — *21 πρὶν ἂν . . . 848
 — *24 εἰς τοῦτο μωρίας 442
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 — *29 ὥς οὐκ, κ.τ.λ. . 749
 125, *3 μετὰ . 636, I. 3, a.
 — *23 τελευτῶντες 696, *Obs.*
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 126, *20 ἐπ' ἐξουσίας 633, 3, f.
 127, *29 κολακεία . . 603, 2
 128, *14 ὥστε μηδὲν ἂν ᾗ 865
 129, *1 ὥστε ἂν . . . 868, 3
 — *10 ὥς . . . 626
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 130, *2 πόλεως . . . 518, 3
 — *5 πράγματα 548, *Obs.* 1

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 131, *14 πᾶθος . . . 579, 4
 — *15 ταύτης . . . 531
 132, *5 τοῖς οὖσιν . . 603, 1
 133, *7 ὑπὲρ τοῦ . . . 457
 — *8 καθ' ἑαυτοῦς 629, 1, c.
 — *13 ἐφ' ἐκάστον 633, 3, c.
 — *24 παρὰ μικρόν 637, III.
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 — *25 ἐπὶ . . . 634, 3, c.
 134, *9 ἀπάντων . . 534, b.
 — *14 προσθήσω . 798, 2
 — *23 οἷς κ.τ.λ. 817, *Obs.*
 10, 822, 607
 136, *3 οὐ γράψαι 740, *Obs.*
 — *4 ἐπὶ . . . 740, g.
 137, *23 δαπάνης . 517, 2, a.
 139, * ἐφ' ἡσυχίας 633, 3, f.
 140, *2 πρεσβέσιν . 587, 2
 — *25 δέον . . . 700
 141, *2 ἐπὶ . . . 634, 3, c.
 — *12 ἐφ' ἑαυτόν 635, 3, b.
 — *20 τί μαθόντες . 872, k.
 — *22 φθονοῦμεν with dat.
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 142, * νόμοις . . . 605
 — *8 οὐχ ὅπως . 762, 3, a.
 143, *6 μέρος . 535, *Obs.* 1
 — *12 βουλομένοις . 599, 3
 — *15 ἐφ' ἧς 633, 1, and 3, g.
 — *26 αἱ μέγιστα . 442, a.
 144, *9 τῷ . . . 607, 3
 — *13 ὥς . . . 701, b.
 — *29 καθ' αὐτόν 629, 1, c,
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 — *26 ἐφ' ἐκάστον 633, 3, d.
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- Phil. iv.*
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EURIPIDES.

Alcestis.

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 *41 γέ . . . 735, 8
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 *51 σέθεν . . . 496, *Obs.* 4
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 *93 subst. omitted 695, *Obs.* 1
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 *96 πῶς ἂν . . . 428, *Obs.* 3
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 *110 ὅστις . . . 817, 4
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 *280 transp. of subst. 898, 2
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 *351 ὄνομα 566, 3
 *353 τέρψιν 580, 2
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 *366 σοί 594, 2
 *383 masc. part. . . . 390, c.
 *389 οὐ δῆτα . . . 725, 2, d.
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 426 κοινοῦσθαι . . . 573
 *431 acc. temp. . . . 577
 *436 μοί 600, 2
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 *499 δαίμονας . . . 518, *Obs.* 3
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 *610 ὁδόν 558
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- 915 σύν §. 623, 2, a.
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- 28 εὔρεῖν 569, 1
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- 1231 χάριν §. 621, *Obs.* 2
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- 71 ὕμνησεν 581, 583
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- 511 δεδωρκάς . . . §. 554, a.
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*238 συμφορὰς . . . 528
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*321 ἐν . . . 622, 3, b.
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939 τίς . . . 659, *Obs.* 1
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*1133 θύσω . . . 560, 3
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*1251 κτείναντα . . . 675, b.
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*1261 μῆνιν 580, 2
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- 1 ἦκω §. 396
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*42 τεύξεται with gen. . . 512, 1
*43 πρὸς . . . 638, 1, 2, d.
*48 πάροιθεν with gen. . . 526
*49 ἐξητησάμην 545, 1, 583, 9
*50 infin. 664, 1
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*74 περὶ . . . 632, 1, 2, b.
*75 ἀμφί 631, 1, 2
*76 ὕψιν 575
*82 dative 605
87 Ἐλένου ψυχάν . . 442, c.
*88 εἰσίδω 416
*96 γέρας 580, 1
*98 οὖν 737, 3
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- 188 τί τόδε §. 881, 1
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*221 πρὸς 646, b.
*225 οἶσθ' οὖν δ' ὁρᾶσθαι . 421
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*330 ὥς ἔν 810, 2
*331 dative 591, 2
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*400 μεθήσομαι . . . 362, 5, and
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*401 ἀλλὰ μὴν 728, 3, d.
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*404 μάχου with dat. . . 601, 1
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*504 Tmesis 643, 2
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 1134 διδωσι 395, 2
 1135 θποιτες 356, Obs.
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 829 πῆδημα . . . 548, b., 556, c.
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- 996 infin. . . . 683, *Obs.* 1
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- 1016 κρατεῖν 583
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- *1310 μή . 814, b, and *Obs.* 2
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- *1314 ὥς ἄν 810, 2
- 1320 ἐν 622, 3, n.
- *1323 θάσσον form 136, *Obs.* 2
- 1327 ὥστε 664, *Obs.* 3
- *1331 μή 746, 1
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- 1340 χαίρουσι . . . 549, c.
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- *407 compound verb . 642, *Obs.* 3
- 426 ἀλλά 774, *Obs.* 2
- *433 ὦν 822, 1

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- *434 προσήκον οὐδέν (al. προσήκοντ') §. 700, 2
- *449 ἀμελεῖ . . . 496, *Obs.* 1
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- *472 impersonal verb 373, 1 and *Obs.* 1
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- 548 ταῦτα . 548, c., 551, 2
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- 587 ἀσπάζομαι . . . 583
- 642 dative 599, 3
- *742 τὸ τοῦ ποδός . 442, b.
- *748 δοῦλευμα . . . 353, 1
- *758 conjunctive . . . 417
- *770 μοί 600, 2
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- 826 πλοκάς 548, a., 569, 1
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- 869 σιγῶσα 548, d., 566, 1
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- 881 μέλων 566, 3
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- 925 part. 686
- *930 μετῆλθες . . . 636, III. *Obs.* 2
- *931 κατηγορεῖς . 629, *Obs.*
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- 1250 σφαγὰς plural . 390, d.
- *1251 change of numb. 390, d.
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- 1263 φλόγα . 548, b., 554, b.
- *1268 ἄλμα 548, b., 556
- *1276 σὺς οἰκτος . 652, *Obs.* 6
- *1280 βωμόν . 548, c., 550, b.
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 1316 dative . . . 594, 3
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- 19 βίον . . . 548, c., 560, 2
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 135 Δαναοῖς . . . 596, *Obs.* 2
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 201 παρά as adverb . 640, 2
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 721 θύματα . . . 560, 5
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 867 δῆτα . . . 725, 2
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 985 ἦ . . . 395, d., 820, 2
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 1210 ἀντίποι . 426, *Obs.* 2
 1270 τὸ βουλόμενον 436, d. 2
 1299 ἀνθεα . . . 576, 2
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 1468 ἐπευφημήσατε . 545, 1,
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 1582 ἦσθετ' ἂν . 856, *Obs.* 3
 1594 κόρης . . . 502, 3

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- 4 τοῦ . . . 483
 5 Τυνδαρείας . . . 435, a.
 16 aor. . . 401, 6
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- 116 μὲν . . . §. 764, 3, g.
 119 ὅποι . . . 822, *Obs.* 10
 183 μοῦσαν 548, b., 566, c.
 201 ἀσπούδαστα 548, c., 560,
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 359 οἱ (*Dind. ob.*) 646, *Obs.* 3
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 498 γέ . . . 880, c. β.
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 1064 ὅτῃ παρῇ 828, 2, 830, 2
 *1066 γῆς . . . 542, ii. γ. 2
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 *1371 timesis . . . 643, *Obs.* 2
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 *3 ἐν νάπαισι 605, and *Obs.*
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 *9 κτανεῖν infin. . 663, b.,
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 *— γῆν . . . 576, 1
 *11 ἀνδρὶ 604, 2, and *Obs.* 1
 *— μὲν—τέ 765, 7, *Obs.* 1

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 *13 πάντα . . . 548, f., 579, 6
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 *23 οἷας ἀμοιβῆς . 824, 11. 2,
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 *24 ὑφείσα . . . 573, 588, 1
 *25 χρόνον . . . 577
 *— δακρύοις . . . 603
 *26 πρὸς . . . 638, 1. 2, d.
 *— part. . . 681, 683
 *27 γῆς . . . 530
 *29 part. . . 697, b.
 — φίλων . . . 483, *Obs.* 3
 33 ἔχει . . . 692
 *34 ὑπὸ . . . 639, 1. 2, b.
 *35 ellipse of ἐστὶν . . . 376
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 *36 part. . . 697, b.
 37 αὐτὴν transposed . 898, 2
 *— μὴ after δέδοικα . . . 814
 *— βουλευσῇ . . . 814, *Obs.* 3
 *— νέον . . . 548, c., 551, c.
 *39 part. . . 697, b.
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 *44 γέ . . . 735, 5
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 *47 ἐννοούμενοι with gen. 485
 *48 οὐκ with inf. 738, *Obs.* 2,
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 *49 κτήμα . . . 353, 1
 *— οἴκων . . . 542, viii. a.
 *50 ἀγούσα with acc. . 552, d.
 *51 σαρτῇ . . . 589, 1
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 *56 τοῖτο . . . 442, b.
 *57 ὅστε with ind. . . 863, 1
 58 μολούσῃ . . . 674, *Obs.* 2
 *59 παύεται with gen. . 517
 *60 ζηλῶ with gen. 495, and
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- *62 κακῶν . . . §. 534
 - 63 μή with imper. . . 420, 3
 - *64 μετέγνω with acc. 549, 6.
 - *65 πρὸς . . . 638, I. 2, v.
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 - *66 θήσομαι . . . 363, 6
 - *67 ἤκουσα with gen. . . 485, 1
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 - *68 δὴ . . . 721, 2
 - *69 ἐμφί . . . 631, III. 1
 - *70 ἐλάν with gen. . . 530
 - *71 μέλλοι . . . 802, 4
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 - 75 part. . . 687
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 - *76 λείπονται with gen. . . 506
 - 77 dat. . . 596, 4
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 - 79 πρὶν with infin. . . 848, 6
 - *80 ellipse of εἶσι . . . 376
 - *81 σίγη with acc. . . 548, d., 566, 1
 - *82 neuter plur. 385, Obe. 1
 - *83 opt. as wish . . . 418, b.
 - 84 part. . . 684
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 - 86 μᾶλλον τοῦ πέλας 502, 2
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 - *88 οὐνεκα . . . 621, Obe. 2
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 - *89 ἔσω with gen. . . 526
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 - 99 δέ alone . . . 767, a.
 - *101 ἐγγύς with gen. . . 526
 - *106 ellipse of εἶσι . . . 376
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 - *111 ἔπαθον . . . 548, e., 552, e.
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 - *114 opt. as wish . . . 418, b.
 - *115 μοί . . . 600, 2
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 - 118 μή . . . 814, b.
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 - 248 βίβν . . . 548, d., 552, b.
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 - 256 πρὸς . . . 638, I. 2, d.
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 - 316 λόγους . . . 566, 1
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 - *317 pres. conj. . . 814, Obe. 2
 - *320 ῥέων φυλάσσειν . . . 677
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 - 326 αἰδέσθαι . . . 545, 583
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- 329 φίλτατον . . . §. 381, 1
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 *334 πόνων 529, 1
 *336 ἀλλά 774, *Obs.* 2
 337 ὡς ἔοικας 869, 7
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 *346 εἰ 804, 9
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 *358 ὀχέων 489
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 *368 infin. with ἄν . . . 429
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 386 καὶ δὴ 722, 3, 860, 8.
 *389 ἦν with conj. 854, 1
 *392 καὶ εἰ 861, 2
 *393 τὸ καρτερόν 442, *b.*
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 *394 μὰ τὴν δέσποιναν 566, 2
 *396 μυχοῖς 605
 *398 predicative adj. . . 375, 5
 *400 μηδέν 579, 6.
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 403 ὀφλεῖν with acc. . . 552, *c.*
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 *448 ὀργὴν transposed 898, 2
 *449 part. 697, *c.*
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 *460 ὡς with conj. 805, 2

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- *471 μεγίστη νόσων §. 534, *b.*
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 495 ξύνοισθα with part. 682, 2
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 *521 conj. with ὅταν . . 842, 1
 *524 κρασπέδοις 603
 *528 θεῶν 534, *b.*
 *530 infin. 667
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 *559 τὸ μέγιστον 579, 6
 *560 ὅτι with ind. 802, 8
 *563 dative 594, 2
 *565 σοί 594, 3
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 *573 χρῆν 858, 3, and *Obs.* 3
 *577 παρὰ 637, III. 3, *m.*
 *579 πολλά 579, 6
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 580 ἐμοί 600, 4
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 581 ζῆμιαν 552, *b.*
 *586 ἦσθα 190, *Obs.* 2
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- *592 σοί §. 600, 1
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 *599 opt. 831, 4, 7.
 601 imper. 420, *Obs.* 1
 605 αἰτιῶ 583
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 *674 τί δῆτα 725, 2
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 *681 πρὶν ἄν 848
 686 τρίβων 581, 3
 *688 ἀλλά 774
 *690 πάντων 534
 *694 ἐπὶ 634, 2, *c.*
 695 ἡ γὰρ 873, 1
 *696 gender 390, 1, *c.*
 *702 γῆς 505
 703 impft. 398, 4
 704 πρὸς 640, 2
 707 ἐπῆνεσα 403, 1
 708 dative 605, 4
 *709 πρὸς 638, I. 3, *c.*
 714 οὕτως 869, 1
 716 εὐρημα 576, 2
 *717 part. 688
 *721 γονάς 566, 2
 *722 ἐς 625, 3, *d.*
 *723 gen. abs. 697, *b.*
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 *724 σοῦ 496
 *727 ἐάν with conj. . . . 854
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 *731 εἰ with opt. 855
 *735 ζυγείς 697, *c.*
 736 μεθεῖο 362, 5
 *737 θεῶν ἀνώμοτος 529, *Obs.* 3
 *739 opt. with ἄν 425, 1, and *a.*

<i>Medea.</i>	<i>Medea.</i>	<i>Medea.</i>
*744 έχοντα . . . §. 675, b.	*939 ὅπως ἂν . . . §. 810	1129 ὁρθά . . . §. 551, f.
*745 θεούς 566, 1	*940 infin. 665	*1130 ἦτις 816, 7
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*764 Ζηνός 436, 1, b.	*964 μή μοι σὺ 897	*1164 ἀβρόν 556, e.
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*787 ἂν with conj. . . 854	*974 ὥς τάχιστα 870, Obs. 5	*1173 πρὶν 848, 3
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*823 δεσπόταις 596, 1	*1019 δωμάτων 526	858, 1
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*850 μετά 636	1041 γελῶν 549, a.	*— ἡμέραν 577
*853 πάντες 390, c.	*1044 οὐκ ἂν δυναίμην . 427	1256 infin. as subj. . . 676
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*871 νῦν 599, 1	*1049 γέλωτα 552, b.	1275 παρέλθω 417
*872 διὰ 627, 3, b.	*1051 τολμητέον . 613, and	1276 ἀρῆξαι 596, Obs. 1
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*876 ἡμῖν 598, 1	*1052 infin. with τό . . 679	*1282 δὴ 723, 1
*883 part. 683	*— infin. 664	*1290 οὖν 737
*886 βουλευμάτων . . . 535	*1053 μή 743, 2	*1292 βροτοῖς 589, 2
*888 νύμφην 549, c.	1057 φείσασθαι . 531, Obs. 2	*1294 ἀρα 873, 2
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*927 λόγοις 593	Obs. 7	*1336 ἐκ 530, Obs. 4
928 θῆλυ 381	*1100 χρόνον 577	1340 impft. 827, b.
*931 εἰ 814, Obs. 4	*1101 ὅπως 814, Obs. 5	*— ὦν 502, 4
*932 ἐμούς 652, Obs. 6	*1103 ἐπὶ 634, 3, e.	1343 comparative . 781, d.
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936 σ. l 602, 3	*1112 πρὸς 638, II. 3, b.	*1351 μακράν 891, Obs. 2

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- *1356 ἐμελλε supplied §. 895, c.
 *1369 γέ 735, 5
 *1387 κάρα 584, 2
 *1369 transpos. of subst. 898, I. a.
 *1413 ὄφελον 418, Obs. 1, 856, Obs. 2

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- 4 τύχας 566, 2
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 *28 κατηγορεῖν 629, 3, Obs.
 35 ὁ δέ 655, 6, Obs. 2
 41 οὔτε—οὐ 775, c.
 *— ὦν causal. gen. 481, 1
 52 ὥστε 665, Obs. 1, 863, Obs. 8
 *58 μεθ' ἡμέραν 636, III. 2
 63 subst. trans. — ταύτη, 824, II. Obs. 1
 70 ἀπορον χρήμα 381, Obs. 4
 *74 ἔφυ 392, Obs. 1
 77 καίτοι 772, 1
 79 ὅπως ἐπλευσα 835, 1
 *91 ὥστε with indic. 863
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 *128 παρὰ 637, III. 1, c.
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 500 μέν—τέ 765, 7, a.
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 508 opt. and ind. 855, Obs. 8
 523 ἀμυνῶ 596, I, and Obs. 1
 541 ἐς 579, Obs. 1
 *543 μή with ind. 743, 2
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 549 ἡμῖν 600, 2
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 564 ἐφ' οἷς = ὥς 835, 2
 569 ἦν ἄν 853, c.
 *587 μητροκτόνος accent 50, 5
 594 τούτῳ 824, I. Obs. 1
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 *616 τεκούσῃ 601, 1
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 *666 φίλοισιν 596, 1
 673 τάδε 566, 2
 680 part. with ὅμως 697, d.
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156	πρός tmesis . . . 643, b.

Line	<i>Iliad</i> β.	Line	<i>Iliad</i> γ.	Line	<i>Iliad</i> γ.
182	ἐπε . . . §. 548, c., 551, 2	4	οὐν §. 737	35	μὲν §. 148
*186	of 597, <i>Ods.</i> 1	5	πέπονται 395, 1	—	παρεῖς 584, 1
188	opt. 831, 3	—	ἐπὶ 633, 1, δ.	36	κατὰ 629, 1, δ.
199	σέπτερον 608	—	ὠκεανῶν 542, viii. δ.	37	δαίνας 550, δ.
204	neuter adj. 381	6	φερούσαι with dat. 588	38	παίεσαι 607
210	αἰγυαλῶ 605, 1	7	ἡρίαι 714, 1, a.	39	εἶδος 579
213	πολλὰ τε 759, <i>Ods.</i> 2	—	ἄρα 788	40	εἶθε 851, <i>Ods.</i> 2
217	γάρ omitted 792, c.	8	πνέοντες with acc. 555, d.	—	αἶθ' ὀφθαλμοί 856, <i>Ods.</i> 2
235	ἐλέγχω 353, 1	9	ἰνῆν 664, 1	41	καί 423
236	πέρ 734, 2, 2	—	ἀλεξέμεν with dat. 596, 1	—	τέ 444, 2
250	οὐ, use of 741, <i>Ods.</i>	10	δρεος 542, viii. α.	—	βουλομένη 425, a.
—	opt. with ἄν, for imper.	—	κορυφῆσι 587, 1	42	τέ—καί 758
—	425, 2, δ.	—	κατέχευεν with acc. 573	43	ἡ πού 731, 1
269	ἀχρεῖον 548, f., 554	11	φίλῃν with dat. 590	44	φάσας 697, c.
270	καὶ πέρ 697, d.	—	δέ τε 755, Add.	45	ἐπὶ 643, 4
273	ἐξέρχων w. acc. 516, <i>Ods.</i>	—	νυκτός 502, 2	—	οὐκ 740, 1
278	ἡ πλῆθους φάσαν 378, a.	12	τόσσον 578, <i>Ods.</i> 2	—	ἔστι 64, V. 375, 3
289	τέ 754, 3	—	ἔσων construct. 573, 643, c.	—	φρασίν 605, 1
292	ἔνα μήνη 577	13	ἄρα 788	47	ἐπιπλώσας with acc. 558, 1
—	ἀπὸ 620, 1	—	τῶν 442	48	μυχθῆς with dat. 592, 1
296	νεμεσιζομαι with acc. and	—	ὅπό 639, II. 2, δ.	49	νύον 580, 1
—	inf. 674	14	ἐρχόμενον 697, δ.	50	πατρί 602, 3
299	ἐπὶ 635, 2	—	διέκρησαν with gen. 522, 2	—	πῆμα 353, 1
305	ἀμφὶ περί 640, 3	15	δῆ 720, 2	51	δυσμενέσι 602, 3
314	ἐλευσὶν ἀποτρέψας 548, f., 566, 3	—	ἐπὶ 634, 3, δ.	52	οὐκ ἄν 425, 2, δ.
324	μὲν after ὅμην 729, <i>Ods.</i> 2	—	ἰόντες 698, f.	53	κεί 855, 2, a.
379	ἐν γὰρ μίαν 625, 3, d.	16	προμάχων with dat. 596, 1	54	position of τέ 756, a.
388	ἀμφὶ 631, II. 1	17	ἄμοισιν 605	—	ἀν w. conj. 424, f., 427, 2
391	νόησιν conj. 829, 5	—	ἔχων with acc. 576, 1	55	ἔτε with opt. 844, =
397	ἀνέμω 483, <i>Ods.</i> 4	18	αὐτὰρ 788	56	ellipsis of εἰς 376, a.
409	ἀδελφῶν transp. 898, 2	—	έ 444, 2	—	ῆ 777, <i>Ods.</i> 3
413	ἰνῆν 671, δ.	—	χαλεπῶ 607	—	ῆθ' 719, 4, a., 3
433	τοῖς 589, 1, cf. 605, 2	19	Ἀργείων 534	57	ἔσσο κέν 424, a.
439	ἀγχιόρτων 195, <i>Ods.</i> 3	—	προκαλίξτο 583	—	χρῶσιν 583, 91
459	ἔθνη ἀγαλλόμενοι 380, 2	20	μαχέσασθαι 402, I, 405, 4	—	ἔνκα 621, <i>Ods.</i> 2
461	ἀμφὶ 631, III. 1	—	έν 622, 1	—	κακῶν 481, 1, and <i>Ods.</i> 1.
474	ἔστω compar. 868, 6	21	οὐν 737	—	τοργος with acc. 560, 1
478	καφάλην 579, 2	22	ἐρχόμενον 697, δ.	59	κατ' αἶσαν 629, 3, a.
483	hyperbaton 904, 1	—	προσέροθεν with gen. 526	—	ὅπερ 630, II. 3, a.
595	αἰετῆς 517	—	μακρά 579, 6	61	διὰ 627, 1
597	εἴπερ ἄν with opt. 885, 4	23	ἔστω 868, 3	—	ὅπό 639, I. 2, a., 359, 3
604	ἔγχε 655, 6, <i>Ods.</i> 2	—	ἐχάσθ' 402, 3	—	ὅς with conj. 828, 4
669	ἐκ 621, 3, δ.	—	ἐπὶ 643, 1, δ.	—	ὅς ἥα 787, 2, δ.
674	μετὰ 636, III. 1	—	κύρσας 697, δ.	—	τέχνη 608
740	αὐτε 770, I, a.	24	εὐρύν with acc. 576, 2	62	δέ 768, 2
751	ἐργ' ἐνέμωσιν 576, 1	25	πεινῶν 697, δ.	64	καί 601
785	πεδίοιο 522, 2	—	γάρ 786	—	Ἀφροδίτης 483, <i>Ods.</i> 4
792	ποδωκείροι 355, 1, a.	—	εἴπερ 861, <i>Ods.</i> 2	65	οἵτοι 790, <i>Ods.</i>
797	ἐπὶ 633, 2	26	τέ 754, 1	—	δοτι 384
801	πεδίοιο 522, 2	28	ὀφθαλμοῖσιν 607	66	ἔσσο κεν 829, 3
816	ἡγεμόνευε 505, <i>Ods.</i> 3	29	δέ 768, 4	—	οὐκ ἄν 426, <i>Ods.</i> 2
851	Πυλαμένησιν κῆρ 442, a.	—	ἐξ 621, 1	—	δέ 768, 2
860	ἐδάμην 367, <i>Ods.</i> 2	31	σύν 623	67	εἰ 850, <i>Ods.</i>
866	ἐπὶ 639, II. 1	32	ἦτορ 584, 2	—	ἦδ' 777, <i>Ods.</i> 4
870	ἄρα 787, 2, δ.	—	εἰς 625, 1	70	ἀμφὶ 632, II. 3, a.
		—	ἐχάστω 401, 3	71	νικήσῃ κε 424, f.
		33	τέ 755, 1	72	κτῆματα 576, 2
		—	ἰδόν with acc. 575	73	οἱ ἄλλοι 454, 3
		—	ἐπὶστω 401, 3	—	ἔρικα 560, 2
		34	ἱμενίς 643, a.	74	Τροίην 576, 1
		—	ἔλαβε with acc. 576, 2	—	opt. 418, c. or d.
		35	τέ 755, 1	—	νέσθεν 195, <i>Ods.</i> 3

* This is a short and easy book: it has been done more fully for the sake of beginners who wish to master the constructions or idioms of the Homeric language; and as few of the passages referred to are quoted in the text, an asterisk is not appended as usual, to the remainder.

Line	<i>Iliad</i> γ.	Line	<i>Iliad</i> γ.	Line	<i>Iliad</i> γ.
75	ἰππόβοτον accent, §. 50, 5	110	ὄχ' ἄριστα . . . §. 139, 2	150	πολέμοιο . . . §. 517
76	δέ as copula . . . 768, 1	—	γένηται . . . 384, <i>Obs.</i> 2	—	ἀλλά . . . 773, 3
—	μέγα . . . 545, 3, 549, <i>d.</i>	—	μετά . . . 636, 2	151	τεττίγεσσιν . . . 594, 2
—	ἀκούσας constr. οἱ . . . 487	111	οἱ δέ . . . 478, <i>Add.</i>	—	κατά . . . 629, 1, <i>e.</i>
77	καί ῥα . . . 788, 1	112	ἐλπόμενοι with inf. . . 666	152	δενδρέφ . . . 641, <i>β.</i>
78	δουρός . . . 536	—	πολέμοιο . . . 517	—	ὑπα . . . 566, 3
79	τῷ . . . 642, <i>β.</i>	113	ἐπί . . . 635, 1, <i>a.</i> or 3, <i>d.</i>	153	ἄρα . . . 787, 2, <i>a.</i>
—	δέ . . . 768, 2	—	μέν—δέ . . . 764, <i>a.</i>	154	οὐν . . . 737, 5
—	ἐπετοξάζοντο . . . 401, 3, 4	—	ἔβαν . . . 279, 1	—	ἐπί . . . 634, 1, <i>a.</i>
80	λοῖσιν . . . 608	114	τεύχεα . . . 545, 3, 583, 67	155	ἔπεα . . . 566, 1
—	τέ—τέ . . . 754, 3	—	ἐξεδύοντο . . . 362, 2, 1	156	ἐστίν omitted . . . 376
81	ὁ . . . 444, 4	—	κατέθεντο . . . 362, 2, 1	157	ἀμφί . . . 631, <i>II.</i> 3, <i>a.</i>
—	μακρόν . . . 548, <i>f.</i> , 566, 1	—	ἐπί . . . 633, 1	—	χρόνον . . . 577
—	ἄνωεν . . . 401, 3, 4	115	ἀλλήλων . . . 526	—	ἔλγεα . . . 548, <i>c.</i> , 552
82	ἴσχεσθε . . . 362, 2, 3	116	ἔπεμπε with inf. . . 669, 2	—	πάσχειν inf. after νέμεις
—	μὴ βάλλετε . . . 420, 3, and	119	ἦδέ . . . 777, <i>Obs.</i> 4		668, 2
	<i>Obs.</i> 4, 741, <i>a.</i>	120	ἄρα . . . 787, <i>b.</i>	158	εἰς ἄπα 579, <i>Obs.</i> 1, 625,
83	στεύται . . . 316, 5	—	Ἀγαμέμνονι . . . 601		3, <i>e.</i>
—	ἔπος . . . 548, <i>b.</i> , 566, 1	121	αὐτε . . . 771	159	ἀλλά . . . 773, 3
84	μάχης . . . 531	—	Ἑλένη . . . 592, 1	—	καί . . . 760
—	ἄνεψ . . . 128, 2	122	γαλόφ . . . 594, 2	—	πέρ . . . 734, 3
85	μετά . . . 636, <i>II.</i> <i>a.</i>	124	Λαοδίκην . . . 824, <i>II.</i> 4	160	μηδέ . . . 776, <i>Obs.</i> 2
86	κέκλυτε . . . 304, <i>c.</i> , 310, 6	—	θυγατρῶν . . . 502, 3	—	ἡμῖν . . . 587
—	μεῦ μῦθον . . . 487	—	εἶδος . . . 579, 2	—	πῆμα . . . 548, <i>c.</i> , 573
88	κέλεται with acc. and inf.	125	ἡ δέ . . . 655, <i>Obs.</i> 2	—	λίπειτο opt. . . 411, 1, 418,
	674	—	ἱστόν . . . 569, 3		<i>b.</i>
—	ἀποθέσθαι . . . 362, 2, 1	—	ὑφαίνε . . . 401, 4	161	ὥς ἄρα . . . 788, 2, <i>a.</i>
—	ἐπί . . . 634, 2, <i>a.</i>	126	πορφυρέην, <i>sc.</i> ἐσθῆτα =	—	Ἑλένην . . . 566, 3
92	conj. with κέ . . . 829, 4		ἱστόν, 378, <i>b.</i>	—	φωνῇ . . . 608
95	ἄρα . . . 788	—	πολέας . . . 126, <i>Obs.</i> 1	162	τέκος—ἐλθοῦσα . . . 379, <i>b.</i>
—	ἐγένοντο . . . 401, 3	128	ἔθεν . . . 144, 1, 481	—	ἐμείο . . . 528
—	σιωπῇ . . . 603, 2	—	ὑπό . . . 639, 1, 2, <i>a.</i>	163	ἔφρα ἰδῆ * . . . 805
96	καί . . . 759, 1, <i>Add.</i>	129	ἀρχοῦ . . . 522, <i>Obs.</i> 1	164	μοί . . . 600, 1
—	βοήν . . . 579, 2	—	πόδας . . . 579, 2	—	νό . . . 732
97	καί . . . 760	130	ἔργα . . . 548, <i>c.</i> , 575	165	οἱ . . . 836, 3
98	θυμόν . . . 558, 2	132	ἐπί . . . 634, 3, <i>b.</i>	—	μοί . . . 641, <i>β.</i>
—	φρονέω with inf. . . 664	133	πολέμοιο . . . 498	166	ἄνδρα . . . 548, <i>c.</i> , 566, 3
—	aor. inf. . . 405, 4	—	οἱ . . . 444, 2	—	τόνδε . . . 655, 1
—	διακρινθήμεναι 223, <i>Obs.</i> 2	—	δή . . . 720, 2, <i>d.</i>	167	δοτις . . . 877, <i>Obs.</i> 4
—	ἦδη . . . 719, 4, <i>a.</i> 3	134	ἔαται . . . 197, 4	—	τέ—τε . . . 754, 3
99	πέποσθε 258, 25, 311, <i>Obs.</i>	—	σιγῇ . . . 603, 2	168	ἦτοι . . . 731, 2
—	κατά . . . 552, <i>c.</i>	135	ἀσπίσι . . . 608	—	κεφαλῇ . . . 609
101	ἡμέων . . . 534	—	παρά (<i>tnesis</i>) . . . 643, 1, <i>a.</i>	—	καί . . . 760, 2
—	δέ . . . 768, 2	—	πέπηγεν . . . 384	169	ὀφθαλμοῖσιν . . . 608
—	ὀπποτέρῳ . . . 588, 2	136	αὐτάρ . . . 771, 4	170	οὐ—οὐδέ . . . 776, <i>b.</i>
—	τέτυκται . . . 826, 1	137	ἐγχείρσι . . . 608	—	βασιλῆϊ ἀνδρὶ . . . 439, 1
102	demonstr. omitted 817, 4	—	μαχήσονται . . . 406, 5	171	imprst., use of . . . 401, 3
—	τεθναίη . . . 418, <i>d.</i>	—	περί . . . 632, 1, 2	—	ἀμείβετο constr. of . . . 583
—	διακρινθεῖτε . . . 274, <i>Obs.</i> 2	138	τῷ . . . 597	172	μοί . . . 600, 1
103	οἴσετε . . . 413, 1	—	κεκλήσῃ κε . . . 424, 8.	173	ὥς ὄφελεν . . . 856, <i>Obs.</i> 2
—	ἄρνα . . . 573	139	ἡμερον . . . 548, <i>c.</i> , 573	—	μοί . . . 594, 4
—	δέ alone . . . 767, 3, <i>c.</i>	—	θυμῷ . . . 587	174	υἱέτ . . . 593, 1
104	γῇ . . . 588, 1	140	ἀνδρός . . . 488, <i>Obs.</i> 1	—	τέ alone . . . 754, 6
—	τε καί . . . 758, 3	141	καλυψαμένη . . . 362, 2, 3	176	ἀλλά . . . 774
105	Πριάμοιο βίην . . . 442, <i>c.</i>	—	ὀθόνησιν . . . 608	—	τά . . . 444, 2
—	ὄφρα τάμνη . . . 805, 2	142	<i>tnesis</i> . . . 643, <i>c.</i>	—	γέ . . . 735, 3, <i>an.</i>
106	αὐτός . . . 656, 3, <i>b.</i>	—	δάκρυ . . . 570	—	ἐγένοντο . . . 385, <i>Obs.</i> 2
—	εἰσί omitted . . . 376, <i>c.</i>	143	ἅμα τῇγε . . . 604, <i>Obs.</i> 2	—	τό . . . 579, 6
107	ὑπερβασίῳ . . . 607, <i>fin.</i>	146	οἱ ἀμφὶ Πρίαμον 631, <i>III.</i>	—	κλαίονσα . . . 696, <i>c.</i>
—	Διός . . . 518, <i>Obs.</i> 3		1, <i>c.</i>	177	ἀνέλπαι double acc. . . 583
—	δολήσεται . . . 814, <i>Obs.</i> 3	147	τέ—τέ—τέ . . . 754, 3	179	ἀμφοτέρων . . . 579, 6
108	δέ . . . 768, 3	—	ὄξον . . . 580, 1	180	ἐμός . . . 467, 1
109	μετέρσι (form) . . . 190, 5	149	ἐπί . . . 634, 1, <i>b.</i>	—	αὐτε . . . 771, 2
—	οἷς . . . 605, 2	150	γῆραι . . . 608	—	εἴποτ' ἔην γε (=would he
110	ὅπως with conj. . . 805	—	δή . . . 721, 2, <i>c.</i>		were yet so) 856, <i>Obs.</i> 2

Line	<i>Iliad</i> γ.	Line	<i>Iliad</i> γ.	Line	<i>Iliad</i> γ.
181	ηγάσσατο constr. of §. 495, Obs. 4	225	τὸ τρίτον . . . §. 548, 3	286	ἦντιν' εἴκεν §. 677, Obs. 3
183	ἦ ῥά νυ . . . 732	226	τίς τ' ἄρ' . . . 872, 2, b.	287	ἦ πέληται . . . 827, Obs. 1
—	τοί . . . 596, 2	227	Ἀργείων . . . 502, 3	289	gen. abs. . . 541, 697, c.
184	ἦδη . . . 719, 4, a. 4	—	κεφαλῇν . . . 579, 1	291	εἴως κε . . . 846, 2
186	λαούς . . . 355, Obs. 1	228	γυναικῶν . . . 534, Obs. 2	294	θυμοῦ . . . 529
187	ἐστρατόωντο imprit. 398, 1	230	ἐνί . . . 622, 1, b.	—	μένος . . . 583, 34
—	παρά . . . 637, III. 1, c.	231	ἀμφί . . . 631, III. 1, c.	295	δεπείσσω . . . 603
188	καὶ γάρ . . . 786, Obs. 8	233	ὅποτε ἴκοιτο . . . 843, 2	296	θεοῖς . . . 589, 1
—	μετά . . . 636, II. a.	234	νῦν δέ . . . 719, 1	299	πημήνεια . . . 831, 4, a.
—	ἐλέχθην . . . 401, 4	—	Ἀχαιοὺς 545, Obs. 2, 548, c., 575	300	σφί . . . 600, 1
189	ἡματι . . . 606	235	γνοίην κεν . . . 425, 2, a.	306	ἐν ὀφθαλμοῖσι . . . 622, 3, a.
—	τῷ . . . 444, 3	—	τοῦνομα . . . 566, 1	307	Μενελάω . . . 601, 1
190	οὐδέ . . . 776, 7	238	μοί . . . 600, 2	309	ἐστί . . . 826, 1
—	οἱ . . . 444, 2	239	ἦ—ἦ . . . 875	310	θέτο . . . 362, 2
191	δεύτερον . . . 548, f.	—	interchange of dual and plural, 387, Obs.	317	ἀφείη . . . 884, Obs. 6
—	Ὀδυσῆα . . . 548, c., 575	242	αἰσχεα 545, Obs. 2, 550, b.	321	ἔθηκε . . . 826, 1
192	τόνδε transposed . . . 898, 2	—	μοί . . . 597	322	δόμον . . . 558, 2
—	ᾧδε repeated . . . 655, Obs. 4	245	ἀνά . . . 624, 1, b.	326	imprf. and aor. . . 401, 4
193	κεφαλῇν . . . 579, 1	246	καρπὸν . . . 580, 1	—	κατὰ στίχας . . . 629, 3, h.
—	Ἀγαμέμνονος . . . 502, 2	—	ἀρούρης . . . 483, Obs. 4	327	ἔκειτο (number) . . . 393, 2
194	ὁμοισιν . . . 605	249	ἐπέεσσιν . . . 607	328	ὄγε . . . 655, Obs. 3
—	ιδέσθαι . . . 667	250	ὄρσοο form . . . 196, Obs. 2	—	ἀμφί . . . 631, II. 1
195	οἱ . . . 597	252	καταβῆναι infin. . . 664	—	τεύχεα . . . 548, c., 583
196	στίχας . . . 558, 1	255	τῷ . . . 593	330	περί . . . 632, II.
197	ὅστε . . . 755, 3	—	νικήσαντι aor. part. . . 405	331	ἐπισφυρίοις . . . 608
199	Διός . . . 483	—	ἔποιτό κε . . . 425, b.	337	δεινόν . . . 548, f.
—	Διός form . . . 113, Obs. 4	257	νέωνται . . . 416, Obs. 1	338	παλάμῳ . . . 83, 1
200	δὲ αὖ . . . 771, 2	259	αορίσιν . . . 401, 2	340	ἐπεὶ οὖν . . . 791, 1
201	τράφη (aor. II.) 367, Obs. 2	—	δέ . . . 768, Obs. 2	—	ὀμίλου . . . 526
—	πέρ . . . 734, 2, 1	261	ἄρα . . . 788, 2	342	δεινόν . . . 554, d., 548, f.
202	δόλους . . . 548, c., 551, 2	262	οἱ . . . 637, II. 1	344	dual . . . 387, 1
—	τέ—καί . . . 758	—	δίφρον . . . 558, 1	345	ἀλλήλοισι . . . 601, 1
203	τῇν . . . 612, 2	263	τῷ ἔχον . . . 387, 2	347	κατὰ . . . 629, 1, b.
204	ἦ . . . 731, 1	264	μετά . . . 636, III. 1, a.	349	χαλκῷ . . . 604, 1
—	ἔπος . . . 566, 1	266	ἐστιχόωντο . . . 401, 4	351	δ . . . 445
205	ἦδη . . . 719, 4, a. 4	268	ἔν . . . 640, Obs.	—	εὐργε . . . 545, 1, 583
206	σεῦ . . . 486, Obs. 2	—	ἀτάρ . . . 771, 4	352	ὑπό . . . 639, II. c.
208	φύην . . . 548, c., 551, 2	269	κρητῆρι . . . 603	353	τίς . . . 659, 1
—	ἐδάην form . . . 265, 9	—	οἶνον . . . 572	—	ἀνθρώπων . . . 534
210	στάντων (sc. αὐτῶν) 695, Obs. 1	270	βασιλεῦσι . . . 595	—	καί . . . 760
—	ὄμους . . . 579, 1	—	ἐπί . . . 635, 1, b.	354	δ κεν . . . 445, 829, 1
211	ποιμῖν. σχῆμα καθ' ὅλον καὶ μέρος 708, 1	—	ὄδωρ . . . 570	357	διὰ . . . 627, 1, a.
212	μύθους . . . 569, 3	271	ἐρυσάμενος (middle) 362, 4	359	παρά . . . 326, Obs. 1, 637, III. 1, c.
—	πᾶσι . . . 605, 2	—	χείρεσσι . . . 607	360	δ δέ . . . 655, Obs. 2
213	ἦτοι . . . 731, 2	272	οἱ . . . 597	363	ἀμφί . . . 631, II. 2, a.
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215	οὐ—οὐδέ . . . 776, b.	274	Τρώων . . . 534	—	θεῶν . . . 534
—	εἰ καί . . . 861, 2	275	τοῖσιν . . . 580, or 600, 1	—	τίσεσθαι fut. part. . . 406, 5
—	γένει . . . 609, 1	—	μεγάλα . . . 548, f., 566, 2	366	κακότητος . . . 500
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217	ὑπαί . . . 326, Obs. 1	277	ἥλιος . . . 479, 1	—	χείρεσσ' (elision) . . . 18, 2
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223	οὐκ ἂν ἐρίσσειε 426, Obs. 2	—	ὁμόςση . . . 828, 2	372	ὑπό . . . 639, I. 1, b.
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- 450 εἴ που . . . §. 877, Obs. 5
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 *5 ἄσπερ' elided . . . 18, 2
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 168 εἴ που ἐφεύροι 877, Obs. 5
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 185 τάδε . . . 548, c., 549, d.
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 333 ἄρα . . . 788, 1
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597	πεδίαιο . . . 522, 2.	466	παῖδας . . . 511	481	πρην—πρην . . . 816, i.
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694	tmesis . . . 643, b.	508	κωμαίοιο . . . 540, Obs.	54	ἀπὸ . . . 620, 2, b.
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38	πεδίλοισι . . . 522, 2.	155	ὃς . . . 721, 2.	230	ellipsis of εἶναι 376, Obs. i.
50	εἰ κε . . . 860, i.	160	εἰ for οὐτός . . . 444, Obs. 2, c.	231	use of participles 706, i.
59	ὅς . . . 816, 2.	163	ἐπὶ . . . 634, 2, b.	251	οὗ . . . 791, i.
68	ἑνάρων . . . 510	*171	ὅς interrog. 877, Obs. 3	274	μὲν—καὶ 765, 7, Obs. i.
*79	ἐπὶ . . . 635, 3, d. or e.	175	plural verb . . . 478	302	δ ὅς . . . 655, 6, Obs. 2.
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*108	φάν form . . . 279, i.	195	ἐπὶ . . . 633, 3, e.	362	τῶν, δ . . . 383, Obs.
*118	ἐσπίδοις . . . 524	198	ἔλαμαι ἐμὲ . . . 673, i.	371	γενεῶν . . . 536
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*182	μένος κυρός . . . 555, c.	304	φέρων . . . 698, Obs. 2.	470	ἥτος . . . 523
201	παντοδύναμις . . . 19, i.	300	τῷ—δ μὲν—δ δὲ 764, 3, b.	529	οὐκ . . . 634, 2.
222	μέρμερος constr. of 515, Obs.	315	Κρονίων . . . 588, i.	530	ὀπωρία . . . 714, b.
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*291	πάνταν . . . 558, i.	359	ἀπὸ συνουσίας . . . 620, 3, e.	<i>Iliad</i> ι.	
292	ἀνὰ γαστρὸν 558, i, 583, i.	386	ἠρώγει number of 393, i.	4	ἔνεμος δέο . . . 388, a.
331	πυρός . . . 540, Obs.	387	αἰ κε γίνονται . . . 885, 4.	—	indicative . . . 868, 6.
352	ἕρα . . . 787, 2, c. f.	400	κτήματα . . . 548, c., 574	15	ὅπου . . . 570
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57 ἢ μήν . . . 728, 3, a.
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437 πῶς ἔν . . . 427, 4
442 infin. . . . 669, 2
445 εἴ κεν . . . 860, I
*461 πατροφόνος accent 50, 5
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- 663 μυχῶ . §. 468, a., 605, 1
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698 ὁπότε κεν with conj.
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353 νεοῖο . . . 522, 2
354 δοῦπον . . . 487, 3
381 κέ in the protasis . 860, I
328 σφίσι . . . 654, 2, a.
416 φυλακὰς . . . 824, I. 1
419 ἐγρηγόρθασι . . 312, 3
437 θεῖω . . . 667, Obs. 1
438 χρυσῶ . . . 610
447 δὴ . . . 721, 2, 4
449 conj. and fut. 854, Obs. 6
454 γενέλου . . . 536, Obs. 6
466 ἀνά . . . 624, I, a.
481 μελήσουσι . 496, Obs. 2
486 conj. in comparisons
868, 6

Line *Iliad* κ.

- 489 πλήξειε opt. . . §. 831, 3
504 γέ . . . 735, 3
532 κτύπον . . . 575
556 καὶ . . . 760, 2

Iliad λ.
11 ἐκδοσθ . . . 597, Obs. 3
20 inf. without ὅτε . 863,
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*21 Κύπρονδε 84, c., or 646, 2
28 τέρας . . . 580, I
50 πρό . . . 619, I, c.
78 ἡτιδώντο . . . 583
86 δειπνον . . . 569, I
— ὠπλίσσατο indie. . 840,
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106 ἀποίνων . . . 520
116 εἴπερ . . . 861, Obs. 2
130 ἐκ . . . 646, 3
140 ἀγγελίην . . . 558, I
149 ἄρα . . . 787, 2, a.
197 asyndeton . . . 792, a.
212 use of partic. . . 706, 2
214 Ἀχαιῶν . . . 525
231 ἄρα . . . 834, 2, b.
240 αὐχένα . . . 584, I
241 ὕπνον . . . 556, b.
250 ὀφθαλμούς . . . 584, I
290 ἵνα . . . 805, 2
310 γέγοντο . . . 385, Obs. 2
313 τί παθόντε . . . 872, 2, k.
319 βόλεται—ἦπερ . 779, Obs.
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456 γαίης . . . 522
367 ὅν κε . . . 819, 2, b.
386 ἄν χραίσμησι 855, Obs. 7
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442 ἔπαυσας with inf. . 688,
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447 μεταστρεφθέντι const. of
597, Obs. 3.
456 σπασθέντες . 696, Obs. 1
469 ἄμεινον . . . 784
502 μέρμερα . 548, c., 560, I
514 ἄλλων . . . 521
536 ἄς . . . 816, 2
547 γουνός . . . 520
562 φορβῆς . . . 540
571 δοῦρα nom. . . 478
606 τί δέ σε χρεώ ἐμεῖο 529, I
612 ὅντινα τοῦτον 823, Obs. 8,
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621 dual and plural . 387, 2
626 θυγατέρα attracted : 824,
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641 κυκεῶνα . . . 572
654 καὶ . . . 760, 2
667 πυρός . . . 540, Obs.
690 βίη—ἐλθάν . . 379, b.
691 ἀτίων . . . 523
706 ἀμφί . . . 631, III. 1
707 ἡματι . . . 606
743 ἐν . . . 645, a.
750 ἀλάπαξα . . . 856, a.
762 εἴποτ' ἔην γε . 856, Obs. 2

Line *Iliad* λ.
797 αἶ κεν . . . §. 877, *Obs.* 5
830 tmesis . . . 643, b.

Iliad μ.
10—16 μέν—δέ δέ—δέ . 770, 2
23 κόνιησι . . . 355, 1, b.
25 ὅς Ζεύς . . . 373, 2
26 ὄφρα κε . . . 810, *Obs.* 3
48 mounds . . . 838, 2
— constr. of sentence 903, 2
70 ἀπό . . . 620, 1, b.
72 ἐνιπλήξαμεν . . . 359
104 διὰ . . . 627, I. 3, h.
141 εἰως . . . 816, 3, e.
154 ἄρα . . . 788, 1
171 γέ . . . 735, 3
174 οἱ . . . 597, *Obs.* 1
175 μάχη . . . 564
195 tmesis . . . 643, a.
226 οὐς κεν δηώσουσιν 827, a.
228 ὅς εἰδείη . . . 831, 4, β.
233 ἀπό . . . 620, 3, e.
239 εἴτε—εἴτε . . . 878, d.
— τοίγε . . . 655, 6, *Obs.* 2
242 ἀνάσσει constr. of . 505, *Obs.* 3

— θνητοῖσι . . . 605, 3
243 infin. as subject . 663, 2
245 εἴπερ . . . 861, *Obs.* 2
246 infin. . . . 668, 2
— δέ . . . 770, I. a.
254 νῆων . . . 512, 2
255 κύδος . . . 573
262 κελεύθου . . . 530, 1
268 ὄντινα ἴδοιεν . . . 831, 3
294 ἀσπίδα . . . 569, 1
300 εἰ . . . 833, 2, b.
318 οὐ μάν . . . 728, 3, b.
319 ἔδουσι constr. of 537, *Obs.*
349 imper. in apodosis, 856, c.
374 ἐπειγομένοισι . . . 592, 1
390 λαθάν . . . 693, *Obs.* 4
400 ὁμαρτήσαντο constr. of, 593, *Obs.* 2

403 δαμείη . . . 367, *Obs.* 2
406 ἐπάλξιός . . . 530, 1
421 ind. in comparisons 868, 6
428 ἡμὲν—δέ . . . 777, *Obs.* 4

Iliad ν.
46 asyndeton . . . 792, c.
64 conjunctive . . . 828, 4
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*66 ἔγνω with gen. . . 485
68 ἐπεὶ . . . 479, 5
95 ἔστω omitted 376, *Obs.* 1
98 δαμῆναι . . . 668, 2
100 τελευτήσεσθαι . 364, 7, a.
114 inf. and acc. as subject, 676, 2, c.

159 αὐτοῖο . . . 509
177 ῥά . . . 787, 2, b.
180 conjunctive . . . 828, 4
220 τάς . . . 566, 2

Line *Iliad* ν.
226 inf. and acc. as subject, §. 676, 2, c.
227 ἀπό . . . 620, 1
252 ἀγγελίης . . . 481, 1
257 κατεδάξαμεν—βαλὼν 390, d.
269 φημι ἐμέ . . . 673, 1
287 τίς supplied . . . 373, 6
297 μετὰ . . . 636, III. 1
312 ἀμύνειν infin. . . 668
334 conj. in comparisons 842, 4

335 ἡματι . . . 606
340 ταμεσίχροας transpos. 824, II. 3
344 optative . . . 831, 4, β.
353 δαμναμένους partic. . 685
354 ἡ μήν—ἀλλὰ . 728, 3, a.
361 οὐτα . . . 306, a. 3
368 tmesis . . . 643, c.
416 πομπόν . . . 573
435 ὅσσε φασινὰ . 384, *Obs.* 2
483 ἐναίρειν infin. . . 666
492 μετὰ . . . 638, III. 1
525 πολέμοιο . . . 531
547 ἀνὰ . . . 624, 1
570 περί . . . 632, II. 1, a.
594 ἄρα . . . 787, 2, a.
617 ὅσσε αἱματόεντα 384, *Obs.* 2

623 λωβήσασθε . . . 583
625 διαφθέρσει . 223, *Obs.* 2
631 tmesis . . . 643, b.
634 τῶν—οὐδὲ δύνανται . 833
660 τοῦ . . . 490
690 ἡρξη constr. of 505, *Obs.* 3
703 ind. in comparison 868, 6
711 ἴκοιτο . . . 843, 2
726 ἀμήχανος . . . 677
729 αὐτός . . . 656, 3, a.
800 πρό . . . 640, 2
820 πεδίοιο . . . 522, 2

Iliad ξ.
16 conj. in comparisons 842, 4
21 διχθάδια . 548, e., 551, e.
26 σφί—νυσσομένων 710, *Obs.*
*37 αὐτῆς . . . 498
71 ὅτε . . . 804, 8
80 ἀνὰ . . . 624, 2
81 βέλτερον, ὅς . 836, 6
84 στρατοῦ . . . 506, 2
107 ἐνίσποι . . . 831, 4, γ.
108 ἐμοὶ ἀσμένφ . . . 599, 3
121 θυγατρῶν . . . 533, 3
130 δὴν ἦν . . . 375, 3
134 ἡρξε constr. of 505, *Obs.* 3, 605, 3
141 δερκομένφ . . . 712, *Obs.*
151 Ἀχαιοῖς—ἐκάστω . 597, *Obs.* 3

154 ἐξ . . . 646, c.
181 ζώσατο . . . 583
201 γένεσιν . . . 353, 1
203 δέχεσθαι with gen. 530, 1

Line *Iliad* ξ.
220 οὐδέ γε . . . §. 735, 10
266 Ἡρακλῆος . . . 490
271 ὄδωρ . . . 548, c., 566, 2
292 Γάργαρον . . . 467, *Obs.* 2
294 ὅς . . . 816, 3, e.
371 ἀσπίδες ὄσσαι . 824, I. 1
376 ἡ omitted . . . 376, *Obs.*
410 χερμαδίφ τά . 819, 2, a.
416 δέ . . . 768, 3
458 εὐξαμένοιο . 542, ii. c. 1
488, *Obs.* 1
472 οὐ μὲν . . . 729, 3, b.
488 Ἀκάμαντος . . . 510
494 διὰ . . . 627, I. 1
498 σύν . . . 604, 1, *Obs.* 1
518 οὐταμένην . . . 364, 5, a.

Iliad ο.
16 οὐ μάν . . . 728, 3, b.
18 ὅτε . . . 804, 8
25 Ἡρακλῆος . 488, *Obs.* 1
32 ἴδῃ, ἦν . . . 877, c.
41 μή—πημαίνει . . 741, e.
49 γέ . . . 735, 1
52 μετὰ . . . 636, III. 3, b.
80 conj. . . . 842, 4 and 6
87 Θέμιστι . . . 598
115 μοί—ἰόντα . . . 675, b.
— μή νῦν . . . 719, 2
190 ἄλα . . . 576, 1
191 παλλομένων (αὐτῶν) 695, *Obs.* 1
193 ξυνή . . . 391, *Obs.*
199 ἔθεν . . . 487, 4
203 μέν . . . 729, 1
227 ὑπόειξεν . . . 548, *Obs.* 1
228 ἐτελέσθη ἄν . . . 849, 2
229 ἐν . . . 645, *Obs.* 1
233 conjunctive . . . 842, 3
236 πατρός . . . 487, 4
248 δ (= ὅτι) βάλεν . 802, 7, 817, *Obs.* 1

276 εἰς . . . 646, a.
303 ἔεδνα . . . 569, 1
305 πληθὺς—ἀπονέοντο 378, a.
324 ἀμολγῇ . . . 606
344 ὀρυκτῇ . . . 391, *Obs.* 1
368 θεοῖσι . . . 589, 2
381 indic. in comparisons 868, 6
382 ὑπέρ . . . 630, I. 1, a.
399 ἐμπης with part. . 697, d.
491 ἐγγυαλίξῃ . . . 828, 2
509 τοῦδε—ἡ . . . 780, *Obs.* 2
522 δαμῆναι . . . 367, *Obs.* 2
539 νίκη . . . 548, c., 550, b.
547 ὄφρα . . . 816, 3, e.
570 μάχεσθαι infin. 667, *Obs.* 1
579 conjunctive . . . 828, 4
586 ὅγε . . . 655, 6, *Obs.* 2
597 ἐμβαλῇ . . . 809, 2
600 ἰδέσθαι infin. . 664, *Obs.* 1
— ἰδέσθαι . . . 363, 5
605 conj. . . . 842, 4, and 6
622 λαμπόμενος . . . 363, 6

Line *Iliad* ο.
 636 βοῦν . . . §. 548, c., 562
 640 ἀγγελίης . . . 481, 1
 642 ἀρετάς . . . 579, 2
 664 ἡμέν—καί . . . 777, *Obs.* 4
 665 τῶν ὑπερ . . . 536, *Obs.* 6
 683 ἀσφαλές . . . 556, c.
 691 indic. . . 868, 4 and 6
 731 νεῶν . . . 531
 737 οὐ μέν . . . 729, 3, b.
 738 ἀπαμυναίμεθά κε . . . 832
 743 ὅστις φέροιτο . . . 831, 3

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3 δάκρυα . . . 548, c., 570
 33 ἄρα . . . 788, 4
 53 ἀμέρσαι . . . 582, 4, 583
 58 tmesis . . . 643, a.
 81 πυρός . . . 540, *Obs.*
 139 ἄλκιμα δοῦρε . . . 384, *Obs.* 2
 141 asyndeton . . . 792, m.
 158 οὔρεσι . . . 605, 1
 212 conj. . . 842, 4 and 6
 218 dual and plural . . . 387, 2
 240 μέν—ἀλλά . . . 773, 3
 264 οἱ—πᾶς . . . 478
 280 φάλαγγες ἐλπόμενοι 379, b.
 297 conj. . . 842, 4 and 6
 320 κασιγνήτοιο . . . 490
 321 τοῦ . . . 511
 337 dual and plural . . . 387, 2
 357 φόβοιο—ἀλκῆς . . . 515
 368 λαὸν οὖς . . . 819, 1
 371 Ἴπποι ἔξαντε . . . 388, 1
 387 οἱ κρίνωσι . . . 828, 2
 406 τίς position of . . . 600
 422 αἰδώς . . . 353, 1
 423 τοῦδε . . . 513
 428 conj. . . 868, 6
 440 ποῖον τὸν μῦθον . . . 881, 1
 465 νείαιραν . . . 584, 1
 468 ὄμον . . . 584, 1
 486 κόνιος . . . 536
 498 κατηφείη . . . 382, 1
 500 συλήσωσι . . . 583
 502 θανάτοιο 464, 542, viii. b.
 507 λίπεν . . . 367, *Obs.* 2
 511 βάλεν . . . 583
 516 ἀνέρι . . . 487, 3
 526 ἀμφί . . . 616, 1, cf. 631, II.
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 539 φίλων . . . 526
 546 Δαναῶν . . . 490
 552 ἦρχε constr. of 505, *Obs.* 3
 553 Σαρπηδόνοσ . . . 490
 559 εἰ optative . . . 855, *Obs.* 1
 584 Λυκίων . . . 512, 2
 595 Ἑλλάδι . . . 605, 1
 606 ὑπό . . . 639, 1, a.
 609 προβιβῶντος . . . 512, 1
 629 νεκροῦ . . . 530, 1
 638 πέρ . . . 697, d.
 650 conj. and opt. 879, *Obs.* 4
 667 κάθηρον . . . 545, 1, 583
 669 ἀπὸ πρό . . . 640, 2
 676 πατρός . . . 487, 4

Line *Iliad* π.
 688 ἥπερ . . . §. 779, *Obs.* 5
 699 περὶ πρό . . . 640, 2
 716 ἀνέρι . . . 594, 2
 748 πόντος suppl. . . 893, a.
 802 asyndeton . . . 792, m.
 844 ἔδωκε . . . 393, 1
 860 φθάνειν . . . 693, *Obs.* 5

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29 μεῦ . . . 526
 31 ἐμεῖο . . . 525
 36 μυχῶ . . . 605, 1
 38 κατάπαυμα . . . 353, 1
 41 οὐ μάν . . . 728, 3, b.
 42 ἦτε . . . 777, *Obs.* 1
 51 asyndeton . . . 792, b.
 — form of comparison . . . 781,
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 70 apodosis placed first 856, b.
 75 διώκων . . . 545, 1, 583
 83 φρένας . . . 584, 1
 110 ὃν δῶνται . . . 828, 4
 129 ἐταίρων . . . 530, 1
 134 φ συναντήσωσι . . . 428, 4
 — conj. . . 868, 4 and 6
 149 μετά . . . 601, *Obs.* 4
 187 ἐνάριξα . . . 545, 1, 583
 192 μάχης . . . 526
 207 νοστήσαντι . . . 598
 226 ἐκάστου . . . 467, 4
 233 Δαναῶν . . . 512, 2
 235 ὑπό . . . 639, 1, 1
 236 ἀπηύρα . . . 545, 1, 583
 242 κεφαλῇ . . . 632, II. 2
 250 πίνουσιν after vocat. 818,
Obs. 1
 254 αὐτός . . . 656, 3, d.
 281 διὰ . . . 627, 1, 1
 300 form of sentence . . . 752, 1
 304 Αἴαντος . . . 509
 308 οἰκία . . . 548, c., 576, 1
 313 Ἴπποθόφ . . . 598
 336 αἰδώς with inf. . . 676, 2, c.
 361 ἀγχιηστῖνοι . . . 714, a.
 373 γαίης . . . 468, a., 522, 1
 387 παλάσσετο number of 393
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 393 διὰ πρό . . . 640, 2
 421 μοῖρα with inf. . . 676, 2, c.
 422 πολέμοιο . . . 530, 1
 427 ἡνιόχοιο πεσόντος . . . 683
 — Ἴπποι πυθέσθην . . . 388, 1
 434 indic. . . 868, 6
 448 ἀλλὰ μάν . . . 728, 3, d.
 460 μετά . . . 636, III. 1, a.
 468 δίφροιο . . . 526
 473 ὤμοισιν . . . 605, 1
 501 ἰσχέμεν . . . 671, a.
 504 πρίν . . . 848, *Obs.* 9
 517 Ἀρήτοιο . . . 509
 525 Αὐτομέδοντος . . . 509
 547 θνητοῖσι . . . 588, 1
 582 ἐγγυθεν . . . 522, *Obs.* 1
 595 μέγαρα . . . 548, c., 566, 3
 605 μετά . . . 636, III. 2

Line *Iliad* ρ.
 640 ἐταῖρος transposed §. 824,
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 — ὅστις ἀπαγγεῖλει . . . 831,
 4, 7.
 660 κρειῶν . . . 498
 667 πρό . . . 619, 3, e.
 686 ἀγγελίης . . . 485
 701 ἔπος . . . 548, c., 566, 1
 716 position of δ . . . 479, 3
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17 ἀγγελίην 548, c., 566, 1
 71 δξύ . . . 548, c., 566, 4
 95 δῆ . . . 723, 1
 100 ἐμεῖο . . . 529, 1
 103 Ἑκτορι . . . 611
 107 ἐκ . . . 621, 3, f.
 134 μέν alone . . . 765, 7, h.
 138 υἱος . . . 530, 1
 149 φεύγοντες ὑπὸ . . . 359, 3
 179 γενέσθαι . . . 665, 2
 193 σάκος transpos. 824, I. 1
 245 πάρος . . . 848, *Obs.* 8
 258 inf. . . 666
 262 οἶος . . . 804, 10
 272 ἀπό . . . 620, 3, i.
 302 ἦπερ . . . 779, *Obs.* 5
 312 Ἑκτορι . . . 594, 1
 329 infin. as subject 676, 2, h.
 345 λούσειαν . . . 583
 392 ὧδε . . . 605, *Obs.* 5
 — νύ . . . 732
 407 ζῳάγρια . . . 573
 432-34 μέν—μέν 729, *Obs.* 3
 *435 ἔδωκεν supplied . . . 895, d.
 453 περὶ . . . 632, II. 1
 465 optative . . . 844, b.
 *472 παρέμμεναι . . . 669
 479 ἐπὶ adverbial . . . 640, 2
 487 καλέουσιν . . . 583
 *515 ἐφestaότες . . . 390, c.
 529 ἐπὶ adverbial . . . 640, 2
 533 μάχην . . . 548, a., 564
 548 ἀρηρομένη . . . 177, 2, a.
 562 ἀνά adverbial . . . 640, 2
 567 φρονέοντες . . . 391, 2
 585 λεόντων constr. of . . . 898,
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 590 χορόν . . . 548, d., 569, 3

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38 νέκταρ . . . 548, c., 570
 43 ἦσαν omitted . . . 376, d.
 80 ἐπιστάμενον ἐόντα 375 4
 90 κέν with opt. . . 427, 3
 142 Ἄρηος . . . 510
 148 ἦτε . . . 777, *Obs.* 1
 174 ἦσιν . . . 654, 2, c.
 182 νεμεσσητόν with inf. 676,
 2, c.
 208 ἐπὶ τισαίμεθα 844, *Obs.*
 212 ἀνά . . . 624, 1
 260 δις . . . 819, 2, β.
 261 ἐγώ . . . 673, 3

[illegible]

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466 ὑπέρ . . .	§. 630, I. 2, d.
484 δέ . . .	767, 3, a.
488 καὶ μὲν . . .	729, 3, c.
528 δόσεων supplied . . .	893, d.
602 τε . . .	755, 2
603 τῆπερ . . .	734, 3
605 ἀπό . . .	620, 3, c.
608 asyndeton . . .	792, c.
633 ὁρώοντες part. . .	686
650 δὴ . . .	721, 1
721 αἰοδὴν . . .	548, c., 566, 4
733 ἐργάζοιο . . .	560, 1, 583
735 ὕλεθρον . . .	580, 2
789 ἄρα . . .	787, 2, a.
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4 πολλά position of . . .	904
7 ἀτασθαλίῃσιν . . .	355, 1, a.
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9 τοῖσιν . . .	602, 1
12 τέ—ἡδέ . . .	777, Obs. 4
18 ἀέθλων . . .	530, 1
21 Ὀδυσῆϊ . . .	601, 1
24 Ὑπερίονος . . .	522, 1
28 μύθων . . .	516
29 Αἰγίσθοιο . . .	515
33 αὐτοί . . .	656, 4
40 Ἀτρεΐδαι . . .	500, Obs. 3
41 conjunctive . . .	842, 3
47 ὅτις ῥέζοι . . .	831, 4, β.
48 ἀμφί . . .	631, II. 3, a.
49 ἀπό . . .	620, 1
58 καί . . .	760, 2
62 νύ . . .	732
64 ἔρκος . . .	584, 1
66 περί . . .	640, 2
69 Κύκλωπος . . .	490
— ὀφθαλμοῦ . . .	531
70 Πολύφημον transpos. . .	824
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82 εἰ μὲν δὴ . . .	729, 3, g.
— τοῦτο . . .	657, 2, a.
97 asyndeton . . .	792, m.
105 ξείνῳ . . .	594, 2
109 κήρυκες οἱ μὲν—οἱ δέ . . .	478
117 κτήμασιν . . .	505, Obs. 3
125 ἡ . . .	657, 1
132 ἄλλων . . .	714, Obs. 2
138 νίψασθαι . . .	669, 2
158 ὅττι κεν εἶπω . . .	829, 3
159 μέλει constr. . .	496, Obs. 2
— ταῦτα . . .	657, 2
162 change of constr. . .	705, 5
164 πόδας . . .	579, 2
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165 χρυσοῖο . . .	539, 2
166 μόρον . . .	548, b., 552, b.
167 εἶπερ . . .	861, Obs. 2
170 πόθεν ἀνδρῶν . . .	527
175 ἡ—ἡ . . .	878, a.

Line	<i>Odyssey</i> α.
176 δῶ . . .	§. 559
181 νῆος . . .	672, 4
— Ταφίοισιν . . .	605, 3, cf. 505, Obs. 3
182 ὦδε . . .	605, Obs. 5
184 μετά . . .	636, III. 3, a.
185 ἥδε . . .	655, 1
192 εὐτ' ἂν with conj. . .	842, 1
195 κελεύθου . . .	531
200 ἐν . . .	645, a.
204 εἰ with conj. . .	854, Obs. 1
208 ὕμματα . . .	545, 5, cf. 579, 1
216 γόνον . . .	353, 1
226 τάδε . . .	655, 3
— ἡ omitted . . .	875, Obs. 1
229 γέ . . .	735, 5
231 ἐπεὶ . . .	479, 5
262 χρῆσθαι . . .	362, 4
268 ἡ κεν . . .	879, Obs. 2
271 μύθων . . .	496
273 μῦθον . . .	548, c., 566, 1
275 μητέρα . . .	581, 1
286 ὅς demonstr. . .	816, 2
291 χεῦαι . . .	671, a.
301 σὺ φίλος . . .	479
309 ὁδοῖο . . .	510
315 ὁδοῖο . . .	498
316 κέ . . .	827, Obs. 2
321 πατρός . . .	515
330 κατεβήσατο meaning of, . . .	557, Obs., cf. 558
— κλίμακα . . .	558, 1
343 ποθέω with acc. . .	498, Obs. 2
346 φθονέω with acc. and inf. . .	674
347 νύ . . .	732
349 ὕπως ἐθέλῃσιν . . .	868, 3
352 ἦτις ἀμφιπέληται . . .	828, 2
358 μελήσει . . .	497, Obs. 2
363 ὕφρα βάλε . . .	840
369 δαινύμενοι part. . .	686
— μηδέ . . .	776, 1, a.
370 ἀκονέμεν . . .	663, 3
371 αὐδὴν . . .	579, 2
379 αἶ κε . . .	877, Obs. 5
390 gen. abs. . .	697, b.
— γέ . . .	735, Obs. 1
392 infin. as subj. . .	663, 1, a.
402 δώμασιν . . .	505, Obs. 3, cf. 605, 3
— οἷσιν . . .	654, 2, c.
403 ἀπορραΐσει . . .	545, 1, 583
408 πατρός . . .	486, Obs. 2
409 χρεῖος . . .	548, c., 481, Obs., 498, Obs. 2
— αὐτοῦ . . .	467, 4
— τόδε . . .	655, 1
415 θεοπροπίης . . .	496
— ἦντινα ἐξερέηται . . .	828, 3
422 middle verb . . .	362, 3
— μένον with inf. . .	664, Obs. 1
424 ἔβαν ἕκαστος . . .	478
439 χιτῶ·α . . .	569, 1

Line	<i>Odyssey</i> β.
31 ὅτε πύθοιτο . . .	§. 844, a.
46 δοιδά . . .	579, 6
53 ὅς δε ἐεδνώσαιοτο . . .	810, 1
54 change of constr. . .	833, 2
62 ἡ τε . . .	755, 2
68 Ζηνός . . .	536, Obs. 5
72 ἔρεξε . . .	545, 1, 583
94 ἰστόν . . .	548, a., 569, 3
99 εἰς ὅτε . . .	644
105 ἐπὴν παραθεῖτο . . .	844, Obs.
114 ὅς omitted . . .	833
124 ὄντινα . . .	816, 5
131 ἄλλοθι γαίης . . .	527
132 γέ . . .	735, 3
135 Ἐρινῦς . . .	566, 2
148—50 μὲν ῥα . . .	788, 3
192 θωήν . . .	548, c., 573
194 ἐν . . .	622, 1, b.
205 γάμον . . .	583, 56
210 λίσσομαι . . .	583
222 σῆμα . . .	548, c., 571
235 μεγαλῶ with acc. and inf. . .	674
261 ἁλός . . .	540, Obs.
272 infin. after οἷος . . .	666
275 ἃ μενοινῆς . . .	548, c., 551, c.
280 ἔργα . . .	548, 3, 560, 2
284 agreement of ὅς . . .	821, 2
308 μετά . . .	636, III. 1, a.
310 Ἀντίνοε—ὕμιν . . .	390, β.
320 νύ . . .	732
327 ὃ γε . . .	655, 6, Obs. 3
337 κατεβήσατο . . .	557, Obs., cf. 559
376 ὥς ἂν ἰάτρῃ . . .	810, 2
387 ἦτεε . . .	583
416 ἄνα in compar. . .	624, Obs.
— tmesis . . .	643, b.
431 οἶνοιο . . .	539, 2

Odyssey γ.

5 ἱερὰ . . .	548, 3, 560, 3
15 conjunctive . . .	805, 1
49 ἐμοί . . .	594, Obs. 2
55 μεγένης ἡμῖν with inf. . .	674
71 κέλευθα . . .	558, 1
72, 106 κατά . . .	629, 3, d.
127 ἐβάζομεν . . .	583
140 μῦθον . . .	566, 1
143 οὐδέ . . .	776, 1, a.
162 νέας . . .	509
206 ὑπερβασίης . . .	500
214 γέ . . .	735, 3
— ἡ—ἡ . . .	878, a.
220 ἄλγεα . . .	552, b.
227 ἐμοίγε ἐλπομένῳ . . .	599, 3
236 πέρ . . .	734, 2, 2
243 ἔρεσθαι . . .	583
251 Ἄργεος . . .	522, 1
283 ἐκαίνυτο with inf. . .	667, Obs. 1
284 κατέσχετο . . .	365, 2
351 μὲν—καί . . .	765, 7, a.
393 κρητῆρα . . .	548, c., 572
408 ἀλείφατος . . .	540, Obs.

Line *Odyssey γ.*
 413 τέ use of . §. 758, *Obs.* 1
 419 ἦτοι 731, 5
 421 ἐπί 635, 3, a.
 445 κατάρχεσθαι constr. of,
 516, *Obs.*
 470-4 δέ use of 770, 2
 496 ὁδόν 560, 2

Odyssey δ.

6 tmesis 643, a.
 11 Μεγαπένθης transp. . 824,
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 19 μολπῆς 516
 31 οὐ μὲν use of . 729, 3, b.
 33 ξεινήϊα 548, 3, 562
 51 ἐς 646, a.
 76 ἀγορεύοντος 485
 104 πάντων 488
 110 ἡ omitted 878, *Obs.* 1
 114 asyndeton 706, 2
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 190 μὲν—καί . 765, 7, *Obs.* 1
 238 ἦτοι 731, 4
 247 αὐτόν 656, 1
 292 ἀλγιον (τοῦτο) 655, *Obs.* 5
 347 εἰρωτᾶς 583
 363 νύ 732
 371 τόσον attracted, 823, *Obs.*
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 380 κελεύθου 531
 401 εἶμι 397, *Obs.*
 413 ἐν omitted 650, 6
 533 ἀεικέα 551, c.
 605 asyndeton 792, g.
 611 αἵματος 483, b.
 636 ὑπό 640, 2
 685 μι 747, 2
 — δειπνήσειαν—κατακείρετε,
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 692 ἐχθαίρῃσι, number of, 390,
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 732 ὁδόν 551, c.
 770 γάμον 548, c., 569, 1
 777 ἡμῖν 594, 4
 790 ὅγε 655, 6, *Obs.* 2
 819 ἥπερ 779, *Obs.* 5
 821 ἵνα 605, *Obs.* 5
 131 εἰ μὲν δὴ 729, 3, g.

Odyssey ε.

15 ὁ δέ 655, 6, *Obs.* 2
 24 ὥς ἦτοι 731, 5
 28 Ἑρμείαν 566, 2, 583
 39 ὅς' ἂν ἐξήρατο . . 827, b.
 68 περί 632, 1, 1
 97 εἰρωτᾶς constr. of . 583
 130 περί 632, 1, 1
 142 opt. with κέν 832
 155 παρ' οὐκ ἐθέλων ἐθελούσῃ,
 904, 2, cf. 651, b.
 166 opt. with κέν 832
 168 ὥς κε ἴκηαι 810
 177 opt. in apodosis 855, 3, a.
 211 θῆν 726, 1

Line *Odyssey ε.*
 212 δέμας §. 579, 2
 244 εἴκοσι πάντα . 454, *Obs.* 1
 245 ἐπί 635, 3, c.
 260 ἐν 640, 2
 293 σύν 623, 3, b.
 300 μή 814, a.
 345 γαίης 512, *Obs.* 3
 374 asyndeton 706, 2
 386 ἕως μιγείη 846, 3
 397 κακότητος 531
 473 μή 814, b.

Odyssey ζ.

9 οἶκους 569, 1
 14 νόστον 551, 1, c.
 27 αὐτήν 656, 1
 40 ἀπὸ adverbial 640
 57 οὐκ use of . 741, *Obs.* 1
 84 ἄλλαι 714, *Obs.* 2
 86 ἦτοι 731, 2
 131 ἐν 640, 2
 132 δαίεται 384, *Obs.* 2
 140 tmesis 643, b.
 142 ἡ—ἡ 878, a.
 182 τοῦγε—ἡ δὲ 780, *Obs.* 2
 183 conjunctive 842, 2
 193 ἀντιδασαντα constr. of, 691,
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 200 μή use of 741, d.
 201 οὐ—οὐδέ 776, 1, b., 415,
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 207 ποός 638, 1, 2, b.
 224 ἐκ 621, 3, l.
 — νίջετο 545, 1, 583
 227 ἄλειψεν 583
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Obs. 1
 296 δώματα 559
 314 ἐλπωρή with inf. . 668, 2

Odyssey η.

11 ἀκούειν constr. of . 487, 4
 54 Ἀρήτη 475, *Obs.* 1
 109 δέ 770, 1, a.
 110 ἱστόν 548, d., 569, 3
 118 χείματος 523
 120 ἐπί 634, 2, b.
 138 ὅτε with opt. 843, 2
 159 use of infin. . 676, 2, c.
 165 ἄμα 593, *Obs.*
 162 μνησόμεθ' constr. 515, *Obs.*
 202 conjunctive 842, 2
 216 ἐπί 634, 2, c.
 220 πάντων 515
 237 εἰρήσομαι 545, 1, 583
 — μὲν alone 766, 2
 244 καί περ 697, d.
 278 κέ in protasis 860, 1
 280 ἕως ἐπῆλθον 846, 1
 311 αἰ γάρ with infin. . 671, c.
 318 ἐς τῆμος 644

Odyssey θ.

21 ὥς κεν 810
 36 κρινάσθων middle 364, 7, b.

Line *Odyssey θ.*
 44 περί §. 640, 2
 49 βήτην 388, 1
 67 tmesis 646, d.
 70 ὅτε with opt. 843, 2
 123 θέειν 667, *Obs.* 1
 153 κελεύετε 583
 188 ἀλλήλοισι 601, 1
 197 ἀεθλον 550, b.
 221 ἐμέ φημι 673, 1
 245 ἐξέτι 644, *Obs.*
 267 ἀμφί 631, 1, 2
 288 φιλότητος 536
 307 καὶ οὐκ 776, *Obs.* 4
 311 ἄλλος—ἀλλὰ 773, 4
 318 εἰσόκε with fut. 841, *Obs.* 1
 329 τοί 736, 1
 345 ὅπως λύσειεν 664, *Obs.* 3
 352 κέν in protasis 860, 1
 434 ἀμφί 645, b.
 445 conjunctive 842, 3
 449 αὐτόδιον . 548, f., 558, 1
 481 διδάσκειν double acc. 583
 499 θεοῦ 530, 2
 550 κάλεον 583
 575 ἡμεν—τέ 777, *Obs.* 4

Odyssey ι.

16 ὄνομα 548, c., 566, 1
 20 καὶ μεῦ for καὶ οὐ . . 833
 28 gen. after compar. 780, b.
 — ἦς 654, 2, c.
 35 εἴπερ καί 861, 2
 42 μοί 600, 2
 49 μὲν—καί 765, 7, a.
 57 δέ use of 770, 2
 82 ἀνέμοισιν 608
 84 εἶδαρ 548, a., 562
 92 οὐδ' ἄρα 788, 3
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 110 αἰ—καὶ σφιν 833
 112 τοῖσιν 597
 115 παίδων 505
 116 παρέκ 640, 2
 118 ἐν adverbial 640, 2
 126 opt. with κέ 832
 129 οἱ κε ἐκάμοντο . . 827, b.
 132 ἐν 640, 2
 139 conjunctive 842, 3
 141 ὑπὸ 639, 1, 1, a.
 143 ἰδέσθαι 667, *Obs.* 2
 146 οὐτις—οὐτε 775, a.
 155 ἵνα constr. of 805, 2
 162 κρέα 548, c., 562
 164 ἐν 645, *Obs.* 1
 177 ἀνὰ in compos. 624, *Obs.* 6
 184 περί 640, 2
 196 οἶνοιο 539, *Obs.* 1
 205 asyndeton 792, m.
 219 τυρῶν 539, 1
 223 τετυγμένα 391, *Obs.*
 233 ἕως ἐπῆλθε 840, 846
 256 ἡμῖν—δαισάντων 710, *Obs.*
 261 κέλευθα 558, 1
 275 Διός 496

Line *Odyssey* ι.

- 277 opt. in apodosis §. 853, b.
 284 πρὸς 645, d.
 293 οὐδέ—τε—καί . . . 747, 2
 294 Διὶ 589, 2
 303 ὄλεθρον 552, a.
 320 μὲν 729, Obs. 2
 — asyndeton 792, m.
 322 ὅσον attracted . . . 823
 347 verba of eating, constr. of,
 537, Obs.
 348 οἶον τόδε . . . 823, Obs. 8,
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 351 σέ 559
 354 ποτόν 548, a., 562
 364 εἰρωτᾶς 583
 366 ἔμοιγε 597
 377 conj. after hist. tense, 806,
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 322 conj. in compar. . . 842, 4
 399 ἦπυεν 583
 401 βοῆς 485
 405 μήτις . . . 741, d., 873, 1
 408 οὐδέ 776, 1, a.
 411 ἔστι with infin. . . 666
 453 ποθεῖν with acc. 498, Obs.
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 458 τῷ—θεινομένου 710, Obs.
 462 ἐλθόντες—πρῶτος 708, 2
 491 ἄλα 548, c., 560, 2
 529 γέ 735, 5

Odyssey κ.

- 27 αὐτῶν 656, Obs. 1
 101 ἔδοντες constr. of, 537, Obs.
 113 ὄσσην attracted . . . 823
 142 ἥματα 577
 147 πυθοίμην constr. of, 487, 3
 156 νεός 526
 161 νῶτα 584, 1
 204 μετὰ 636, II.
 214 ἄρα 787, 2, c.
 288 κρατός 531
 385 πρίν 848, 6
 431 ἵμεν infin. 671, d.
 432 κέν with fut. ind. 827, a.
 460 βρώμην . . . 548, b., 562
 501 γάρ 479, 5
 505 μελέσθω constr. 496, Obs. 2
 513 ρέουσι 393, 5
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Odyssey λ.

- 55 μὲν 729, Obs. 2
 58 ἔφθης ἦ . . . 694, Obs. 3
 66 τῶν 536, Obs. 6
 73 μήνιμα 353, 1
 91 ἔχων gender of . . 380, 2
 93 conj. after aorist . . 806, 1
 138 ἄρα 787, 2, c.
 173 πατρός 486
 201 σὸς πόθος . . . 652, Obs. 6
 210 φίλας χεῖρε . . . 387, 2
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Line *Odyssey* λ.

- 326 ἀνδρός §. 520
 333 ἔσχοιτο 362, 2
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 413 κτείνονται suppr. 895, 2, a.
 427 ἦτις βάληται . . . 828, 2
 433 (ταύτη) ἦ 817, 4
 446 ἦ μὲν 729, 3, a.
 455 πιστά 383
 481 σείω 502, 3
 484 κρατεῖν constr. of, . 505,
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 502 τῷ—οἱ 819, 1
 509 ὅτε with opt. . . . 843, b.
 529 ἰκέτευε 545, 1, 583
 530 ἐπιμαίεσθαι constr. of, 511,
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 568 θεμιστεύειν constr. of, 505,
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 576 ἐπὶ 635, 1, b.
 581 καὶ μὴν 728, 3, c.
 599 ἐκ 621, 1, a.
 601 αὐτός 656, 3, d.
 608 ἀμφὶ περί 640, 2
 612 μή 747, 2

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- 16 ἄρα 788, 3
 32 παρὰ . . . 637, III. 1, c.
 41 conjunc. 828, 2
 43 number of verb . . 393, 32
 52 ὅφρα κε 810, 2, and Obs. 2
 53 αἶ κε with conj. 854, 2, a.
 54 δέ 770, 1, a.
 73 δὺν σκόπελοι . . 388, 3, a.
 75 τό 381, Obs. 2
 82 Ὀδυσσεῦ—ἰθύνετε 390, 2, β.
 85 δεινόν 548, f., 566, 3
 96 εἰ with conj. . . 854, Obs. 1
 97 κῆτος, ἄ 819, 2, a.
 134 ὕστερον πρότερον . 904, 4
 156 ἀλλὰ μὲν 729, 3, e.
 — ἵνα κε with opt. . 809, 2,
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 161 δῆσατο constr. of . . 583
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 168 μὲν—ἦδε 765, 7, a., 777,
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 335 διὰ 627, I. 1, b.
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 345 κέ in protasis . . . 860, 1
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Odyssey ν.

- 83 κέλευθον 548, c., 560, 2
 154 μὲν 729, 2
 315 ἔως 847, 1
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Line *Odyssey* ν.

- 418 conjunctive . . . §. 806, 1
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- 62 δε κεν ἐφίλει . . . 827, b.
 127 ἐς 625, 1, a.
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 174 ἔλαστον . . . 548, e., 566, 4
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 226 λυγρὰ agreement of, 391, 3
 230 ἦρξα constr. of 505, Obs.
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 253 ἀνέμω 603, 1
 259 ἦται 731, 2
 333 ἦ—ἦέ 777, 3
 341 ἐξέδυσαν 543, 1, 583
 349 κατὰ adverbial . . 640, 2
 350 ἐφόλκαιον 558, 1
 373 εἰ with conj. . . 854, Obs. 1
 384 ἐς 625, 2, b.
 389 αὐτὸν—σεαυτὸν 656, Obs. 1
 396 ἔσσας 583
 433 περί 640, 2
 435 ἴαν (μοῖραν) . . . 893, d.
 443 ξείνων 534, Obs. 2
 446 ἄργματα . . . 548, c., 560, 3

Odyssey ο.

- 6 ἦτοι 731, 4
 8 πατρός 496, Obs.
 152 χαῖρε supplied . . 895, e. 2
 174 χῆνα 548, c., 576, 2
 227 Πυλίοισι 605, 2
 236 ἐτίσατο 585
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 268 εἶποτ' ἔην . . . 856, Obs. 2
 384 διεπράβετο . . . 365, 2
 404 ἀλλὰ μὲν . . . 729, 3, e.
 405 asyndeton 792, m.
 455 βίστον 548, c., 576, 2
 457 δε for ἵνα 836, 4
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Odyssey π.

- 19 ἄλγεα 548, c., 563
 40 οἱ 598
 204 ἐνθάδε 605, Obs. 5
 254 πάντων 513
 264 κρατεῖν constr. 505, Obs. 1
 268 φυλοπίδες 526
 309 ἦτοι 731, 2
 418 καὶ δέ 769, 2
 437 οὐδέ γένηται . . . 415, 2
 457 εἴματα 548, a., 583
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- 20 τηλίκος with infin. . 666
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 23 πυρός 540, Obs.
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Line *Odyssey* ρ.
 321 ἐναίσιμα §. 548, c., 560, 1
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 416 ἀλλ' ἄριστος . . . 899, 6
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 130 gen. after compar. 780, b.
 138 ἀτάσθαλα 548, c., 560, 1
 246 γυναικῶν . . . 504
 262 κέ . . . 827, c.
 272 ἀπηύρα constr. of . . . 583
 379 γαστέρα . . . 548, c., 566, 2
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 266 τέκνα . . . 569, 2
 315 εἴποτ' ἔην γε 856, *Obs.* 2
 329 αὐτός . . . 656, 3, d.
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 20 ἑταίρους . . . 548, c., 562
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 137 σίτου . . . 498
 298 εἰσι omitted . . . 376, d.
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 207 ὅδε . . . 655, 1
 209 σφῶϊν ἐελδομένοισιν 599, 3
 219 ἤλασε . . . 583
 250 γάμου . . . 488, and *Obs.* 2
 310 τέ—μηδέ . . . 776, 4
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 362 δὴ . . . 723, 2
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 132 ἀνὰ . . . §. 624, 1
 154 τόδε . . . 548, c., 565
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 24 ὀνήσει . . . 545, 1, 583
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 30 ἥσπερ attracted, 822, *Obs.*
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 146 asyndeton . . . 792, g.
 153 ἦτοι . . . 731, 4
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 192 ἄκοιτιν . . . 548, c., 576, 2
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 *33 δτου (ἐστὶ) . . . 376, d., 483
 34 καίρον . . . 579, 7
 *— πάντα . . . 579, 6
 *— τὰ τ' οὖν . . . 737, 2
 36 ἔχων . . . 403
 *37 κυνηγία . . . 596
 39 ans. omitted, 849, *Obs.* 1
 — σοί . . . 600, 2
 *40 χέρα . . . 558, 2
 *41 ὅπλων . . . 488
 42 βάσιν . . . 556, 4
 *— ἐν . . . 622, 3, c., or 1, b.
 *45 conditional constr. . . 856
 *— καὶ in answer . . . 880, i.

Line *Ajax*.
 46 ποίαισι ταῖσδε . . . §. 881,
 872, 1, *Obs.* 2
 *— τόλμαις . . . 608, 2
 *49 δὴ . . . 722, 1
 *50 φόνου . . . 498
 *51 ἀκείργω . . . 395, 2
 — σφέ . . . 654, 1, b.
 *52 χαρᾶς . . . 531
 *54 βουκόλων . . . 483, *Obs.* 4
 *— φρουρήματα βουκόλων
 λείας 543, 1, 542, iii.
 55 φόνον . . . 576, 2
 58 ὅτε . . . 816, 3, c., Add.
 *61 φόνου . . . 517
 *68 συμφορὰν predic. subst.,
 374, 6
 *70 πρόσψιν . . . 575
 71 οὗτος . . . 476, a.
 73 Αἶαντα . . . 566, 3
 75 indic. fut. . . 413, 2
 — δειλίαν . . . 576, 2
 *— οὐ μή . . . 748, c.
 *76 πρὸς . . . 638, 1, 2, c.
 *— μένων . . . 686
 *78 γέ . . . 735, 8
 79 οὐκουν . . . 784, 1
 *— γέλως . . . 677, 1
 *82 ἐξέστην with acc. . . 548,
Obs. 1
 83 ἐξίστηθι suppl. . . 895, d.
 89 οὗτος . . . 655, *Obs.* 6
 *90 ξυμμάχου . . . 496
 *93 χάριν . . . 580, 2
 95 πρὸς . . . 638, 11, 1, b.
 96 τὸ μή . . . 750, *Obs.* 2
 *102 τύχης . . . 527
 *103 κίναδος transpos. 898, 2
 107 interrog. sentence 882, 1
 *— πρὶν ἂν . . . 848
 109 ἐργάσει . . . 583
 110 νῶτα . . . 584, 2
 *111 μὴ αἰκίσῃ . . . 420, 3
 113 δίκην . . . 585
 *114 τὸ δρᾶν . . . 670
 *116 τοῦτο . . . 657, 2
 118 ἰσχύην transposed 898, 2
 123 ἀθεύνεκα constr. of 849, 4
 128 ἔπος . . . 566, 1
 *130 χεῖρι . . . 609
 136 σὲ πράσσοντα 549, c., and
Obs. 1
 — πράσσοντα part. . . 685
 *141 νυκτός . . . 523
 143 ἐπί . . . 634, 3, g.
 152 aor. part. . . 405, 5
 153 καθυβρίζων construct. of,
 601, 629, *Obs.*
 154 ψυχῶν . . . 509
 *155 ἂν repeated . . . 432, *Obs.* 1
 *163 προδιδάσκειν . . . 583
 *167 ὄμμα . . . 548, *Obs.* 1
 169 ὑποδείσαντες . . . 380, 2
 *170 εἰ σὺ φανεῖης . . . 855
 *171 σιγῇ . . . 603, 2
 *176 χάριν ἀκάρπτωτον . . . 440

Line *Ajax.*
 *178 ἐλαφηνβολίαις . §. 603, 1
 187 κακάν position of 904, 1
 *190 genitive . . . 534, b.
 *191 μέ . . . 18, 8, 581^a
 194 ἄνα . . . 640, 2
 *196 ἄταν . . . 555
 208 ἀλλαγῆς supplied 893, d.
 224 ἀνδρός . . 486, Obs. 2
 230 double dat. . . 611
 243 ῥήματα . . . 566, 2
 244 ζύγον . . . 556, c.
 *251 ἀπειλὰς . 548, d., 566, 2
 *254 Ἄρη . . . 549, c.
 272 ἐν . . . 622, 3, d.
 273 φρονούντες . . 390, c.
 *290 πείραν . 548, c., 558, 1
 310 χερί . . . 611, Obs. 2
 317 οἰμωγὰς 548, a., 566, 4
 321 κωκυμάτων . 529, Obs. 2
 326 δῆλος with part. . 677,
 684, Obs. 1
 *335 οἶαν τήνδε . 881, 1, 877,
 Obs. 2
 — βοήν . . . 566, 3
 *367 γέλωτος . . . 489
 376 αἷμα . . . 548, c., 570
 377 ἐπ' ἐχειργασμένοις . 699,
 Obs. 3
 378 ὅπως οὐκ ἔχειν 863, Obs. 6
 382 ἄγεις γέλωτα 552, Obs.
 386 ἵνα κακοῦ . . . 527
 389 πῶς ἄν . . . 427, 4
 390 ἄλημα . . . 353, 1
 *395 ὥς ἐμοί . . . 599, 4
 *400 ἄξιός (εἰμί suppl.) 376, c.
 403 ποῖ τις φύγη . . 427, 3
 *410 inf. . . . 679, 1
 435 καλλιστεῖα . . 553, b.
 439 ἀρκέσας constr. of, . 596,
 Obs. 5
 *445 φρένας . . . 579
 449 δίκην . . . 568
 457 ὅστις . . . 816, 7
 *472 γεγώς . . . 684
 *474 κακοῖσιν . . . 605, 4
 *475 παρ ἡμᾶρ 637, III. 3, i.
 *476 τοῦ κατθανεῖν . . 531, 1
 *482 φρενός . . 483, Obs. 4
 488 εἴπερ τινός . . 860, 11
 *503 οἶας . . . 883, Obs.
 506 αἰδεσθαι constr. of . 685,
 Obs.
 509 θεοῖς . . . 589, 1
 *519 ἐν σοι . 622, 3, c. or h.
 *531 φόβοισι . . . 608, 2
 534 δαίμονος . . . 518, 4
 *535 ἐπηρεσα . . . 403, 1
 *540 μὴ οὐ 750, I, and Obs. 3
 *543 λόγου . . . 529, 1
 *548 τὰ πατρόθεν . . 579, 6
 550 γένωι . . . 418, b.
 554 ἐν τῷ φρονεῖν . 678, c.
 555 ἔως . . . 841, 5

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 556 δεῖ σε κ.τ.λ. §. 898, Obs.
 2, 812, 2
 *568 ὅπως with fut. . . 811
 *570 γηροβοσκός . . 50, 5
 *575 διὰ . . . 627, I. 3, d.
 *581 πρὸς . . . 638, 2, b.
 *587 οἴμ' . . . 18, 8
 *588 προδοὺς γενοῦ . 375, 4
 *600 παλαιὸς ἀφ' οὗ χρόνος
 798, 2
 *601 μηνῶν . . 529, Obs. 3
 *614 φρενός . . . 529, 1.
 616 χεροῖν . . 483, Obs. 4
 *635 κεύθων . . . 697, c.
 *647 κρύπτεται . . 364, 6
 *650 τὰ δεινὰ . 548, c., 550
 655 ὥς ἄν . . . 810, 2
 *659 γαίας . . . 527
 667 εἴκειν . . 683, Obs. 2
 671 θέρει . . . 593, 1
 *693 ἔρωτι . . . 607
 710 νεῶν . . . 513
 717 Ἀτρεΐδαις . . 602, 3
 *725 ἥρασσον . . . 380, 3
 *727 ἀρκέσοι . . . 406, 6
 *729 ὥστε . . . 863, 1
 *731 τοῦ προσωτάτω . . 517
 *733 ἡμῖν . . . 600, 2
 742 πρὶν . . . 848, Obs. 5
 744 θεοῖσιν . . . 590, 1
 *760 φύσιν . . . 569, 2
 * — ὅστις . . . 819, 2, β.
 767 θεοῖς 608, 1, Obs. 3, cf.
 611
 770 μῦθον . . . 566, 1
 *779 αὐτοῦ . . . 542, 2
 786 ἐν χρῶ . . 622, 3, g.
 790 ἦν . . . 549, c.
 *794 ὥστε . . . 867, 1
 *797 ἐπὶ . . . 634, 3, c.
 *803 τύχης . . . 496
 807 φωτός . . 483, Obs. 3
 *812 ὅς σπεύδῃ . . . 828, 3
 *832 γένοιτ' ἄν . . . 832
 *838 ἐμέ . . . 898, 2
 845 οὐρανόν . . . 558, 1
 869 συμμαθεῖν . . . 669
 *878 κέλευθον . 558, 1, Add.
 * — φανίς . . . 684
 *885 λεύσσω (ἔστι supplied)
 376, e., cf. 375, 4
 *887 σχέτλια . . . 383
 *906 position of ἐν . 651, a.
 * — οἶ . . . 600, 2
 *910 οἶος . . . 804, 10
 *921 μόλοι without ἄν . 853
 Obs. 2
 *925 ἐμελλες . 408, Obs. 2
 935 ἀριστόχειρ ἀγών . 435,
 Obs.
 *950 μὴ . . . 746, 4
 954 θυμὸν ἐφυβρίζει . . 583
 *956 ἔχεσιν . . . 605, 4

Line *Ajax.*
 966 ἢ after πικρός . §. 779
 Obs. 3
 *970 θεοῖς . . . 611
 991 οὐν . . . 737, 1
 *998 θεοῦ . . . 485
 1003 ὄμμα τόλμης . 435, c.
 542, viii. b.
 *1007 μοί—ἀρήξαντα . . 675,
 Obs. 1
 *1015 θανόντος . . . 467, 4
 *1018 πρὸς οὐδέν . 638, III.
 3, d.
 1029 ἐδωρήθη . . . 368, 3
 *1038 μὴ . . . 743, 2
 1039 κείνος . . . 655, 6
 1044 ἄνδρα transposed . 824,
 II. 2, c.
 1045 φ . . . 598
 1050 ὅς (αὐτῷ) 817, Obs. 8, b.
 — στρατοῦ . . . 508
 *1055 ὅστις . . . 816, 7
 *1058 τήνδε τύχην . 824, ii.
 Obs. 3
 *1062 αὐτόν . . . 581, 1
 1071 καίτοι . . . 772, 1
 * — πρὸς . . 638, I. 3, b.
 *1077 σῶμα . . . 569, 2
 *1083 ἐξ . . . 621, 3, d.
 1096 ἐπη . . . 548, c., 565
 1100 τοῦδε . . . 505
 1108 κόλαζε . . . 583
 1114 τοὺς μηδένας . 355, a.
 *1115 ὥς ἄν . . . 847, 3
 — γέ . . . 735, 8
 1116 ψόφου . . . 496
 1121 article, posit. of, . 459,
 1, δ.
 1126 κτείναντα aor. . . 403,
 Obs. 3
 1128 τῷδε . . . 600, 2
 1131 εἰ οὐκ . . . 744, Obs.
 *1132 αὐτὸς αὐτοῦ . 654, 2, b.
 1138 τινί . . . 659, 2
 *1140 θαπτεόν . . . 613, 3
 *1141 τοῦτον transpos. 898, 2
 *1143 χειμῶνος . . . 523
 * — τὸ πλεῖν . . . 670
 *1144 φ . . . 605, 2
 1149 κατασβέσειε . . 583
 1155 πημανούμενος . 681, b.
 1162 ἀνδρός . . . 485
 1166 article, posit. of, 459, 3
 *1178 ῥίζαν . . . 584, 2
 *1184 τῷδε . . . 598
 1185 τίς ποτε . . . 883, 1
 *1201 δμιλεῖν . . . 669, 2
 1204 τέρψιν . . . 556, c.
 1222 ὅπως προσείπομεν opt.
 808
 1226 ῥήματα . . . 566, 1
 1228 τοί . . . 736, 2
 *1230 ἐπὶ . . . 633, 3, f.
 * — ποδῶν supp. . 893, e.

* κακάν φάτιν ἄρη = αἰσχύνῃς.

Line	<i>Ajax.</i>
1231	τοῦ μηδέν (δντος) §. 456, 3, 895, 1, e.
1236	ἀνδρός 486
*1241	ἐκ 621, 3, b.
*1259	ὅς . 877, <i>Obs.</i> 3 and 4
*1263	γλῶσσαν 551, 2
*1267	ἐπὶ 633, 3, f.
*1287	ἄλμα . 548, d., 556, d.
*1305	πρός . . 638, 1, 2, a.
1315	ἐν ἐμοί . . 622, 3, a.
1316	καιρόν 579, 7
1319	βοήν 575
1334	μὴ νικησάτω 420, <i>Obs.</i> 5
*1343	εἰ θάνοι 855, 2
*1354	ὀποῖω 823
1357	ἐχθρᾶς . . 503, <i>Add.</i>
1358	βροτοῖς 600, 1
*1369	ὥς ἄν 868, 3
1381	ἐπαιν'σαι 583
1389	Ὀλύμπου 504
1413	μένος 555, c.

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*4	ὅ τι ὀποῖον . 824, note
7	τί τοῦτο 881, 1
*10	ἐχθρῶν 530, 1
21	accusatives . . 581, 4
*—	νῶν 600, 2
22	ἔχει 692
*24	χρησθεῖς ^b . 368, 3, b.
*25	νεκροῖς 603, 2
31	τὸν ἀγαθόν 450, <i>Obs.</i> 1
*33	μὴ εἰδῶσιν 12, 1
*35	παρ' οὐδέν 637, III. 3, f.
*—	ὅς ἄν 829, 2
38	εἴτε—εἴτε . . 878, d.
*42	γνώμης 527
*—	ποῦ ποτε 883, 1
43	τῇδε 655, 2
*44	ἀπόρρητον . . 580, 2
*46	δὴ 722, 1
51	πρός . . 638, I. 2, f.
*57	ἐπὶ 634, 3, g.
69	ἄν repeated . . 432, b.
—	εἰ θέλοις cond. sent. 855
74	comparative . 782, e.
75	δν 577
79	τὸ δρᾶν 670, 1
80	τάφον 571
*82	ταλαίνης 489
85	σύν 640, 2
*88	ἐπὶ 634, 3, a.
97	μὴ οὐ . 750, 2, c., <i>Obs.</i> 3
*102	τῶν προτέρων . 502, 3
110	δν 566, 3
112	ὀξεία 548, f.
114	χιόνος πτέρυγι 542, iii., 435, c.
*121	γένυσιν 603
*126	δράκοντι dat. com. ^c 596, <i>Obs.</i> 2.
133	νίκην 566, 3

Line	<i>Antigone.</i>
145	αὐτοῖν §. 654, 2
155	ἀλλὰ γάρ . 786, <i>Obs.</i> 4
159	μῆτιν 551, 1, d.
*174	κατά 629, 3, a.
176	πρὶν ἄν . . . 848, <i>Obs.</i> 2
*178	δοτὶς μὴ with ind. 743, 2
*188	ἐμαυτῷ 363, 2
192	τῶνδε 507
195	πάντα . . . 548, e., 564
*201	αἵματος 537
*206	πρός . . 638, I. 2, d. 8.
*208	ἐνδίκων 504
*214	ὀπόσοι ζῶμεν . 817, <i>Obs.</i> 8, a. a.
*218	τί ἄν 427, 3
220	ὅς ἐρᾷ . . . 836, 5, a.
228	οἶ 822, <i>Obs.</i> 6
*234	καὶ εἰ 861
*235	ἐλπίδος 536
*236	ἄν 429, a.
*254	δείκνυσι . . . 395, 2
256	φεύγοντος . 483, <i>Obs.</i> 3
260	ἐλέγχων nom. . 708, 1
261	τελευτῶσα . 696, <i>Obs.</i> 1
*263	τὸ μὴ (ἐξαιργάσθαι) 895, I, e.
266	τὸ δρᾶσαι . . . 670
*267	τῷ 682, 2
268	ἐρευνῶσιν . 596, <i>Obs.</i> 2
278	μὴ (ἐστὶ) . . . 814
*285	δοτὶς 816, 7
303	ἐξέπραξαν . . 403, 2
313	compar. . 454, <i>Obs.</i> 7, 783, k.
*315	ἴω 417
318	λύπην 898, 2
*322	καὶ ταῦτα . . 697, d.
*324	δόξαν . 548, d., 566, 1
327	ἴαν—καὶ μὴ . . 778, b.
*329	οὐκ ἐσθ' ὅπως 817, <i>Obs.</i> 4
*330	ἐλπίδος 526
*334	τοῦτο . . 381, <i>Obs.</i> 1
337	ὅπό . . 639, II. 1, b.
—	πόντου 526
340	ἔτος εἰς ἔτος 577, <i>Obs.</i> 2, 625, 2, c.
*350	θηρός 505
356	ἐδιδάξατο . 362, 8, 583
*375	ἐς 625, 3, e.
*378	οὐκ with inf. 745, <i>Obs.</i> 1
381	δήπου 734
384	ἐκείνη 655, 8
*388	βροτοῖσιν . . . 605, 2
*391	ἀπειλαῖς 607
*392	παρά . . 637, III. 3, m.
404	νεκρόν transp. . 824, II. <i>Obs.</i> 4
*408	δεινὰ 515, 3
411	ἐκ 646, 5
*414	ἀφειδήσοι 855, <i>Obs.</i> 2, 406, 6
417	χθονός 530, 1

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*424	φθόγγον . . . §. 566, 3
*425	βλέψη 842, 4
*427	γόοισιν . . . 548, <i>Obs.</i> 8
441	σέ 581, 2
446	μῆκος 579, 7
*458	ἐμελλον . . 408, <i>Obs.</i> 2
*460	part. . . . 681, 6
*468	κείνοις 607
470	μῶρῳ 600, 1
471	δν supplied . . 682, 3
479	τῶν πέλας . . . 508
*487	ἡμῖν 597
490	τάφου 898, 1, β.
*492	φρενῶν 512
505	εἰ μὴ ἐγκλείσοι . 406, 6, foot, 855
*508	τῶνδε 534
*520	ἴσος λαχεῖν . . . 677
*526	καὶ μὴν 728, c.
*532	verb supplied . 895, d.
*542	τοῦργον (ἐστὶ) . 376, e.
*546	μοί 598
547	σεαυτῆς . . . 518, b.
550	ἀνιᾶς 583
*551	δν 622, 3, e.
*554	μόρου 514
556	ἐπὶ . 634, 3, g., cf. 375, <i>Add.</i>
*560	θανοῦσιν . . . 596, 1
*563	ὅς ἄν 829, 3
*568	νυμφεῖα . . . 353, 1
571	νίεσι 602, 3
577	μὴ τριβάς . . . 897
582	κακῶν 529, 1
*584	οἷς ἄν . . . 817, <i>Obs.</i> 9
*589	ἐπιδράμῃ . . . 842, 4
*—	πνοιαῖς 359, 3
*593	δρῶμαι 363, 6
604	opt. without ἄν 426, <i>Obs.</i> 2, 418, e.
*620	πρὶν 842, 848
632	μελλονύμφου . 542, ii. β.
644	πατρί 594, 2
*658	πρός . . 638, III. 3, d.
666	δν στήσειε . . . 831, 3
*667	σμικρά 579, 6
*675	τροπὰς 548, d.
677	ἀμυντέα . . 383, 613, 3
678	verbal adjective . 613, 3
*679	πρός . . 638, iii. 3, d. 8.
683	φρένας—ὀπέρτατον . 381
*688	σοῦ 641 2, β.
*691	λόγοις 609, 4
*696	ἦτις 816, 7
704	πρός . . 638, I. 2, b.
705	ἦθος 576, 1
707	δοτὶς—οὔτοι . 819, 2, β.
*710	καὶ εἰ . 861, 2, and <i>Add.</i>
723	arrangement of words . 678, 2
726	διδαζόμεσθα . . 362, 8
*736	ἄλλῳ 594, 3

^b The reading in v. 23 may be λέγουσιν οὖν, making δίκη depend on χρησθεῖς; for δίκη δικάει, cf. 899, 1.
^c The best way of interpreting this passage seems to be, an invincible obstacle (acc. to the eagle), in defence of the serpent, taking δράκοντι as dative commodi.

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- 737 *ἦτις* . . . §. 816, 6
 *738 *κρατούντος* . . . 518
 740 *ὥς ἔοικε ξυμμαχεῖν* (συμ-
 μαχεῖ Dind.) 898, 4.
 *742 *πατρί* . . . 601, Obs. 2
 — *διὰ δίκης* . 627, I. 3. b.
 747 *αἰσχροῦν* . . . 506
 758 *τόνδ' Ὀλυμπον* . 566, 2
 759 *ἐπὶ* . . . 634, 3. g.
 *765 *ὥς* . . . 810, 3
 *766 *ἐξ* . . . 621, 3. d.
 *773 *ἐνθ' ἂν ᾗ* . . . 838, 2
 *779 *ἀλλά* . . . 774, Obs. 2
 *781 *μάχαν* . . . 579, 1
 785 *ὑπερπόντιος* . . 714, a.
 788 *σέ* . . . 581, 3
 *792 *ἐπὶ* . . . 634, 3. a.
 794 *ταράξας* . . . 583
 — *enallage of cases* . 440
 *804 *θάλαμον* . . . 559
 *807 *ὀδόν* . . . 558, 1
 *813 *ἀκτάν* . . . 559
 *816 *Ἀχέροντι* . . . 605
 *837 *λαχεῖν* as subject . 663
 * — *ἔστι* omitted . 376, a.
 847 *φίλων* . . . 529, Obs. 3
 857 *λέγουσα* suppl. 895, 1, c.
 861 *λαβδακίδαισι* . 605, 2
 878 *ἄγομαι* . . . 583
 *884 *εἰ χρεῖη* . . . 855, 1
 *889 *ἐπὶ* . . . 635, 3. c.
 904 *φρονούσιν* . . . 600, 1
 907 *πόνον* . . . 563
 912 *ἂν βλάστοι* . 832 Obs.
 942 *οἷα πρὸς οἷων* . 883, 1
 946 *κρυπτομένα* . . . 380
 966 *παρά* . . . 643, 4
 *971 *Φινειδαίς* . . . 605
 *972 *τυφλωθέν* . . 364, 5, a.
 975 *ὑπὸ* . . . 639, ii. 2, b.
 *988 *ἔσχον* . 359, 6, Obs. 1
 *994 *διὰ* . . . 627, I. 3, f.
 995 *μαρτυρεῖν* with part.
 684, Obs. 2, b.
 *999 *εἰς* . . . 646
 1002 *κλάζοντας* . . 380, 2
 *1006 *βωμοῖσι* . . . 605, 1
 *1021 *ὄρνις—βεβρωτες* 379, b.
 1022 *ἀνδροφ' ὄρου* . 435, Obs.
 1025 *ἐπεὶ* without *ἂν* . 841, 5
 *1032 *λέγοντος* . . . 485
 *1034 *ἀνδρός* . . . 509
 * — *μαντικῆς* . 529, Obs. 2
 *1035 *ὑμῖν* . . . 600, 2
 * — *τῶν* . . . 483, Obs. 3
 *1042 *οὐ μή* . . . 748, Obs. 4
 1046 *πτώματα* . . . 556, a.
 *1050 *κτημάτων* . . . 534
 1056 *ἐκ* . . . 621, 3, k., Add.
 *1061 *μή* with part. . 746, 1
 *1068 *ἀντὶ τῶν ἂνω ὧν (?)* 822,
 2
 *1085 *θυμῷ* . . . 605, 4
 1089 *γυνῷ* with inf. 683, Obs. 1
 *1095 *φρένας* . . . 584, 2

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 317 *κισιγνήτου* . . . 486
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*495 πρό . . .	619, 3, d.	<i>Ode.</i>		1288 περισσεύοντα τῶν λόγων,	
*496 ἡμῖν . . .	600, 2	*863 ἰσθμ. after μόρας 669, 1		442, β.	
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*532 ἴσον . . .	442, β, 563	882 ἐπεὶ οὖν . . .	700, <i>Ode.</i> 1	*1322 ἐπὶ τοῖς . . .	403
*545 πατὴρ . . .	518, 3	*887 μοί . . .	598	*1323 τῶν omitted . . .	659, 7
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*584 μή τιθῆς . . .	814, β.	11. 2		*1344 τελευτήσαντες 695, <i>Ode.</i> 1	
585 ἀντί . . .	618, 2	900 τόμβου . . .	522, 1	1378 προσέστη . . .	548, <i>Ode.</i> 1,
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* — ἀρα οὐ . . .	873, 3	*956 τῆς . . .	655, 1	*1415 ἀπλῆν . . .	893, d.
*615 ἄν . . .	429, a.	960 ἐστερημένην—γῆραςκου-		*1418 γένοντο supplied . . .	895,
*617 καί εἰ . . .	861, 2	σαν, 675, β.		1, b.	
*618 ποιεῖ . . .	393, 3, 2	* — κτήν . . .	583, 164	*1430 οὐκ ἔφηρον . . .	897
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*650 βίη . . .	548, <i>Ode.</i> 8	997 οὐδέ . . .	776, 1, a.	1491 χωροῖς ἄν . . .	425, b.
*653 τέκνον . . .	491, <i>Ode.</i> 2	*1005 λύσις ἡμῶς . . .	674	*1496 ὅτι ἄν . . .	810, 2
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*675 ταύτης . . .	485	1034 ἐχθαίρω with doub. acc.			
*698 ἡμέρας . . .	523	583			
*711 πῶς . . .	639, 1, 2, c.	*1042 ἔστιν ἔκθα 817, <i>Ode.</i> 4			
*714 πύκνω . . .	539, 1	*1043 νόμισι . . .	603, 2		
*720 πῶς . . .	639, 111. 1, c.	1045 σὺ 548, <i>Ode.</i> 1, *550, b.			
*725 ἐκ . . .	621, 3, d.	*1051 ἐγὼ (ἐκαστῷ) 895, 1, c.			
726 δρόμον . . .	560, 2	1052 οὐ μή . . .	748, <i>Ode.</i> 4		
*728 ἐξ . . .	621, 3, c.	1054 ἀνίας . . .	518, 3		
*741 δρόμος . . .	548, d., 558, 1	1060 ὅς' ἄν . . .	822, <i>Ode.</i> 4		
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*769 λόγῳ . . .	607	*1125 πρὸς . . .	638, 1, 2, b.		
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*810 ἐλπίδων . . .	824, 11. 2, 534	1172 ὅσος μή σῶσας . . .	867, 1		
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*819 βίον . . .	548, d.	1180 ἡμῖν . . .	631, 11. 2, a.		
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*835 παρὰ . . .	628, 3, b.	*1211 πρὸς . . .	638, 1, 2, b.		
*847 ἡμῖν . . .	631, 111. 3, a.	1246 λησθέντων 364, 7, <i>Ode.</i>			
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*836 εἰσέρμαι suppl. . . 895.
*843 μοί . . . 51
848 δε . . . 621, 3.
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865 ἀρᾶς . . . 529, *Ods.* 1
866 ἀποσπάσας with doubt
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869 βίαν . . . 553.
*870 εἰς ἀνὰ, attraction 869.
*880 δικαίως . . . 608.
883 τὰδε . . . 383, *Ods.* 1
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*891 ἔγνων . . . 40
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909 πρὶν ἔν . . . 84
*917 μοί . . . 600.
923 ἱετήρια . . . 442, *Ods.* 1
*930 τῆν . . . 460.
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*970 χρησμοῖσιν . . . 603.
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 531, 898, β.
 1214 ἐν ἐμοί . . 622, 3, η.
 *1218 ὕπου . . . 898, 2
 1220 τοῦ θέλοντος 436, 2, d. 2
 *1225 inf. as subj. . 663, 1
 1226 ἐπεὶ φανῇ . . 841, 5
 1227 κείθεν ὕθεν . . 824, 1,
 Obs. 2
 1238 κακὰ κακῶν . . 139, 3
 *1250 ἀνδρῶν . . . 529, 1
 *1265 τροφαῖς . . 607, Add.
 *1266 μαρτυρῶ ἦκειν . . 683,
 Obs. 1
 1276 ἀλλά . . 774, Obs. 2
 *1280 χρεῖα . . . 611, b.
 *1281 τὰ πολλά . . 579, 6
 *1283 πάρεσχε . . . 402, 2
 1291 ἀ ἦλθον attraction, 481
 Obs. 2
 1324 πότμου . . . 483, b.
 1326 ἀντί . . . 618, 2
 *1332 οἷς ἄν . . . 829, 2
 1333 πρὸς σε νῦν . . 651, b.
 *1347 ἐστὶ suppl. . . 376, d.
 1350 ὥστε . . . 664, Obs. 3
 1354 ὅς use of . . 834, 2, c.
 1363 ἐκ σέθεν . 483, Obs. 3
 *1366 τὸ σὸν μέρος . 579, 7
 — ἡ τοι . . . 790, Obs.
 *1380 κρατοῦσιν . . 373, 3
 1383 ἐμοῦ . . . 529, Obs. 3
 1400 τέλος οδοῦ . . 558, 1
 1407 μέ repeated . . 658, 2
 *1413 ὑπουργίας . . . 483
 *— ἐμῆς . . . 652, Obs. 6
 1435 σφῶν . . . 596, 1
 1436 θανόντ' elision . 18, 2
 1441 μὴ σύ γε . . . 897
 1443 εἰ στερηθῶ 854, Obs. 1
 *— ἐν . . . 622, 3, η.
 1446 πᾶσιν . . . 600, 1
 1466 θυμόν . . . 584, 3
 1480 ἴσθι ellipse of . . 376,
 Obs. 1
 *1484 μετὰσχοιμι χάριν 642, a.
 *1490 τυγχάνων . . 696, c.
 1505 ποθοῦντι . . . 599, 3
 1519 γήρως . . . 529, Obs. 2
 1521 ἡγητῆρος . 529, Obs. 2
 *1535 καθύβρισαν . . 402, 1
 1552 παρ' Αἰδην . . 546, 4
 *1554 ἐπί . . . 634, 3, c.
 1561 ἐπί . . . 634, 3, g.
 1564 πλάκα . . . 559
 *1575 ἐν . . . 622, 3, η.
 *1577 ξένῳ . . . 598
 1584 τὸν αἰεὶ βίοντον 456, 2, b.
 *1588 ὄντος omitted 376, Obs. 1
 *1595 πέτρου . . . 525
 *1596 ἀπό . . . 620, 1, c.
 1600 dual . . . 387, 3, b.

Line *Œdipus Coloneus.*

- 1604 δρῶντος §. 436, 3, d. 2
 1623 μέν—δέ . . . 764, 3, f.
 1637 δρκιος . . . 714, c.
 *1650 ὁμμάτων . . . 542, 2
 *1673 ᾤτινι . . . 598
 1676 dual . . . 387, 2
 *1679 πόθοις supplied 895, b.
 1686 κλύδωνα . . . 558, 1
 *1713 μὴ 856, Add., 741, b.
 *1721 κακῶν . . . 483, Obs. 3
 1729 μῶν οὐκ . . . 873, 5
 1752 ξύνα . . . 519, 6
 1755 τίνος . . . 513, 1

Œdipus Rex.

- *1 τοῦ πάλαι . . 456, b.
 *— τροφή . . . 353, 1
 *2 τίνας τάσδε . . 881, 1
 — ἔδρας . . 548, b., 556
 *— μοί . . . 598
 *4 θυμιαμάτων . . 539
 *5 τὲ καὶ . . . 758
 *6 μὴ . . . 745
 *7 ἀκούειν . . . 487
 *9 ἀλλά . . . 774
 *11 δέισαντες . . 698, f.
 *— ὡς θέλοντος ἄν. 429, 4,
 701, b.
 13 μὴ οὐ . . . 750, 3
 *14 χώρας . . . 505
 *16 μακράν . . 891, Obs. 2
 *20 ἀγοραῖσι . . . 605
 *21 τέ position . . 756, a.
 24 βυθῶν . . . 530, 1
 *25 κάλυξιν . . . 603
 26 ἀγέλαις βουνόμοις 435,
 Obs.
 27 ἀγόνοις . . 439, 2, 5
 *— ἐν . . . 640, 2
 32 ἐξόμεσθα . 548, Obs. 1
 — ἐφέστιοι . . . 714, a.
 *34 δαιμόνων . 542, ii. β. b.
 35 ἄστν . . . 559
 36 αἰδοῦ . . . 542, viii. a.
 *37 καὶ ταῦτα . . 697, d.
 *— ὑπό . . 639, 1, 2, a.
 *38 προσθήκη . . 603, 2
 *39 ἡμῖν . . . 598
 40 πᾶσιν . . . 600, 1
 *— Οἰδίου κάρα . 442, c.
 *48 προθυμίας . . . 481
 *49 ἀρχῆς . . . 515
 *— μεμνήμεθα form. 247, 6
 *56 οὔτε—οὔτε . . . 775
 *57 ἀνδρῶν . . . 529
 *— μὴ . . . 746, 1
 58 γνωτὰ 498, Obs. 2, 548, e.
 *60 καὶ νοσοῦντες 707, c., or
 708, 1
 65 ὕπνῳ . . . 548, Obs. 8
 *66 δὴ . . . 722, 1
 *67 οδοῦς . . . 558, 1
 *71 ὡς construction of 805
 *74 εἰκότος . . . 524

Line *Œdipus Rex.*

- *75 χρόνου . . . §. 502, 2
 *76 ὅταν . . . 842, 3
 *77 μὴ δρῶν . . . 746, 1
 *— ὅς ἄν . . . 829, 4
 *78 εἰς . . . 625, 3, d.
 *80 ἐν . . . 622, 3, b.
 *— εἰ γὰρ 856, Obs. 2, 786, 2
 81 ὁμματι . . . 605, 4
 *82 εἰκάσαι . . . 864, 1
 *— κάρα 579, 1, 584, 3, Add.
 83 δάφνης . . . 539, 2
 *84 κλύειν . . . 669, 1
 87 εἰ with opt. . . 855, 1
 88 ἄν . . . 429
 *90 λόγῳ . . . 607, 1
 *92 εἰμί ellipse . . 376, a.
 *95 λέγοιμ' ἄν . . 425, 2, a.
 *101 ὡς τόδ' αἶμα χεῖμαζον (ὡς
 =δοκοῦντας) 700, Obs.
 1, 551, Obs.
 *105 ἀκούων . . . 698
 107 τινὰς . . . 446, 1
 *117 ἐχρήσατ' ἄν . 424, 3, a.
 *— ἐκμαθῶν=protasis. 855,
 Obs. 5
 *117 ὕτου . . . 485
 120 τὸ ποῖον . 872, 1, Obs. 3
 *122 οὐ μὴ . . . 738, Obs. 2
 *125 τόδε τόλμης . . 442, b.
 129 μὴ omitted . 749, Obs.
 *134 ἔθεσθε . . . 362, 2
 *— πρό . . . 618, 3, a.
 *136 γῇ . . . 596
 138 αὐτοῦ . . . 654, 2, b.
 *142 βάθρων . . . 530, 1
 *143 ἴστασθε . . . 362, 3
 147 χάριν . . . 580, 1
 148 ὧν attracted 822, Obs. 7
 152 Πυθῶνος . . . 530, 1
 *153 Θήβας . . . 559
 *— φρένα . . . 584, 2
 *155 ἀμφί . . . 632, ii. 3, a.
 *156 θρᾶς . . . 699
 *161 θρόνον . . 548, b., 556
 *164 μοί . . . 598
 166 ἐκτοπίαν . . . 375, 5
 *174 καμάτων . . . 530, 2
 *— ἀνέχουσι . 359, Obs. 2
 175 ἄλλῳ . . . 604, 1
 *178 ὧν . . . 529, Obs. 3
 183 ἐπί . . . 640, 2
 *184 παρὰ . . 637, III. 1, c.
 *187 ὑπέρ . . . 630, I. 3, c.
 193 δρόμημα . 548, d., 558, 1
 198 εἰ ἀφῇ . . . 854, Obs. 1
 200 τόν . . . 444, 5
 *202 ὑπό . . . 639, II. 2, c.
 *210 γὰς . . . 507
 *215 ἐπί . . . 635, 3, β.
 216 ἀ . . . 821, 1
 *219 λόγου . . . 507
 *225 καὶ εἰ . . . 861, 2
 227 γῆς . . . 530, 1
 233 φίλου . . . 488
 *235 ἐκ . . . 621, 2, c.

Line	<i>Oedipus Rex.</i>	Line	<i>Oedipus Rex.</i>	Line	<i>Oedipus Rex.</i>
241	πελέων supplied §. 895, c.	*494	πρὸς §. 638, I. 3, d. B.	*732	οὐ §. 522
253	τέ 754, 8	*495	ἐπὶ 635, 3, a. B.	*734	ἀπὸ 650, 2
258	εἰδὸς ἦν 858, 3	*—	λαβδανίδαις 598	735	τοῖσδε 590 or 599
*—	ἐπελ, apodosis suppl. 896, Obs. 3	505	πρὶν with opt. 848, 5, B.	*740	ἀλζων 898, 2
*261	κοινὰ παίδων 442, 2	*512	κακίων 522, c.	742	ἀέρα 584, 2
267	λαβδανίδαι παῖδι 435 a.	*—	ἀπὸ 620, 3, c.	*747	μή γ' 814
*279	φοῖβον 518	*514	κατηγοροῦ 629, Obs.	*758	οὐ δῆτα 725, 2
*284	ἀνακτι 594, 2	517	εἴτε omitted 778, Obs.	*763	οἶα 869, 5
*287	ἐν 622, 3, g. or k.	*523	μὲν δὲ 721, 1	*765	πῶς ἂν 427, 4
*289	μή 746, 3	526	τοῦτ' λόγου ψευδέις, 459, 1, d.	771	τοσοῦτον ἐλπίδων 442 a.
*292	πρὸς 638, I. 2, d. B.	*—	λέγει 802, 7, b.	*—	οὐ μή 748
296	φ' ὁράντι 691	528	κατηγοροῦτο 364, 5, a.	773	ἂν repeated 432, Obs. 1
*—	τοῦτον omitted 817, 4	*534	δοτε ἱκου 863, 1	*774	ἐμὰ 600, 3
*302	πόλιν transposed 898, 2	*538	ὡς γυναικί 885, Obs. 2	*776	πρὶν 848, 3
*—	εἰ καὶ 861, 2	*—	σοῦ 518, 2, b.	*777	θαυμάσαι 667, Obs. 4
310	φάτω 549, c.	542	8 820, 1	*784	μεθέστω 604, 1
*314	ἐν οἷ 622, 3, h.	*543	οἷσθ' ὡς ποιήσων 421	*787	μητρόε 529, 2
*—	sol. accent of . 64, VI. 3	*557	τῷ βουλευμάτι 605, 4	*796	ἐνθα ὁφείλων 838, Obs. 2, 885, Obs. 2
*—	ὁφείλιν infin. as subject, 663	*558	χρόνον 577	808	ἔχων 530, 3
315	τ'is omitted 373, 6	562	ἐν 622, 3, f.	810	ἴσων 545, Obs. 1, 573
*—	ἂν omitted 426, a, 832, Obs.	*563	γὰρ 735, 8	817	ἴδμεν 605, 1
317	φρανοῦντι 691	569	ἐφ' αἵε 634, 3, g.	*819	τάδε—τάσθ' ἀπὸς, 657, 2
325	ὡς κ. τ. λ. 812, 3	*572	τάς 444, 5	*829	ἐπὶ 634, 3, i.
328	φρανοῦν supplied, 895, c.	*—	ἐμὰς 375, 5	834	ἴσων ἂν 846, 2
340	ἀτιμάζει 583	*580	β' θέλουσα 375, 4	*835	ταφασμένον (αὐτοῦ) 695, Obs. 1
341	σὺ γὰρ 603, 2	*592	τυραννὸς ἔχων 898, 1, d.	*848	ἂν 701
*344	ἦτις ἀγριωτέρη 816, 744, Obs.	*596	πᾶσι 596, 4, or 605, 2	874	εἰ ἐπαρκαλοσθ' 854, Obs. 1
*—	διδ 627, I. 3, b.	*597	σέθεν 480, Obs. 2, 498	875	ellipsis of ἐντι 376, d.
*345	ὡς ὁργῆς ἔχων 528	*602	ἂν repeated 432, a.	*885	Δίκας 483, Obs. 3
*346	ἴσθι δοκῶν 681, 683	*603	ἐλεγχον 580, 2	*888	χέρων 580
*347	ἴσον μή 823, Obs. 1	*604	χρησθέντα 548, c., 583	889	κέρδος 576, 2, 583
350	ἐνέτω σέ 674, and Obs. 2	*608	ἐπασκέων 594, 2	*—	μή carried on, 744, Obs.
*363	οὐ 822	611	ellipsis of τινδ 373, 6	*890	ἀσέτων 531
*364	εἴπω 417	616	ἐλαβονμένη 600	*891	ἀδίκτων 536
*367	ἴνα κακοῦ 527	*628	ἀρτίων 506, 613, Obs. 6 and 7	*897	φυλάξω 531, 596, 1
*—	οὐδέ 745, Obs. 1	*630	μέταστω sonatr. of, 535	*917	τοῦ λήγοντος 518
*371	δοτα 579, 2	*636	κινουμένη 681, 685	936	ἴσως 549, c.
373	οὐδεις (ἴστω) δὲ 376, d.	*646	πρὸς : 638, I. 2, c.	*945	ὄχι λέγει 400, Obs. 1
374	πρὸς 638, 2, d.	647	δοκῶν 550, b., 545, Obs. 2	*949	πρὸς 638, 2, d.
379	δὲ 768, 4	*650	θέλει 417	*966	ἐφηγητῶν (δυνων), 682, 3
*380	τέχνης 504	*651	ἐν 622, 3, b.	*967	ἐμολλον 408, Obs. 2
385	ταύτης 658	660	εἰ ἔχω 853, 1	*968	γῆς 527
394	ἀνδρὸς 518, 2	*661	Ἀλίων 566, 2	969	ἐφαυστος 356, Obs. 1, 542, 2
*—	μαστειλας 529, 1	*665	μοί 597	*—	ἐμφ 652, Obs. 6
411	Κριοντος 521, 1, b.	669	οὐν 737, 3	*979	ἐπὶ δόναιτο 831, 4, 868, 3
*419	σκότων 554, b.	*674	θυμοῦ 530, 1	*980	εἰς 625, 3, c.
*420	βοῆς 507	*677	σοῦ 512, 1	*983	παρα 637, 111, 3, f.
422	δν 558, 1	*690	ἴσθι πεφάνθαι ἂν 683, Obs.	1005	τοῦτο 559, Obs. 1
433	ἐπεὶ 896, Obs. 3	*696	εἰ supplied 376	1011	γὰρ 735, 3
*434	ἴσταυλάμην 362, 2	*699	ἔχεις 692	1014	πρὸς 638, I. 2, b.
*436	γονάσων 600, 1	*701	οἶα 804, 10	1016	ἐν 622, 3, g.
446	συνεῖς ἂν 429, Obs. 1	702	νείκος 568	*1021	ἰστομάζω 362, d.
449	ἀνδρα 824, I. 1	*705	μὲν οὐν 730, b.	*1027	πρὸς 638, 111, 3, a.
454	ἐκ 621, 2	*708	σοί 600, 2	*1029	ἐπὶ 634, 3, c.
465	ἄρρητ' ἀρρήτων 139, 3	*709	τέχνης 518, a.	*1036	ὡς εἴ 877, Obs. 4
*470	πυρί 604	*713	ῥι. opt. 406, 6	*1037	πρὸς μητρός 638, I. 2, a.
*475	Παρασσοῦ 530	714	δοτις γένετο 831, 4, a.	*1046	εἰδότε 313, Obs. 4
483	παράσσει 583	*717	παῖδες βλάστας 442, c., 581	*1056	τίς ἐπτιω 883
*—	μὲν οὐν 730, d.	718	καὶ 752	*1073	ἐνδ 639, I. 2, b.
489	elliptic sentence 896	722	τὸ δεινόν 580, 3		
		724	ἐν 834, 2, c.		
		*728	μερίμνης 483, Obs. 3		

Line *Oedipus Rex.*

- 1075 *ὅπως μή* §. 814, *Obs.* 5
 1077 *βουλήσομαι* fut. 406, 4
 1079 *δυσγένειαν* . . . 550, b.
 1082 *τῆς* . . . 444, 5
 *1084 *μικρόν* . . . 374, 5
 1087 *κατά* 579, *Obs.*, 629, 1, c.
 *1090 *πανσέληνον* . . . 577
 *1100 *Πανός* . . . 483, *Obs.* 3
 1101 *γέ* . . . 735, 3
 *1115 *ἐπιστήμη* . . . 609
 1118 *ὥς* . . . 869, 5
 1124 *ἔργον* . . . 551, c.
 1134 *ἦμος* . . . 804, 8
 *—— *τόπον* . 548, d., 558, 1
 *1135 *ἐπλησίαζεν* *ἐμοί*, sup-
 plied, 896
 1137 *χρόνους* . . . 577
 *1141 *ἐκ* . . . 621, 2, a.
 1143 *ἐμαυτῷ* . . . 363, 2
 1144 *ἱστορεῖς* . . . 583
 *1146 *οὐκ εἰς ὄλεθρον*; . 897
 *1161 *ὥς δοίην* . . . 802, 5
 1163 *τοῦ* . . . 531, 2
 1167 *τις γεννημάτων*, 379, a.
 1169 *πρός* . . . 638, 11. 1, b.
 1184 *ξύν οἷς* . . . 390, c.
 *1187 *ἴσα καί* . 594, *Obs.* 5
 1196 *πάντα* . . . 579
 1198 *ὄλβου* . . . 505
 *1200 *θανάτων* . 542, ii. c. 4
 1204 comparative . . . 783, 1.
 *1217 *εἶθ' εἰδόμεν* 856, *Obs.* 2.
 1220 *ἐκ* . 621, 3, d. and 3, b.
 1223 *μέγιστα* . 545, 3, 583,
 171
 1225 *πένθος* . . . 576, 2
 1228 *ὄσα* . . . 817, 3
 1231 *αἱ φανῶσι* . . . 828, 2
 *1234 *ἐστὶ* suppl. . . 376, a.
 *—— *τάχιστος τῶν λόγων*
 534
 *—— inf. . . . 667
 1247 *θάνοι* . . . 885, *Obs.* 2
 *1260 *ὕφηγητοῦ* . 483, *Obs.* 3
 1271 fut. opt. . . . 885, 3
 *1288 *πατροκτόνον* ascent, 50,
 5
 1293 *ἔστε* omitt., 863, *Obs.* 7
 1296 *οἶον ἐποικτίσαι* 836, 5, b.
 1301 *μείζονα* 548, e., 556, e.
 1331 *ἀλλά* . . . 773, 4
 1341 *ὄλεθρον* . . . 353, 1
 1347 *νοῦ* . . . 489
 *—— *ἴσον* . . . 579, 6
 *1356 dat. . . . 599, 3
 1371 ind. with *ἄν* . . . 827, b.
 *1373 *οἶν* . . . 595
 1374 *κρείσσον' ἀγχόνης* 783, h.
 1379 *τῶν* as relative . 445, 3
 1387 *ἄν* omitted . . . 858, 2
 1389 *ἵνα* with ind. . . 813
 1393 *ὥς* with ind. . . 813
 *1395 *λόγῳ* . . . 603, 1
 *1396 *κακῶν* . . . 539, 2
 1402 *ὕμιν* . 600, 3, or 605, 2

Line *Oedipus Rex.*

- 1411 *θαλάσσιον* . §. 714, a.
 1415 *πλήν* with gen. . 529, 2
 *1417 *τὸ* with inf. . . 670
 *—— inf. after *ἐς δέον* . 667
 *1434 *πρός* . . . 638, 1. 2, c.
 1437 *προσῆγορος*, 483, *Obs.* 3,
 494
 *1457 *ἐπὶ* . . . 634, 3, a.
 *1466 *μοί* . . . 598
 *—— *μέλεσθαι* . . . 671, a.
 1469 *γονῇ γενναίᾳ* . 899, 1
 1478 *ὁδοῦ* . . . 522, 2
 *1481 *ὥς* . . . 626
 *1482 *ὄρᾶν* . . . 662, 5
 1498 *πέρ* . . . 734, 3
 *1512 *μοί* . . . 598
 *1514 compare . . . 782, c.
 *1521 *ἀφοῦ* . . . 531
 1529 *πρὶν ἄν* . . . 748

Philoctetes.

- 3 *πατρός* . . . 483, *Obs.* 3
 *7 *πόδα* . . . 581, 3
 *15 *λοιφ' ἐπηρετεῖν*, 548, e.,
 573, *Obs.* 2
 *22 *πρός* . 638, 111. 1, d.
 *26 *μακράν (ὄν)* . . 682, 3
 *30 *μή κυρῇ* . 814, *Obs.* 1
 31 *δίχα* with gen. . 529, 2
 *33 *τῷ* . . . 598
 36 *τεχνήματα* . . . 382, 2
 *41 *κῶλον* . . . 584, 3
 *43 *ἐπὶ* . . . 635, 3, a.
 55 *λόγοισιν* . . . 898, 1, a.
 — *δεῖ σε ὅπως*, 898, *Obs.* 2
 59 *ἔχθος* . . . 583, 90
 62 *ἔπλων δοῦναι* . 898, β.
 65 *ἔσχατ' ἐσχάτων* 139, 3,
 534, *Obs.* 2
 66 *ἀλγυνεῖς* . . . 583
 *72 *οὐδενί* . 589, 1, or 598
 *73 *στόλου* . 518, 2, or 533
 76 *ὄλβου* . . . 399, *Obs.* 5
 77 *αὐτό* . . . 551, e.
 *79 *μή* . . . 746, 1
 80 *κακά* . 548, e., 569, 3
 — infin. *φανεῖν* . 668, b.
 *83 *μέρος* . . . 577
 *86 *ὄς ἄν* . . . 829, 3
 *88 *ἐκ* . . . 621, 3, d.
 — *πράσσειν* . . . 668
 100 *οὐν* . . . 737, 4
 — *τί οὐν hiatus* . . 16, 3
 *102 *ἐν* . . . 622, 3, b.
 *103 *οὐ μή* . . . 748
 *107 *μή λαβόντα* . . 746, 1
 111 *εἰς* . . . 625, 3, a.
 115 *χωρίς* with gen. . 529, 2
 118 *τὸ δρᾶν* . . . 567, 670
 119 *κεκλήρο* form. . 247, 6
 *126 (τι) *χρόνου* 442, b., or
 629, *Obs.*
 *131 *λόγῳ* . . . 442, *Obs.*
 138 *τέχνας* . . . 504
 139 *παρ' ὅτῳ* . . . 817, 4

Line *Philoctetes.*

- *140 *ἀνάσσεται* . §. 364, 5, e.
 145 *ὄντινα* . . . 556
 *148 *πρός* . . . 638, 111. 3, d.
 *151 *ἐπὶ* . . . 634, 3, a.
 163 *στίβον* . . . 558, 1
 *174 *ἐπὶ* . . . 634, 3, c.
 *175 *τῷ ἱσταμένῳ* 436, 2, d. 2
 *190 *ὑπό*; . . . 639, 1. 2, b.
 194 *Χρύσης* . . . 530, 1
 197 *τοῦ* with inf. . . 492
 199 *πρὶν* with opt. without *ἄν*,
 848, 5, and *Obs.* 3
 *229 *φωνήσατε* . . . 405
 234 *τὸ λαβεῖν* . . . 679, 1
 239 *μὲν—δέ* . . . 764, 3, d.
 *—— *γένος* . . . 579, 4
 245 *τοί* . . . 736, 1
 *256 *γῆς* . . . 527
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*261	κοινὰ παίδων . . . 442, 2	*512	κακίαν . . . 522, c.	742	κέραι . . . 584, 2
267	Λαβδακείῳ παιδί 435, a.	*—	ἀπὸ . . . 620, 3, a.	*747	μή β . . . 814
*279	Φοῖβον . . . 518	*514	κατηγορεῖν . . . 629, Obs.	*758	οὐ δῆτα . . . 725, 3
*284	ἄνακτι . . . 594, 2	517	ἐστὶ omitted 778, Obs.	*763	οἶα . . . 869, 5
*287	ἐν . . . 622, 3, g. or k.	*523	μὲν δὴ . . . 721, 2	*765	πῶς ἔν . . . 427, 4
*289	μή . . . 746, 3	526	τοὺς λόγους φανθεῖς, 459, 1, d.	*771	τοσοῦτον ἐλαττω 442, b.
*292	πρὸς . . . 638, I. 2, d. B.	*—	λέγει . . . 802, 7, d.	*—	οὐ μή . . . 748
296	φ' δρῶντι . . . 691	528	κατηγορεῖτο . . . 364, 5, a.	773	ἐν repeated 432, Obs. 1
*—	τοῦτον omitted 817, 4	*534	ὅσα ἴαον . . . 863, 1	*774	ἐμὰ . . . 600, 3
*302	πόλιν transposed 898, 2	*538	ὡς γνωρίζω 885, Obs. 2	*776	πρὶν . . . 848, 3
—	εἰ καὶ . . . 861, 2	*—	σὺ . . . 518, 2, b.	*777	θαυμάσαι . . . 667, Obs. 4
310	φάτω . . . 549, c.	542	δ . . . 820, 1	*784	μεθέστω . . . 601, 1
*314	ἐν σοί . . . 622, 3, h.	*543	οἷσθ' ἀν ποίησον . . . 421	*787	μητρὸς . . . 529, 2
*—	soi accent of . 64, VI. 3	*557	τῷ βουλευμένῳ . . . 605, 4	*796	ἐνθα ὁφείλου 838, Obs. 2, 885, Obs. 2
*—	ὁφείλειν infin. as subject, 663	*558	χρόνον . . . 577	808	ἔχον . . . 530, 3
315	τίς omitted . . . 373, 6	562	ἐν . . . 622, 3, f.	810	ἴσων . . . 545, Obs. 1, 573
*—	ἐν omitted . . . 426, 2, 832, Obs.	*563	γὰρ . . . 735, 8	817	δέμοις . . . 605, 1
317	φρονεῖν . . . 691	569	ἐφ' οἷς . . . 634, 3, g.	*819	τάδε—τάδε ἀρᾶς, 657, 2
325	ἀν κ.τ.λ. . . . 812, 3	*572	τάς . . . 444, 5	*829	ἐπὶ . . . 634, 3, i.
328	φρονῆσιν supplied, 895, c.	—	ἐμὰς . . . 375, 5	834	ἔως ἔν . . . 846, 2
340	ἀνιμάξει . . . 583	*580	β' θέλουσα . . . 375, 4	*835	πεφασμένον (αὐτῶν) 695, Obs. 1
341	σὺ γὰρ . . . 603, 2	*592	τυραννὶς ἔχειν 898, 1, d.	*848	ὡς . . . 701
*344	ἦτις ἀγριωτέρῃ 816, 744, Obs.	*596	πᾶσι . . . 596, 4, or 605, 2	874	εἰ ἐνερπλησθῇ . . . 854, Obs. 1
*—	ἰδὲ . . . 627, 1, 3, b.	*597	σέθεν . . . 480, Obs. 2, 498	875	ellipsis of ἐστὶ . . . 376, d.
*345	ὡς ἐργῆς ἔχω . . . 528	*602	ἐν repeated . . . 432, a.	*885	δαίτας . . . 483, Obs. 3
*346	ἴσθι δοῶν . . . 681, 683	*603	ἐλεγχον . . . 580, 2	*888	χάρων . . . 580
347	ἴσον μή . . . 823, Obs. 1	*604	χρησθέντα . . . 548, c., 583	889	κέρδεσ . . . 576, 2, 583
350	ἐνέτωσιν σέ 674, and Obs. 2	*605	περασκέτω . . . 594, 2	—	μή carried on, 744, Obs.
*353	οὐ . . . 822	611	ellipsis of τινὲς . . . 373, 6	*890	ἀσέπων . . . 531
*364	ἐπὶ . . . 417	616	ἐλλαθμένῳ . . . 600	*891	ἀδίκτων . . . 536
*367	ἴνα κακοῦ . . . 527	*628	ἀρετῶν . . . 506, 613, Obs. 6 and 7	*897	ψυχᾶς . . . 531, 590, 1
*—	οὐδέ . . . 745, Obs. 1	*630	μέτεσθιν cousect. of, 535	*917	τοῦ λόγουτος . . . 518
*371	ἄτα . . . 579, 2	*636	κινεῖντες . . . 681, 685	936	ἔπος . . . 549, c.
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374	πρὸς . . . 638, 2, d.	647	ἄρκον 550, d., 545, Obs. 2	*949	πρὸς . . . 638, 2, d.
379	δὲ . . . 768, 4	*650	ἐλάει . . . 417	*966	ἐφ' ἡγήτων (ἔστων), 682, 3
*380	τέχνης . . . 504	*651	ἐν . . . 622, 3, b.	*967	ἐμῶν . . . 408, Obs. 2
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394	ἀνδρὸς . . . 518, 2	*661	ἄλιον . . . 566, 2	969	ἐφ' αὐτοῖς . . . 356, Obs. 2, 542, 2
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*419	σκέτορ . . . 554, b.	*674	θυμοῦ . . . 530, 1	*980	εἰς . . . 625, 3, e.
*420	βοῆς . . . 507	*677	σοῦ . . . 512, 1	*983	παρὰ . . . 637, III. 3, f.
422	δν . . . 558, 1	*690	ἴσθι πεφάνθαι ἔν 683, Obs. 2	*1005	τοῦτο . . . 559, Obs. 1
433	ἐπεὶ . . . 896, Obs. 3	*696	εἰ supplied . . . 376	1011	γὰρ . . . 735, 3.
*434	ἐσταλάμην . . . 362, 2	*699	ἔχεις . . . 692	1014	πρὸς . . . 638, I. 2, b.
*436	γανεῶσιν . . . 600, 1	*701	οἶα . . . 804, 10	1016	ἐν . . . 622, 3, g.
446	συνεὶς ἔν . . . 429, Obs. 1	702	νῦκας . . . 568	*1021	ἀνομάζοντο . . . 362, 4
449	ἐπὶ δρᾶ . . . 824, I. 1	*705	μὲν οὐν . . . 730, d.	*1027	πρὸς . . . 638, III. 3, d.
454	ἐκ . . . 621, 2	*708	σοί . . . 600, 2	*1029	ἐπὶ . . . 634, 3, e.
465	ἀρρητ' ἀρρήτων . . . 139, 3	*709	τέχνης . . . 518, a.	*1036	δὲ εἰ . . . 877, Obs. 4
*470	πυρί . . . 604	*713	fut. opt. . . . 406, 6	*1037	πρὸς μητρὸς 632, I. 2, a.
*475	Παρασού . . . 530	714	ὅστις γένοιτο . . . 831, 4, a.	*1046	εἰδέτω . . . 313, Obs. 4.
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 1075 ὅπως μή §. 814, *Obs.* 5
 1077 βουλήσομαι fut. 406, 4
 1079 δυσγένειαν . . . 550, b.
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 1087 κατά 579, *Obs.*, 629, 1, c.
 *1090 πανσέληνον . . . 577
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 1101 γέ . . . 735, 3
 *1115 ἐπιστήμη . . . 609
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 *1161 ὥς δοίην . . . 802, 5
 1163 τοῦ . . . 531, 2
 1167 τις γεννημάτων, 379, a.
 1169 πρὸς . . . 638, 11. 1, b.
 1184 ξὺν οἷς . . . 390, c.
 *1187 ἴσα καί . 594, *Obs.* 5
 1196 πάντα . . . 579
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 *1200 θανάτων . 542, ii. c. 4
 1204 comparative . . 783, 1.
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 1220 ἐκ . 621, 3, d. and 3, b.
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 1225 πένθος . . . 576, 2
 1228 ὅσα . . . 817, 3
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 *1234 ἐστὶ suppl. . . 376, a.
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 1247 θάνοι . . . 885, *Obs.* 2
 *1260 ὑφηγητοῦ . 483, *Obs.* 3
 1271 fut. opt. . . . 885, 3
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 1293 ὅστε omitt., 863, *Obs.* 7
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 1469 γονῇ γενναίῃ . 899, 1
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 *22 πρὸς . 638, 11. 1, d.
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 *41 κῶλον . . . 584, 3
 *43 ἐπὶ . . . 635, 3, a.
 55 λόγοισιν . . . 898, 1, a.
 — δεῖ σε ὅπως, 898, *Obs.* 2
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 65 ἔσχατ' ἐσχάτων 139, 3,
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 *73 στόλου . 518, 2, or 533
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 *175 τῷ ἱσταμένῳ 436, 2, d. 2
 *190 ὑπό; . . . 639, 1. 2, b.
 194 Χρύσης . . . 530, 1
 197 τοῦ with inf. . . 492
 199 πρὶν with opt. without ἄν,
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 245 τοί . . . 736, 1
 *256 γῆς . . . 527
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 *268 ξύν . . . 623, 3, d.
 *271 ἐκ . . . 621, 2, c.
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 *303 κέρδος . . . 576, 2
 *304 σάφροσι . . . 600, 1
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 *315 οἷς—αὐτοῖς, 833, *Obs.* 2,
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 *321 ἀνδρῶν . . . 512
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 *328 χόλον . . . 548, e., 568
 *332 πρὶν ἄν . . . 848
 *343 μετά . . . 636, 11. 3, a.
 *346 ὥς γίγνεται . . 802, b.
 *349 μή . . . 749
 *353 εἰ . . . 802, *Obs.* 1
 * — fut. opt. . . . 406, 6
 *354 πλεοντί μοι . . 599, 3
 357 δμύντες . . . 379, a.
 *369 ὃ σχέτιε — τολμήσατε,
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 381 οὐ μή . . . 748, *Obs.* 3
 *386 ἡγουμένων . . 518, a.
 *405 ὅστε . . . 664, *Obs.* 3
 409 μηδὲν μέλλει . . 743, 2
 *410 εἰ . . . 804, 9
 *417 ἐμπολητὸς Λαερτίου 483,
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 * — repetition of οὐ . 747, 1
 434 τὰ φίλτατα . . . 382, 1
 437 κατά . . . 629, 3, e.
 439 φωτός . . . 487
 444 μηδεὶς ἐφή . 738, *Obs.* 1
 *446 ἔμελλε . . . 408, *Obs.* 2
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*467	ἐξ . . . §. 621, 3, d.
468	πρὸς νῦν σε πατρός . 651, b.
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482	ἄποι . . . 822, <i>Obs.</i> 10
493	δν transposed . . 898, 2
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*494	μοί 600, 2
497	τὰ τῶν διακόνων . 442, b.
499	ποιούμενοι . . . 380, 1
*511	κέρδος 375, 6.
523	δνειδus 566, 2
*529	βουλοίμεσθα . . 831, γ.
*531	πῶς ἄν with opt. . 427, 4
*532	ἐργῳ 603, 2
*535	ἀπό 620, 3, e.
551	πρὶν φράσαιμι . 848, 5, β.
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572	ποιὸν ἄν . . . 428, <i>Obs.</i> 3
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*622	βλάβη 353, 1
*627	ὅπως ἄριστα, 870, <i>Obs.</i> 4
630	νεῶς . . . 530, 1, or 522
631	πλείστον ἐχθίστης 139, 2
637	τοί 736, 1
*647	ὣν δεῖ for nom. . 817, 6, and <i>Obs.</i> 7
*648	νεῶς 522
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*674	χωροῖς ἄν . . . 425, 2, b.
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*758	διὰ χρόνου . 627, I. 2, b.
*761	βούλει λάβωμαι . . 417
764	ἔως ἀνῆ . . . 846, 2, γ.
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*834	τάντεῦθεν . . . 436, 6, Add.
*838	παρά . . . 637, III. 1, d.
*843	ἀμείβη 583, 13
*—	ὦν 822
*862	ἀλώσιμον κ.τ.λ. . 580, 4, Add.
867	ὑπνου 508
	— ἐλπιδων . 529, <i>Obs.</i> 3, and 483, <i>Obs.</i> 3
*873	ἀγαθοί . . . 450, <i>Obs.</i> 1
878	δῆ 722, 1
*881	ἐπίσχωμεν . . . 642, a.

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*882	παρά §. 637, III. 3, m.
*884	δντος—σοί . . . 710, c.
*885	πρὸς . . . 638, III. 3, e.
*892	συνναλεῖν 669
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917	πρὶν μάθης . . . 848, 4
929	οἶα . . . 548, e., 583, 20
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952	σχῆμα πέτρας . 442, e.
*957	relative clauses, 817, 4, and <i>Obs.</i> 8, d., and <i>Obs.</i> 7
961	πρὶν μάθοιμι . 848, 5, β.
966	ἀνδρός . . . 488, <i>Obs.</i> 1
*969	μήποτ' ὠφελον 856, <i>Obs.</i> 2
*972	αἰσχροῖ 558, 1
976	ἄρα 873, 2
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*984	κακῶν κάκιστε . 139, 3
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*992	τοὺς θεοὺς ψευδεῖς, 459, 1, δ.
994	πειστέον . . . 613, <i>Obs.</i> 3
*1003	ἐπὶ τῷδε 634, 3, g. or k.
1010	οὐδέν 743, 1
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1037	στόλον 558, 1
*1039	ἐμοῦ . . . 542, ii. c. 1
*1041	τίσασθε 585
*—	ἀλλά . . . 774, <i>Obs.</i> 2
1044	νόσου 530, 1
*1053	σοί 598
*1066	σοῦ φωνῆς . 483, <i>Obs.</i> 3
*1075	πρὸς . . . 638, 1. 2, d. β.
*1090	τοῦ—πόθεν . . . 883, 1
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1095	τοί 736, 2
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*1110	μετά . . . 636, II. a.
1116	δαιμόνων . 483, <i>Obs.</i> 4
—	ἐμήσατο supplied 895, d. 2
*1120	ἐπὶ . . . 634, ii. 3, b.
*1124	θινός 527
*1130	ἐλειών 554, d.
*1135	ἀνδρός . . . 483, <i>Obs.</i> 3
*1140	ἀνδρός 518, 3
*1147	οὖς 380, 2
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*1165	ἔστι suppld . 895, 1, b.
*1175	γαῖαν . . . 557, b., 559
*1180	ἵνα ναός 527
*1192	τῶν 503
1206	παλάμαν 560, 1
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 6 ἐγχεύεις ... 698, f.
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 10 καὶ ἐγένετο—καὶ... 800 Obs.
 14 πολλά... 578, Obs. 2.
 15 μή—δύναται ... 873, 4.
 — ἐφ' ὅσον ... 635, 3, b.
 16 ἐπὶ... 634, 3, ἅ.
 17 εἰ δὲ μήτε ... 860, 6.
 — συνηρῶνται ... 385, b.
 20 ἔτι ... 577.
 — πρᾶσσιν ... 536.
 21 ἐν ταυτῇ... 622, 3, c.
 — σωθήσομαι ... 854, 2.
 22 σέσωκε ... 399, 3.
 27 ἐλέησον ... 405, 1.
 29 κατὰ ... 629, 3, a.
 30 αὐτοῖς... 589, 3.
 — ὅρατε, with imper. ... 814.
 34 ἐν ... 622, 3, c.
 36 περὶ ... 632, 2, a.
 37 omission of ἐστὶ ... 376, a.
 38 τοῦ περιστερῆ αὐτ. gen. 542, 5, ii. b.

CHAP. X.

- 1 τοὺς δώδεκα ... §. 455, 1.
 2 πνεύματων αὐτ. gen. ... 542, 5, ii. a.
 — ὅτε ... 666, Obs. 1.
 3 πρῶτος ... 714, Obs. 3.
 5 two participles... 706, 1.
 6 article in apposition 458, 3.
 7 ὅτι... 802, Obs. 8.
 8 ὁραδὲν ... 580, 2.
 9 μή—μήδὲ ... 776, b.
 — ἐν... 625, 1, a.
 11 εἰς ἥν ἐν ... 829, 2.
 — τίς for ὅστις ... 877, Obs. 2.
 — ἵνα ἐν ... 846, 2.
 13 ἐλάθης imper. 420, Obs. 1.
 14 ἐν ἐν—ἐν τῷ ... 816, 7.
 15 omission of ὅτι 802, Obs. 6.
 16 αἰ ὅφεις use of article 446, f.
 17 ἀπὸ ... 620, 3, ἅ.
 18 εἰς ... 640, 1.
 — αὐτοῖς... 599, 1.
 19 πᾶς for πᾶσι... 877, Obs. 2.
 — ἀποθήσεται nom. supplied by sentence 372, f.
 21 ἀναστήσεται pl. verb 385, a.
 22 ἴσασθα μισοῦμαι... 375, 4.
 23 οὗτος ... 658, 1.
 — τὴν ἄλλην... 454, 3.
 — οὐ μή with aor. subj. 748, 1.
 24 ὑπέρ... 620, II. 3, b.
 25 καλέουσιν supplied 895, d.
 26 οὐδὲν suppl. after καὶ 893, b.
 27 εἰς τὸ οὐ ... 625, Obs. 5.
 — ἐπὶ... 633, 1, a.
 28 φεβηθῆτε ἀπὸ ... 620, 3, ἅ.
 — μή with part... 746, 1, and Obs.
 — καὶ—καὶ ... 757, 2.
 29 ἀσφαρίου ... 519, 2.
 — πωλείται... 384, Obs. 1.
 — ἐξ αὐτῶν... 621, 3, c.
 30 καὶ adverb... 760, 1.
 31 στρούθων gen. ... 505.
 32 ἐν ἐμοὶ ... 622, 3, c.
 — αὐτὸν supplied ... 894, 1.
 — τοῦ ἐν οὐρανοῖς ... 456, b.
 34 βαλεῖν inf. as result 669, 2.
 35 κατὰ ... 620, 3, a.
 36 ἴσονται omitted ... 376.
 37 ὑπέρ... 630, II. 3, b.
 41 εἰς ὄνομα ... 625, 3, d.

CHAP. XI.

- 1 ἐγένετο... 669, Obs. 3., 800, Obs.
 — τοῦ κηρύσσειν ... 493, 2.
 2 δύο τῶν μαθητῶν ... 534.
 3 σὺ position of ... 902, 3.
 5 τοῦτο art. om. 451, 1, fin.
 6 ἐν ἐμοὶ ... 622, 3, c.
 7 τοῦτον πορευομένου part. 696.

* In text this is misprinted, ix. 34.

- 8 ἀλλὰ ... §. 774.
 — τὰ μαλακὰ (ἰσχυρὰ) 436, a, e.
 10 ὅτι ... 836, 4.
 11 γυναικῶν αὐτ. gen. 542, 5, i. 7.
 12 ἀπὸ... 620, 2, a.
 13 πᾶσιν οἱ προφῆται... 454, 1.
 — ἵνα ἰσχυροῦνται ... 537, Obs. 1.
 17 ὑμῶν dat. ... 598.
 18 μήτε—μήτε ... 775, 1.
 19 ἰδοὺ... 895, Obs. 1.
 — καὶ... 759, 3.
 — ἀπὸ ... 620, 3, d.
 21 οὐαὶ σοὶ ... 602, 3.
 — εἰ ἐγένετο ... 856.
 23 μέχρι τῆς σήμερον 527, Obs. 1., 436, a, e.
 25 ἀπὸ... 620, 3, b.
 26 ἐγένετο εὐδοκία... 360, 1.
 27 αἰ μή ... 860, 5.
 28 καὶ ... 752, 1.
 29 ἐφ' ὑμᾶς... 635, 3, d.
 — τῇ καρδίᾳ dat. ... 602, 4.
 — ψυχῇς ... 696, Obs. 2.

CHAP. XII.

- 2 5 ... 817, 4.
 3 ἀνέγνωτε aor. ... 401, a.
 — ἐποίησε aor. ... 401, 3.
 4 πᾶς... 877, Obs. 2.
 — τῇ προθέσει αὐτ. gen. 542, 5, viii. b.
 — εἰ μή ... 860, 5.
 — μέριμναι remote attrib. 459, 1, 2.
 8 τοῦ ἀνθρώπου αὐτ. gen. 542, 5, viii. b.
 11 κατηγορήσων ... 806, 2.
 — ἵνα ... 406, 5.
 — ἐξ ὑμῶν ... 621, 3, b.
 12 ὅπου ἔστι ... 863, 1.
 14 κατ' αὐτοῦ... 628, 3, b.
 18 εἰς ἐν ... 625, 3, b.
 — ἐν' αὐτῶν ... 635, 3, d.
 20 ἵνα ἐν ... 846, 2.
 — εἰς ῥήκος... 625, 1, a.
 — τὴν κρίσιν article 447, 1, b.
 21 ἐν ... 622, 3, b.
 23 μήτι ... 873, 4.
 — ἐν... 622, 3, c.
 25 κατ' ἐαυτῆς... 628, 3, b.
 26 ἐφ' αὐτὸν ... 635, 3, d.
 28 ἔρα... 789, d.
 — ἐφ' ὑμᾶς... 635, 1, a.
 30 δὲ μή ἐν ... 746, 1.
 — μετ' ἐμοῦ ... 636, 1, 1.
 31 ὅτι omitted ... 802, Obs. 1.
 — τοῦ ἀνθρώπου dat. ... 591.
 — τοῦ Πνεύματος αὐτ. gen. 542, 5, ii. b. a.
 33 καλὸν predia. adj. ... 375.
 — ἐν ... 621, 3.
 34 τῇ καρδίᾳ αὐτ. gen. 542, 5, b. b.
 36 οἱ ἄνθρωποι ... 446.

37 ἐκ τῶν λόγων.. §. 621, 3, c.
 38 ἀπό 620, 3, d.
 39 τοῦ προφήτου article 447, 1, b.
 40 ἡμέρας acc. 577.
 41 εἰς 625, 3, d.
 45 τὰ ἔσχατα..... 436, 2, c.
 46 εἰστέκεισαν 400, 2.
 49 ἐπὶ..... 635, 1, a.
 50 ὅστις 816, 7.

CHAP. XIII.

1 τῆς οἰκίας art. .. 447, 1, d.
 — παρά 637, III. 1, c.
 2 ἐπὶ τὸν αἰγιαλόν.. 635, 1, b.
 3 ἐν παραβολαῖς .. 622, 3, b.
 — ὁ σπείρων 451, Obs. 5.
 — τοῦ σπείρειν 492, 2.
 4 ἐν τῷ σπείρειν 622, 2.
 — ἂ μὲν..... 816, 3, b.
 8 τὴν γῆν τὴν καλὴν appos. 467, Obs. 1.
 — aor. and imperf. 401, 4.
 9 ἀκούετω imper. 420, 1.
 11 τῶν οὐρανῶν .. 353, Obs. 1.
 12 περισσευθήσεται.. 364, 5, ζ.
 — ὅστις for εἴ τις 816, 8.
 — καὶ adverb. 760, 2.
 14 ἐπ' αὐτοῖς 634, 3, i.
 — οὐ μή 848.
 19 gen. absol. 697, c.
 — ὁ σπαρεῖς (sc. σπόρος) 893, d.
 22 καὶ 752, 1, 2.
 25 ἐν τῷ καθεύδειν... 622, 2.
 — ἀνὰ μέσον 624, Obs. 4.
 28 θέλεις 417.
 29 οὐ 880, b.
 30 μέχρι with gen. 526.
 — εἰς δέσμας.. 625, 3, Obs. 5.
 — πρὸς 638, III. 3, a.
 32 τῶν λαχάνων gen. part. 534.
 33 εἰς 625, 1, e.
 — aor. 403, 2.
 35 ἐρεύζομαι, middle.. 363, b.
 36 τὴν οἰκίαν 447, 1, d.
 38 τὸ καλὸν σπέρμα, οὗτοι 658, 1.
 40 ἐν 622, 2.
 42 ὁ κλαυθμός, article.. 447, b.
 43 ὁ ἥλιος 447, Obs. 6.
 44 ἀπό..... 620, 3, e.
 46 πέπρακε, pft. 399, Obs. 1.
 47 ἐκ 621, 3, i.
 48 τὰ καλὰ..... 451, 1.
 49 ἐκ μέσου 621, 1, a.
 52 εἰς 625, 3, a, or Obs. 4.
 — καινὰ without article, 447, 2, b.
 44 δυνάμεις..... 355, c, γ.
 56 αἱ ἀδελφαί nom. 902, 3.

56 πρὸς §. 905, 3, δ.
 58 διὰ 627, II. 3, a.

CHAP. XIV.

1 Ἰησοῦ attr. gen. .. 542, 5, ii. β. a.
 2 ἐν αὐτῷ 622, 3, e.
 3 ἔθετο force of middle 362, 6.
 — διὰ 627, I. 3, a.
 — Φιλίππου attr. gen. 542, 1, or viii. a.
 6 γενεσίων without art. 447, 2, a.
 7 μετὰ 637, I. 3, a.
 8 ὑπό..... 639, 2.
 13 κατ' ἰδίαν 629, 3, γ.
 14 αὐτοῦς 379, c.
 — αὐτῶν..... 542, 5, vi.
 15 αὐτοῖς dat. com. 598.
 16 ἀπελθεῖν inf. 691.
 19 χόρτους 355, 1, b.
 20 τῶν κλασμάτων... 533, 3.
 — κοφίλους app. .. 467, Obs. 6.
 21 χωρὶς with gen. 529, 2.
 22 τὸ πέραν 456, 2, a.
 24 τῆς θαλάσσης..... 525.
 25 τῆς νυκτός part. gen. 534, 542, vi. a.
 — ἐπὶ with gen. and acc. 633, I. a., 635, I. b.
 26 ἀπό..... 620, 3, e.
 28 εἰ σὺ εἶ 853.
 — τὰ ὕδατα..... 355, Obs. 1.
 29 ἐλθεῖν..... 669, 2.
 31 αὐτοῦ 536.
 32 εἰς τί..... 625, 3, a.
 33 οἱ ἐν τῷ πλοίῳ .. 436, d. δ.
 — νίος without art. 905, 4, a.
 36 κρασπέδου 536.

CHAP. XV.

1 οἱ ἀπό..... 620, 3, b.
 2 ὅταν 842, 1.
 4 θανάτῳ dat. 548, Obs. 8.
 5 ἐξ. 621, 3, b.
 — ὁ ὠφεληθῆς acc. 583., 185., 548, e.
 — a ellipse 860, 3, c.
 — οὐ μή..... 748, Obs. 4.
 8 ἀπέχει ἀπ' ἐμοῦ.. 620, 1, c.
 9 διδασκαλίας pred. subst., 375, 6.
 11 τοῦτο..... 658, 1.
 16 ἀκμήν..... 580, 2.
 20 inf with article. 678, a.
 23 λόγον acc. 548, 2, b.
 — ἡμῶν gen. 526.
 25 αὐτῷ dat. 598.
 27 καὶ γάρ 759, 3., 786, Obs. 7.
 — ἀπό..... 620, k.
 28 ellipse of ἐστὶ 376.

28 ἀπο..... §. 620, 2, a.
 29 παρά 637, III. 1, a.
 30 παρά 637, III. 1, d.
 32 ἐπὶ..... 905, 3, c.
 — τί φάγωσι 877, Obs. 2.
 36 ἔδωκαν supplied.. 895, e, 2.

CHAP. XVI.

1 πειράζοντες 698, f.
 5 λαβεῖν 664, 1.
 7 ἐν ἑαυτοῖς 622, 1, b.
 16 τοῦ Θεοῦ τοῦ ζῶντος .. 451, Obs. 4.
 17 ἀπεκάλυψε aor. 401, 1, β.
 18 ἐπὶ..... 634, 1, a.
 — αὐτῆς gen. 641, 2, γ.
 19 ἔσται δεδεμένον... 375, 4.
 20 τοῖς μαθηταῖς..... 589, 3.
 — ἵνα 803, Obs. 1, 3.
 — αὐτός ἐστιν, 886, 2, a.
 21 ἀπὸ τότε..... 644.
 — ἀπό..... 620, 3, d.
 22 ἰλεώς σοι 596, 4.
 — οὐ μή..... 748, Obs. 4.
 23 μοῦ attrib. gen. .. 542, 5, ii. β. c, 4.
 — τὰ τοῦ Θεοῦ..... 436, d. 5.
 24 μοί dat. 593, 1.
 26 τὸν κόσμον ὅλον.. 459, 1, a.
 — ψυχῆς attr. gen. .. 542, 5, v.
 27 ἐν 622, 3, b.
 — κατὰ 629, 3, a.
 28 ἕως ἄν..... 847, 2, 1.
 — ἐν 622, 3, d.

CHAP. XVII.

1 τόν article..... 450, 1.
 — κατ' ἰδίαν 629, 3, γ.
 2 ὁ ἥλιος article, 447, Obs. 6.
 3 αὐτοῖς dat 599, 1.
 — μετ' αὐτοῦ 636, 1, a.
 4 ποιήσωμεν subj. 416, 1.
 — σοί dat. 597.
 6 ἐπὶ..... 635, 3, d.
 7 imper., aor. and pres. 405, 1.
 9 ἕως οὐ 846, 2, β.
 12 ἐν αὐτῷ 622, 3, e.
 — ὑπό..... 639, 2, a.
 16 ἠδυνήθησαν form 172, Obs. 1.
 17 ὑμῶν gen. 490.
 20 διὰ 627, II. 3, a.
 — ἐρεῖτε fut. 413, 1.
 21 ἐν 622, 3, b.
 25 ἀπὸ τίνων posit. of, 902, 3.
 26 ἄραγε 789, b., 735.
 27 πορευθεῖς 696, Obs. 2.
 — ἀντί 618, Obs. 1.

CHAP. XVIII.

1 ἄρα 872, 2, c.
 3 οὐ μή..... 748, Obs. 4.

a The best way of explaining this passage seems to be to take δῶρον κ. τ. λ. as so familiar a legal formula that it naturally suggests the notion of "he is free", like some of our own law terms. The ellipse cannot be so placed as to make οὐ μὴ τιμῆσθαι depend on εἶναι.

b If καὶ γάρ be construed as in our version it must be referred to §. 759. 3. καί=καίτοι, and §. 786. Obs. 1. supplying ποίει τοῦτο: but if the vulgate nam et is right it falls under §. 786. Obs. 8. and καὶ marks the continuation of the supplication.

- 5 ἐπὶ §. 634, 3, c.
 6 εἰς ἐμέ 625, 3, b.
 — ἵνα 803, 3.
 7 κόσμῳ dat. 602, 3.
 — ἀπὸ 620, 3, c.
 — δι' οὗ 627, I. 3, c.
 8 ἔχοντα part. in acc. 675, b.
 9 πυρός attr. gen. 542, 5, vii.
 10 ὁρᾶτε μή 814.
 — ἐνός gen. 496.
 — διὰ παντός 627, I. 3, f.
 12 ἀνθρώπῳ dat. 597.
 13 εὐρεῖν inf. after γένηται,
 669, 1.
 15 εἰς 625, 3, b.
 16 ἐπὶ 633, 3, a.
 18 ὅσα ἂν 829, 2.
 19 οὗ attracted 822.
 20 εἰς 625, 3, Obs. 4.
 — ἐν μέσῳ αὐτῶν . . 525, 622,
 3, g.
 21 καί 698, Obs. 5.
 23 μετὰ 905, Obs. 3.
 24 ταλάντων gen. 542, 2, and
 5, ii. β. b.
 25 μή with part. 746, 1.
 26 ἐπὶ 634, 3, d.
 29 εἰς 625, 1, c.
 31 ἀποδῶ subj. 887, 1., cf. 806,
 2.

CHAP. XIX.

- 3 εἰ ἔξεστιν 877, b.
 — κατὰ 629, 3, c.
 4 ὃ ποιήσας 705, 6, b. a.
 5 εἰς 625, Obs. 4.
 8 πρὸς 638, 3, d.
 12 οἷτινες 817, 7.
 — διὰ 627, II. 3, a.
 14 κωλύετε ἐλθεῖν 664, 1., 750,
 Obs. 2.
 — τοιούτων gen. . . . 518, 2, a.
 18 τὸ οὐ φονεύσεις . . . 457, 1.
 22 λυπούμενος part. . . 698, f.
 23 πλούσιος without article,
 451, Obs. 2.
 24 κάμηλον construction with
 inf. 674.
 25 ἄρα 788, 4.
 26 παρὰ 637, II. a.
 27 ἡμῖν 588, 2.
 28 ἐπὶ 633, 1, a.

CHAP. XX.

- 1 ὅστις 817, 7.
 2 μετὰ 905, Obs. 3.
 — ἐκ θηναρίου 621, 3, d.
 — ἡμέραν acc. 377.
 3 περὶ 632, III. 2.
 9 οἱ περὶ κ. τ. λ. 436, 1, d. δ.
 10 ἀνά 624, Obs. 5.
 12 λέγοντες ὅτι 802, Obs. 8.
 13 θηναρίου gen. 519.
 15 ἐν 622, 3, i.
 19 εἰς 625, 3, a, 667, Obs. 5.
 20 παρὰ 637, I. 2, γ.
 21 ἐκ 621, 1, c.

- 22 βάπτισμα βαπτισθῆναι §. 545,
 3.
 23 ἀλλ' οἷς 773, 2, a., 817, 4.
 — δοθήσεται suppl. 895, d, 3.
 24 περὶ 632, I. 2, b.
 30 παρὰ 637, III. 1, c.
 32 τί θέλετε ποιήσω 417.
 33 ἵνα 803, Obs.

CHAP. XXI.

- 2 ὑμῶν gen. 526.
 3 ἐρεῖτε 413.
 8 ὃ δέ—ἄλλοι δέ 764, Obs. 2.
 9 τῷ νίῳ 596, 4.
 10 πᾶσα ἡ πόλις 454, a.
 13 προσευχῆς attr. gen. 542, 5,
 viii. b.
 16 τί λέγουσιν 816, Obs. 3.,
 877, Obs. 2.
 18 πρώτας 523.
 19 εἰς τὸν αἰῶνα 625, 2, Obs. 3.
 21 τὸ τῆς συκῆς 436, 5.
 23 αὐτῷ—αὐτῷ 699, Obs. 3.,
 658, 2.
 — ἐν 623, 3, b.
 24 ὅν=καὶ τοῦτον 834.
 25 παρ' ἑαυτοῖς 637, II. 2.
 30 ἐγώ. ἀπέρχομαι supplied,
 895, c.
 31 ἐκ τῶν δύο 621, 3, i.
 — ὑμᾶς acc. 548, Obs. 1.
 32 δικαιοσύνης attr. gen. 542,
 viii. b.
 — τοῦ πιστεῦσαι 492, 3.
 34 καρπῶν attr. gen. . . 542, 5,
 viii. b.
 — λαβεῖν inf. 669, 2.
 35 ὃν μὲν—ὃν δέ 816, 3, b.
 36 πρώτων gen. 506.
 — αὐτοῖς 595.
 38 ἐν ἑαυτοῖς 622, 1, b.
 41 οἷτινες 816, 7.
 42 εἰς κεφαλὴν 625, Obs. 4.
 — παρὰ 637, I. 2.
 — αὐτῇ gender 905, 9, β.
 44 ἐπὶ 635, 1, b.
 45 λέγει pres. 886, 2.

CHAP. XXII.

- 2 ὁμοιωθῆ αογ. 401, 1, a.
 3 καλέσαι inf. 669.
 4 ἐστὶ or εἰσὶ supplied, 376, c.
 9 ἐπὶ 635, 1, a.
 10 ἀνακειμένων gen. . . . 539.
 11 ἐνδυμα acc. 562, 2.
 — γάμου attr. gen. 542, 5, viii. b.
 12 μὴ ἔχων 746, 1.
 13 δῆσαντες part. 698, f.
 15 ὅπως with conj. 806.
 16 ἐν ἀληθείᾳ 622, 3, k.
 — περὶ 632, 2, b.
 — οὐ—οὐδενός 747, 1.
 — εἰς 625, 3, Obs. 6.
 21 τὰ Καίσαρος 436, 5.
 24 ἀδελφῷ dat. 598.
 25 παρ' ἡμῖν 637, II.

- 26 ζωὴ τῶν ἐπτά §. 526, Obs. 1.
 28 τίνος gen. 518, 2, a.
 29 μὴ εἰδότες 746, 1.
 30 γαμοῦσιν pres. . . . 395, 1, α
 397.
 31 περὶ 632, 1, b.,
 905, 7.
 32 νεκρῶν 542, 5, viii. b.
 33 ἐπὶ 634, 3, d.
 34 ἐπὶ τὸ αὐτὸ 635, 1, α, or 3, d.
 37 ἐν 622, 3, b.
 40 ἐν 622, 3, d,
 or k.
 — κρέμονται number of 393, 2.
 44 ἕως ἂν 846, 2.
 46 ἀπὸ 620, 2, a.

CHAP. XXIII.

- 2 ἐπὶ 633, 1, a.
 — ἐκάθισαν αογ. 402.
 3 κατὰ 621, 3, a.
 5 πρὸς 638, III. 3, a.
 11 ἔσται fut. 413, 1.
 13 προφάσει 603, 2.
 — καὶ emphatic 759, 1.
 15 ποιῆσαι inf. 669, 2.
 16 ὅς ἂν 817, 4.
 — ἐν 622, 3, b.
 23 τὸ ἡδύσμον article empha-
 tic, 447, 1, b.
 — τὰ βαρύτερα 436, 5.
 25 ἐξ 621, 3, l.
 26 τὸ ἐντός 456, 2, a.
 30 εἰ ἡμεν—οὐκ ἂν 856.
 — ἐν 622, 3, f.
 31 ἑαυτοῖς 601, Obs. 3.
 33 φύγητε conj. 417.
 34 ἐξ αὐτῶν 621, 3, i.
 35 ἐφ' ὑμᾶς 635, 3, d.
 — ἐκχυνόμενον part. 705, 6, a,
 δ.
 — ἀπὸ 620, 2, a.
 37 ὃν τρόπον 580, 2.
 — ὑπὸ 639, 1, b.
 39 οὐ μή 748.
 — ἀπ' ἑρτι 644.

CHAP. XXIV.

- 1 ἐπιδειξάι inf. 669, 2.
 2 ἐπὶ λίθον 635, 1, b.
 4 βλέπετε μή 812, b. and
 Obs. 5.
 5 ἐπὶ 634, 3, g, or e.
 6 μελλήσετε 408.
 — πολέμων attr. gen. . . 542, 5,
 ii. a. b.
 — ὁρᾶτε μὴ θροεῖσθε. 814, fin.
 7 ἐπὶ 635, 3, b.
 — κατὰ 629, 1, c.
 9 διὰ 627, II. 3, a.
 13 οὗτος emphatic 658, 1.
 14 βασιλείας attr. gen. 542, 5,
 ii. a. b., or viii. b.
 — εἰς 625, 3, a.
 — ἔθνεσι dat. 589, Obs. 4.
 15 οὐν 791, 1.

15 ἐρημώσεως attr. gen. §. 542, 5, viii. b.
 20 ἵνα . . . 803, Obs. 1, 3.
 — χειμῶνος gen. . . . 523.
 — σαββάτῳ dat. . . . 606.
 21 τοῦ νῦν 456, 2.
 — οὐ μή . 415, 2., 748, Obs. 4.
 — διὰ 627, II. 3, a.
 22 οὐ πᾶσα 905, 9, a.
 24 εἰ δυνατόν . . . 860, Obs.
 — (ἦν) 376, Obs. 1.
 — καί 760.
 29 ἡμερῶν attr. gen. . 542, 5, viii. b.
 — ὁ ἥλιος 448, Obs. 6.
 30 κόψονται 362, 3.
 31 ἀποστελεῖ nom. supplied, 893, a.
 — ἀπό 620, 1, d.
 32 ἀπό 620, 3, f.
 33 ἐπὶ 634, 1, b.
 34 ἕως ἄν 846, 2.
 36 περὶ 632, 2, b.
 37 τοῦ Νῶε attr. gen. 542, viii. b.
 38 ταῖς πρόσ. . . . 456, 2.
 — ἄχρι ἧς ἡμέρας . 822, 2.
 39 ἕως 846, 1.
 42 ποῖα for ὁποῖα 877, Obs. 2.
 43 φυλακῇ dat. . . . 606.
 44 ἡ οὐ δοκεῖτε ὥρα 822, 2.
 45 ἄρα 788, 1.
 — ἐπὶ 633, 3, h.
 — τοῦ δοῦναι . . . 492, 1.
 51 μετὰ 636, 1, a.
 — ὁ κλαυθμός emphatic art., 447, 1, c.

CHAP. XXV.

2 ἐξ 621, 3, i.
 — αἱ πέντε (the other five) 455, 1.
 3 αἵτινες ἦσαν supplied 376, Obs. 1.
 6 νυκτός gen. . . . 523.
 8 ἐκ 621, 3, i.
 9 μή ποτε 814.
 — ἡμῖν dat. 596, 1.
 — ἑαυταῖς 654, 2, b.
 11 ἡμῖν 596, 1.
 15 ᾧ μὲν—ᾧ δέ . . . 816, 3, b.
 — κατὰ 629, 3, a.
 16 ἐν αὐτοῖς 622, 3, b.
 17 ὁ τὰ δύο (λαβών) . 893, b.
 19 μετὰ 636, 1, a.
 21 ἐπὶ ὀλίγα 635, 3, b.
 — ἐπὶ πολλῶν . . . 633, 3, h.
 25 φοβηθείς 697, a.
 29 αὐτοῦ 658, 1.
 34 ἀπό 620, 2, b.
 40 ἐφ' ὅσον 635, 3, b.
 — ἐνὶ dat. 696, 1.

CHAP. XXVI.

1 ἐγένετο εἰπεῖν . . 669, 1.

2 εἰς §. 625, 3, a.
 4 ἵνα 806, 2.
 7 ἀνακειμένου part. . 696.
 8 εἰς τί 625, 3, a.
 9 πολλοῦ 519.
 10 εἰς 625, 3, b.
 12 πρός 628, III. 3, a.
 13 ὃ ἐποίησεν sentence as nom. 817, Obs. 8.
 — αὐτῆς attr. gen. . 542, 5, ii. β, a.
 15 καί 698, Obs. 5.
 17 ἡμέρα supplied . 436, a, β.
 — θέλεις ἐτοιμάσωμεν . 417.
 18 πρός σε 645, 3.
 22 ἤρξαντο ἕκαστος . 478.
 — μήτι 873, 4.
 24 καλὸν ἦν 858, Obs. 3.
 27 ἐξ αὐτοῦ 621, 3, l.
 28 διαθήκης attr. gen. . 542, 5, viii. b.
 — περὶ 632, 2, c.
 — ἐκχυνόμενον pres. part. 705, 5, a. §.
 — εἰς 625, 3, a.
 29 ἀπ' ἑρμι 644.
 31 ἐν ἐμοί 622, 3, c.
 33 εἰ καί 861, Obs. 1.
 35 οὐ μή 748, Obs. 4.
 36 ἕως οὗ 847, 3.
 37 τοὺς δύο 455, 1.
 40 ὥραν acc. 577.
 42 ἐκ δευτέρου . . . 621, 3, d.
 45 λοιπόν 580, 2.
 — καὶ ὁ υἱός 752.
 47 μετὰ 636, 1, a.
 — ἔδωκεν for plpft. . 404.
 50 ἐφ' ᾧ 634, 3, a.
 52 ἐν μαχαίρᾳ . . . 622, 3, b.
 54 πληρηθῶσιν subj. . 417.
 55 ἐπὶ 635, 3, a, β.
 — καθ' ἡμέραν . . . 629, 2, c.
 58 ἀπὸ μακρόθεν . . 644.
 — ἰδεῖν 669.
 61 διὰ 627, 1, 2, b.
 63 κατὰ 628, 3, d.
 — εἰ 877, b.
 64 τῆς δυνάμεως . . 353, 1.
 — attr. gen. . . . 542, 5, ii. β.
 65 ἐβλασφήμησεν aor. 403, 1.
 66 θανάτου gen. . . 501.
 67 εἰς 625, 1, e.
 — οἱ δέ 767, 2.
 70 τί for ὅτι 877, Obs. 2.
 72 ὅτι 802, Obs. 8.

CHAP. XXVII.

4 τί πρός ἡμᾶς, 638, III. 3, e.
 — ὑψεῖ 413.
 7 ἐξ 620, 3, e.
 — εἰς 625, 3, a.
 — αἵματος attr. gen. . 542, viii. b.
 — τοῖς ξένοις dat. 598, Obs. 1.
 9 τιμὴν app. 467.

* Misprinted xxiii. in text.

12 ἐν τῷ κατηγορεῖσθαι § 622, 2.
 — ὑπό 639, 1, 2.
 14 πρός 638, III. 3, d.
 15 κατὰ 629, 2, b.
 17 θέλετε ἀπολύσω . . 417.
 18 διὰ φθόνον . 627, II. 3, a.
 19 μηδὲν σοί dat. 590, Obs. 2.
 — κατ' ὄναρ 629, 3, a.
 20 ἵνα 803, Obs. 1, 3.
 21 ἀπό 620, 3, c.
 — τὸν Βαραββᾶν art. . 450, 1.
 23 γάρ 786, 2.
 24 ὠφελεῖ pres. . . . 881, 2.
 — ἀπό 620, 1, b. or 3, h.
 25 ἐφ' ἡμᾶς* 905, 3, e.
 27 ἐπ' αὐτόν 635, 1, a. or 3, β.
 29 ἐξ 621, 3, l.
 — ἐπὶ 635, 3, d.
 30 εἰς | 625, 1, e.
 31 ἐνέπαιξαν for plpft. . 404.
 — ἐξέδυσαν with double acc. 583.
 — σταυρῶσαι 669, 2.
 43 ἐπὶ 905, 3, c.
 44 δείξω with dat. . . 589, 3.
 45 ἀπό 620, 2, a.
 46 περὶ 632, III. 2.
 — ἵνα τί 882, 1.
 49 ἴδωμεν εἰ 877, b.
 51 ἀπ' ἀνωθεν 644.
 — εἰς δύο 625, 3, d.
 53 πολλοῖς dat. . . . 599, 1.
 54 οἱ μετ' αὐτοῦ . 436, 1, a. d.
 55 αἵτινες 816, 7.
 — αὐτῷ dat. 596, 2.
 56 ἐν αἷς 622, 1, b.
 57 τοῦνομα Ἰωσήφ 475, Obs. 1.
 58 Ἰησοῦ dat. 593, 1.
 60 ἐλατόμησεν for plpft. 404.
 62 ἦτις 816, 7.
 66 μετὰ 636, 1, a.

CHAP. XXVIII.

1 σαββάτων gen. . . 527.
 — ἡμέρα supplied . . 436, β.
 — εἰς 535, 2, e.
 — θεωρῆσαι inf. . . 669, 2.
 4 ἀπό 620, 3, e.
 7 πορευθεῖσαι . 696, Obs. 2., 705, 2.
 13 νυκτός 523.
 14 ἐπὶ 633, 3, a.
 15 παρὰ 637, II.
 17 οἱ δέ 768, 2.
 19 εἰς 625, Obs. 4.
 — article . 450, 1, cf. 459, 9.
 20 ἡμέρας acc. 557.

MARK I.

3 εὐθείας ποιεῖτε . . 375, 5.
 4 ἐγένετο βαπτίζων . 375, 4.
 — μετανοίας . 542, 5, viii. 2.
 — εἰς 625, 3, a.
 5 ὑπό 639, 2, a.
 7 κύψας part. . . . 698, f.

- 8 ἐβάπτισα aor. §. 402, 1.
 — ὕδατι 610.
 9 ἐγένετο 800, Obs.
 — εἰς 625, 1, c.
 11 ἐν σοι 622, 3, c.
 13 ἡμέρας 577.
 14 μετὰ τὸ παραδοθῆναι, 678, d.
 — τὸν Ἰωάννην 450.
 — Θεοῦ attr. gen. 542, 5, viii. b.
 15 ἐν 622, 3, f.
 16 παρά 637, III. 1, b.
 19 καί 760, 2.
 21 εἰσπορεύονται pres. . 395, 2.
 — τοῖς σάββασιν . . 355, Obs. 1.
 22 ἐπὶ 634, 3, d.
 — ἣν διδάσκων 375, 4.
 23 ἐν 622, 3, d.
 — πνεύματι without article,
 447, 2, a.
 24 τί ἡμῖν dat. 590, Obs. 2.
 27 κατ' ἐξουσίαν 629, 3, a.
 — καὶ ὑπακούουσι . . . 752, 2.
 28 αὐτοῦ attr. gen. . . 542, 5, ii.
 a, b.
 31 χειρὸς gen. 536.
 — αὐτῇ supplied 893, a.
 34 νόσοις dat. 603.
 36 οἱ μετ' αὐτοῦ 436, 1, d.
 37 λέγουσιν ὅτι } 802, Obs. 8.
 40 ὅτι ἐὰν θέλῃς }
 44 ὅρα μηδενὶ εἰπῆς 814.
 — περί 632, 2, c.
 — εἰς 625, 3, a.
 45 κηρύσσειν pres. inf. 405, 3.

CHAP. II.

- 1 δι' ἡμερῶν 627, I. 2, b.
 — ὅτι ἐστίν 886, 2.
 — ἡκούσθη pass. 364, §. 372, f.
 2 μηδέ 776, 7.
 — τὰ πρὸς θύραν 436, 6.
 4 διὰ 627, II. 3, a.
 8 πνεύματι dat. 605, 4.
 14 ἐπὶ 635, 1, b.
 15 καί—καί 800, Obs.
 16 τί (ἐστίν) ὅτι 376^a.
 17 καλέσαι 669, 2.
 19 μή 873, 4.
 — ἐν φ 622, 2.
 — ὅσον χρόνον 573.
 21 ἐπὶ 634, 3, h.
 — εἰ δὲ μή 860, 6.
 — ἀπό 620, 1, d.
 23 τίλλοντες 698, f.
 25 τί for ὅτι 877, Obs. 2.
 26 ἐπὶ 633, 2.
 — προθέσεως 542, 5, viii. b.
 27 διὰ 627, 3, a.

CHAP. III.

- 2 εἰ 877, b.
 3 εἰς 646, 1.
 5 μετ' ὀργῆς 636, 3, a.
 — ἐπὶ 634, 3, d.
 8 περί 632, III. 1, b.

- 9 ἵνα §. 803, Obs. 1, 3.
 12 πολλά 548, 2, f.
 20 μήτε 775, Obs. 1.
 21 παρ' αὐτοῦ 905, 8.
 22 ἐν 622, 3, c.
 24 ἐφ' αὐτήν 635, 3, b.
 28 ἐὰν for ἂν 423, Obs.
 29 εἰς 625, 3, b.
 — εἰς τὸν αἰῶνα 625, 2, c.
 — κρίσεως 501.
 34 τοὺς περὶ αὐτόν 632, III. 1, b.

CHAP. IV.

- 1 πρὸς θάλασσαν . . 638, 1, d.
 — ἐπὶ 633, 1, a.
 2 διδάσκω with double accus.
 583.
 4 ὁ μὲν—ἄλλο δέ 764, Obs. 2.
 5 τὸ πετρῶδες 436, d. 2.
 7 εἰς 625, 1, a.
 8 ἐν—ἐν—ἐν 764, Obs. 1.
 — τριάντα 892, 7, Obs.
 10 κατὰ μόνας 629, 3, g.
 19 καί 752, 1.
 — περί 632, 3, b.
 21 ὑπό 630, III. 1, c.
 — ἐπὶ 635, 1, b.
 22 οὐδέ—ἀλλ' ἵνα 773, Obs. 4.,
 803, Obs. 1.
 — εἰς φανερόν 625, 1, d.
 24 ἐν φ μέτρῳ . . 622, 3, l., 824,
 II. 2, c.
 25 καί 760, 2.
 26 ὡς ἐὰν 868, Obs. 2.
 27 νύκτα acc. 573.
 30 ὁμοιώσωμεν conj. delib. 417.
 — ἐν 622, 3, b.
 31 σπερμάτων gen. . . . 534, b.
 41 φόβον acc. 550, a.

CHAP. V.

- 2 αὐτῷ . . 658, 2, 669, Obs. 3.
 — ἐν 622, 3, c.
 3 οὐδὲ οὐδεὶς 747.
 4 διὰ 627, II. 3, a.
 5 νυκτός 523.
 6 ἀπὸ μακρόθεν 644.
 7 τί ἐμοί dat. 590, Obs. 2.
 — ὀρκίζω with double acc. 583.
 23 ἵνα 812, 3.
 25 ἔτη acc. 573.
 26 ὑπό 639, 2, a.
 — παρ' αὐτῆς 637, I. 2, γ.
 29 σώματι dat. 605, 4.
 — ὅτι ἵσταται 886, 2.
 — ἀπό 620, I, b.
 32 ἰδεῖν inf. 669.
 33 ἐπ' αὐτῇ . . 634, 1, a. or 3, i.
 38 κλαίοντας number. . 379, b.
 42 ἐτῶν gen. 523.
 — ἐκστάσει dat. . . 548, Obs. 8.

CHAP. VI.

- 1 καί 752.
 3 πρὸς 905, 3, δ.

^a See John xiv. 22.

- 3 ἐν §. 622, 3, i.
 5 αὐτοῦς supplied 894.
 6 κύκλῳ 604, 1.
 7 pres., aor., impf. . . . 401.
 — πνευμάτων attr. gen. . 542,
 II. a.
 8 εἰς 625, 3, a.
 — εἰς 625, 1, a.
 — change to orat. recta, 861,
 Obs. 7.
 12 ἐλαίῳ 548, Obs. 2.
 16 Ἰωάννην transposed. . 824,
 II. 2, b.
 17 διὰ 627, 3, a. or c.
 19 αὐτῷ dat. 601.
 21 γενεαῖσις dat. 606.
 — μεγιστᾶσιν dat. . . . 598.
 22 ἡ ἐὰν θέλῃς 829, 3.
 25 θέλω ἵνα 803, Obs. 1, i.
 34 ἐν αὐτοῖς 634, 3, d.
 — μὴ ἔχοντα 746.
 36 τί for ὅτι 877, Obs. 2.
 37 θηναρίων 519.
 39 συμπόσια συμπόσια 905, 9, γ.
 40 ἀνὰ 624, 3, b.
 43 ἀπό 620, 3, c. or e.
 48 περί 632, 2.
 50 μετὰ 636, 1.
 51 ἐκ περισσοῦ 621, 3, d.
 52 ἐπὶ 634, 3, d.
 55 ὅτι ἐκεῖ ἐστὶ 886, 2.
 56 ὅσοι ἂν ἤπτοντο 828, c.

CHAP. VII.

- 2 nom. without verb. . . 709.
 — τοῦτ' ἐστίν 798, 2.
 3 πυγμῇ 604, 2.
 4 ἀπό 620, 1, a. or 2, a.
 — βαπτισμοῦς app. 467, Obs. b.
 5 κατὰ 629, 3, a.
 10 θανάτῳ 548, Obs. 8.
 11 ellipse of apodosis 860, 3, c.
 12 πατρί dat. 598.
 13 ᾧ 812.
 15 ἐκεῖνα 658.
 25 ἥς—αὐτῆς 833, Obs. 2.
 26 γένει 603.
 27 τέκνων attr. gen. . . 542, 5,
 viii. a.
 28 ἀπό 620, 3, c.
 31 ἀνὰ μέσον 624, 3, a.
 33 ἀπό 620, 1, a.
 — εἰς 625, 1, a.
 37 πεποίηκε pft. 399, 3.

CHAP. VIII.

- 2 ἐπὶ 635, 3, c.
 — μοί 598.
 4 τίς 659, 1.
 — ἄρτων gen. 539, I.
 8 σφυρίδας app. . . 467, Obs. 6.
 11 αὐτῷ dat. 601, 1.
 — παρ' αὐτοῦ . . . 637, I. 2 a.
 — ἀπό 620, I, d.
 12 εἰ δοθήσεται 860, 13.

15 *ὁρᾶτε βλέπετε* §. 814.
 — *ἀπό* 620, 3, *h*.
 16 *πρός* 638, 3, *c*.
 23 *εἴ τι βλέπει* 886, 2.
 31 *ἀπό* 620, 3, *d*.
 32 *παρρησία* 603.
 33 *τὰ τοῦ Θεοῦ* 436, 5.
 36 *ψυχὴν* acc. 545, 3.
 37 *ψυχῆς* gen. 519, 1.
 38 *ὅς ἄν = εἰάν τις* 829, 2.
 — *μέ* acc. 550, *b*.
 — *καί* 760, 1.

CHAP. IX.

1 *οὐ μή* 748.
 — *ἐν δυνάμει* 622, 3, *b*.
 4 *ἦσαν συλλαλοῦντες* . . 375, 4.
 5 *ἀποκριθεὶς* aor. part. 705, *b*.
 — *σοί* dat. 598.
 8 *οὐδένα ἄλλὰ* . . 773, *Obs.* 4.
 9 *ἀναστῆ* = fut. exact. 842, 6.
 11 *ὅτι* 905, 8, *e*.
 12 *ἵνα* 803, *Obs.* 1, 3.
 — *ἐπὶ* 635, 3, *c*.
 19 *πρός* 638, III. 1, *d*.
 — *ὑμῶν* gen. 504^a.
 20 *ιδῶν* gender 379, *a*.
 21 *ἐκ παιδιόθεν* 644.
 22 *ἐφ' ἡμᾶς* 905, 3, *β*.
 26 subject supp. 893, *a*.
 29 *ἐν οὐδενί* 622, 3, *b*.
 30 *ἵνα τις γνῶ* . . 803, *Obs.* 1, 3.
 31 *παραδίδεται* pft. . . . 399, 2.
 37 *ἐπὶ* 634, 3, *c*.
 40 *ὑπέρ* 630, 1, 2, *a*.
 41 *ποτίσω* with doub. acc. 583.
 — *Χριστοῦ* gen. 518, 2, *a*.
 42 *καλὸν ἐστίν* . . 855, *Obs.* 10.
 47 *καλόν—ἡ* 779, *Obs.* 3.
 — *σοί—μονόφθαλμον* . . 674.
 49 *ἀλί* 610.
 50 *ἐν τίνι* 622, 3, *b*.

CHAP. X.

1 *τοῦ πέραν* 456, 2, *b*.
 2 *εἰ ἐξεστίν* 886, 2.
 4 *ἀποστασίῳ* attr. gen. 542,
 5, ii. *β*, *a*.
 5 *πρός* 638, III. 3, *e*.
 6 *ἄρσεν καὶ θῆλυ* neut. 381, 1.
 8 *εἰς σάρκα μίαν* . . 625, *Obs.* 4.
 9 *οὐν* 737, 3.
 — *ὁ Θεός* emphatic art., 447,
 Obs. 4.
 11 *ἐπὶ* 625, 3, *a*, *β*.
 14 *τοιούτων* gen. 518, 2, *a*.
 16 double participle . . 706, 1.
 20 *ἐκ* 621, 2, *a*.
 21 *ἄρας* 698, *b*.
 22 *ἐπὶ* 634, 3, *d*.
 — *ἦν ἔχων* 374, 4.
 24 *πεποιθότας* acc. part. . 674.

26 *καί* emphatic §. 759, 2.
 27 *παρά* 637, II. 2.
 30 *εἰάν μή* 860.
 33 *θανάτῳ* dat. 592, 1.
 34 *αὐτῷ* dat. 601.
 37 *εἰς—εἰς* 764, *Obs.* 1.
 — *ἐκ* 621, 1, *c*.
 38 *βάπτισμα* acc. 543, 3.
 41 *περί* 632, I. 2, *c*.
 42 *ἐθνῶν* gen. 505.
 43 *ἐν* 622, 1, *b*.
 — *ἔσται* fut. 413.
 45 *ἀντί* 618, *Obs.* 1.

CHAP. XI.

1 present 395, 2.
 2 *κεκάθικε* pft. 399, 2.
 — *λύσαντες* 698, *f*.
 3 *τί τοῦτο* 881, 1.
 4 *ἐπὶ* 633, 1, *c*.
 8 *εἰς* 625, 1, *e*.
 13 *εἰ ἄρα* 877, *Obs.* 5.
 — *συκῶν* attr. gen. . . 542, 5,
 viii. *b*.
 17 *ἔθνεσιν* dat. 598.
 22 *Θεοῦ* attr. gen. 542, 5, ii.
 β, *c*, 1.
 24 *προσευχόμενοι* 698, *f*.
 — *λαμβάνετε* pres. . . 397, *b*.
 25 *κατά* 638, 3, *b*.
 28 *ἐν* 622, 3, *b*.
 30 *τὸ βάπτισμα* nom. . . 902, 3.
 32 change of constr. *ἐφοβοῦντο*
 890.

CHAP. XII.

2 *ἀπό* 620, 3, *c*.
 6 *καί* (even) 760, 1.
 10 *λίθον* attracted 824, II. 1, *b*.
 11 *αὕτη* gender 905, 9, *β*.
 12 *πρός* 638, III. 3, *e*.
 — *καί* 759, 3.
 14 *περί* 632, I. 2, *b*.
 — *ἐπ' ἀληθείας* 633, 3, *f*.
 — *δῶμεν* subj. 417.
 16 *τίνος* gen. 542, 5, viii. *b*.
 19 *ὅτι—ἵνα* 804, 7., 803, *Obs.* 1.
 — *ἀδελφῷ* dat. 598.
 22 *πάντων* gen. 534.
 26 *ἐπὶ* 633, 1, *c*.
 30 *ἐξ* 621, 3, *d*.
 38 *ἀπό* 620, 3, *h*.
 41 *βάλλει* pres. 886, 2.
 42 *δ* 820, 1.

CHAP. XIII.

3 *εἰς* 646.
 6 *ἐπὶ* 635, 3, *g*.
 9 *ἐαυτοὺς* 654, 2, *b*.
 — *ἐπὶ* 633, 1, *a*.
 — *αὐτοῖς* 599, 1.
 13 *ὑπό* 639, 2, *a*.
 14 *ἐρημώσεως* . . 542, 5, viii. *b*.

16 *εἰς* §. 646, 1.
 17 *ἐχούσαις* dat. 602, 3.
 19 *ἦς* attracted 822.
 22 *πρός* 638, III. 3, *a*.
 25 *ἔσονται ἐκπίπτοντες* 375, 4.
 29 *ἐπὶ* 634, 1, *b*.
 32 *οὐδεὶς—οὐδέ—οὐδέ* . 776, 7.
 34 change of constr. . . 705, 5.
 35 *μεσονυκτίου* gen. . . . 523.

CHAP. XIV.

1 *ἐν δόλῳ* 622, 3, *b*.
 2 *μή* (so. κρατήσωμεν) 895, *c*, 2.
 3 *κατά* 628, 1, *b*.
 4 *πρός* 638, III. 3, *b*.
 — *εἰς τί* 625, 3, *a*.
 — *μύρου* att. gen. 542, 5, II. *b*.
 5 *θηναρίων* gen. 519.
 9 *εἰς* 625, 1, *f*.
 12 *ἔθνον* subject supp. 373, 7.
 — *θέλεις ἐτοιμάσωμεν* . 417.
 19 *εἰς καθ' εἰς^b* 629, 3, *h*.
 — *μή τι* 873, 4.
 21 *καλὸν ἦν* 858, 3.
 24 *ἐκχυνόμενον* 709, 6, *ζ*.
 25 *οὐκέτι οὐ μή* 747.
 — *ἐκ* 621, 3, *l*.
 27 *ἐν ἐμοί* 622, 3, *e*.
 29 *καὶ εἰ* 861, 2.
 — *ἀλλὰ* 773, *c*.
 31 *ἐκ περισσοῦ* 621, 3, *d*.
 — *οὐ μή* 748, *Obs.* 4.
 36 *τί θέλω* 659, 9.
 37 *ἔραν* acc. 577.
 42 *ἡγγικε* perf. 399, 3.
 49 *καθ' ἡμέραν* 629, 2, *c*.
 — *πρὸς ὑμᾶς* 905, 3, *d*.
 51 *εἰς τις* 659, 3.
 54 *ἀπὸ μακρόθεν* 644.
 — *πρός* 646, 3.
 58 *διὰ* 627, 1, *h*.
 64 *θανάτου* gen. 501.
 69 *ἐξ αὐτῶν* 621, 3, *i*.

CHAP. XV.

1 *ἐπὶ* 905, 3, *a*, *d*.
 — *τὸ πρῶτ* 456, 2, *b*.
 6 *κατά* 629, 2, *b*.
 7 *οἵτινες* 816, 7.
 10 *διὰ φθόνον* 627, II. 3, *a*.
 12 *ποιήσω* with double acc. 583.
 14 *τί γάρ* 786, 2.
 20 *ἐνέπαιξαν* for plpft. . 404.
 24 *ἐπ' αὐτά* 635, 3, *a*.
 — *τίς τί* 833, 1.
 25 *καὶ* for *ὅτε* 752.
 38 *εἰς δύο* 625, 3, *d*.
 39 *ἐξ ἐναντίας* 621, 1, *c*.
 44 *ἐθαύμασεν εἰ* 804, 9.

CHAP. XVI.

2 *τῆς μιᾶς* gen. 523.

^a The notion whereby ἀνέχεσθαι, "to bear with," takes a genitive, is that of not allowing oneself to be overcome or worn out—the being superior to; as in κρείττων, or ἡσσων λύπης &c.

^b This nominative formula seems to have been formed from the phrase ἐν καθ' ἐν, like ὅς βούλει from ἐν βούλει, see §. 822. *Obs.* 11.

3 ἡμῖν dat. §. 598.
 4 γάρ..... 786, Obs. 1.
 5 ἐν 622, 1, c.
 7 ὑμᾶς acc. 548, Obs. 1.
 18 οὐ μή..... 748, Obs. 4.
 20 διὰ..... 627, I. 3, d.

LUKE I.

2 οἱ ἀπ' ἀρχῆς .. 436, 1, d, δ.
 — λόγου attr. gen. 542, 5, II. h.
 5 ἐξ 621, 3, k.
 6 Κυρίου attr. gen. 542, 5, I.
 β.
 8 ἐν τῇ τάξει 622, 3, l.
 9 τοῦ θυμιάσαι εἰσελθὼν 705,
 Obs. 1.

10 ὥρᾳ dat. 606.
 11 αὐτῷ dat. 611, a.
 — ἐκ 621, 1, c.
 12 ἐπὶ.. 635, 3, d, see 905, 3, e.
 14 ἐπὶ..... 634, 3, c.
 15 οὐ μή..... 748, Obs. 4.
 — Πνεύματος gen..... 539.
 16 ἐπὶ..... 635, 1, a.
 17 ἐν πνεύματι 622, 3, b.
 — ἐπιστρέψαι inf. 609.
 — ἐν φρονήσει 645, 1, a.
 18 κατὰ τί 629, 3, g.
 20 ἔση σιωπῶν 375, 4.
 — καὶ μὴ δυνάμενος 746, Obs.
 — ἡμέρας transpos. 822, Obs. 8.
 — ἀνθ' ὧν 619, f., 822, Obs. 3.
 — εἰς..... 625, 2, d.
 21 ἐν τῷ χρονίζειν .. 622, 2.
 24 μῆνας acc..... 577.
 — αὐτήν 363, 4.
 25 μοι..... 599.
 27 ᾧ ὄνομα (ἦν supplied) 376, d.
 29 εἴη..... 802, Obs. 2.
 33 ἐπὶ..... 905, 3, a, a.
 — εἰς τοὺς αἰῶνας .. 625, 2, c.
 36 αὐτῇ dat. 599, 1.
 39 μετὰ..... 636, 3, a.
 41 καὶ ἐγένετο 800, Obs.
 42 φωνῇ..... 483, Obs. 3.
 43 ἵνα ἔλθῃ..... 803, Obs. 1, 3.
 44 εἰς..... 625, Obs. 5.
 — ἐν ἀγαλλιάσει .. 622, 3, h.
 45 ἡ πιστεύσασα.. 605, 6, h, a.
 47 ἐπὶ..... 634, 3, d.
 48 ἐπὶ..... 905, 3, a, c.
 — ἀπὸ τοῦ νῦν 451, 2, d.
 49 ὁ δυνατός 451.
 50 εἰς γενεάς 625, 2, c.
 — τοῖς φοβουμένοις .. 599, 1.
 51 ἐν βραχίονι 622, 3, b.
 — διανοία dat. 605.
 53 κενούς pred. adj. .. 375, 5.
 54 παιδός 536.
 — μνησθῆναι inf. 669.
 — ἐλέους gen. 515.
 55 πρὸς..... 638, III. 3, h.
 57 τῇ Ἐλισάβετ dat..... 597.
 — τοῦ τεκεῖν 678, 3, b.
 58 μετ' αὐτῆς .. 636, 1, h., see
 905, Obs. 3.

59 ἐπὶ..... §. 635, 3, n.
 61 ὅτι..... 812, Obs. 8.
 — ὀνόματι dat. 603.
 62 τὸ τί ἂν θέλοι 457, 3.
 65 ἐπὶ.. 635, 1, b., 905, 3, a, c.
 66 μετὰ 636, 1, b.
 70 διὰ..... 627, I. 3, c.
 71 ἐξ 621, 1, a, or 3, f.
 72 ποιῆσαι inf. 669.
 — μετὰ 636, 1, b., 905, Obs. 3.
 73 ὅρκον attraction 824, II. 4.
 — πρὸς 638, 3, b.
 — τοῦ δοῦναι .. 803, Obs. 1, 3.
 77 τοῦ δοῦναι 493, 1.
 — ἐν 622, 3, b.

CHAP. II.

1 ἐγένετο 800, Obs.
 — παρὰ 637, I. 3, γ.
 2 πρώτη with gen..... 503, 3.
 3 ἕκαστος..... 478.
 4 ἦτις..... 816, b.
 — διὰ 627, II. 3, a.
 5 ἀπογράψασθαι 363, 6.
 7 αὐτοῖς 597.
 8 φυλακὰς acc..... 563, 1.
 — νυκτός gen. 523.
 — ἐπὶ..... 905, 3, a, a.
 13 αἰνούντων number.. 378, a.
 16 σκεύσαντες 698, f.
 17 περὶ 632, 2, b.
 20 ἐπὶ..... 634, 3, d.
 — οἷς attraction 822.
 21 καί..... 759, Obs. 3.
 22 κατὰ 629, 3, a.
 26 πρὶν ἰδῇ..... 848.
 — Κυρίου attr. gen. 542, 5, viii. b.
 27 ἐν πνεύματι 622, 3, d.
 — τὸ εἰθισμένον.... 436, 2, d.
 — νόμου attr. gen. 542, 5, viii. h.
 28 καὶ αὐτός 760, 2.
 — εἰς..... 625, 1, a., 645.
 32 εἰς..... 625, 3, a.
 — ἐθνῶν attr. gen. 542, 5, II. a, b.
 33 ἦν θαυμάζοντες part. 393, 1.
 — ἐπὶ..... 634, 3, d.
 35 καὶ σοῦ δὲ αὐτῆς.... 769, 2.
 — ὅπως ἂν 810.
 36 ἀπό..... 620, 2, c.
 37 ἐτῶν gen. 523.
 — νύκτα acc..... 577.
 38 ὥρᾳ dat..... 606.
 41 κατ' ἔτος 629, 2, c.
 43 ἔγνω 393, 1.
 44 ἦλθον ὁδόν..... 558, 1.
 45 μὴ εὐρόντες part. 697.
 46 ἐν μέσῳ 622, 3, d.
 48 ἡμῖν 602, 3.
 49 τί ὅτι..... 872, Obs. 1.
 — τοῖς τοῦ Πατρός.. 436, d, 5.
 52 σοφίᾳ..... 605, 4.

CHAP. III.

1 Ἰουδαίας gen. 505.
 2 ἐπὶ..... 633, 2.
 — Θεοῦ attr. gen.. 542, 5, i. b.

2 ἐπὶ..... §. 635, 1, a.
 3 μετανοίας att. gen. 542, 5,
 viii. d.
 — εἰς..... 635, 3, a.
 5 εἰς εὐθείαν 625, 3, d.
 — ellipse of ὁδόν 435, 1, a, b.
 7 οὖν..... 737, 5.
 — βαπτισθῆναι 669.
 8 ἐκ 620, 3, b.
 9 πρὸς 638, III. 1, a., 646, 3.
 13 παρὰ 637, III. 3, a.
 — ὑμῖν dat. 587, 2.
 15 μήποτε εἴη..... 802, 8.
 16 ἐν..... 622, 3, c.
 18 πολλά καὶ ἕτερα 759, Obs. 2.
 19 ὑπό..... 639, I. 2, a.
 — περὶ 632, 2, h.
 — ὧν ἐποίησε..... 812, 2.
 20 ἐπὶ πᾶσι..... 634, 3, h.
 21 ἐγένετο ἀνεφχθῆναι 669, 1.
 22 ἐν σοί..... 622, 3, e.
 23 ἐτῶν 523.
 — ἀρχόμενος 697.

CHAP. IV.

1 ἐν Πνεύματι 622, 3, c.
 2 ἡμέρας acc. 577.
 3 ἵνα γένηται .. 803, Obs. 1, 1.
 4 ἐπ' ἄρτῳ..... 634, 3, f.
 — ὁ ἄνθρωπος 441, b.
 5 πᾶσας τὰς βασιλείας 454, 1, d.
 6 ᾧ ἂν θέλω 810.
 7 σοῦ..... 518, 2.
 9 ἐπὶ..... 646.
 10 τοῦ διαφυλάξαι 492, 2.
 11 ἐπὶ χειρῶν..... 633, 1, a.
 14 κατὰ 628, d.
 16 κατὰ 629, 3, a.
 20 αὐτῷ dat. 597.
 22 ἐπὶ..... 634, 3, d.
 — χάριτος att. gen. 542, 5, iii.
 25 ἐπ' ἀληθείας 633, 3, f.
 — ἐπὶ..... 635, 2, a.
 26 εἰ μὴ=but..... 560, 5, h.
 27 ἐπὶ..... 633, 2.
 29 εἰς..... 635, 3, a.
 30 διὰ..... 627, 1, b.
 31 ἦν διδάσκων 375, 4.
 32 ἐν ἐξουσίᾳ..... 627, 3, b.
 34 τί ἡμῖν 590, Obs. 2.
 — τίς for ὅστις .. 877, Obs. 2.
 35 εἰς..... 625, 1, a.
 36 ἐπὶ..... 903, 3, a, c.
 42 τοῦ μὴ πορεύεσθαι.. 493, 3.

CHAP. V.

1 τοῦ ἀκοῦειν 493, 2.
 — παρὰ 637, III. 1, c.
 3 Σίμωνος gen..... 518, 2.
 — ἐκ 621, 1, b.
 5 διὰ..... 627, I. 2, a.
 — ἐπὶ..... 634, 3, c.
 7 τοῦ συλλαβέσθαι 492, 3, see
 803, Obs. 1.
 9 ἐπὶ..... 634, 3, d.
 — ἡ attraction 822.

- 10 Σίμωνι §. 590, 2.
 — ἀπὸ τοῦ νῦν 456, 2, b.
 12 ellipse of ἦν . . . 895, Obs. 1.
 14 change to oratio recta 802, Obs. 7.
 — περί 632, 2, c.
 17 ἐγένετο 669, Obs. 3.
 — εἰς 525, 3, or Obs. 2.
 19 μὴ εὐρόντες 746, 1, and Obs.
 — πούλας gen. (ὁδοῦ sc.) . . 522.
 20 ἀφένονται form 284.
 24 τοῦ ἀνθρώπου att. gen. 542, 5, ii. β.
 — article 446, β.
 25 ἐφ' ᾧ 634, 1., 817, 5.
 26 λέγοντες ὅτι . . . 802, Obs. 8.
 34 μή 873, 4.
 36 εἰ δὲ μήγε 860.

CHAP. VI.

- 3 οὐδέ 776, 7.
 — οἱ μετ' αὐτοῦ . . . 436, 1, d.
 4 ἔξεστι—εἰ μὴ ἰερεῖς . . 674.
 5 καί 760, 1.
 7 εἰ 877, b.
 — αὐτοῦ att. gen. 542, 5, ii. c.
 4.
 11 τῷ Ἰησοῦ dat. . . . 602, 3.
 12 ἐγένετο—ἐξηλθεν 800, Obs.
 — Θεοῦ att. gen. 542, 5, II. c,
 4.
 13 ἀπό 620, 2, c.
 — a participial construction
 708, Obs., 905, 6.
 17 ἀπό 620, 3, h.
 19 παρὰ 637, I. 2, a.
 20 εἰς 625, 1, d.
 22 οἱ ἄνθρωποι 446, β.
 23 κατὰ ταῦτα 629, 3, γ.
 27 ἀλλά 774.
 28 ὑπέρ 630, I. 2, d.
 29 ἐπὶ 635, 3, d.
 — ἀπό 620, 1, b.
 34 παρ' ὧν 822, Obs. 4.
 35 Ὑψίστου att. gen. 542, 5, II. a.
 — ἐπὶ 635, 3, c.
 38 μέτρῳ dat. 603, 2.
 40 ὑπέρ 630, II. 3, b.
 42 ἅφες ἐκβάλλω 417.
 — βλέπων part. 697, b.
 44 ἐκ 621, 3, a.
 45 τὸ ἀγαθόν 436, 2, d. 1.
 47 nom. 477, 1.

CHAP. VII.

- 1 εἰς 625, 1, c.
 4 παρέξει fut. 406, 5, or 413, 1.
 5 ἡμῖν dat. 598.
 7 εἰπέ λόγῳ 548, Obs. 8.
 8 ὑπὸ ἐξουσίαν . 639, III. 3, c.
 — ὑπ' ἐμαυτόν . . 639, III. 3, a.

- 9 αὐτόν acc. §. 492, Obs. 4.
 12 asyndeton 792, 1, a.
 13 ἐπ' αὐτῇ 634, 3, d.
 16 ἐγήγερται perf. . . . 399, 3.
 21 τὸ βλέπειν 678, a.
 24 Ἰωάννου att. gen. 542, 5, ii. d.
 30 εἰς 625, 3, Obs. 3.
 — μὴ βαπτισθέντες part. 697, a.
 31 γενεᾶς att. gen. . . 542, 5, viii. b.
 35 ἀπό 620, 3, d.
 37 ἦτις 816, 7.
 — ὅτι ἀνάκειται 886, 2.
 38 παρὰ 637, III. 1, d.
 41 δανειστῇ dat. 597.
 43 ellipse of οὗτος . . . 817, 4.
 44 ἐπὶ 635, 3, c.
 45 ἀφ' ἧς (ἔσρας) . . . 620, 2, a.
 — καταφιλοῦσα part. . . 688.
 47 οὐ χάριν 621, Obs. 2.
 50 εἰς εἰρήνην 625, 3, d.

CHAP. VIII.

- 4 διὰ 627, I. 3, f.
 5 τοῦ σπεῖραι 493.
 13 πρὸς καιρόν . . . 638, III. 2, b.
 15 ἐν ὑπομονῇ 622, 3, b.
 22 ἐν μιᾷ τῶν ἡμερῶν . . 622, 2.
 23 συνεπληροῦντο subj. supplied 893.
 26 ἦτις 816, Obs. 8.
 27 αὐτῷ—αὐτῷ 658, 2.
 33 κατὰ 628, 1, a.
 34 κατὰ 629, 1, b.
 42 ὥς ἐτῶν 523.
 46 ἐξελοῦσαν 665, 1.
 47 δι' ἣν αἰτίαν 627, 3, a, 877, Obs. 3.
 52 αὐτήν acc. 566, Obs.

CHAP. IX.

- 1 ἐπὶ 905, 3.
 3 εἰς 625, 3, a.
 — ἀνὰ 624, Obs.
 — ἔχειν inf. 671, a.
 5 ὅσοι=ἐάν τινες . . . 829, 2.
 — καί 760, 1.
 — ἐπ' αὐτοῦς 635, 3, b.
 7 ὑπὸ τινων 639, I. 2, a.
 8 ἁλλων (ὑπό supplied) 650, c, 4.
 10 πόλεως att. gen. 542, viii. a.
 13 εἰ μὴ with conj. 854, Obs. 1.
 17 τὸ περισσεῦσαν . . 436, d, 1.
 — κόφινος appos. 467, Obs. 6.
 22 ἀπό 620, 3, d.
 23 καθ' ἡμέραν 629, 2, c.
 25 κερδήσας conditional part. 697, c.
 26 μέ acc. 550, b.
 27 ἕως ἄν 846.

- 28 ἐγένετο—ἡμέραι . . . §. 386.
 30 οἵτινες 816, 6.
 33 ποιήσωμεν 416.
 — μὴ εἰδώς 746, and Obs.
 36 ἐν τῷ γενέσθαι . . . 678, c.
 40 ἡδυνήθησαν form 171, Obs. 1.
 41 πρὸς 638, III. 1, d.
 — ὑμῶν (see Mark ix. 19.)
 44 εἰς τὰ ᾧτα 625, 1, Obs. 5.
 45 ῥῆμα acc. 551, 2.
 46 τὸ τίς κ. τ. λ. . . . 457, Obs.
 47 παιδίου gen. 536.
 — παρ' ἑαυτῷ 637, 2.
 48 ἐπὶ 634, e.
 50 ὑπέρ 630, 2, a.
 51 τοῦ πορεύεσθαι 803, Ob. 1, 1.
 55 οἴου for ὁποίου 877, Obs. 2.
 — πνεύματος gen. . . 518, 2, a.
 58 τοῦ κλῆν 417, 877, Obs. 2.

CHAP. X.

- 2 ἐστί supplied 376.
 — Κυρίου gen. . . . 529, Obs.
 6 εἰρήνης att. gen. . . 542, 5, viii. b.
 17 ἐν 622, 3, b.
 21 τῷ πνεύματι 605, 4.
 22 ὑπό 639, 2, a.
 31 κατὰ 629, 3, γ.
 32 κατὰ) 629, 1, a.
 33 κατὰ) 629, 1, a.
 35 ἐπὶ τὴν αὔριον . . 905, 3, a, d.
 36 εἰς 625, Obs. 4.
 37 μετ' αὐτοῦ 636, 1, b.
 39 τῇδε dat. 597.
 40 περί 632, 3.
 42 ἦτις 816, Obs. 8.

CHAP. XI.

- 3 τὸ καθ' ἡμέραν . . 456, 2, b., 624, 2, Obs.
 4 καὶ γάρ 786, Obs. 8.
 5 μεσονυκτίου gen. . . 523.
 6 ἐξ ὁδοῦ 621, 2, b.
 7 εἰς 646.
 8 εἰ καί 862.
 — οὐ δώσει 744, Obs.
 — δσων 529.
 9 αἰτεῖτε καὶ κ. τ. λ. 420, Obs. 2.
 — ὄντα omitted . . 376, Obs. 1.
 11 τίνα—τὸν πατέρα—article, 447, Obs. 1.
 — αἰτήσῃ with double acc. 583.
 — form of sent. 881, 1., 883, 3.
 — apodosis 860, 9., 852, 4.
 — μή 873, 4.
 — ἀντί 618, 2, c.
 19 nom. position of . . 477, 1.
 32 εἰς 625, 3, d.
 35 μή—ἐστίν 816, Obs. 2.
 41 ἐλεημοσύνην δότε . . 375, 6, 360, 1.

a It seems as if ἐκλεξάμενος belonged to some such notion as εἰδίδασκε, which is broken off by the introduction of the circumstances of the teaching, and deferred till v. 20, εἶπε.

- 48 ἄρα .. §. 784, a., 787, Obs.
49 Θεοῦ attr. gen. 542, 5, viii. a.
51 ἀπό... 620, 2, b.

CHAP. XII.

- 1 ἐν οἷς... 622, 2.
2 οὐδέν supplied to κρυπτόν, 893, b.
3 ἀν' ὧν... 618, 2, f.
— πρὸς τὸ οὐς... 638, 1, d.
4 ἀπό... 620, 3, h.
6 ἀσσαρίων gen... 519.
7 στρουθίων gen... 503.
10 εἰς... 625, 3, b. and 1. a.
14 ἐφ' ὑμᾶς... 905, 3, a. a.
19 εἰς... 625, 2, Obs. 3.
20 ἀπαιτοῦσιν... 373, 7., 397, b.
— τίνι... 597.
21 ἐαυτῶ... 599, 1.
22 ψυχῇ... 596, 6.
— φάγητε conj. del. ... 417.
24 καί... 760.
32 nom. for voc... 476, 6.
36 πότε for ὅποτε. 877, Obs. 2.
— ἐλθόντος—αὐτῶ... 710, c.
40 ἡ ὥρα... 822, 2.
41 πρὸς... 638, III. 3, e.
42 ἐπὶ... 633, 3, h.
— τοῦ διδόναι... 492.
44 ἐπὶ... 634, 1, c.
47 πολλάς acc... 545, 3.
48 παντί transp. 824, II. Obs. 1.
— παρέθεντο... 373, 7.
52 ἐπὶ... 634, 3, b.
57 ἀφ' ἐαυτῶν... 620, 3, e.

CHAP. XIII.

- 1 μετά... 636, Obs. 1.
2 παρά... 637, III. 3, e.
7 ἔτη acc... 577.
— ἰνατί... 882, 1.
9 aposiopesis... 810, 3, c.
— εἰς... 625, 2, b.
15 interrog. sent. 872, Obs. 1.
16 ἰδού... 798, 2.
19 εἰς... 625, 1, a.
22 κατά... 629, 1, b.
34 δὲ τρόπον... 580, 2.
35 χρόνος supplied from ὅτε, 373, 3.
— ὅτε εἶπητε... 842, 2.

CHAP. XIV.

- 1 καί... 800, Obs.
5 form of sent... 698, Obs. 5.
13 asyndeton... 792, 1, a.
18 ἀπὸ μιᾶς (ὁδοῦ)... 620, 3, e.
26 εἰ—οὐ-μισεῖ (= φιλεῖ, cf. Matt. x. 37) 744, Obs.
31 ἐν... 622, 3, b.
32 τὰ πρὸς εἰρήνην... 436, d. 5., 638, III. 3, a.

CHAP. XV.

- 4 ἐπὶ... 635, 3, a.
— ἕως... 846.

- 5 χαίρων... §. 698, b.
7 χαρὰ ἔσται—4... 779, Obs. 3.
13 οὐ πολλάς... 738, Obs. 3.
15 ἐκολλήθη pass. for middle, 367, 2.

- 16 ἀπό... 620, 3, c.
17 ἔρτων gen... 539, 1.
18 ἀναστάς part... 698, Obs. 1.
21 εἰς... 625, 3, b. 1, a.
22 δότε—εἰς... 625, 1, e.
26 τί εἶη ταῦτα orat. obl. 802, Obs. 3, and 7.

CHAP. XVI.

- 2 τί τοῦτο... 881, 1.
4 ἔγνω... 403.
8 ἀδικίας attr. gen. } 542, 5.
— φωτός } viii. b.
— ὑπέρ... 631, II. 3, b.
9 εἰς...
13 ἀνθίσταται... 406, 5.
15 ἐστὶ supplied... 376.
20 πρὸς... 646.
24 ὕδατος... 540, Obs.
26 ἐπὶ πᾶσι... 634, 3, h.
— ἡμῶν gen... 526.

CHAP. XVII.

- 1 δι' οὗ... 627, I. 3, c.
2 λυσιτελεῖ εἰ... 853, 2, a.
3 ἐαυτοῖς... 654, 2, b.
9 μή... 873, 4.
15 μετά... 636, 3, a.
20 ἔρχεται pres... 397, b.
21 ἐροῦσιν nom. suppl. 373, 7.
24 ἐκ τῆς (μοίρας) 436, B., 621, 1, d.
— ὑπό... 639, III. 1, c.
27 ἕχρι ἥς ἡμέρας... 824, II. 2.
30 ἔσται ἡ ἡμέρα. 824, II. 2, c.
35 ἐπὶ τὸ αὐτό... 635, 1, b.

CHAP. XVIII.

- 1 πρὸς... 638, III. 3, e.
3 ἀπό... 620, 1, b.
4 ἐπὶ χρόνον... 635, 2, b.
5 εἰς τέλος... 625, 2, b.
7 οὐ μή... 748, Obs. 4.
— ἡμέρας gen... 523.
8 nominative... 477, 1.
9 ὅτι εἰσὶ δίκαιοι... 886, 2.
12 τοῦ σαββάτου gen... 523.
13 ἁμαρτωλῶ dat... 596.
14 ἡ... 779, Obs. 3, b.
16 τοιοῦτων gen... 518, 2, a.
18 ποιήσας part... 609, c.
27 παρά... 637, II. 1.
41 τί θέλεις ποιήσω... 417.

CHAP. XIX.

- 2 ὀνόματι καλούμενος... 548, Obs. 8.
— ἦν supplied... 895, Obs. 1.
— αὐτός—οὗτος... 655, Obs. 2.
3 ἀπό... 620, 3, c.
7 παρά... 639, II. 1.

- 8 τινός... §. 501.
15 καὶ ἐγένετο—καί... 800, Obs.
23 ἐπὶ... 635, 3, d.
37 πρὸς... 638, III. 1, b.
41 καὶ γε... 735, 10.
48 τὸ τί... 457.

CHAP. XX.

- 9 χρόνους acc... 577.
19 πρὸς... 638, 1, h.
21 ἐπ' ἀληθείας... 633, 3, f.
37 ἐπὶ... 633, 1, c.
38 αὐτῶ... 599.
47 προφάσει... 603.

CHAP. XXI.

- 4 ἐκ... 621, 3, i.
6 ταῦτα & θεωρεῖτε, 581, 1., 700, Obs. 1.
8 βλέπετε μή... 814.
— ἐπὶ... 634, 3, e.
16 ἐξ ὑμῶν... 621, 3, i.
19 ἐν ὑπομονῇ... 621, 3, e.
22 τοῦ πλησθῆναι 803, Obs. 1, 3.
30 ἀφ' ἐαυτῶν... 620, 3, j.
32 ἕως ἄν... 846.

CHAP. XXII.

- 2 γάρ... 786, Obs. 1.
15 ἐπιθυμία 545, Obs. 8., 899, 1.
19 ὑπέρ... 630, 2, h.
— εἰς... 625, 3, a.
— ἐμήν... 652, Obs. 6.
20 ἐν... 622, 3, h.
— ἐκχυνόμενον pres. part. 705, 6, f.
22 κατά... 629, 3, a.
— δι' οὗ... 627, 1, 3, c.
24 τίς—δοκεῖ pres. ind. 886, 2.
26 οὐχ οὕτως, oc. ποιεῖτε 895, 4.
30 ἐπὶ... 633, 1, c.
31 τοῦ συνιδῆσαι... 492, 2.
32 περὶ... 632, 3, h.
— πρὶν ἀπαρνήσθαι... 848.
— μή... 749, 1.
41 λίθου βολήν acc... 580, 2., 578.
49 εἰ... 877, h.

CHAP. XXIII.

- 1 πλήθος ἡγάγεν... 378, a.
5 ἀρξάμενος... 696, 1.
8 ἐξ ἱκανοῦ... 621, 3, d.
15 αὐτῶ dat... 611, a.
22 τί γάρ... 786, 2.
28 ἐπ' ἐμέ... 635, 3, d., 905, c.
33 δὲ μὲν—δὲ δέ... 816, 3, b.
34 αὐτοῖς... 588.
38 ἐπ' αὐτῶ... 634, 3, c. or i.
45 μέσον adverbial... 714, a.
48 ἐπὶ... 636, 3, a.
52 οὗτος... 658, 1.
53 negatives... 747.
54 παρασκευῇ appoa... 435, e.
56 σάββατον acc... 577.

CHAP. XXIV.

- 1 ὄρθρου §. 523.
 5 μετά 636, 1, a.
 12 πρὸς αὐτόν 638, 3, b.
 16 τοῦ ἐπιγινῶναι. 803, Obs. 3.
 17 καὶ ἔστε for ὄντες.. 705, 5.
 21 ὅτι αὐτός ἐστιν 886, 2.
 — σύν..... 623, Obs. 3.
 — ἄγει (sc. χρόνος) ... 373, 3.
 22 ὄρθρῃαι 714, b.
 25 ἐπὶ..... 634, 3, d.
 27 ἀρξάμενος 697, Obs. 1.
 29 πρὸς 638, III. 2, a.
 42 ἀπό..... 620, 3, c.
 49 πατρός attr. gen. 542, 5, i. β.

ST. JOHN I.

- 1 ὁ λόγος article emphatic 447, a.
 — πρὸς 905, 3, d.
 — Θεός without art. 447, Obs. 4.
 3 δι' αὐτοῦ..... 627, 3, c.
 — οὐδέ 776, 7.
 — γέγονεν 399, 3.
 6 παρὰ 637, I. 1.
 — asyndeton..... 792.
 7 εἰς 625, 3, a.
 8 περί..... 632, 1.
 11 τὰ ἴδια 436, d. 4.
 12 ὅσοι ἔλαβον—αὐτοῖς .. 817, Obs. 10.
 — εἰς 625, 3, b.
 13 ἐξ..... 621, 3, c.
 — σαρκός attr. gen. 542, ii. β.
 14 ἐν 622, 1, b.
 — παρὰ 637, I. 1.
 — μονογενοῦς without article 447, 2.
 15 μου gen..... 526.
 16 ἐκ..... 621, 3, i. or l.
 — ἀντί 618, 3, b.
 18 ἑώρακε perf. .. 399, Obs. 5.
 — εἰς 647, b.
 — ἐκεῖνος 658, 1.
 21 τί οὖν..... 737, 6.
 — ὁ προφήτης 447, 1, b, 902, 1.
 24 ἐκ 621, 3, i.
 29 κόσμου attr. gen. .. 542, 5, viii. a.
 30 διὰ τοῦτο 627, 3, a.
 33 ἐπ' αὐτόν 905, 3, b.
 34 perfects 399, Obs. 5.
 40 παρ' αὐτῷ..... 637, II.
 — ἡμέραν acc..... 577.
 41 παρὰ 639, I. 2, a.
 42 πρῶτος for πρῶτον 714, 1, b.
 44 τῇ ἐπαύριον 436, γ.
 49 πρὸ τοῦ φωνῆσαι..... 678, b.
 52 ἀπ' ἄρτι..... 644.

CHAP. II.

- 1 τῇ definite, referring to τῇ ἐπαύριον (i. 44.) 447, 1, d.

G. 3. GR. VOL. I.

- 1 Γαλιλαίας attr. gen. 542, 5, vi. b.

- 2 ἐκλήθη number.. 393, 2, 1.
 — εἰς 625, 1, c.
 4 τί ἐμοί κ. τ. λ. 590, I. 2.
 — μου attr. gen. 542, 5, viii. b.
 5 ὅτι ἐν 830, 4.
 6 κατὰ 629, 3, a.
 — ἀνά..... 618, Obs. 5.
 7 ὕδατος gen..... 539, 1.
 10 μεθυσθῶσι aor. subj. 842, 6.
 — asyndeton 792, e.
 11 εἰς 625, 3, b.
 13 Ἰουδαίων attr. gen. 542, 5, viii. a.
 15 ἐκ 621, 3, l.
 22 ᾧ εἶπεν 822.
 23 ἐν 622, 2.
 24 αὐτόν..... 363, 4.
 — διὰ..... 627, II. 2, a.
 25 τοῦ ἀνθρώπου article 447, 1, β.

CHAP. III.

- 1 ἐκ 621, 3, k.
 — Νικόδημος ὄνομα αὐτῷ 475, Obs. 1.
 2 νυκτός 523.
 — διδάσκαλος pred. subst. 375, 5.
 — Θεός article .. 448, Obs. 4.
 — μετ' αὐτοῦ..... 636, 1, b.
 3 Θεοῦ attr. gen. 542, viii. b.
 4 μή 873, 4.
 5 ἐκ with two nouns 650, Obs.
 6 ἐκ 621, 3, a.
 8 γεγεννημένος pft. part. 706, 6, c. δ.
 10 ὁ διδάσκαλος emphatic art. 448, 1, b.
 12 τὰ ἐπίγεια..... 436, 2, d. 4.
 13 εἰ μή 860, 5.
 16 ὥστε—ἔδωκεν 903, 1.
 21 ἐν Θεῷ 623, 3, l.
 25 ἐκ 621, 3, b.
 — μετά 636, 1, a.
 26 οὗτος 658.
 28 μοί..... 598.
 29 χαρὰ χαίρει ... 548, Obs. 8.
 — διὰ 627, II. 3, a.
 32 perf. and aorist... 405, 5.
 34 ἐκ μέτρου 621, 3, d.
 35 ἐν 645, 1, a.

CHAP. IV.

- 2 καίτοιγε..... 735, 6.
 — αὐτός..... 656, d.
 6 ἐκ 621, 3, c. or 2, b.
 — ἐπὶ..... 634, 1, a.
 7 ἀντλήσαι inf. 669.
 9 παρὰ 637, I. 2, γ.
 10 Θεοῦ attr. gen. 542, 5, i. β.
 12 μή 873, 4.
 13 ἐκ 621, 3, l. or i.
 14 οὐ 822.
 — οὐ μή..... 748, Obs. 4.

- 14 εἰς τὸν αἰῶνα .. §. 625, 2, c.
 — εἰς 625, 3, a.
 17 εἶπας ὅτι..... 802, Obs. 8.
 23 ἐν πνεύματι 622, b.
 27 ἐπὶ τούτῳ 634, 2, b.
 — μετά 636, 1, a.
 31 ἐν τῷ μεταξύ..... 622, 2.
 34 ἵνα ποιῶ..... 803, Obs. 1.
 35 πρὸς..... 638, III. 3, a.
 38 ὁ acc..... 548, 2, e.
 40 παρ' αὐτοῖς 637, II.
 47 ἦκει pres. 886, 2.
 52 ὥραν 898, 2.

CHAP. V.

- 2 ἐπὶ 634, 1, b.
 3 asyndeton..... 467, 6.
 4 κατὰ καιρόν 629, 2, b.
 — ἐν 645.
 — οὖν..... 737, 1.
 — ᾧ κατείχετο νοσήματι 824, II. 2.
 5 ἔτη..... 577.
 7 ἐν ὧ 622, 2.
 11 ἐκεῖνος emphatic ... 658, 1.
 13 τίς for ὅστις .. 877, Obs. 2.
 19 ἀφ' αὐτοῦ..... 620, 3, d.
 23 ὁ μὴ τιμῶν..... 746.
 27 υἱὸς ἀνθρώπου without art. 905, 4, a.
 — ἀνθρώπου attr. gen. .. 542, viii. b.
 35 πρὸς ὥραν .. 638, III. 2, b.
 41 ἔγνωκα 399, Obs. 1.
 45 ὕμῶν gen. 568.
 46 conditional sentence.. 856.

CHAP. VI.

- 2 ἑώρων number 378, a.
 — ἐπὶ 633, 3, c.
 6 πειράζων..... 698, f.
 7 δηναρίων gen..... 519.
 9 εἰς 625, 3, Obs. 1.
 10 ἀριθμόν acc. 578.
 13 βεβρωκῆσιν dat..... 599.
 18 ἀνεμου gen. .. 483, Obs. 3.
 19 σταδία acc..... 578.
 — θεωροῦσι..... 396, 2.
 21 ἐπὶ 646.
 24 οὐκ ἔστιν 886, 2.
 27 βρωσιν acc..... 576, 2.
 28 Θεοῦ attr. gen. 542, 5, ii. c. 3, or viii. b.
 43 μετ' ἀλλήλων 636, 1.
 45 Θεοῦ gen. 483, Obs. 3.
 46 παρὰ 637, I. 1.
 — οὗτος emphatic... 658, 1.
 51 ὑπέρ 630, 2, a.
 56 ἐν ἐμοί..... 622, Obs. 3.
 62 εἰαν οὖν aposiopesis 860, 3, c.
 66 ἐκ τούτου 621, 2, b.
 70 τοὺς δώδεκα 451, 1.

CHAP. VII.

- 1 περιπάτει impft. .. 402, 2.

- 2 ἡ σκηνοπηγία app. . . §. 435, Obs. 2.
 3 οὖν 737, 3, and Obs.
 4 καί 752.
 5 ἐπίστευον (sc. at that time) 402, 1.
 — οὐδε 760.
 8 ἀναβαίνει pres. 397, b.
 13 μέντοι 730, a.
 — παρρησία dat. 604.
 — δια 627, II. 3, a.
 16 τοῦ πέμψαντος gen. 518, 2, a.
 17 ἀπό 620, 3, c.
 22 οὐχ ὅτι 762, 2, b.
 — ἐκ 621, 3, a.
 24 κατ' ἑψιν 629, 3, g.
 — κρίσιν acc. 568.
 25 ζητοῦσιν nom. suppl. 373, 7.
 26 μήποτε 873, 4.
 29 παρ' αὐτοῦ 637, I.
 30 τὴν χεῖρα 354, Obs.
 31 ὧν 822.
 33 χρόνον acc. 577.
 — καί 752.
 35 διασπορὰν τῶν Ἑλλήνων . . . 442, c.
 37 τῇ μεγάλῃ app. 458, Obs. 2.
 41 μὴ γὰρ 781, Obs. 1., 873, 4.
 — ἔρχεται pres. 395, 1.
 40 ἐκ τοῦ ὕχλου(?) (τινές) 893, c.
 43 διὰ 627, II. 3, a.
 40 εἰς number 378, a.
 50 νυκτός 523.

CHAP. VIII.

- 2 ὕρθρου gen. 523.
 4 ἐπαυτοφώρῳ 634, 3, 9.
 5 οὖν 737, 6.
 6 δακτύλῳ dat. 607.
 — εἰς 625, 1, c.
 7 ἐρωτῶντες part. 687.
 — ἐπ' αὐτῇ 634, 3, b.
 9 ὑπό 639, I. 2, a.
 — εἰς καθεῖς 905, Obs. 5.
 — κατελείφθη agreement 393, 1.
 10 γυναικός gen. 524, 2.
 12 οὐ μή 748, Obs. 12.
 — ζωῆς attr. gen. 542, viii. a.
 15 καὶ ἐάν 759, 2.
 16 δέ position of. 765, Obs.
 — verb supplied 376, Obs. 1.
 21 ἐν τῇ ἀμαρτίᾳ 622, 3, d.
 23 ἐκ τῶν κάτω 621, 3, κ.
 25 τὴν ἀρχὴν 580, 2.
 27 πατέρα acc. 583.
 29 αὐτῷ dat. 594, 4.
 41 ἐκ 621, 3, d.
 52 ἐγνώκαμεν pref. 399, Obs. 5.
 — θανάτου 537.
 54 οὐδέν 381, Obs. 3.
 55 ὑμῶν gen. 507.
 56 ἵνα ἴδῃ 803, Obs. 1, 3.
 59 ἐκρύβη 367, 2.

CHAP. IX.

- 1 ἐκ γενετῆς §. 621, 2, a.
 4 ἕως ἐστίν 847, 2.
 6 ἐκ 621, 3, l.
 7 εἰς 646.
 — οὖν 737, 3.
 18 ἕως ὅτου 527, Obs. 1.
 21 λαλήσει fut. 413, 1.
 24 ἐκ δευτέρου 621, 3, d.
 30 ἐν τούτῳ 622, 3, i.
 31 ἀμαρτωλῶν gen. 485.
 32 sentence as nom. 372, f.
 39 εἰς κρίμα 625, 3, a.

CHAP. X.

- 1 ἐκεῖνος emphatic 658.
 3 τούτῳ dat. 598.
 — κατ' ὄνομα 619, 3, g.
 5 οὐ μή 748, Obs. 1.
 11 ὑπέρ 630, 2, a. or b.
 12 οὐ 518, 2.
 13 οὐ μέλει const. 496, Obs. 2, and 3.
 16 ἐκ 621, 3, k.
 — asyndeton 792, d.
 21 δαιμονιζομένου 518, 3.
 22 τὰ ἐγκαίνια 355, Obs. 1.
 25 τὰ ἔργα nom. 477, 1.
 33 περὶ 632, I. 3, c.
 37 εἰ οὐ ποιῶ 744, Obs.
 39 χειρός number 354, Obs.

CHAP. XI.

- 1 ἀπό 620, 3, b.
 3 ὃν φιλεῖς sentence, as subject to verb, 373, b.
 4 πρὸς 638, 3, a.
 — ὑπέρ 631, 1, 3, a.
 — διὰ 627, 1, 3, d.
 5 τὴν Μάρθαν 450, 1.
 7 ἔπειτα μετὰ τοῦτο . . . 898, 2.
 — ἄγωμεν conj. 416.
 13 ὕπνου attr. gen. 542, 5, ii. B, b.
 15 δι' ὑμᾶς 627, II. 3, a.
 18 ἀπό 620, 1, d.
 31 ὅτι ὑπάγει pres. 802, Obs. 8.
 32 εἰς 625, 1, b.
 33 τῷ πνεύματι 605, 4.
 — ἑαυτόν 363, 4.
 39 ὅζει subj. supplied. 373, 3.
 43 φωνῇ dat. 603.
 47 τί ποιοῦμεν 397, a.
 49 ἐνιαυτοῦ gen. 523.
 56 μετ' ἀλλήλων 636, 1, a.
 57 ποῦ ἐστίν 886, 2.

CHAP. XII.

- 1 πρὸ 905, 8.
 5 θηναρίων gen. 519.
 12 ὄχλος — ἀκούσαντες 378, a.
 13 τὰ βατὰ 442, b.
 16 ἐπ' αὐτῷ 634, 3, i.

- 36 ἐκρύβη §. 367, 2.
 42 μέντοι 730, a.
 43 ἀνθρώπων attr. gen. 542, 5, i. B.

CHAP. XIII.

- 1 ἵνα μεταβῇ 802, Obs. 1, 3.
 — εἰς τέλος 625, Obs. 1.
 9 verb supplied 895, 1, a.
 10 λελουμένος 705, 6, c. d.
 15 ὑμῖν 598.
 27 τάχιον 724, 1.

CHAP. XIV.

- 2 ἐτοιμάσαι inf 669.
 — ὑμῖν dat. 598.
 3 ἔρχομαι pres. 397, b.
 6 δι' ἐμοῦ 627, 1.
 13 ἐν τῷ νύμφ 622, 3, c. or e.
 17 παρ' ὑμῖν 739, II.
 18 ὀρφανούς pred. subst. 375, 4.
 21 ὑπό 639, 2, a.
 26 διδάξει with doub. acc. 523.
 — ὑπομνήσει double acc. 583.

CHAP. XV.

- 2 ἐν ἐμοί 622, d.
 6 ἐβλήθη aor. 403, 1.
 — συνάγουσιν subj. supplied. 373, 7.
 — καλεῖται nom. suppl. 373, 3.
 24 εἶχουσιν(?) form 192, 9.

CHAP. XVI.

- 8 περὶ 632, I. 2, b.
 16 μικρόν—ἴσθι omitted. 376.
 — καί for ὅτε 752.
 17 τινές supplied 893, a.
 20 εἰς 625, Obs. 4.

CHAP. XVII.

- 2 σαρκός attr. gen. 542, 5, ii. a.
 — πᾶν transp. 824, II. 2, b.
 5 πρὸ τοῦ εἶναι 678, b.
 9 περὶ ὧν 632, 2, b., 822, Obs. 3.
 17 ἐν ἀληθείᾳ 622, 3, b.
 19 ὑπέρ 631, 2, a. or e.
 24 θέλω ἵνα ᾤσιν 803, Obs. 1, i.
 26 ἡγάπησας double acc. 583.

CHAP. XVIII.

- 3 ἐκ 621, 3, a.
 — ἔρχεται pres. 395, 2.
 16 πρὸς 638, II. 1, b.
 — ἀρχιερεῖ dat. 590, 1.
 17 μὴ εἰ 873, 4.
 20 συνέρχονται 395, 1.
 31 κατὰ 629, 3, a.
 37 εἰς 625, 3, a.

CHAP. XIX.

- 7 υἱόν pred. subst. 375, c.
 11 οὐκ εἶχες without ἄν 858, 1.

a This seems to get the sense of about, from the 15 stades being viewed as the lowest point whence the number of stades begins—it might fall under the analogy of §. 620. 1. d.

12 ἐκ τούτου §. 621, 2, d.
 — Καίσαρος attr. gen. 542, 5,
 ii. c. 1.
 23 ἐκ τῶν ἀνωθεν . . 456, 2, a.,
 621, 1, b.
 — δι' ὅλου 627, 1, b.
 24 τίνος ἔσται 518, 2, a.
 — ἐπὶ 635, 3, c.
 29 ὅξους 559, 2.
 34 ἐξῆλθεν number . . . 393, 1.
 42 διὰ 627, II. 3, a.

CHAP. XX.

1 ἡμέρα supplied . . 436, a. β.
 — βλέπει pres. 395, 2.
 3 number of verb . . . 393, 1.
 5 μέντοι 730, a.
 8 πρῶτος 714, b.
 11 πρὸς 638, III. 1, d.
 12 ἐν λευκοῖς 436, γ.
 — πρὸς 638, II. 1, b.
 17 μοῦ gen. 536.
 18 κύριος supplied 893.
 19 εἰς 646.
 23 ἁμαρτίαι supplied . . . 893.
 31 double apposition . . 467, 6.

CHAP. XXI.

1 ἐαυτόν 363, 4.
 — ἐπὶ 633, 1, c.
 6 ἀπό 620, 3, c.
 8 πλοιαρίῳ dat. 604, 2.
 — ἀπό 620, 1, d.
 — ἰχθύων 542, 5, vii. c.
 10 ἀπό 620, 3, c.
 21 οὗτος δὲ τί 897.
 22 πρὸς 638, III. 3, e.
 23 εἰς 625, 1, f.
 25 ἅτινα 816, 7.
 — καθ' ἐν 629, 3, h.
 — apodosis 852, 4.

ACTS I.

1 ἐποιήσαμην midd. . . 363, 6.
 — ὧν 822.
 2 ἥς ἡμέρας 822, Obs. 8.
 — διὰ 627, I. 3, c.
 3 ἐαυτόν 363, 4.
 — ἐν 622, 3, b.
 — διὰ 627, 1, a.
 — τὰ περί κ. τ. λ. . . 436, d. 6.
 4 πατρός attr. gen. . . 542, 5,
 i. b.
 5 οὐ μετὰ πολλὰς 738, Obs. 3.
 6 εἰ 877, b.
 7 ὑμῶν gen. 518, 2.
 — ἐν 622, 3, h.
 8 ἐσχάτου gen. . . 527, Obs. 1.
 — τῆς γῆς attr. gen. . 542, 5,
 vi. b.
 10 καὶ ἰδοὺ 757, 3.
 11 ὃν τρόπον 824, II. 2.
 13 Ἰακώβου (ἀδελφός suppl.)
 436, b.
 15 ἐν μέσῳ 623, 1, a.

15 ἀδελφῶν gen. §. 527.
 — ἐπὶ τὸ αὐτό 635, 2, b.
 16 διὰ 627, 3, d.
 — συλλαβοῦσιν dat. . . 596, 2.
 17 διακονίας attr. gen. 542, viii.
 b.
 18 ἐκ 621, 3, d.
 — μέσος remote attributive,
 375, 5.
 19 αἵματος attr. gen. . . 542, 5,
 viii. b.
 21 ἀνδρῶν gen. 534.
 — ἐφ' ἡμᾶς 635, 1, b.
 22 ἀπό 620, 2, d.
 24 ὃν for ὄντινα . . 877, Obs. 2.
 — ἓνα ὃν 881, 1.
 25 λαβεῖν inf. } 669.
 — πορευθῆναι inf. }
 26 ἐπὶ 905, 3, b.
 — μετὰ 636, 1, b.

CHAP. II.

1 ἐν τῷ συμπληροῦσθαι 622, 2.
 2 ὥσπερ 704.
 3 πυρός attr. gen. 542, 5, vii.
 a.
 4 Πνεύματος gen. 539.
 6 διαλέκτῳ dat. 603.
 12 ἄλλος πρὸς ἄλλον . . 380, 3.
 13 γλεύκους 539.
 — εἰσὶ pres. 886, 2.
 17 καὶ ἔσται—ἐκχεῶ 800, Obs.
 — ἀπό 620, 3, c.
 — ἐπὶ 905, 3, b.
 — ἐνυπνίῳ dat. . . 548, Obs. 8.
 19 αἷμα app. 467.
 20 κυρίου attr. gen. 542, viii. b.
 22 λόγους acc. 483, Obs. 1.
 — ἀπό 620, 3, d.
 — εἰς 625, 1, f.
 23 τοῦτον 658.
 — βουλῇ dat. 603.
 — διὰ 627, I. 3, d.
 — διὰ παντός 627, 2, a.
 26 ἐπ' ἐλπίδι 634, 3, c. fin.
 27 εἰς ἄδου 625, 1, e.
 28 ζωῆς attr. gen. 542, 5, ii. β.
 or viii. b.
 — εὐφροσύνης gen. 539.
 29 ἐξόν—ἔστιν suppl. 376, Obs.
 1.
 — ἐν ἡμῖν 622, b.
 30 ὄρκῳ ὥμοσεν . . . 548, Obs. 8.
 — ἐκ 621, 3, a.
 31 εἰς ἄδου 625, Obs. 1.
 33 δεξιᾷ dat. 605.
 — παρὰ 637, I. 3, γ.
 38 ἐπὶ 634, 3, e.
 — εἰς 625, 3, a.
 39 ὑμῖν dat. 597.
 — εἰς μακράν 376, Obs. 1., 625,
 3, d.
 — ὄρους ἄν 810, 2.
 42 ἦσαν προσκαρτ. . . . 375, 4.
 43 διὰ 627, 3, c.
 45 καθότι ἂν εἶχε 827, c.

46 καθ' ἡμέραν §. 629, Obs.
 — κατ' οἶκον 629, 3, h.
 47 πρὸς 638, III. 3, c. or f.
 — σωζομένους pres. part. 705,
 5, η.

CHAP. III.

1 ἐπὶ τὴν ὥραν 635, 2, b.
 2 ἐκ κοιτίας 621, 2, a.
 — τοῦ αἰτεῖν 492.
 — παρὰ 637, I. 2, γ.
 3 λαβεῖν inf. 664, 1.
 7 χειρός gen. 536.
 10 πρὸς 638, III. 3, a.
 — ἐπὶ 634, 1, b.
 — ἐπὶ τῷ συμβ. . . . 634, 3, c.
 12 ἡμῖν dat. 599, 2.
 — ὡς πεποιηκόσι 701.
 — τοῦ περιπατεῖν 803, Ob. 1, 3.
 13 κατὰ πρόσωπον . . 629, 3, γ.
 16 ἐπὶ τῇ πίστει . . . 634, 3, c.
 — ὀνόματος attr. gen. 542, 5,
 ii. c. 1.
 — δι' αὐτοῦ 627, 3, a. or c.
 17 κατὰ ἄγνοιαν . . . 629, 3, e.
 19 ὅπως ἂν 842, 3.
 21 ὧν 822.
 22 κατὰ πάντα 629, 3, γ.
 — ὅσα ἂν 810, 2.
 23 ἦτις 816, 6.
 26 εὐλογοῦντα 705, 6, a. δ.
 — ἐν 622, 3, i.

CHAP. IV.

2 ἐν τῷ Ἰησοῦ 622, 3, c.
 3 εἰς τὴν αἴμιον . . . 625, 2, b.
 5 ἐπὶ τὴν αἴμιον . . 905, 3, a. d.
 — συναχθῆναι 669.
 6 ἐκ γένους 621, 3, κ.
 9 ἐπὶ 634, 3, c.
 — ἀνθρώπου attr. gen. 542, 5,
 ii. c. 3.
 — σέσωσται perf. . . . 399, 3.
 11 εἰς κεφαλὴν 625, Obs. 4.
 13 ὅτι εἰσὶ 866, 2.
 16 ἀνθρώποις dat. . . . 591, 1.
 17 ἐπὶ πλείον 635, 3, β. b.
 — ἀπειλῇ 548, Obs. 8.
 21 τὸ πῶς 457, 3.
 22 ἐτῶν πλείονων τεσσαράκοντα
 780, Obs. 1.
 — ἐφ' ὃν 905, 3, b.
 25 ἵνα τί 872, Obs. 1.
 27 ἐπ' ἀληθείας 633, 3, f.
 30 εἰς 625, 3, a.
 32 πλήθους τῶν πιστευσάντων
 379, b.
 35 παρὰ 637, III. 1, d.

CHAP. V.

1 ὀνόματι 603.
 2 ἀπό 620, 3, c.
 4 ἀνθρώποις 599.
 7 μὴ εἰδυῖα 746, Obs.
 8 τοσούτου gen. 529.
 9 τί ὅτι 872, Obs. 1.

- 5 ἐπὶ §. 634, 3, c.
 6 εἰς ἐμέ 625, 3, b.
 — ἵνα 803, 3.
 7 κόσμῳ dat. 602, 3.
 — ἀπὸ 620, 3, c.
 — δι' οὗ 627, I. 3, c.
 8 ἔχοντα part. in acc. 675, b.
 9 πυρός attr. gen. 542, 5, vii.
 10 ὁρᾶτε μή 814.
 — ἐνός gen. 496.
 — διὰ παντός 627, I. 3, f.
 12 ἀνθρώπῳ dat. 597.
 13 εὐρεῖν inf. after γένηται,
 669, i.
 15 εἰς 625, 3, b.
 16 ἐπὶ 633, 3, a.
 18 ὅσα ἦν 829, 2.
 19 οὗ attracted 822.
 20 εἰς 625, 3, Obs. 4.
 — ἐν μέσῳ αὐτῶν . . 525, 622,
 3, g.
 21 καί 698, Obs. 5.
 23 μετὰ 905, Obs. 3.
 24 ταλάντων gen. 542, 2, and
 5, ii. β. b.
 25 μή with part. 746, i.
 26 ἐπὶ 634, 3, d.
 29 εἰς 625, i, c.
 31 ἀποδῶ subj. 887, i., cf. 806,
 2.

CHAP. XIX.

- 3 εἰ ἔξεστιν 877, b.
 — κατὰ 629, 3, c.
 4 ὁ ποιήσας 705, i, b. a.
 5 εἰς 625, Obs. 4.
 8 πρὸς 638, 3, d.
 12 οἵτινες 817, 7.
 — διὰ 627, II. 3, a.
 14 κωλύετε ἐλθεῖν 664, i., 750,
 Obs. 2.
 — τοιούτων gen. . . . 518, 2, a.
 18 τὸ οὐ φονεύσεις . . . 457, i.
 22 λυπούμενος part. . . 698, f.
 23 πλούσιος without article,
 451, Obs. 2.
 24 κάμηλον construction with
 inf. 674.
 25 ἄρα 788, 4.
 26 παρὰ 637, II. a.
 27 ἡμῖν 588, 2.
 28 ἐπὶ 633, i, a.

CHAP. XX.

- 1 ὅστις 817, 7.
 2 μετὰ 905, Obs. 3.
 — ἐκ δηναρίου 621, 3, d.
 — ἡμέραν acc. 377.
 3 περὶ 632, III. 2.
 9 οἱ περὶ κ. τ. λ. 436, i, d. 8.
 10 ἀνὰ 624, Obs. 5.
 12 λέγοντες ὅτι 802, Obs. 8.
 13 δηναρίου gen. 519.
 15 ἐν 622, 3, i.
 19 εἰς 625, 3, a, 667, Obs. 5.
 20 παρὰ 637, I. 2, γ.
 21 ἐκ 621, i, c.

- 22 βάπτισμα βαπτισθῆναι §. 545,
 3.
 23 ἀλλ' οἷς 773, 2, a., 817, 4.
 — δοθήσεται suppl. 895, d, 3.
 24 περὶ 632, I. 2, b.
 30 παρὰ 637, III. i, c.
 32 τί θέλετε ποιήσω 417.
 33 ἵνα 803, Obs.

CHAP. XXI.

- 2 ὑμῶν gen. 526.
 3 ἐρεῖτε 413.
 8 ὁ δέ—ἄλλοι δέ 764, Obs. 2.
 9 τῷ υἱῷ 596, 4.
 10 πᾶσα ἡ πόλις 454, a.
 13 προσευχῆς attr. gen. 542, 5,
 viii. b.
 16 τί λέγουσιν 816, Obs. 3.,
 877, Obs. 2.
 18 πρῶτας 523.
 19 εἰς τὸν αἰῶνα 625, 2, Obs. 3.
 21 τὸ τῆς συκῆς 436, 5.
 23 αὐτῷ—αὐτῷ 699, Obs. 3.,
 658, 2.
 — ἐν 623, 3, b.
 24 ὅν—καὶ τοῦτον 834.
 25 παρ' ἑαυτοῖς 637, II. 2.
 30 ἐγώ. ἀπέρχομαι supplied,
 895, c.
 31 ἐκ τῶν δύο 621, 3, i.
 — ὑμᾶς acc. 548, Obs. i.
 32 δικαιοσύνης attr. gen. 542,
 viii. b.
 — τοῦ πιστεῦσαι 492, 3.
 34 καρπῶν attr. gen. . . 542, 5,
 viii. b.
 — λαβεῖν inf. 669, 2.
 35 ὃν μὲν—ὃν δέ 816, 3, b.
 36 πρῶτων gen. 506.
 — αὐτοῖς 595.
 38 ἐν ἑαυτοῖς 622, i, b.
 41 οἵτινες 816, 7.
 42 εἰς κεφαλὴν 625, Obs. 4.
 — παρὰ 637, I. 2.
 — αὐτῇ gender 905, 9, β.
 44 ἐπὶ 635, i, b.
 45 λέγει pres. 886, 2.

CHAP. XXII.

- 2 ὁμοιώθη aor. 401, i, a.
 3 καλέσαι inf. 669.
 4 ἐστὶ or εἰσὶ supplied, 376, c.
 9 ἐπὶ 635, i, a.
 10 ἀνακειμένων gen. . . . 539.
 11 ἔνδυμα acc. 562, 2.
 — γάμου attr. gen. 542, 5, viii. b.
 12 μὴ ἔχων 746, i.
 13 δῆσαντες part. . . . 698, f.
 15 ὅπως with conj. 806.
 16 ἐν ἀληθείᾳ 622, 3, k.
 — περὶ 632, 2, b.
 — οὐ—οὐδενός 747, i.
 — εἰς 625, 3, Obs. 6.
 21 τὰ Καίσαρος 436, 5.
 24 ἀδελφῷ dat. 598.
 25 παρ' ἡμῖν 637, II.

- 26 ὥς τῶν ἐπτά §. 526, Obs. i.
 28 τίνας gen. 518, 2, e.
 29 μὴ εἰδότες 746, i.
 30 γαμοῦσιν pres. . . . 395, i., a.
 397.
 31 περὶ 632, i, b.
 905, 7.
 32 νεκρῶν 542, 5, viii. b.
 33 ἐπὶ 634, 3, d.
 34 ἐπὶ τὸ αὐτό 635, i, a., or 3, d.
 37 ἐν 622, 3, b.
 40 ἐν 622, 3, d.
 or λ.
 — κρέμονται number of 393, 2.
 44 ὥς ἂν 846, 2.
 46 ἀπὸ 620, 2, a.

CHAP. XXIII.

- 2 ἐπὶ 633, i, a.
 — ἐκάθισαν aor. 402.
 3 κατὰ 621, 3, a.
 5 πρὸς 638, III. 3, a.
 11 ἔσται fut. 413, i.
 13 προφάσει 603, 2.
 — καὶ emphatic 759, i.
 15 ποιῆσαι inf. 669, 2.
 16 ὅς ἂν 817, 4.
 — ἐν 622, 3, b.
 23 τὸ ἡδύσμον article emphatic,
 447, i, b.
 — τὰ βαρύτερα 436, 5.
 25 ἐξ 621, 3, i.
 26 τὸ ἐντός 456, 2, a.
 30 εἰ ἤμεν—οὐκ ἂν 856.
 — ἐν 622, 3, f.
 31 ἑαυτοῖς 601, Obs. 3.
 33 φύγητε conj. 417.
 34 ἐξ αὐτῶν 621, 3, i.
 35 ἐφ' ὑμᾶς 635, 3, d.
 — ἐκχυνόμενον part. 705, 6, a.
 8.
 — ἀπὸ 620, 2, a.
 37 ὃν τρόπον 580, 2.
 — ὑπὸ 639, i, b.
 39 οὐ μὴ 748.
 — ἀπ' ἑρτι 644.

CHAP. XXIV.

- 1 ἐπιδειξάι inf. 669, 2.
 2 ἐπὶ λίθον 635, i, b.
 4 βλέπετε μή 812, b. and
 Obs. 5.
 5 ἐπὶ 634, 3, g, or e.
 6 μελλήσετε 408.
 — πολέμων attr. gen. . . 542, 5,
 ii. a. b.
 — ὁρατε μὴ θροεῖσθε . 814, fin.
 7 ἐπὶ 635, 3, b.
 — κατὰ 629, i, c.
 9 διὰ 627, II. 3, a.
 13 οὗτος emphatic 658, i.
 14 βασιλείας attr. gen. 542, 5,
 ii. a. b., or viii. b.
 — εἰς 625, 3, a.
 — ἔθνεσι dat. 589, Obs. 4.
 15 οὖν 791, i.

15 ἐρημώσεως attr. gen. §. 542, 5, viii. b.
 20 ἵνα . . . 803, Obs. 1, 3.
 — χειμῶνος gen. . . . 523.
 — σαββάτῳ dat. . . . 606.
 21 τοῦ νῦν 456, 2.
 — οὐ μή . 415, 2., 748, Obs. 4.
 — διὰ 627, II. 3, a.
 22 οὐ πᾶσα 905, 9, a.
 24 εἰ δυνατόν . . . 860, Obs.
 — (ἦν) 376, Obs. 1.
 — καί 760.
 29 ἡμερῶν attr. gen. . 542, 5, viii. b.
 — ὁ ἥλιος 448, Obs. 6.
 30 κόψονται 362, 3.
 31 ἀποστελεῖ nom. supplied, 893, a.
 — ἀπό 620, 1, d.
 32 ἀπό 620, 3, f.
 33 ἐπὶ 634, 1, b.
 34 ἕως ἄν 846, 2.
 36 περὶ 632, 2, b.
 37 τοῦ Νῶε attr. gen. 542, viii. b.
 38 ταῖς πρόσ. . . . 456, 2.
 — ἄχρι ἧς ἡμέρας . 822, 2.
 39 ἕως 846, 1.
 42 ποίᾳ for ὁποίᾳ 877, Obs. 2.
 43 φυλακῇ dat. . . . 606.
 44 ἢ οὐ δοκεῖτε ὥρα . 822, 2.
 45 ἄρα 788, 1.
 — ἐπὶ 633, 3, h.
 — τοῦ δοῦναι . . . 492, 1.
 51 μετὰ 636, 1, a.
 — ὁ κλαυθμός emphatic art., 447, 1, c.

CHAP. XXV.

2 ἐξ 621, 3, i.
 — αἱ πέντε (the other five) 455, 1.
 3 αἵτινες ἦσαν supplied 376, Obs. 1.
 6 νυκτός gen. . . . 523.
 8 ἐκ 621, 3, i.
 9 μή ποτε 814.
 — ἡμῖν dat. 596, 1.
 — ἑαυταῖς 654, 2, b.
 11 ἡμῖν 596, 1.
 15 ᾧ μέν—ᾧ δέ . . . 816, 3, b.
 — κατὰ 629, 3, a.
 16 ἐν αὐτοῖς 622, 3, b.
 17 ὁ τὰ δύο (λαβών) . 893, b.
 19 μετὰ 636, 1, a.
 21 ἐπὶ ὀλίγα 635, 3, b.
 — ἐπὶ πολλῶν . . . 633, 3, h.
 25 φοβηθείς 697, a.
 29 αὐτοῦ 658, 1.
 34 ἀπό 620, 2, b.
 40 ἐφ' ὅσον 635, 3, b.
 — ἐνὶ dat. 696, 1.

CHAP. XXVI.

1 ἐγένετο εἰπεῖν . . 669, 1.

2 εἰς §. 625, 3, a.
 4 ἵνα 806, 2.
 7 ἀνακειμένου part. . 696.
 8 εἰς τί 625, 3, a.
 9 πολλοῦ 519.
 10 εἰς 625, 3, b.
 12 πρός 628, III. 3, a.
 13 ὃ ἐποίησεν sentence as nom. 817, Obs. 8.
 — αὐτῆς attr. gen. . 542, 5, ii. β, a.
 15 καί 698, Obs. 5.
 17 ἡμέρα supplied . 436, a, β.
 — θέλεις ἐτοιμάσωμεν . 417.
 18 πρός σε 645, 3.
 22 ἤρξαντο ἕκαστος . 478.
 — μήτι 873, 4.
 24 καλὸν ἦν 858, Obs. 3.
 27 ἐξ αὐτοῦ 621, 3, l.
 28 διαθήκης attr. gen. . 542, 5, viii. b.
 — περὶ 632, 2, c.
 — ἐκχυνόμενον pres. part. 705, 5, a. §.
 — εἰς 625, 3, a.
 29 ἀπ' ἑρτι 644.
 31 ἐν ἐμοί 622, 3, c.
 33 εἰ καί 861, Obs. 1.
 35 οὐ μή 748, Obs. 4.
 36 ἕως οὗ 847, 3.
 37 τοὺς δύο 455, 1.
 40 ὥραν acc. 577.
 42 ἐκ δευτέρου . . . 621, 3, d.
 45 λοιπόν 580, 2.
 — καὶ ὁ υἱός 752.
 47 μετὰ 636, 1, a.
 — ἔδωκεν for plpft. . 404.
 50 ἐφ' ᾧ 634, 3, a.
 52 ἐν μαχαίρᾳ . . . 622, 3, b.
 54 πληρηθῶσιν subj. . 417.
 55 ἐπὶ 635, 3, a, β.
 — καθ' ἡμέραν . . . 629, 2, c.
 58 ἀπὸ μακρόθεν . . 644.
 — ἰδεῖν 669.
 61 διὰ 627, 1, 2, b.
 63 κατὰ 628, 3, d.
 — εἰ 877, b.
 64 τῆς δυνάμεως . . 353, 1.
 — attr. gen. . . . 542, 5, ii. β.
 65 ἐβλασφήμησεν aor. 403, 1.
 66 θανάτου gen. . . 501.
 67 εἰς 625, 1, e.
 — οἱ δέ 767, 2.
 70 τί for ὅτι 877, Obs. 2.
 72 ὅτι 802, Obs. 8.

CHAP. XXVII.

4 τί πρός ἡμᾶς, 638, III. 3, e.
 — ὅψει 413.
 7 ἐξ 620, 3, e.
 — εἰς 625, 3, a.
 — αἵματος attr. gen. . 542, viii. b.
 — τοῖς ξένοις dat. 598, Obs. 1.
 9 τιμὴν app. 467.

* Misprinted xxiii. in text.

12 ἐν τῷ κατηγορεῖσθαι § 622, 2.
 — ὑπό 639, 1, 2.
 14 πρός 638, III. 3, d.
 15 κατὰ 629, 2, b.
 17 θέλετε ἀπολύσω . . 417.
 18 διὰ φθόνον . 627, II. 3, a.
 19 μηδὲν σοί dat. 590, Obs. 2.
 — κατ' ὄναρ 629, 3, a.
 20 ἵνα 803, Obs. 1, 3.
 21 ἀπό 620, 3, c.
 — τὸν Βαραββᾶν art. . 450, 1.
 23 γὰρ 786, 2.
 24 ὠφελεῖ pres. . . . 881, 2.
 — ἀπό 620, 1, b. or 3, h.
 25 ἐφ' ἡμᾶς* 905, 3, e.
 27 ἐπ' αὐτόν 635, 1, a. or 3, β.
 29 ἐξ 621, 3, l.
 — ἐπὶ 635, 3, d.
 30 εἰς | 625, 1, e.
 31 ἐνέπαιξαν for plpft. . 404.
 — ἐξέδυσαν with double acc. 583.
 — σταυρῶσαι 669, 2.
 43 ἐπὶ 905, 3, c.
 44 δέξω with dat. . . 589, 3.
 45 ἀπό 620, 2, a.
 46 περὶ 632, III. 2.
 — ἵνα τί 882, 1.
 49 ἴδωμεν εἰ 877, b.
 51 ἀπ' ἀνθεν 644.
 — εἰς δύο 625, 3, d.
 53 πολλοῖς dat. . . . 599, 1.
 54 οἱ μετ' αὐτοῦ . 436, 1, a. d.
 55 αἵτινες 816, 7.
 — αὐτῷ dat. 596, 2.
 56 ἐν αἷς 622, 1, b.
 57 τοῦνομα Ἰωσήφ 475, Obs. 1.
 58 Ἰησοῦ dat. 593, 1.
 60 ἐλατόμησεν for plpft. 404.
 62 ἦτις 816, 7.
 66 μετὰ 636, 1, a.

CHAP. XXVIII.

1 σαββάτων gen. . . 527.
 — ἡμέρα supplied . . 436, β.
 — εἰς 535, 2, e.
 — θεωρῆσαι inf. . . 669, 2.
 4 ἀπό 620, 3, e.
 7 πορευθεῖσαι . 696, Obs. 2, 705, 2.
 13 νυκτός 523.
 14 ἐπὶ 633, 3, a.
 15 παρὰ 637, II.
 17 οἱ δέ 768, 2.
 19 εἰς 625, Obs. 4.
 — article . 450, 1, cf. 459, 9.
 20 ἡμέρας acc. 557.

MARK I.

3 εὐθείας ποιεῖτε . . 375, 5.
 4 ἐγένετο βαπτίζων . 375, 4.
 — μετανοίας . 542, 5, viii. 2.
 — εἰς 625, 3, a.
 5 ὑπό 639, 2, a.
 7 κύψας part. . . . 698, f.

- 8 ἐβάπτισα aor. §. 402, 1.
 — ὕδατι 610.
 9 ἐγένετο 800, Obs.
 — εἰς 625, 1, c.
 11 ἐν σοι 622, 3, c.
 13 ἡμέρας 577.
 14 μετὰ τὸ παραδοθῆναι, 678, d.
 — τὸν Ἰωάννην 450.
 — Θεοῦ attr. gen. 542, 5, viii. b.
 15 ἐν 622, 3, f.
 16 παρὰ 637, III. 1, b.
 19 καί 760, 2.
 21 εἰσπορεύονται pres. . . 395, 2.
 — τοῖς σάββασιν.. 355, Obs. 1.
 22 ἐπὶ 634, 3, d.
 — ἦν διδάσκων 375, 4.
 23 ἐν 622, 3, d.
 — πνεύματι without article,
 447, 2, a.
 24 τί ἡμῖν dat. 590, Obs. 2.
 27 κατ' ἐξουσίαν 629, 3, a.
 — καὶ ὑπακούουσι 752, 2.
 28 αὐτοῦ attr. gen. 542, 5, ii.
 a, b.
 31 χειρὸς gen. 536.
 — αὐτῇ supplied 893, a.
 34 νόσοις dat. 603.
 36 οἱ μετ' αὐτοῦ 436, 1, d.
 37 λέγουσιν ὅτι.. } 802, Obs. 8.
 40 ὅτι ἐὰν θέλῃς. }
 44 ὅρα μηδενὶ εἰπῆς 814.
 — περί 632, 2, c.
 — εἰς 625, 3, a.
 45 κηρύσσειν pres. inf. 405, 3.

CHAP. II.

- 1 δι' ἡμερῶν 627, I. 2, b.
 — ὅτι ἐστίν 886, 2.
 — ἠκούσθη pass. 364, ζ, 372, f.
 2 μηδέ 776, 7.
 — τὰ πρὸς θύραν 436, 6.
 4 διὰ 627, II. 3, a.
 8 πνεύματι dat. 605, 4.
 14 ἐπὶ 635, 1, b.
 15 καί—καί 800, Obs.
 16 τί (ἐστίν) ὅτι 376^a.
 17 καλέσαι 669, 2.
 19 μή 873, 4.
 — ἐν ᾧ 622, 2.
 — ὅσον χρόνον 573.
 21 ἐπὶ 634, 3, h.
 — εἰ δὲ μή 860, 6.
 — ἀπό 620, 1, d.
 23 τίλλοντες 698, f.
 25 τί for ὅτι 877, Obs. 2.
 26 ἐπὶ 633, 2.
 — προθέσεως 542, 5, viii. b.
 27 διὰ 627, 3, a.

CHAP. III.

- 2 εἰ 877, b.
 3 εἰς 646, 1.
 5 μετ' ὀργῆς 636, 3, a.
 — ἐπὶ 634, 3, d.
 8 περί 632, III. 1, b.

- 9 ἵνα §. 803, Obs. 1, 3.
 12 πολλά 548, 2, f.
 20 μήτε 775, Obs. 1.
 21 παρ' αὐτοῦ 905, 8.
 22 ἐν 622, 3, c.
 24 ἐφ' ἐαυτήν 635, 3, b.
 28 ἐὰν for ἂν 423, Obs.
 29 εἰς 625, 3, b.
 — εἰς τὸν αἰῶνα 625, 2, c.
 — κρίσεως 501.
 34 τοὺς περὶ αὐτόν 632, III. 1, b.

CHAP. IV.

- 1 πρὸς θάλασσαν 638, 1, d.
 — ἐπὶ 633, 1, a.
 2 διδάσκω with double accus.
 583.
 4 δ μὲν—ἄλλο δέ 764, Obs. 2.
 5 τὸ πετρῶδες 436, d. 2.
 7 εἰς 625, 1, a.
 8 ἐν—ἐν—ἐν 764, Obs. 1.
 — τριάκοντα 892, 7, Obs.
 10 κατὰ μόνας 629, 3, g.
 19 καί 752, 1.
 — περί 632, 3, b.
 21 ὑπό 630, III. 1, c.
 — ἐπὶ 635, 1, b.
 22 οὐδέ—ἀλλ' ἵνα 773, Obs. 4.,
 803, Obs. 1.
 — εἰς φανερόν 625, 1, d.
 24 ἐν ᾧ μέτρῳ 622, 3, l., 824,
 II. 2, c.
 25 καί 760, 2.
 26 ὥς ἐὰν 868, Obs. 2.
 27 νύκτα acc. 573.
 30 ὁμοιώσωμεν conj. delib. 417.
 — ἐν 622, 3, b.
 31 σπερμάτων gen. 534, b.
 41 φόβον acc. 550, a.

CHAP. V.

- 2 αὐτῷ 658, 2, 669, Obs. 3.
 — ἐν 622, 3, c.
 3 οὐδὲ οὐδεῖς 747.
 4 διὰ 627, II. 3, a.
 5 νυκτός 523.
 6 ἀπὸ μακρόθεν 644.
 7 τί ἐμοί dat. 590, Obs. 2.
 — ὀρκίζω with double acc. 583.
 23 ἵνα 812, 3.
 25 ἔτη acc. 573.
 26 ὑπό 639, 2, a.
 — παρ' αὐτῆς 637, I. 2, γ.
 29 σώματι dat. 605, 4.
 — ὅτι ἵσταται 886, 2.
 — ἀπό 620, I, b.
 32 ἰδεῖν inf. 669.
 33 ἐπ' αὐτῇ 634, 1, a. or 3, i.
 38 κλαίοντας number. . . 379, b.
 42 ἐτῶν gen. 523.
 — ἐκστάσει dat. 548, Obs. 8.

CHAP. VI.

- 1 καί 752.
 3 πρὸς 905, 3, δ.

^a See John xiv. 22.

- 3 ἐν §. 622, 3.
 5 αὐτοὺς supplied 89.
 6 κύκλῳ 604, 2.
 7 pres., aor., impft. 401.
 — πνευμάτων attr. gen. . . 542,
 II. a.
 8 εἰς 625, 3, e.
 — εἰς 625, 1, e.
 — change to orat. recta, 867,
 Obs. 7.
 12 ἐλαίῳ 548, Obs. 8.
 16 Ἰωάννην transposed. . . 814,
 II. 2, b.

- 17 διὰ 627, 3, a. or c.
 19 αὐτῷ dat. 601.
 21 γενεαῖς dat. 606.
 — μεγιστᾶσιν dat. 598.
 22 ἢ ἐὰν θέλῃς 829, 3.
 25 θέλω ἵνα 803, Obs. 1, f.
 34 ἐν αὐτοῖς 634, 3, d.
 — μὴ ἔχοντα 746.
 36 τί for ὅτι 877, Obs. 2.
 37 δηναρίων 519.
 39 συμπόσια συμπόσια 905, 9, γ.
 40 ἀνὰ 624, 3, b.
 43 ἀπό 620, 3, c. or e.
 48 περί 632, 2.
 50 μετὰ 636, 1.
 51 ἐκ περισσοῦ 621, 3, d.
 52 ἐπὶ 634, 3, d.
 55 ὅτι ἐκεῖ ἐστὶ 886, 2.
 56 ὅσοι ἂν ἤπτοντο 828, c.

CHAP. VII.

- 2 nom. without verb. 709.
 — τοῦτ' ἐστίν 798, 2.
 3 πυγμῇ 604, 2.
 4 ἀπό 620, 1, a. or 2, a.
 — βαπτισμοῦ app. 467, Obs. 6.
 5 κατὰ 629, 3, a.
 10 θανάτῳ 548, Obs. 8.
 11 ellipse of apodosis 860, 3, c.
 12 πατρὶ dat. 598.
 13 ᾧ 822.
 15 ἐκεῖνα 658.
 25 ἧς—αὐτῆς 833, Obs. 2.
 26 γένει 603.
 27 τέκνων attr. gen. 542, 5,
 viii. a.
 28 ἀπό 620, 3, e.
 31 ἀνὰ μέσον 624, 3, a.
 33 ἀπό 620, 1, a.
 — εἰς 625, 1, a.
 37 πεποίηκε pft. 399, 3.

CHAP. VIII.

- 2 ἐπὶ 635, 3, e.
 — μοί 598.
 4 τίς 659, 1.
 — ἄρτων gen. 539, 1.
 8 σφυρίδας app. 467, Obs. 6.
 11 αὐτῷ dat. 601, 1.
 — παρ' αὐτοῦ 637, I. 2, a.
 — ἀπό 620, I. d.
 12 εἰ δοθήσεται 860, 13.

15 *δράτε βλέπετε* §. 814.
 — *ἀπό* 620, 3, *h*.
 16 *πρός* 638, 3, *c*.
 23 *εἴ τι βλέπει* 886, 2.
 31 *ἀπό* 620, 3, *d*.
 32 *παρρησία* 603.
 33 *τὰ τοῦ Θεοῦ* 436, 5.
 36 *ψυχὴν* acc. 545, 3.
 37 *ψυχῆς* gen. 519, 1.
 38 *ὅς ἂν* = *ἐάν τις* 829, 2.
 — *μέ* acc. 550, *b*.
 — *καί* 760, 1.

CHAP. IX.

1 *οὐ μή* 748.
 — *ἐν δυνάμει* 622, 3, *b*.
 4 *ἦσαν συλλαλοῦντες* . . 375, 4.
 5 *ἀποκριθεὶς* aor. part. 705, *b*.
 — *σοὶ* dat. 598.
 8 *οὐδένα ἀλλά* . . 773, *Obs.* 4.
 9 *ἀναστῆ* = fut. exact. 842, 6.
 11 *ὅτι* 905, 8, *e*.
 12 *ἵνα* 803, *Obs.* 1, 3.
 — *ἐπὶ* 635, 3, *c*.
 19 *πρός* 638, III. 1, *d*.
 — *ὑμῶν* gen. 504^a.
 20 *ιδῶν* gender 379, *a*.
 21 *ἐκ παιδιόθεν* 644.
 22 *ἐφ' ἡμᾶς* 905, 3, *β*.
 26 subject supp. 893, *a*.
 29 *ἐν οὐδενί* 622, 3, *b*.
 30 *ἵνα τις γνῶ* . . 803, *Obs.* 1, 3.
 31 *παραδίδεται* pft. . . . 399, 2.
 37 *ἐπὶ* 634, 3, *c*.
 40 *ὑπέρ* 630, 1, 2, *a*.
 41 *ποτίσω* with doub. acc. 583.
 — *Χριστοῦ* gen. 518, 2, *a*.
 42 *καλὸν ἐστίν* . . 855, *Obs.* 10.
 47 *καλόν—ἡ* 779, *Obs.* 3.
 — *σοὶ—μονόφθαλμον* . . 674.
 49 *ἀλί* 610.
 50 *ἐν τίνι* 622, 3, *b*.

CHAP. X.

1 *τοῦ πέραν* 456, 2, *b*.
 2 *εἰ ἔξεστιν* 886, 2.
 4 *ἀποστασίῳ* attr. gen. 542,
 5, ii. *β*, *a*.
 5 *πρός* 638, III. 3, *e*.
 6 *ἄρσεν καὶ θῆλυ* neut. 381, 1.
 8 *εἰς σάρκα μίαν* . . 625, *Obs.* 4.
 9 *οὐν* 737, 3.
 — *ὁ Θεός* emphatic art., 447,
 Obs. 4.
 11 *ἐπὶ* 625, 3, *a*, *β*.
 14 *τοιούτων* gen. 518, 2, *a*.
 16 double participle . . 706, 1.
 20 *ἐκ* 621, 2, *a*.
 21 *ἄρας* 698, *b*.
 22 *ἐπὶ* 634, 3, *d*.
 — *ἦν ἔχων* 374, 4.
 24 *πεποιθότας* acc. part. . 674.

26 *καί* emphatic §. 759, 2.
 27 *παρά* 637, II. 2.
 30 *ἐάν μή* 860.
 33 *θανάτῳ* dat. 592, 1.
 34 *αὐτῷ* dat. 601.
 37 *εἰς—εἰς* 764, *Obs.* 1.
 — *ἐκ* 621, 1, *c*.
 38 *βάπτισμα* acc. 543, 3.
 41 *περί* 632, I. 2, *c*.
 42 *ἐθνῶν* gen. 505.
 43 *ἐν* 622, 1, *b*.
 — *ἔσται* fut. 413.
 45 *ἀντί* 618, *Obs.* 1.

CHAP. XI.

1 present 395, 2.
 2 *κεκάθικε* pft. 399, 2.
 — *λύσαντες* 698, *f*.
 3 *τί τοῦτο* 881, 1.
 4 *ἐπὶ* 633, 1, *c*.
 8 *εἰς* 625, 1, *e*.
 13 *εἰ ἄρα* 877, *Obs.* 5.
 — *συκῶν* attr. gen. . . 542, 5,
 viii. *b*.
 17 *ἐθνέσιν* dat. 598.
 22 *Θεοῦ* attr. gen. 542, 5, ii.
 β, *c*, 1.
 24 *προσευχόμενοι* 698, *f*.
 — *λαμβάνετε* pres. . . 397, *b*.
 25 *κατά* 638, 3, *b*.
 28 *ἐν* 622, 3, *b*.
 30 *τὸ βάπτισμα* nom. . . 902, 3.
 32 change of constr. *ἐφοβοῦντο*
 890.

CHAP. XII.

2 *ἀπό* 620, 3, *c*.
 6 *καί* (even) 760, 1.
 10 *λίθον* attracted 824, II. 1, *b*.
 11 *αὐτῇ* gender 905, 9, *β*.
 12 *πρός* 638, III. 3, *e*.
 — *καί* 759, 3.
 14 *περί* 632, I. 2, *b*.
 — *ἐπ' ἀληθείας* 633, 3, *f*.
 — *δῶμεν* subj. 417.
 16 *τίνος* gen. 542, 5, viii. *b*.
 19 *ὅτι—ἵνα* 804, 7., 803, *Obs.* 1.
 — *ἀδελφῷ* dat. 598.
 22 *πάντων* gen. 534.
 26 *ἐπὶ* 633, 1, *c*.
 30 *ἐξ* 621, 3, *d*.
 38 *ἀπό* 620, 3, *h*.
 41 *βάλλει* pres. 886, 2.
 42 *δ* 820, 1.

CHAP. XIII.

3 *εἰς* 646.
 6 *ἐπὶ* 635, 3, *g*.
 9 *ἐαυτοὺς* 654, 2, *b*.
 — *ἐπὶ* 633, 1, *a*.
 — *αὐτοῖς* 599, 1.
 13 *ὑπό* 639, 2, *a*.
 14 *ἐρημώσεως* . . 542, 5, viii. *b*.

16 *εἰς* §. 646, 1.
 17 *ἐχούσαις* dat. 602, 3.
 19 *ἧς* attracted 822.
 22 *πρός* 638, III. 3, *a*.
 25 *ἔσονται ἐκπίπτοντες* 375, 4.
 29 *ἐπὶ* 634, 1, *b*.
 32 *οὐδεὶς—οὐδέ—οὐδέ* . 776, 7.
 34 change of constr. . . 705, 5.
 35 *μεσονυκτίῳ* gen. . . . 523.

CHAP. XIV.

1 *ἐν δόλῳ* 622, 3, *b*.
 2 *μή* (sc. *κρατήσωμεν*) 895, *e*, 2.
 3 *κατά* 628, 1, *b*.
 4 *πρός* 638, III. 3, *b*.
 — *εἰς τί* 625, 3, *a*.
 — *μύρου* att. gen. 542, 5, II. *b*.
 5 *θηναρίων* gen. 519.
 9 *εἰς* 625, 1, *f*.
 12 *ἔθνον* subject supp. 373, 7.
 — *θέλεις ἐτοιμάσωμεν* . . 417.
 19 *εἰς καθ' εἰς*^b 629, 3, *h*.
 — *μή τι* 873, 4.
 21 *καλὸν ἦν* 858, 3.
 24 *ἐκχυνόμενον* 709, 6, *ζ*.
 25 *οὐκέτι οὐ μή* 747.
 — *ἐκ* 621, 3, *l*.
 27 *ἐν ἐμοί* 622, 3, *e*.
 29 *καὶ εἰ* 861, 2.
 — *ἀλλά* 773, *c*.
 31 *ἐκ περισσοῦ* 621, 3, *d*.
 — *οὐ μή* 748, *Obs.* 4.
 36 *τί θέλω* 659, 9.
 37 *ῥῶαν* acc. 577.
 42 *ἡγγικε* perf. 399, 3.
 49 *καθ' ἡμέραν* 629, 2, *c*.
 — *πρὸς ὑμᾶς* 905, 3, *d*.
 51 *εἰς τις* 659, 3.
 54 *ἀπὸ μακρόθεν* 644.
 — *πρός* 646, 3.
 58 *διὰ* 627, 1, *h*.
 64 *θανάτου* gen. 501.
 69 *ἐξ αὐτῶν* 621, 3, *i*.

CHAP. XV.

1 *ἐπὶ* 905, 3, *a*, *d*.
 — *τὸ πρῶτ* 456, 2, *b*.
 6 *κατά* 629, 2, *b*.
 7 *οἵτινες* 816, 7.
 10 *διὰ φόβον* 627, II. 3, *a*.
 12 *ποιήσω* with double acc. 583.
 14 *τί γάρ* 786, 2.
 20 *ἐνέπαιξαν* for plpft. . . 404.
 24 *ἐπ' αὐτά* 635, 3, *a*.
 — *τίς τί* 833, 1.
 25 *καί* for *ὅτε* 752.
 38 *εἰς δύο* 625, 3, *d*.
 39 *ἐξ ἐναντίας* 621, 1, *c*.
 44 *ἐθαύμασεν εἰ* 804, 9.

CHAP. XVI.

2 *τῆς μιᾶς* gen. 523.

^a The notion whereby ἀνέχεσθαι, "to bear with," takes a genitive, is that of not allowing oneself to be overcome or worn out—the being superior to; as in *κρείττων*, or *ἡσίων λύπης* &c.

^b This nominative formula seems to have been formed from the phrase *ἐν καθ' ἐν*, like *ὅς βούλει* from *ὃν βούλει*, see §. 822. *Obs.* 11.

3 ἡμῖν dat. §. 598.
 4 γάρ..... 786, *Obs.* 1.
 5 ἐν 622, 1, *e.*
 7 ὑμᾶς acc. 548, *Obs.* 1.
 18 οὐ μή..... 748, *Obs.* 4.
 20 διὰ..... 627, I. 3, *d.*

LUKE I.

2 οἱ ἀπ' ἀρχῆς .. 436, 1, *d.* 8.
 — λόγου attr. gen. 542, 5, II. *b.*
 5 ἐξ 621, 3, *k.*
 6 Κυρίου attr. gen. 542, 5, I.
 β.
 8 ἐν τῇ τάξει 622, 3, *l.*
 9 τοῦ θυμιάσαι εἰσελθὼν 705,
 Obs. 1.

10 ὥρα dat. 606.
 11 αὐτῷ dat. 611, *a.*
 — ἐκ 621, 1, *c.*
 12 ἐπὶ... 635, 3, *d.* see 905, 3, *e.*
 14 ἐπὶ 634, 3, *c.*
 15 οὐ μή..... 748, *Obs.* 4.
 — Πνεύματος gen. 539.
 16 ἐπὶ..... 635, 1, *a.*
 17 ἐν πνεύματι 622, 3, *b.*
 — ἐπιστρέψαι inf. 609.
 — ἐν φρονήσει 645, 1, *a.*
 18 κατὰ τί 629, 3, *g.*
 20 ἔση σιωπῶν 375, 4.
 — καὶ μὴ δυνάμενος 746, *Obs.*
 — ἡμέρας transpos. 822, *Obs.* 8.
 — ἀνθ' ὧν 619, *f.*, 822, *Obs.* 3.
 — εἰς 625, 2, *d.*
 21 ἐν τῷ χρονίζειν .. 622, 2.
 24 μῆνας acc. 577.
 — αὐτήν 363, 4.
 25 μοι 599.
 27 ᾧ ὄνομα (ἦν supplied) 376, *d.*
 29 εἶη..... 802, *Obs.* 2.
 33 ἐπὶ..... 905, 3, *a. a.*
 — εἰς τοὺς αἰῶνας .. 625, 2, *c.*
 36 αὐτῇ dat. 599, 1.
 39 μετὰ 636, 3, *a.*
 41 καὶ ἐγένετο 800, *Obs.*
 42 φωνῇ..... 483, *Obs.* 3.
 43 ἵνα ἔλθῃ..... 803, *Obs.* 1, 3.
 44 εἰς 625, *Obs.* 5.
 — ἐν ἀγαλλιάσει .. 622, 3, *b.*
 45 ἡ πιστεύσασα.. 605, 6, *b. a.*
 47 ἐπὶ..... 634, 3, *d.*
 48 ἐπὶ..... 905, 3, *a. e.*
 — ἀπὸ τοῦ νῦν 451, 2, *d.*
 49 ὁ δυνατός 451.
 50 εἰς γενεάς 625, 2, *c.*
 — τοῖς φοβουμένοις .. 599, 1.
 51 ἐν βραχίονι 622, 3, *b.*
 — διανοίᾳ dat. 605.
 53 κενός pred. adj. .. 375, 5.
 54 παιδός 536.
 — μνησθῆναι inf. 609.
 — ἐλέους gen. 515.
 55 πρὸς..... 638, III. 3, *h.*
 57 τῇ Ἐλισάβετ dat. 597.
 — τοῦ τεκεῖν 678, 3, *b.*
 58 μετ' αὐτῆς .. 636, 1, *h.*, see
 905, *Obs.* 3.

59 ἐπὶ..... §. 635, 3, *π.*
 61 ὅτι..... 812, *Obs.* 8.
 — ὀνόματι dat. 603.
 62 τὸ τί ἂν θέλοι 457, 3.
 65 ἐπὶ... 635, 1, *b.*, 905, 3, *a. e.*
 66 μετὰ 636, 1, *b.*
 70 διὰ..... 627, I. 3, *a.*
 71 ἐξ 621, 1, *a. or 3. f.*
 72 ποιῆσαι inf. 669.
 — μετὰ 636, 1, *b.*, 905, *Obs.* 3.
 73 ὅρκον attraction 824, II. 4.
 — πρὸς 638, 3, *b.*
 — τοῦ δοῦναι .. 803, *Obs.* 1, 3.
 77 τοῦ δοῦναι 493, 1.
 — ἐν 622, 3, *b.*

CHAP. II.

1 ἐγένετο 800, *Obs.*
 — παρὰ 637, I. 3, *γ.*
 2 πρώτη with gen. 503, 3.
 3 ἕκαστος 478.
 4 ἦτις..... 816, *b.*
 — διὰ 627, II. 3, *a.*
 5 ἀπογράψασθαι 363, 6.
 7 αὐτοῖς 597.
 8 φυλακὰς acc. 563, 1.
 — νυκτός gen. 523.
 — ἐπὶ 905, 3, *a. a.*
 13 αἰνούτων number.. 378, *a.*
 16 σπεύσαντες 698, *f.*
 17 περὶ 632, 2, *b.*
 20 ἐπὶ..... 634, 3, *d.*
 — οἷς attraction 822.
 21 καὶ..... 759, *Obs.* 3.
 22 κατὰ 629, 3, *a.*
 26 πρὶν ἴδῃ..... 848.
 — Κυρίου attr. gen. 542, 5, viii. *b.*
 27 ἐν πνεύματι 622, 3, *d.*
 — τὸ εἰθισμένον.... 436, 2, *d.*
 — νόμου attr. gen. 542, 5, viii. *b.*
 28 καὶ αὐτός 760, 2.
 — εἰς..... 625, 1, *a.*, 645.
 32 εἰς 625, 3, *a.*
 — ἐθνῶν attr. gen. 542, 5, II. *a. b.*
 33 ἦν θαυμάζοντες part. 393, 1.
 — ἐπὶ..... 634, 3, *d.*
 35 καὶ σοῦ δὲ αὐτῆς... 769, 2.
 — ὅπως ἂν 810.
 36 ἀπὸ..... 620, 2, *c.*
 37 ἐτῶν gen. 523.
 — νύκτα acc. 577.
 38 ὥρα dat. 606.
 41 κατ' ἔτος 629, 2, *c.*
 43 ἔγνω 393, 1.
 44 ἦλθον ὁδόν..... 558, 1.
 45 μὴ εὐρόντες part. 697.
 46 ἐν μέσῳ 622, 3, *d.*
 48 ἡμῖν 602, 3.
 49 τί ὅτι..... 872, *Obs.* 1.
 — τοῖς τοῦ Πατρὸς.. 436, *d.*, 5.
 52 σοφίᾳ..... 605, 4.

CHAP. III.

1 Ἰουδαίας gen. 505.
 2 ἐπὶ..... 633, 2.
 — Θεοῦ attr. gen. 542, 5, i. *b.*

2 ἐπὶ..... §. 635, 1, *a.*
 3 μετανοίας att. gen. 542, 5,
 viii. *d.*
 — εἰς..... 635, 3, *a.*
 5 εἰς εὐθείαν 615, 3, *d.*
 — ellipse of ὁδόν 435, 1, *a. b.*
 7 οὖν..... 737, 5.
 — βαπτισθῆναι 609.
 8 ἐκ 620, 3, *e.*
 9 πρὸς 638, III. 1, *a.*, 641, 3.
 13 παρὰ 637, III. 3, *a.*
 — ὑμῖν dat. 587, 2.
 15 μήποτε εἶη..... 802, 8.
 16 ἐν..... 622, 3, *c.*
 18 πολλὰ καὶ ἕτερα 759, *Obs.* 2.
 19 ὑπὸ..... 639, I. 2, *a.*
 — περὶ 632, 2, *k.*
 — ὧν ἐποίησε..... 822, 2.
 20 ἐπὶ πᾶσι..... 634, 3, *k.*
 21 ἐγένετο ἀνεψχθῆναι 619, 1.
 22 ἐν σοί..... 622, 3, *e.*
 23 ἐτῶν 523.
 — ἀρχόμενος 695.

CHAP. IV.

1 ἐν Πνεύματι 622, 3, *c.*
 2 ἡμέρας acc. 577.
 3 ἵνα γένηται .. 803, *Obs.* 1, 1.
 4 ἐπ' ἄρτῳ..... 634, 3, *g.*
 — ὁ ἄνθρωπος 441, *β.*
 5 πᾶσας τὰς βασιλείας 454, 1, *β.*
 6 ᾧ ἂν θέλω 810.
 7 σοῦ..... 518, 2.
 9 ἐπὶ..... 646.
 10 τοῦ διαφυλάξαι 492, 2.
 11 ἐπὶ χειρῶν..... 633, 1, *a.*
 14 κατὰ 628, *d.*
 16 κατὰ 629, 3, *a.*
 20 αὐτῷ dat. 597.
 22 ἐπὶ..... 634, 3, *d.*
 — χάριτος att. gen. 542, 5, iii.
 25 ἐπ' ἀληθείας 633, 3, *f.*
 — ἐπὶ..... 635, 2, *a.*
 26 εἰ μὴ=but. 860, 5, *b.*
 27 ἐπὶ..... 633, 2.
 29 εἰς 635, 3, *a.*
 30 διὰ..... 627, 1, *b.*
 31 ἦν διδάσκων 375, 4.
 32 ἐν ἐξουσίᾳ..... 622, 3, *b.*
 34 τί ἡμῖν 590, *Obs.* 2.
 — τίς for ὅστις .. 877, *Obs.* 2.
 35 εἰς 625, 1, *a.*
 36 ἐπὶ..... 903, 3, *a. c.*
 42 τοῦ μὴ πορεύεσθαι.. 493, 3.

CHAP. V.

1 τοῦ ἀκούειν 493, 2.
 — παρὰ 637, III. 1, *c.*
 3 Σίμωνος gen. 518, 2.
 — ἐκ 621, 1, *b.*
 5 διὰ..... 627, I. 2, *a.*
 — ἐπὶ..... 634, 3, *c.*
 7 τοῦ συλλαβέσθαι 492, 3, see
 803, *Obs.* 1.
 9 ἐπὶ..... 634, 3, *d.*
 — ἡ attraction 822.

- 10 Σίμωνι §. 590, 2.
 — ἀπὸ τοῦ νῦν 456, 2, b.
 12 ellipse of ἦν . . . 895, Obs. 1.
 14 change to oratio recta 802, Obs. 7.
 — περί 632, 2, c.
 17 ἐγένετο 669, Obs. 3.
 — εἰς 525, 3, or Obs. 2.
 19 μὴ εὐρόντες 746, 1, and Obs.
 — πώλας gen. (δοῦ sc.) . . 522.
 20 ἀφίενται form 284.
 24 τοῦ ἀνθρώπου att. gen. 542, 5, ii. β.
 — article 446, β.
 25 ἐφ' ᾧ 634, 1., 817, 5.
 26 λέγοντες ὅτι . . . 802, Obs. 8.
 34 μή 873, 4.
 36 εἰ δὲ μήγε 860.

CHAP. VI.

- 3 οὐδέ 775, 7.
 — οἱ μετ' αὐτοῦ . . . 436, 1, d.
 4 ἔξεστι—εἰ μὴ ἰερεῖς . . 674.
 5 καί 760, 1.
 7 εἰ 877, b.
 — αὐτοῦ att. gen. 542, 5, ii. c.
 4.
 11 τῷ Ἰησοῦ dat. . . . 602, 3.
 12 ἐγένετο—ἐξηλθεν 800, Obs.
 — Θεοῦ att. gen. 542, 5, II. c,
 4.
 13 ἀπό 620, 2, c.
 — a participial construction
 708, Obs., 905, 6.
 17 ἀπό 620, 3, h.
 19 παρὰ 637, I. 2, a.
 20 εἰς 625, 1, d.
 22 οἱ ἄνθρωποι 446, β.
 23 κατὰ ταῦτα 629, 3, g.
 27 ἀλλὰ 774.
 28 ὑπέρ 630, I. 2, d.
 29 ἐπὶ 635, 3, d.
 — ἀπό 620, 1, b.
 34 παρ' ὧν 822, Obs. 4.
 35 Ὑψίστου att. gen. 542, 5,
 II. a.
 — ἐπὶ 635, 3, c.
 38 μέτρῳ dat. 603, 2.
 40 ὑπέρ 630, II. 3, b.
 42 ἄφες ἐκβάλλω 417.
 — βλέπων part. 697, b.
 44 ἐκ 621, 3, a.
 45 τὸ ἀγαθόν 436, 2, d. 1.
 47 nom. 477, 1.

CHAP. VII.

- 1 εἰς 625, 1, c.
 4 παρέξει fut. 406, 5, or 413,
 1.
 5 ἡμῖν dat. 598.
 7 εἰπὲ λόγῳ 548, Obs. 8.
 8 ὑπὸ ἐξουσίαν . 639, III. 3, c.
 — ὑπ' ἐμαυτόν . . 639, III. 3, a.

- 9 αὐτόν acc. §. 493, Obs. 4.
 12 asyndeton 792, 1, a.
 13 ἐπ' αὐτῇ 634, 3, d.
 16 ἐγήγερται perf. . . . 399, 3.
 21 τὸ βλέπειν 678, a.
 24 Ἰωάννου att. gen. 542, 5, ii.
 d.
 30 εἰς 625, 3, Obs. 3.
 — μὴ βαπτισθέντες part. 697, a.
 31 γενεᾶς att. gen. . . . 542, 5,
 viii. b.
 35 ἀπό 620, 3, d.
 37 ἦτις 816, 7.
 — ὅτι ἀνέκειται 886, 2.
 38 παρὰ 637, III. 1, d.
 41 δανειστῇ dat. 597.
 43 ellipse of οὗτος . . . 817, 4.
 44 ἐπὶ 635, 3, c.
 45 ἀφ' ἧς (ᾠρας) . . . 620, 2, a.
 — καταφιλοῦσα part. . . 688.
 47 οὗ χάριν 621, Obs. 2.
 50 εἰς εἰρήνην 625, 3, d.

CHAP. VIII.

- 4 διὰ 627, I. 3, f.
 5 τοῦ σπεῖραι 493.
 13 πρὸς καιρόν . . . 638, III. 2, b.
 15 ἐν ὑπομονῇ 622, 3, b.
 22 ἐν μιᾷ τῶν ἡμερῶν . . 622, 2.
 23 συνεπληροῦντο subj. sup-
 plied 893.
 26 ἦτις 816, Obs. 8.
 27 αὐτῷ—αὐτῷ 658, 2.
 33 κατὰ 628, 1, a.
 34 κατὰ 629, 1, b.
 42 ὥς ἐτῶν 523.
 46 ἐξεληθοῦσαν 665, 1.
 47 δι' ἣν αἰτίαν 627, 3, a, 877,
 Obs. 3.
 52 αὐτήν acc. 566, Obs.

CHAP. IX.

- 1 ἐπὶ 905, 3.
 3 εἰς 625, 3, a.
 — ἀνὰ 624, Obs.
 — ἔχειν inf. 671, a.
 5 ὅσοι=ἐάν τινες . . . 829, 2.
 — καί 760, 1.
 — ἐπ' αὐτοὺς 635, 3, b.
 7 ὑπὸ τινων 639, I. 2, a.
 8 ἁλλων (ὑπὸ supplied) 650, e,
 4.
 10 πόλεως att. gen. 542, viii.
 a.
 13 εἰ μὴ with conj. 854, Obs. 1.
 17 τὸ περισσεῦσαν . . 436, d, 1.
 — κόφινος appos. 467, Obs. 6.
 22 ἀπό 620, 3, d.
 23 καθ' ἡμέραν 629, 2, c.
 25 κερδήσας conditional part.
 697, c.
 26 μέ acc. 550, b.
 27 ἕως ἄν 846.

- 28 ἐγένετο—ἡμέραι . . . §. 386.
 30 οἵτινες 816, 6.
 33 ποτήσωμεν 416.
 — μὴ εἰδώς 746, and Obs.
 36 ἐν τῷ γενέσθαι . . . 678, c.
 40 ἡδυνήθησαν form 171, Obs. 1.
 41 πρὸς 638, III. 1, d.
 — ὑμῶν (see Mark ix. 19.)
 44 εἰς τὰ ᾄτα 625, 1, Obs. 5.
 45 ῥῆμα acc. 551, 2.
 46 τὸ τίς κ. τ. λ. . . . 457, Obs.
 47 παιδίου gen. 536.
 — παρ' ἑαυτῷ 637, 2.
 48 ἐπὶ 634, e.
 50 ὑπέρ 630, 2, a.
 51 τοῦ πορεύεσθαι 803, Obs. 1, 1.
 55 οἴου for ὁποίου 877, Obs. 2.
 — πνεύματος gen. . . 518, 2, a.
 58 ποῦ κλίνῃ 417, 877, Obs. 2.

CHAP. X.

- 2 ἐστί supplied 376.
 — Κυρίου gen. . . . 529, Obs.
 6 εἰρήνης att. gen. . . 542, 5,
 viii. b.
 17 ἐν 622, 3, b.
 21 τῷ πνεύματι 605, 4.
 22 ὑπὸ 639, 2, a.
 31 κατὰ 629, 3, g.
 32 κατὰ)
 33 κατὰ) 629, 1, a.
 35 ἐπὶ τὴν αὔριον . . 905, 3, a, d.
 36 εἰς 625, Obs. 4.
 37 μετ' αὐτοῦ 636, 1, b.
 39 τῇδε dat. 597.
 40 περί 632, 3.
 42 ἦτις 816, Obs. 8.

CHAP. XI.

- 3 τὸ καθ' ἡμέραν . . 456, 2, b.,
 624, 2, Obs.
 4 καὶ γάρ 786, Obs. 8.
 5 μεσονυκτίου gen. . . 523.
 6 ἐξ ὁδοῦ 621, 2, b.
 7 εἰς 646.
 8 εἰ καὶ 862.
 — οὐ δώσει 744, Obs.
 — ὅσων 529.
 9 αἰτεῖτε καὶ κ. τ. λ. 420, Obs.
 2.
 — ὄντα omitted . . 376, Obs. 1.
 11 τίνα—τὸν πατέρα—article,
 447, Obs. 1.
 — αἰτήσῃ with double acc. 83.
 — form of sent. 881, 1., 883, 3.
 — apodosis 860, 9., 852, 4.
 — μὴ 873, 4.
 — ἀντί 618, 2, c.
 19 nom. position of . . 477, 1.
 32 εἰς 625, 3, d.
 35 μὴ—ἐστίν 816, Obs. 2.
 41 ἐλεημοσύνην δότε . . 375, 6.
 360, 1.

a It seems as if ἐκλεξάμενος belonged to some such notion as ἐδίδασκε, which is broken off by the introduction of the circumstances of the teaching, and deferred till v. 20, εἶπεν.

48 ἐπεὶ .. §. 784, α., 787, Obs.
49 Θεοῦ attr. gen. 542, 5, viii. α.
51 ἀπὸ .. 620, 2, β.

CHAP. XII.

1 ἐν οἷς .. 622, 2.
2 οὐδὲν supplied to κρινόντων,
893, β.
3 ἀπὸ ἑν .. 618, 2, f.
— πρὸς τὸ οὐδὲν .. 638, 1, d.
4 ἀπὸ .. 620, 3, λ.
6 ἑσπερίων gen. 519.
7 στροβίλων gen. 503.
10 εἰς .. 625, 3, β. and i. α.
14 φ' ὁμαί .. 905, 3, α. α.
19 εἰς .. 625, 2, Obs. 3.
20 ἀπαυτοῦσιν .. 373, 7, 397, β.
— τίς .. 597.
21 ταυτῶν .. 599, 1.
22 ψυχῶν .. 596, 6.
— φέγγε conj. del. 417.
24 καί .. 760.
32 nom. for voc. 476, 6.
36 εἴτε for ἐπείτε. 877, Obs. 2.
— ἁλόντες—αὐτῶν .. 710, α.
40 ἡ ἑρμ. 822, 2.
41 πρὸς .. 638, III. 3, ε.
42 ἐπὶ .. 633, 3, λ.
— τοῦ διδόναι .. 497.
44 ἐπὶ .. 634, 1, α.
47 πολλὰς acc. 545, 3.
48 παντὶ transp. 824, II. Obs. 1.
— παρίθεντο .. 373, 7.
52 ἐπὶ .. 634, 3, β.
57 ἀφ' ἐαυτῶν .. 620, 3, ε.

CHAP. XIII.

1 μετὰ .. 636, Obs. 1.
2 παρὰ .. 637, III. 3, ε.
7 ἐν ἡ acc. 577.
— ἐν αὐτῷ .. 882, 1.
9 aposiopesis .. 810, 3, ε.
— εἰς .. 625, 2, β.
15 interrog. sent. 872, Obs. 1.
16 ἰδοὺ .. 798, 2.
19 εἰς .. 625, 1, α.
21 κατὰ .. 629, 1, β.
34 ἐν τρέπον .. 580, 2.
35 χρόνος supplied from ὅτε,
373, 3.
— ὅτε εἴπητε .. 842, 2.

CHAP. XIV.

1 καί .. 800, Obs.
5 form of sent. .. 698, Obs. 5.
13 anastrophe .. 792, 1, α.
18 ἀπὸ μῆς (δδοῦ) .. 620, 3, ε.
26 εἰ—οὐ—μῆς (= φίλεις, cf.
Matt. x. 37) 744, Obs.
31 ἐν .. 622, 3, β.
32 τὰ πρὸς εἰρήνην .. 436, d. 3.
638, III. 3, α.

CHAP. XV.

4 ἐπὶ .. 635, 3, α.
— ὅς .. 846.

5 χείρων .. §. 608, β.
7 χαρὰ ἔσται—§. 779, Obs. 3.
13 οὐ πολλὰς .. 738, Obs. 3.
15 ἐκκαλέσθαι pres. for middle,
367, 2.
16 ἀπὸ .. 620, 3, ε.
17 ἁρτων gen. 539, 1.
18 ἀναστάς part. .. 698, Obs. 1.
21 εἰς .. 625, 3, β. 1, α.
22 δότε—εἰς .. 625, 1, ε.
26 τί εἴη ταῦτα oral. obl. 802,
Obs. 3, and 7.

CHAP. XVI.

2 τί τοῦτο .. 881, 1.
4 ἔργων .. 403.
8 ἀδικίας attr. gen. } 547, 5.
— φητός .. } viii. β.
— ὁπρ. 631, II. 3, β.
9 εἰς .. 625, 3, β.
13 ἀνθίσταται .. 406, 5.
15 ἐστὶ supplied .. 376.
20 πρὸς .. 646.
24 ὁστος .. 540, Obs.
26 ἐπὶ πᾶσι .. 634, 3, λ.
— ἡμῶν gen. 526.

CHAP. XVII.

1 δὲ οὐ .. 627, I. 3, ε.
2 λυσίτελει εἰ .. 853, 2, α.
3 ἐαυτοῖς .. 654, 2, β.
9 μή .. 873, 4.
15 μετὰ .. 636, 3, α.
20 ἔρχεται pres. 397, 2.
21 ἐρούσιν nom. suppl. 373, 7.
24 ἐκ τῆς (μῆρας) 436, β., 621,
I. d.
— ὅπρ. 639, III. 1, ε.
27 ἔχει ἡ ἐμέρας .. 824, II. 2.
30 ἔσται ἡ ἐμέρας. 824, II. 3, ε.
35 ἐπὶ τὸ αὐτό .. 635, 1, β.

CHAP. XVIII.

1 πρὸς .. 638, III. 3, ε.
3 ἀπὸ .. 620, 1, β.
4 ἐπὶ χρόνον .. 635, 2, β.
5 εἰς τέλος .. 625, 2, β.
7 οὐ μή .. 748, Obs. 4.
— ἡμέρας gen. 523.
8 nominative .. 477, 1.
9 ὅτι εἰσι δίκαιοι .. 886, 2.
12 τοῦ σαββάτου gen. 523.
13 ἀμαρτυρῶ dat. 596.
14 ἡ .. 779, Obs. 3, β.
16 τοιοῦτων gen. 518, 3, α.
18 ποιήσας part. 699, ε.
27 παρὰ .. 637, II. 1.
41 τί θέλεις ποιῆσαι .. 417.

CHAP. XIX.

2 ὀνόματι καλούμενος .. 548,
Obs. 8.
— ἦν supplied .. 895, Obs. 1.
— αὐτός—αὐτός .. 625, Obs. 2.
3 ἀπὸ .. 620, 3, ε.
7 παρὰ .. 639, II. 1.

8 τινός .. §. 201.
15 καὶ ἐγένετο—καί .. 800, Obs.
23 ἐπὶ .. 636, 3, ε.
37 πρὸς .. 638, III. 1, ε.
41 καὶ γὰρ .. 735, 14.
48 τὸ τί .. 487.

CHAP. XX.

9 χρόνον acc. 577.
19 πρὸς .. 638, 1, ε.
21 ἐπ' ἀληθείας .. 633, 3, ε.
37 ἐπὶ .. 633, 1, ε.
38 αὐτῶν .. 599.
47 προφάσει .. 607.

CHAP. XXI.

4 ἐκ .. 621, 3, ε.
6 ταῦτα ἂν θεωρεῖται, 581, 1, γ, τοῦ
Obs. 1.
8 βλέπετε μή .. 814.
— ἐπὶ .. 634, 3, ε.
16 ἐξ ὁμῶν .. 621, 3, ε.
19 ἐν ὁποίῳ .. 622, 3, ε.
22 τοῦ πληροῦσθαι 803, Obs. 1, 3.
30 ἀφ' ἐαυτῶν .. 620, 3, ε.
32 ὅς ἐν .. 846.

CHAP. XXII.

2 γὰρ .. 786, Obs. 1.
15 ἐπισημῆς 545, Obs. 8, 899, 1.
19 ἐπὶ .. 630, 2, β.
— εἰς .. 625, 3, ε.
— ἐμὴν .. 652, Obs. 6.
20 ἐν .. 622, 2, β.
— ἐκχωρέσαντος pres. part. 703,
6, ε.
22 κατὰ .. 629, 3, α.
— δὲ οὐ .. 627, I. 3, ε.
24 τίς—δοσεῖ pres. ind. 886, 2.
26 οὐχ οὕτως, πο. ποιῶντε 895,
4.
30 ἐπὶ .. 633, 1, ε.
31 τοῦ συνιδεῖν .. 492, 2.
32 παρὶ .. 632, 3, β.
— πρὶν ἀπαρτῆσθαι .. 848.
— μή .. 749, 1.
41 λίθου βολῆν acc. .. 580, 2.
578.
49 εἰ .. 877, β.

CHAP. XXIII.

1 πληθὺς ἔργων .. 378, α.
5 ἀρτέμενος .. 696, 1.
8 ἐξ ἱκανοῦ .. 621, 3, ε.
15 αὐτῶν dat. 611, 4.
22 τί γὰρ .. 786, 1.
28 ἐπ' ἐμῇ .. 635, 3, ε., 905, 1.
33 ἐν μὲν—ἐν δὲ .. 816, 3, ε.
34 αὐτοῖς .. 581.
38 ἐπ' αὐτῶν .. 634, 3, ε. στ. 1.
45 μέσιν adverbial .. 714, 4.
48 ἐπὶ .. 636, 3, ε.
52 οὐτος .. 638, 1.
53 negatives .. 747.
54 παρασκευῇ approm. .. 435, 1.
56 πᾶσιν acc. 877.

CHAP. XXIV.

- 1 ὄρθρου §. 523.
 5 μετά 636, 1, a.
 12 πρὸς αὐτόν 638, 3, b.
 16 τοῦ ἐπιγινῶναι. 803, Obs. 3.
 17 καὶ ἔστε for ὄντες.. 705, 5.
 21 ὅτι αὐτός ἐστιν 886, 2.
 — σύν..... 623, Obs. 3.
 — ἄγει (sc. χρόνος) ... 373, 3.
 22 ὄρθρῃαι 714, b.
 25 ἐπὶ..... 634, 3, d.
 27 ἀρξάμενος 697, Obs. 1.
 29 πρὸς 638, III. 2, a.
 42 ἀπό..... 620, 3, c.
 49 πατρός attr. gen. 542, 5, i. β.

ST. JOHN I.

- 1 ὁ λόγος article emphatic 447, a.
 — πρὸς 905, 3, d.
 — Θεός without art. 447, Obs. 4.
 3 δι' αὐτοῦ..... 627, 3, c.
 — οὐδέ 776, 7.
 — γέγονεν 399, 3.
 6 παρά 637, I. 1.
 — asyndeton..... 792.
 7 εἰς 625, 3, a.
 8 περί..... 632, 1.
 11 τὰ ἴδια 436, d. 4.
 12 ὅσοι ἔλαβον—αὐτοῖς .. 817, Obs. 10.
 — εἰς 625, 3, b.
 13 ἐξ..... 621, 3, c.
 — σαρκός attr. gen. 542, ii. β.
 14 ἐν 621, 1, b.
 — παρά 637, I. 1.
 — μονογενοῦς without article 447, 2.
 15 μου gen..... 526.
 16 ἐκ..... 621, 3, i. or l.
 — ἀντί 618, 3, b.
 18 ἑώρακε perf. ... 399, Obs. 5.
 — εἰς 647, b.
 — ἐκεῖνος 658, 1.
 21 τί οὖν..... 737, 6.
 — ὁ προφήτης 447, 1, b, 902, 1.
 24 ἐκ 621, 3, i.
 29 κόσμου attr. gen. ... 542, 5, viii. a.
 30 διὰ τοῦτο 627, 3, a.
 33 ἐπ' αὐτόν 905, 3, b.
 34 perfects 399, Obs. 5.
 40 παρ' αὐτῷ..... 637, II.
 — ἡμέραν acc..... 577.
 41 παρά 639, I. 2, a.
 42 πρῶτος for πρῶτον 714, 1, b.
 44 τῇ ἐπαύριον 436, γ.
 49 πρὸ τοῦ φωνῆσαι..... 678, b.
 53 ἀπ' ἄρτι..... 644.

CHAP. II.

- 1 τῇ definite, referring to τῇ ἐπαύριον (i. 44.) 447, 1, d.

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- 1 Γαλιλαίας attr. gen. 542, 5, vi. b.
 2 ἐκλήθη number.. 393, 2, 1.
 — εἰς 625, 1, c.
 4 τί ἐμοὶ κ.τ.λ..... 590, I. 2.
 — μου attr. gen. 542, 5, viii. b.
 5 ὃ τι ἂν 830, 4.
 6 κατὰ 629, 3, a.
 — ἀνά..... 618, Obs. 5.
 7 ὕδατος gen..... 539, 1.
 10 μεθυσθῶσι aor. subj. 842, 6.
 — asyndeton 792, e.
 11 εἰς 625, 3, b.
 13 Ἰουδαίων attr. gen. 542, 5, viii. a.
 15 ἐκ 621, 3, l.
 22 ὃ εἶπεν 822.
 23 ἐν 622, 2.
 24 αὐτόν..... 363, 4.
 — διὰ..... 627, II. 2, a.
 25 τοῦ ἀνθρώπου article 447, 1, β.

CHAP. III.

- 1 ἐκ 621, 3, k.
 — Νικόδημος ὄνομα αὐτῷ 475, Obs. 1.
 2 νυκτός 523.
 — διδάσκαλος pred. subst. 375, 5.
 — Θεός article .. 448, Obs. 4.
 — μετ' αὐτοῦ..... 636, 1, b.
 3 Θεοῦ attr. gen. 542, viii. b.
 4 μή 873, 4.
 5 ἐκ with two nouns 650, Obs.
 6 ἐκ 621, 3, a.
 8 γεγεννημένος pft. part. 706, 6, c. δ.
 10 ὁ διδάσκαλος emphatic art. 448, 1, b.
 12 τὰ ἐπίγεια..... 436, 2, d. 4.
 13 εἰ μή 860, 5.
 16 ὥστε—ἔδωκεν 903, 1.
 21 ἐν Θεῷ 623, 3, l.
 25 ἐκ 621, 3, b.
 — μετά 636, 1, a.
 26 οὗτος 658.
 28 μοί..... 598.
 29 χαρὰ χαίρει ... 548, Obs. 8.
 — διὰ 627, II. 3, a.
 32 perf. and aorist..... 405, 5.
 34 ἐκ μέτρου 621, 3, d.
 35 ἐν 645, 1, a.

CHAP. IV.

- 2 καίτοιγε..... 735, 6.
 — αὐτός..... 656, d.
 6 ἐκ 621, 3, c. or 2, b.
 — ἐπὶ..... 634, 1, a.
 7 ἀντλήσαι inf..... 669.
 9 παρὰ 637, I. 2, γ.
 10 Θεοῦ attr. gen. 542, 5, i. β.
 12 μή 873, 4.
 13 ἐκ 621, 3, l. or i.
 14 οὐ 822.
 — οὐ μή..... 748, Obs. 4.

- 14 εἰς τὸν αἰῶνα .. §. 625, 2, c.
 — εἰς 625, 3, a.
 17 εἶπας ὅτι..... 802, Obs. 8.
 23 ἐν πνεύματι 622, b.
 27 ἐπὶ τούτῳ 634, 2, b.
 — μετά 636, 1, a.
 31 ἐν τῷ μεταξύ..... 622, 2.
 34 ἵνα ποιῶ..... 803, Obs. 1.
 35 πρὸς..... 638, III. 3, a.
 38 ὃ acc..... 548, 2, e.
 40 παρ' αὐτοῖς 637, II.
 47 ἦκει pres. 886, 2.
 52 ὦραν 898, 2.

CHAP. V.

- 2 ἐπὶ 634, 1, b.
 3 asyndeton..... 467, 6.
 4 κατὰ καιρόν 629, 2, b.
 — ἐν 645.
 — οὖν..... 737, 1.
 — ὃ κατείχετο νοσήματι 824, II. 2.
 5 ἔτη..... 577.
 7 ἐν ὧ 622, 2.
 11 ἐκεῖνος emphatic ... 658, 1.
 13 τίς for ὅστις .. 877, Obs. 2.
 19 ἀφ' αὐτοῦ..... 620, 3, d.
 23 ὃ μὴ τιμῶν..... 746.
 27 υἱὸς ἀνθρώπου without art. 905, 4, a.
 — ἀνθρώπου attr. gen. ... 542, viii. b.
 35 πρὸς ὦραν .. 638, III. 2, b.
 41 ἔγνωκα 399, Obs. 1.
 45 ὑμῶν gen. 568.
 46 conditional sentence.. 856.

CHAP. VI.

- 2 ἑώρων number 378, a.
 — ἐπὶ 633, 3, c.
 6 πειράζων..... 698, f.
 7 δηναρίων gen..... 519.
 9 εἰς 625, 3, Obs. 1.
 10 ἀριθμόν acc. 578.
 13 βεβρωκῆσιν dat..... 599.
 18 ἀνεμου gen. ... 483, Obs. 3.
 19 σταδίου acc..... 578.
 — θεωροῦσι..... 396, 2.
 21 ἐπὶ..... 646.
 24 οὐκ ἔστιν 886, 2.
 27 βρώσιν acc..... 576, 2.
 28 Θεοῦ attr. gen. 542, 5, ii. c. 3, or viii. b.
 43 μετ' ἀλλήλων 636, 1.
 45 Θεοῦ gen. 483, Obs. 3.
 46 παρὰ 637, I. 1.
 — οὗτος emphatic.. ... 658, 1.
 51 ὑπέρ 630, 2, a.
 56 ἐν ἐμοί..... 622 Obs. 3.
 62 ἐὰν οὖν aposiopesis 860, 3, c.
 66 ἐκ τούτου 621, 2, b.
 70 τοὺς δώδεκα 451, 1.

CHAP. VII.

- 1 περιεπάτει impft. .. 402, 2.

- 2 ἡ σκηνοπηγία app. §. 435, Obs. 2
 3 οὖν 737, 3, and Obs.
 4 καί 752.
 5 ἐπισταύων (so. at that time) 403, 1.
 — οὐδέ 760.
 8 ἀναβαίνω pres. 397, d.
 13 μέντοι 730, a.
 — παρηγοίᾳ dat. 604.
 — διὰ 617, II. 3, a.
 16 τοῦ πέμψαντος gen. 518, 2, a.
 17 ἀπό 620, 3, e.
 22 οὐχ ὅτι 762, 2, d.
 — ἐκ 621, 3, a.
 24 κατ' ὅμιν 629, 3, g.
 — κρίσειν acc. 568.
 25 ἡτοιμασέναι nom. suppl. 373, 7.
 26 μήποτε 873, 4.
 29 παρ' αὐτοῦ 637, I.
 30 τῇ χειρᾷ 354, Obs.
 31 ὦν 822.
 33 χρόνον acc. 577.
 — καί 752.
 35 διασποράν τῶν Ἑλλήνων 442, e.
 37 τῇ μεγάλῃ app. 458, Obs. 2.
 41 μὴ γὰρ 781, Obs. 1., 873, 4.
 — ἔρχεται pres. 395, 1.
 40 ἐκ τοῦ ἔχλου(?) (τινὲς) 893, c.
 43 ἔδ 627, II. 3, a.
 40 εἰς number 378, a.
 50 νυκτός 523.

CHAP. VIII

- 2 ἄρρον gen. 523.
 4 ἐπαντοφώρ 634, 3, g.
 5 οὖν 737, d.
 6 διατύλω dat. 607.
 — eis 625, 1, e.
 7 ἐρωτῶντες part. 687.
 — ἐπ' αὐτῷ 634, 3, d.
 9 ὅπό 637, I. 2, a.
 — eis καθείς 905, Obs. 5.
 — κατελείφθη agt. 393, I.
 10 γυναικός gen. 514, 2.
 12 οὐ μὴ 748, Obs. 12.
 — (ὥς) attr. gen. 542, viii. a.
 15 καὶ ἐάν 759, 2.
 16 δι' position of 762, Obs.
 — verb supplied 376, Obs. 1.
 21 ἐν τῇ ἁμαρτίᾳ 622, 3, d.
 23 ἐκ τῶν κάτω 621, 3, κ.
 25 τὴν ἀρχὴν 580, 2.
 27 πατέρα acc. 583.
 29 αὐτῷ dat. 594, 4.
 41 ἐκ 621, 3, d.
 52 ἐγγράμμεν pref. 399, Obs. 5.
 — θαύτον 537.
 54 οὐδέν 381, Obs. 3.
 55 ὁμῶν gen. 507.
 56 ἵνα ἴδῃ 803, Obs. 1, 3.
 59 ἐκρύβη 367, 2.

CHAP. IX.

- 1 ἐκ γενετῆς §. 621, 2, a.
 4 ὥς ἔστιν 847, 2.
 6 ἐκ 621, 3, l.
 7 eis 646.
 — ὅν 737, 3.
 18 ὥς ἔστιν 527, Obs. 1.
 21 λαλήσει fut. 413, 1.
 24 ἐκ δευτέρου 621, 3, d.
 30 ἐν τούτῳ 622, 3, i.
 31 ἁμαρτωλῶν gen. 485.
 32 sentence as nom. 372, f.
 39 eis κρίμα 625, 3, a.

CHAP. X.

- 1 ἐκείνος emphatic 658.
 3 τούτῳ dat. 598.
 — κατ' ὄνομα 629, 3, g.
 5 οὐ μὴ 748, Obs. 1.
 11 ὑπέρ 630, 2, a. or b.
 12 οὐ 518, 2.
 13 οὐ μέλει const. 496, Obs. 2, and 3.
 16 ἐκ 621, 3, k.
 — ayndeton 792, d.
 21 δαιμονιζόμενον 518, 3.
 22 τὰ ἐγκαίρια 355, Obs. 1.
 25 τὰ ἔργα nom. 477, 1.
 33 περί 632, I. 3, c.
 37 ἐλ οὐ ποιῶ 744, Obs.
 39 χειρὸς number 354, Obs.

CHAP. XI.

- 1 ἀπό 620, 3, d.
 3 ἐν φιλείς sentence, as sub-
 ject to verb, 371, b.
 4 πρὸς 638, 3, a.
 — ὑπέρ 631, 1, 3, a.
 — διὰ 627, 1, 3, d.
 5 τὴν Μάρθαν 450, 1.
 7 ἔπειτα μετὰ τούτο 898, 2.
 — ἄγωμεν conj. 416.
 13 ὕπνον attr. gen. 542, §. ii.
 15 δι' ὁμῶν 627, II. 3, a.
 18 ἀπό 620, 1, d.
 31 ὅτι ὑπάγει pres. 802, Obs. 8.
 32 eis 625, 1, b.
 33 τῷ πνεύματι 605, 4.
 — αὐτόν 363, 4.
 39 ὅς ἐστι subj. supplied 373, 3.
 43 φωνῇ dat. 603.
 47 τί ποιοῦμεν 397, a.
 49 ἐν αὐτοῦ gen. 513.
 56 μετ' ἀλλήλων 636, 1, a.
 57 παῦ ἐστὶ 886, 2.

CHAP. XII.

- 1 πρὸ 905, 8.
 5 θηριῶν gen. 519.
 12 ὅχλος — ἀκούσαντες 378, a.
 13 τὰ βάτα 442, d.
 16 ἐπ' αὐτῷ 634, 3, i.

- 36 ἐκρύβη §. 367, 1
 42 μέντοι 730, a
 43 ἀνέρεσσω attr. gen. 542, §. 1, b.

CHAP. XIII.

- 1 ἵνα μεταβῇ 802, Obs. 1, 3.
 — eis τέλος 625, Obs. 1.
 9 verb supplied 895, 1, d.
 10 λελουμένος 703, 6, c. 2
 15 ὁμῶν 598.
 27 τῷ χωρ 764, 1.

CHAP. XIV.

- 2 ἐτοιμάσαι inf 669.
 — ὁμῶν dat. 548.
 3 ἔρχομαι pres. 397, b.
 6 δι' ἐμοῦ 627, 1.
 13 ἐν τῷ αὐτῷ 621, 3, c. or e.
 17 παρ' ὁμῶν 739, II.
 18 ἄρφατος pred. subet. 375, b.
 21 ὅπό 630, 2, a.
 26 διδᾶν with doub. acc. 581.
 — ὁπομήσε double acc. 581.

CHAP. XV.

- 2 ἐν ἐμοί 622, d.
 6 ἐβλήθη por. 403, 1.
 — συνάγουσιν subj. supplied, 373, 7.
 — καίεται nom. suppl. 373, 3.
 24 εἴχσαν(?) form 192, 9.

CHAP. XVI.

- 8 περί 632, I. 2, b.
 16 μάρτυρ—ἔστι omitted 376.
 — καὶ for ὅτι 752.
 17 τινὲς supplied 893, c.
 20 eis 625, Obs. 4.

CHAP. XVII.

- 2 σαρκοῦ attr. gen. 542, §. ii.
 — τῶν transp. 824, II. 2, b.
 5 πρὸ τοῦ εἶναι 678, d.
 9 περί ὧν 632, d., 821, Obs. 3.
 17 ἐν ἀληθείᾳ 622, 3, b.
 19 ὑπέρ 631, 2, a. or e.
 24 θέλω ἵνα ὦσιν 803, Obs. 1, 1.
 26 ἡγάπησας double acc. 582.

CHAP. XVIII.

- 3 ἐκ 621, 3, a.
 — ἔρχεται pres. 395, 2.
 16 πρὸς 638, II. 1, b.
 — ἀρχιερεὶ dat. 590, 1.
 17 μὴ ἐλ 873, 4.
 20 συνέρχονται 395, 1.
 31 κατά 619, 3, a.
 37 eis 625, 3, a.

CHAP. XIX.

- 7 ἴδω pred. subet. 375, 6.
 11 οὐκ εἶχς without ἄν 858, 1.

* This seems to get the sense of about, from the 15 stades being viewed as the lowest point whence the navigation begins—it might fall under the analogy of §. 620, 1, d.

12 ἐκ τούτου §. 621, 2, d.
— Καίσαρος attr. gen. 542, 5,
ii. c. 1.
23 ἐκ τῶν ἁνωθεν . . 456, 2, a.,
621, 1, b.
— δι' ὅλου 627, 1, b.
24 τίνος ἔσται 518, 2, a.
— ἐπὶ 635, 3, c.
29 ὅξους 559, 2.
34 ἐξῆλθεν number . . . 393, 1.
42 διὰ 627, II. 3, a.

CHAP. XX.

1 ἡμέρα supplied . . 436, a. β.
— βλέπει pres. 395, 2.
3 number of verb . . . 393, 1.
5 μέντοι 730, a.
8 πρῶτος 714, b.
11 πρὸς 638, III. 1, d.
12 ἐν λευκοῖς 436, γ.
— πρὸς 638, II. 1, b.
17 μοῦ gen. 536.
18 κύριος supplied 893.
19 εἰς 646.
23 ἁμαρτίαι supplied . . . 893.
31 double apposition . . 467, b.

CHAP. XXI.

1 ἐαυτόν 363, 4.
— ἐπὶ 633, 1, c.
6 ἀπό 620, 3, c.
8 πλοιαρίῳ dat. 604, 2.
— ἀπό 620, 1, d.
— ἰχθύων 542, 5, vii. c.
10 ἀπό 620, 3, c.
21 οὗτος δὲ τί 897.
22 πρὸς 638, III. 3, e.
23 εἰς 625, 1, f.
25 ἅτινα 816, 7.
— καθ' ἐν 629, 3, h.
— apodosis 852, 4.

ACTS I.

1 ἐποισάμην midd. . . 363, 6.
— ὧν 822.
2 ἥς ἡμέρας 822, Obs. 8.
— διὰ 627, I. 3, c.
3 ἐαυτόν 363, 4.
— ἐν 622, 3, b.
— διὰ 627, 1, a.
— τὰ περί κ. τ. λ. . . 436, d. 6.
4 πατρός attr. gen. . . 542, 5,
i. b.
5 οὐ μετὰ πολλὰς 738, Obs. 3.
6 εἰ 877, b.
7 ὑμῶν gen. 518, 2.
— ἐν 622, 3, h.
8 ἐσχάτου gen. . . 527, Obs. 1.
— τῆς γῆς attr. gen. . 542, 5,
vi. b.
10 καὶ ἰδού 757, 3.
11 ὃν τρόπον 824, II. 2.
13 Ἰακώβου (ἀδελφός suppl.)
436, b.
15 ἐν μέσῳ 623, 1, a.

15 ἀδελφῶν gen. §. 527.
— ἐπὶ τὸ αὐτό 635, 2, b.
16 διὰ 627, 3, d.
— συλλαβοῦσιν dat. . . 596, 2.
17 διακονίας attr. gen. 542, viii.
b.
18 ἐκ 621, 3, d.
— μέσος remote attributive,
375, 5.
19 αἵματος attr. gen. . . 542, 5,
viii. b.
21 ἀνδρῶν gen. 534.
— ἐφ' ἡμᾶς 635, 1, b.
22 ἀπό 620, 2, d.
24 ὃν for ὄντινα . . 877, Obs. 2.
— ἓνα ὃν 881, 1.
25 λαβεῖν inf. } . . . 669.
— πορευθῆναι inf. }
26 ἐπὶ 905, 3, b.
— μετὰ 636, 1, b.

CHAP. II.

1 ἐν τῷ συμπληροῦσθαι 622, 2.
2 ὥσπερ 704.
3 πυρός attr. gen. 542, 5, vii.
a.
4 Πνεύματος gen. 539.
6 διαλέκτῳ dat. 603.
12 ἄλλος πρὸς ἄλλον . . 380, 3.
13 γλεύκους 539.
— εἰσὶ pres. 886, 2.
17 καὶ ἔσται—ἐκχεῶ 800, Obs.
— ἀπό 620, 3, c.
— ἐπὶ 905, 3, b.
— ἐνυπνίῳ dat. . . 548, Obs. 8.
19 αἷμα app. 467.
20 κυρίου attr. gen. 542, viii. b.
22 λόγους acc. 483, Obs. 1.
— ἀπό 620, 3, d.
— εἰς 625, 1, f.
23 τοῦτον 658.
— βουλῇ dat. 603.
— διὰ 627, I. 3, d.
— διὰ παντός 627, 2, a.
26 ἐπ' ἐλπίδι 634, 3, c. fin.
27 εἰς ᾧδον 625, 1, e.
28 ζωῆς attr. gen. 542, 5, ii. β.
or viii. b.
— εὐφροσύνης gen. . . . 539.
29 ἐξόν—ἔστιν suppl. 376, Obs.
i.
— ἐν ἡμῖν 622, b.
30 ὄρκῳ ὥμοσεν . . . 548, Obs. 8.
— ἐκ 621, 3, a.
31 εἰς ᾧδον 625, Obs. 1.
33 δεξιᾷ dat. 605.
— παρὰ 637, I. 3, γ.
38 ἐπὶ 634, 3, c.
— εἰς 625, 3, a.
39 ὑμῖν dat. 597.
— εἰς μακρὰν 376, Obs. 1., 625,
3, d.
— ὅσους ἄν 810, 2.
42 ἦσαν προσκαρτ. . . . 375, 4.
43 διὰ 627, 3, c.
45 καθότι ἂν εἶχε 827, c.

46 καθ' ἡμέραν §. 629, Obs.
— κατ' οἶκον 629, 3, h.
47 πρὸς 638, III. 3, c. or f.
— σωζομένους pres. part. 705,
5, η.

CHAP. III.

1 ἐπὶ τὴν ὥραν 635, 2, b.
2 ἐκ κοιτίας 621, 2, a.
— τοῦ αἰτεῖν 492.
— παρὰ 637, I. 2, γ.
3 λαβεῖν inf. 664, 1.
7 χειρός gen. 536.
10 πρὸς 638, III. 3, a.
— ἐπὶ 634, 1, b.
— ἐπὶ τῷ συμβ. . . . 634, 3, c.
12 ἡμῖν dat. 599, 2.
— ὡς πεποιηκόσι 701.
— τοῦ περιπατεῖν 803, Obs. 1, 3.
13 κατὰ πρόσωπον . . 629, 3, γ.
16 ἐπὶ τῇ πίστει . . . 634, 3, c.
— ὀνόματος attr. gen. 542, 5,
ii. c. 1.
— δι' αὐτοῦ 627, 3, a. or c.
17 κατὰ ἄγνοιαν . . . 629, 3, e.
19 ὅπως ἂν 842, 3.
21 ὧν 822.
22 κατὰ πάντα 629, 3, γ.
— ὅσα ἂν 810, 2.
23 ἦτις 816, 6.
26 εὐλογοῦντα 705, 6, a. δ.
— ἐν 622, 3, i.

CHAP. IV.

2 ἐν τῷ Ἰησοῦ 622, 3, c.
3 εἰς τὴν αὐριον . . . 625, 2, b.
5 ἐπὶ τὴν αὐριον . . 905, 3, a. d.
— συναχθῆναι 669.
6 ἐκ γένους 621, 3, κ.
9 ἐπὶ 634, 3, c.
— ἀνθρώπου attr. gen. 542, 5,
ii. c. 3.
— σέσωσται perf. . . . 399, 3.
11 εἰς κεφαλὴν 625, Obs. 4.
13 ὅτι εἰσὶ 866, 2.
16 ἀνθρώποις dat. . . . 591, 1.
17 ἐπὶ πλεῖον 635, 3, β. b.
— ἀπειλῇ 548, Obs. 8.
21 τὸ πῶς 457, 3.
22 ἐτῶν πλείονων τεσσαράκοντα
780, Obs. 1.
— ἐφ' ὃν 905, 3, b.
25 ἵνα τί 872, Obs. 1.
27 ἐπ' ἀληθείας 633, 3, f.
30 εἰς 625, 3, a.
32 πλήθους τῶν πιστευσάντων
379, b.
35 παρὰ 637, III. 1, d.

CHAP. V.

1 ὀνόματι 603.
2 ἀπό 620, 3, c.
4 ἀνθρώποις 599.
7 μὴ εἰδυῖα 746, Obs.
8 τοσούτου gen. 529.
9 τί ὅτι 872, Obs. 1.

- 9 *συνεφανήθη* .. §. 364, 5, β.
 — *ἐπί*..... 634, 1, β.
 10 *παρά* 637, III. 1, δ.
 — *πρός* 646.
 11 *κάν* 861, *Obs.* 4.
 16 *πάν περί* 456, 2, α.
 — *φίροντες* gender 378, α.
 — *ὑπό* 639, I. 2, α.
 17 *ἡ οὐσα αἰρεσις* .. 382, 389.
 19 *διὰ τῆς νυκτός* .. 627, 2, α.
 21 *ὑπό* 639, III. 2, α.
 23 *ἐν* 622, 3, κ.
 26 *μετὰ βίας* 636, 3, α.
 — *ἵνα μή* 806, 2.
 31 *δοῖναι* 664.
 32 *αὐτοῦ* attr. gen. 542, 5, viii.
 — *ρημάτων* attr. gen. 542, 5, ii.
 34 *λαφ* 599.
 35 *ἐαυτοῖς* 654, 2, β.
 — *ἐπί*..... 634, 3, δ.
 36 *εἰς οὐδέν* 625, *Obs.* 4.
 38 *τὰ νῦν* 656, 2, β.
 41 *ὑπέρ* 630, 3, α.
 42 *πᾶσαν ἡμέραν* 557.
 — *διδάσκοντες* part. 668.

CHAP. VI.

- 3 *οὗς καταστήσομεν* 828, *Obs.*
 13 *παύεται λαλῶν* 688.

CHAP. VII.

- εἰ ἄρα* ... 788, 4., 872, 2, c.
 3 *δοίρο* (*ἐλθέ* sc.)... 895, γ.
 — *ἦν ἄν* 819, 1.
 4 *μετῴκειεν* sc. δ *θεός* 893, c.
 5 *εἰς* 625, 3, α.
 6 *κακίσσουσιν* subj. suppliant,
 373, γ.
 8 *περιτομῆς* attr. gen. 542, 5,
 viii. β.
 10 *ἐν Ἀγγυτον*... 905, 3, α. α.
 11 *ἐπί*..... 635, 1, β.
 12 *ὅγα σῖτα* 683.
 14 *ἐν* 905, 3.
 16 *τιμῆς* 519.
 19 *τοῦ ποιεῖν* 492, 3., 803, *Obs.*
 1.
 20 *θεῷ* dat. 600, 1.
 21 *ἀνεβρέφατο ἑαυτῇ* .. 363, 2.
 — *εἰς υἱόν* 625, *Obs.* 4.
 23 *ἐπί*..... 635, 1, α.
 24 *δίδωσι* pres. 886, 2.
 26 *ἵνα τί* 882, 1.
 27 *ἐφ' ἡμᾶς* 905, 3, α. α.
 29 *ἐν τῇ λόγῳ* 622, 3, β.
 34 *ἰδὼν εἶδον* 705, 4.
 35 *τοῦτον τὸν Μωϋσῆν* 450, 1.
 39 *δοῖναι* inf. 669.
 40 *οἱ προσπορεύονται* .. 836, 4.
 — *nom.* 477.
 43 *ἐπικνεῖται* with gen. 526.
 51 *καὶ ὁμῶς* 760, 3.
 52 *περί* 633, 2, β.
 53 *οἴτως* 816, γ.

- 53 *εἰς* § 625, 3, δ.
 60 *αὐτοῖς* dat. 589, 3.

CHAP. VIII.

- 1 *ἡν συνευδοκῶν* 373, γ.
 — *αὐτοῦ* attr. gen. 542, 5, ii.
 c. 3.
 — *ἐπί*..... 635, 3, β.
 — *κατὰ* 629, 1, c.
 2 *ἐν αὐτῷ* 635, 3, i.
 4 *μὲν οὖν* emphat. 730, α. fin.
 10 *ἀπό* 620, 1, d.
 11 *ἰκανῶ χρόνῳ* 606.
 13 *καὶ αὐτός* 656, 3, d.
 15 *οἴτως* 816, γ.
 — *περί*..... 632, 2, β.
 — *εἰς* 625, *Obs.* 4.
 20 *εἰς ἀπώλειαν* 625, c.
 — *δ. d.* 627, 3, d.
 22 *ἀπό* 620, 3, β.
 — *εἰ ἄρα* 788, 5, fin., 877, *Obs.*
 5.
 23 *εἰς* 625, 3, c.
 26 *κατὰ* 629, 1, c.
 27 *καὶ ἰδοῦ* 895, *Obs.* 1.
 — *ἐπί*..... 633, 3, β.
 31 *πῶς ἂν δυναίμην* .. 427, 3.
 32 *ἐπί*..... 635, 3, α.
 37 *ἐξ* 621, 3, d.
 39 *ὁδόν* acc. 558, 1.
 40 *εἰς* 646.
 — *ὥς τοῦ ἐλθεῖν*... 527, *Obs.* 1.

CHAP. IX.

- 1 *ἀπειλῆς* 540, *Obs.*
 2 *ἔπος ἀγῆγῃ* 806, γ.
 9 *ἡμέρας* acc. 577.
 — *μή βλέπων* 747, *Obs.*
 15 *ἐκλογῆς* attr. gen. 542, 5,
 iii.
 24 *ἡμέρας* gen. 523.
 31 *κατὰ* 628, 1, α.
 33 *ἐξ ἐτῶν* 621, 2, α.
 34 *σεαυτῷ* dat. 595, 599.
 43 *παρά* 637, II. 2.

CHAP. X.

- 1 *ἐκ* 621, 3, κ.
 4 *αὐτῷ* dat. 904, 8.
 — *εἰς* 625, *Obs.* 1.
 6 *παρὰ θάλασσαν* 639, III. 1,
 c.
 7 *τῶν προσκ.* gen. 534.
 11 *ἀρχαῖς* dat. 603.
 15 *ἐκ δευτέρου* 621, 3, d.
 16 *ἐπὶ τρις* 644.
 17 *τί ἂν εἴη* 427, 3., 877, *Obs.*
 2.
 23 *οὖν* 737, 3.
 25 *εἰσελθεῖν* 669.
 30 *ἀπό* 620, 2, α.
 — *δραν* acc. 577.
 33 *παραγενόμενοι* 689.
 34 *ἐν ἀληθείᾳ* 633, 3, f.
 36 *τὸν λόγον* 581, 1.
 — *οὕτως κ. τ. λ.* 793, 2.

- 38 *Ἰησοῦν* in appos. §. 435.
 and *Obs.* 2.
 39 *ἐσμέν* supplied 376.
 41 *λαφ* dat. ... 589, 1, or 599.
 45 *οἱ ἐκ περιτομῆς* .. 621, 3.
 47 *μή βαπτισθῆναι* 74.
 — *οἴτως* 816.

CHAP. XI.

- 1 *κατὰ* 629, 1,
 — *ἐδείξαντο* 385.
 — *θεοῦ* attr. gen. 542, 5, i.
 2 *πρός* 638, III. 3.
 11 *ἐπί*..... 635, 1,
 14 *ἐν οἷς* 622, 3.
 17 *ἐγὼ δέ* 770, 1.
 — *ἰδοῦ* inf. 669.
 21 *μετ' αὐτῶν* 636, 1, i.
 22 *εἰς* 625, *Obs.* 1.
 26 *ἐναιοντόν* 571.
 28 *ἐπὶ Κλαυδίου* 633, 1.
 29 *ἐδελφοῖς* dat. ... 596, *Obs.* 1.

CHAP. XII.

- 1 *κατὰ* 629, 2, α.
 — *ἀπό* 620, 3, β.
 5 *ἡν γινόμενη* 375, 4.
 — *ὑπό* 639, I. 2, α.
 10 *ῥήμην* acc. 558.
 11 *ἐν ἑαυτῷ* 622, 3, β.
 18 *ἐν* 622, 1, β.
 20 *ἐπί*..... 633, 3, β.
 23 *ἀπ' αὐ* 618, 2, f.

CHAP. XIII.

- 2 *μοί* 598.
 — *δ* accus. 642, β.
 — *προσκέκλημαι* 363, β.
 9 *εἰς* 625, 1, α.
 10 *δικαιοσύνης* gen. 507.
 11 *μή βλέπων* 746, *Obs.*
 17 *ἐν τῇ παρακίᾳ* ... 622, 2.
 20 *ἔντι* dat. 606.
 22 *εἰς* 623, c. *Obs.* 4.
 23 *κατ' ἐπαγγελίαν* .. 629, 3, α.
 24 *μετανοίας* attr. gen. 542, ii.
 β. α. or viii. β.
 31 *ἐπί*..... 635, 2, β.
 40 *βλέπετε μή* 814.
 46 *ἑαυτούς* 654, 2, β.
 — *ζωῆς* gen. 521.
 47 *εἰς* 625, 3, α.
 — *τοῦ εἶναι*... 803, *Obs.* 1, 3.
 51 *ἐπ' αὐτούς* 635, 3, β.

CHAP. XIV.

- 1 *κατὰ τὸ αὐτό*... 629, 3, γ.
 3 *ἐπί*..... 634, 3, d.
 8 *ποσίν* 603, 1.
 9 *αὐτῷ* 599, 1.
 — *τοῦ σωθῆναι* 492, 3.
 12 *λόγον* gen. ... 542, 3: 5, ii. α.
 18 *τοῦ μή θῆναι* 517, 749.
 22 *καὶ ὅτι* change of sentence
 890.

22 διὰ §. 627, I. 3, d.
23 κατ' ἐκκλησίαν . . . 629, I, c.
27 μετ' αὐτῶν 636, I. b.

CHAP. XV.

1 τῷ ἔθει dat. 603, 1.
5 ἀπό 620, 3, b.
6 ἰδεῖν 669.
7 ἀφ' ἡμερῶν 620, 2, c.
10 ἐπιθεῖναι 667, Obs. 1, and 2.
— ἐπί 635, 1, b. or 3, d.
14 ἐπί 634, 3, e.
17 ἐφ' οὓς—ἐπ' αὐτούς . . 834, Obs. 1.
20 τοῦ ἀπέχεσθαι . . 803, Obs. 1.
21 ἐκ 621, 2, a.
— κατά 629, 3, h.
26 ὑπέρ 629, 2, c.
27 διὰ λόγου 627, 3, d.
— ἀπαγγέλλοντας pres. part.
705, 6, a. e.
28 τῶν ἐπάναγκες . . 456, 2, c.
— τούτων gen. 529, 2.
29 εἰδωλοθύτων 529, 1.
— ἐξ ὧν 621, 3, f.

CHAP. XVI.

2 ἐμαρτυρεῖτο midd. . . 364, 2.
3 πατέρα—ὅτι ὑπῆρχεν 898, 2.
5 μὲν οὖν 730, b. fin.
— τῷ ἀριθμῷ dat. 603.
— καθ' ἡμέραν 629, 2, c.
9 διὰ νυκτός 627, 2, a.
— ἦν ἐστώς 375, 4.
11 ἐπιούσῃ (ἡμέρᾳ supplied)
436, β.
12 ἦτις 816, 6.
16 μαντευομένη 698.
17 Θεοῦ attr. gen. 542, 5, ii. a.
18 εἰσί 635, 2, b.
— αὐτῇ τῇ ὥρᾳ 606.
24 ἡσφαλίσατο midd. . 363, 6.
25 κατά 629, 2, b.
37 οὐ γὰρ ἀλλά 773, 6.

CHAP. XVII.

2 τὸ εἰωθός 436, d. 2.
— Παῦλῳ del. 597, Obs. 1.
— Παῦλος supplied 893.
3 ὃν ἐγὼ κ. τ. λ. 890.
5 ἀγοραίων gen. 534.
9 τὸ ἱκανόν 436, d. 2.
10 διὰ τῆς νυκτός . . 627, 2, a.
11 εἰ ἔχοι 877, Obs. 5.
14 ὥς ἐπί 626, Obs. 1.
15 ὥς τάχιστα 870, Obs. 4.
17 μὲν οὖν 736, fin.
18 τί ἂν θέλοι 427, 3.
21 καινότερον compar. }
22 δεισιδαιμονεστέρους } 784, I.
compar. }
25 προσδεόμενος 697, c.
26 ἐξ 620, 3, k.
27 εἰ ἄρα . . 788, 5., 877, Obs. 5.
— καί το γε 735, 6.
29 τέχνης attr. gen. 542, 5, i. β.

31 ἐν δικαιοσύνῃ . . §. 622, 3, k.
— ἐν ἀνδρί 622, 3, c.

CHAP. XVIII.

2 τῷ γένει art . . . 447, Obs. 6.
— χωρίζεσθαι inf. . . . 664, 1.
3 τὴν τέχνην acc. 579.
6 ἔστω supplied 376, Obs. 1.
— ἐπί 905, 3, b.
— ἀπὸ τοῦ νῦν 456, 2, b.
9 δι' ὁράματος 627, 3, f.
10 τοῦ κακῶσαι 492, 1.
13 παρὰ 637, III. 3, m.
14 κατὰ λόγον 629, 3, a.
15 καθ' ὑμᾶς 629, 1, c.
— ὕψεσθε fut. 413.
18 κειράμενος midd. . . 363, 6.
21 εἰς 446.
25 ὁδόν acc. 551, 2.
27 πεπιστευκόσι pft. 705, c. β.
— διὰ χάριτος
28 διὰ τῶν γραφῶν } 627, 3, d.

CHAP. XIX.

1 ἐν 622, 2.
2 πιστεύσαντες part. . . 696.
— ἀλλ' οὐδέ 774.
— εἰ ἔστι 877, b.
3 εἰς τί 625, Obs. 4.
4 ἵνα πιστεύσωσιν position of,
902, 3.
7 οἱ πάντες 454, Obs. 3.
8 τὰ περί κ. τ. λ. . . 436, d. 5.
11 οὐ privative 746, 1.
13 ἐπί 635, 3, d.
— ὀρκίζω with double accus.
583.
18 ἐξομολογούμενοι . . . 363, 6.
19 πραξάντων attr. gen. 542,
vi. a., 534.
20 κατὰ κράτος 629, 3, γ.
23 τῆς ὁδοῦ article . . 447, 1, c.
24 Ἀρτέμιδος attr. gen. . 542,
viii. a.
26 Ἐφέσου gen. 522.
— διὰ χειρῶν 627, I. 3, d.
27 εἰς 625, Obs. 4.
32 μὲν οὖν 736, fin.
33 τῷ δήμῳ 599, 1.
35 γὰρ 786, Obs. 3.
— οὐ γινώσκει 743, 1, a.
38 ἀγοραῖοι (sc. ἡμέραι) 436, β.
— ἀλλήλοις dat. 601, 1.
40 περὶ οὗ 632, I. 2, b.

CHAP. XX.

9 ὕπνῳ dat. 611.
— νεκρός pred. adj. . . 374, 5.
12 οὐ privative 740, Obs.
13 διατεταγμένος middle, 365,
Obs.
16 ὅπως μὴ γένηται . . 806, 2.
— ἡμέραν 577.
18 ἀπὸ repeated . . 822, Obs. 5.
19 μετὰ 636, 3, a.
— ἐν 622, 3, b.

20 τοῦ μὴ ἀναγγεῖλαι 803, Obs.
1, 3.

21 εἰς 625, Obs. 3.
23 κατὰ πόλιν . . 629, 3, h. and
1, c.
24 ὥς 862.
— χάριτος attr. gen. . 542, ii.
β. a.
28 διὰ 627, 3, d.
29 ποιμνίου gen. 496.
30 τοῦ ἀποσπᾶν 803, Obs. 1, 3.
32 χάριτος attr. gen. 542, i. δ.
— ἐν 622, 1, b.
33 ἀργυρίου gen. 498.
35 ἀσθενούντων gen. . . . 536.
38 ἐπί 634, 3, d.

CHAP. XXI.

3 Κύπρον acc. 548, Obs. 1.
— εὐώνυμον remote attribut.
375, 5.
8 ἐκ τῶν ἑπτὰ 621, 3, k.
13 εἰς 646.
16 τῶν μαθητῶν 534, e.
— τινές supplied 373, 5.
— παρ' ᾧ—Μνάσωνι 824, II. 2.
21 διδάσκεις with double acc.
583.
23 ἐφ' ἑαυτῶν 633, 1, a.
24 ἐπ' αὐτοῖς . . 634, 3, i or a.
26 ἀγνισμοῦ attr. gen. 542, 5,
viii. b.
— ὑπέρ 630, 2, a.
27 αἱ ἑπτὰ ἡμέραι article 455,
1, b.
28 κατὰ 628, 3, b.
29 ὃν ἐνόμιζον ὅτι 898, 2.
33 τίς εἶη—τί ἔστι 802, 6, and
γ.

CHAP. XXII.

1 ἀκούσατε with gen. . . 483,
— μου attr. gen. . . 542, viii. a.
3 παρὰ 637, III. 1, d.
— κατὰ 629, 3, γ.
— νόμου attr. gen. 542, ii. β. a.
— Θεοῦ attr. gen. 542, ii. β. c.
1.
5 ἄξων fut part. 811, 3.
6 μοι πορευομένῳ 599.
— περὶ 622, 2.
10 ἀναστάς part. . . 696, Obs. 1.
11 ἀπό 620, 3, e.
— ὑπό 639, 2, a.
15 αὐτῷ 599.
— πρὸς 638, III. 3, b.
17 gen. abs. 710, c.
— με γενέσθαι 674.
22 καθῆκον 376, c.
25 εἰ ἔξεστι . . . 877, b., 886, 2.
28 κεφαλῶν 519.
— πολίτης supplied 893.
30 τὸ τί 457, Obs.

CHAP. XXIII.

3 καί emphatic 759, 2.

- 4 Θεοῦ attr. gen. §. 542, ii. a.
6 λαδδουκαίων 533, i.
8 τὰ ἀμφότερα (*them both*)
455, 2.
9 τοῦ μέρους attr. gen. 542,
vi. a.
12 ἐν τῷ 526, Obs. 1.
14 ἀναθέματι dat. 548, Obs. 8.
— μηδενός gen. 537.
15 ἐν μέλλοντας 701.
— τοῦ ἀπελεῖν .. 492, 3., 803,
Obs. 1.
19 χειρὸς gen. 536.
22 ἐν ταῦτα κ. τ. λ. 802, Obs.
8.
23 ἐν 620, 2, a.
— παραστήσαι change of con-
struction 802, Obs. 7.

CHAP. XXIV.

- 1 οἷων 816, 7.
3 μετὰ 636, 3, a.
4 ἐπὶ πλείον 635, 3, b.
— ἐπικειρ 603, 2.
5 λαμβάν 353.
— 'Ιουδαίοις dat. 605, 2.
6 constr. changed. 708, Obs.
8 τοῦτων—ἐν 822, Obs. 7.
10 ἐκ 621, 2, a.
11 μοί 597.
14 οὕτω 899, 8.
15 εἰς 625, 3, b.
17 διὰ 627, 2, b.
18 ἐν οἷς 623, 2., 834, 1.
19 ἐπὶ σοῦ 633, 3, a.
— εἰ ἔχουσιν 855, 1.
25 τὸ γὰρ ἔχουσιν 579, 6.
27 τοῖς 'Ιουδαίοις 599, 1.

CHAP. XXV.

- 1 οὐ 737, 3.
3 κατὰ 628, 3, b.
5 ἐν ὑμῖν 622, 1, b.
10 ἐπὶ 633, 1, c.
— πάλιν 784.
11 τὸ ἀποθανεῖν 670.
16 πρὶν—ἔχει 848.
18 ἄν attr. gen. 542, ii. β. b.
20 εἰς 625, 3, c.
— εἰ βούλωντο 802.
22 ἐβουλόμην imperf. 398, 3.
23 τοῖς κατ' ἐξοχὴν .. 456, a.,
629, 3, γ.
26 μοί—πέμποντα 674.

CHAP. XXVI.

- 1 ὅτι 630, 2, a.
3 γνώστην ὄντα σε (ἡγούμενος
supplied) 894, 1, d.
6 ἐπ' ἐλπίδι 634, 3, c.
8 εἰ 798, b., 804, 9.
11 αὐτοῖς 601.
13 ἡμῖν gen. 523.

- 13 ὅτι §. 631, II. 3, b.
16 εἰς ταῦτα 625, 3, a.
— ἐν ἀρρήτοις attr. for &
ἀρρῆς. 822, 1., 545, 3.
— σοί 599.
22 οὐδὲν ἐπὶ (—δεῖν) —εἰ
801, 9.
24 μεγάλῃ τῇ θουφ. 459, 1, b.
25 ἀληθείας attr. gen. 542, v. b.
28 ἐν ὁλίγω. 622, 3, g.
29 εὐχαρίστησεν ἑν. 425, 2, b.

CHAP. XXVII.

- 1 τοῦ ἀπολεῖν 492, 3., 803,
Obs. 1.
— παρεδίδουν nom. suppl. 375,
7.
— συνέργησιν attr. gen. 542, vi.
2 τόποις acc. 559.
3 Παύλῳ—παραδόντα .. 674.
7 κατὰ 629, 1, d.
10 ἐν—μέλλειν 804, 7.
12 πρὸς 638, III. 3, a.
— εἰπας 877, Obs. 5.
— κατὰ 629, 1, d.
13 προσέτις gen. 505.
— ἄσπον 784.
14 δε position 765, Obs.
23 οὐ gen. 518, 2, a.
30 προσέτις 603.
34 πρὸς 638, 1, 2, c.
37 αἰ πᾶσι 454.
39 εἰ δύναντο 856, 1.
40 τῇ πνεύματι (αὐτῇ) 436.
43 βουλήματος gen. 531.
44 οὐς μέν—οὐς δέ. 816, 3, b.

CHAP. XXVIII.

- 4 ἵνα 401, a., 402.
7 Παύλῳ dat. 597.
10 τιμαῖς dat. 545, Obs. 8.
— ἀπαγομένους dat. 599.
11 Διοσκόροις app. 475, Obs. 4.
14 ἐπ' αὐτοῖς 634, 1, b.
16 κατ' ἐαυτὸν 629, 1, e.
19 ὡς ἔχουσιν 701.
26 ἀκοῇ 545, Obs. 8.

ROMANS I.

- 1 'Ιησοῦ attr. gen. 545, 2, ii.
— ἀπέσταλτος predic. force of
375, Obs. 3.
— εἰς 625, 3, a.
— προσηγγελάτω midd. 623,
6.
— Θεοῖς suppl. from Θεοῦ 893.
2 διὰ force of .. 627, II. 3, c.
— αὐτοῦ attr. gen. 545, 5, ii.
β. or viii. a.
3 κατὰ σάρκα 629, 3, a.
— τοῦ γενεάρχου—τοῦ ἀριστέ-
του 467, 5., 706, 1.
— κτὼ predic. subs. 375, Obs. 3.

- 3 omission of art 460 Obs. 1
4 ἐν δουλείᾳ 622, 3, g
— κατὰ 629, 3, d
— Πνεύμα ἀγαπᾶσθαι attr gen
542, viii. b.
— δὲ 621, 3, 4
— νεκρῶν attr. gen. 542, 5, i
c. 3
5 διὰ 627, 1, 3, 4
— εἰς 625, 3, 4
— πίστει attr. gen. 542, 5, i
c. 1.
— ἐπὶ 630, 1, 2.
— τοῦ article emphatic. d
name no. 'Ιησοῦ 447, 1, 4
6 καὶ emphatic 760.
— 'Ιησοῦ attr. gen. 545, 5, i
a.
7 ellipsis of εἴτω or εἴη 37,
Obs. 1.
8 τῷ Θεῷ emphatic use of
article 447, Obs. 4
— ὁπέρ 630, 2.
— ἡ πίστις, your faith in Christ
448, 1.
9 μοῦ attr. gen. 542, 5, ii. i
a.
— ἐν 622, 3, i
— τῷ Εὐαγγελίῳ τοῦ Τιμοῦ
of article 461, 1.
— ὁμῶν attr. gen. 542, 3, ii
c. 1.
— τοιοῦται middle force of
363, 6.
10 ἐπὶ 621, 1
— εἰπας 877, Obs. 5
— ἐν 622, 3, i
13 οὐ θέλω 738, Obs. 1
— ἐχρη τοῦ δεῖρα 456, 2, 4
— ἴσα σχῶ 806, 2
14 omission of art. 447, 1, b
— dativo 588, 2
15 τὸ πρόθυμον .. 436, 2, d. i
— κατ' ἐμὲ 629, 3, c
— ἐστὶ omitted 376, d
16 εὐαγγέλιον 549, c
— εἰς 621, 3, a
— παντὶ 596, Obs. 2
— 'Ιουδαίῳ 447, 2, b
— πρῶτον 714, 1
17 Θεοῦ attr. gen. 542, 1, 2
— ἐκ 621, 3, d
— εἰς 625, 3, a or c
— πείνω 356, 1, i
— δὲ δικαίως ἐκ πίστεως .. 467
Obs. 2.
18 ἐπὶ 635, 3, b
— ἐν ἀδικίᾳ 623, 3, 2
19 τὸ γνωστὸς τοῦ Θεοῦ 436, a
Obs.
— τοῦ Θεοῦ attr. gen. 542, ii
β. a.
— ἐφανέρωσεν acc. force 402, 1
20 ἐπὶ 620, 2, 4

20 τοὺς ποθήμασι... §. 611, a.
 — νοούμενα... 608.
 — εἰς 625, 3, Obs. 2., 803, Obs.
 21 οὐκ—ἐν... 776, Obs. 2.
 22 φάσκοντες εἶναι in fin 668, 1.
 23 Θεοῦ att. gen. 542, 5, viii. a.
 — ἐν... 623, 3, i.
 — double gen. 543, 1.
 24 εἰς... 625, 3, c or d.
 — τοῦ ἀτιμάζεσθαι... 492, 3.
 — ἐν ταῖς... 654, 3.
 25 οἵτινες... 816, 7.
 — ἐν... 622, 3, b or c.
 — παρὰ... 637, III. 3, e.
 — εἰς τοὺς αἰῶνας 625, 2, Obs. 2.
 26 ἀτιμίας att. gen. 542, 5, iii.
 27 παρὰ φύσιν... 637, III. 3, m.
 — εἰς ἀλλήλους... 625, 3, b.
 — ἐν ἄρσεσι... 622, 1, b.
 — ἦν ἔπει ac. ἀπολαμβάνειν,
 895, c.
 — πλάτης... 542, 5.
 28 ποιῶν... 609.
 — τὰ μὴ παθήκοντα 746, Obs.
 29 ἀδικεῖ 539, Obs. 2., and 610.
 — φθόνου... 499.
 30 κακῶν gen... 542, 2.
 — γονιῶν dat... 601, 2.
 32 οὐ μόνον—ἀλλὰ... 762, 1.

CHAP. II.

1 ἐν §... 622, 3, i.
 — τὸν ἄλλον... 454, 3.
 — ὁ κρίνων... 451, 2.
 2 κατὰ ἀλήθειαν... 620, 3, g.
 — ἐπὶ... 635, 3, b.
 3 τοῖς... 657, 2, d.
 4 double genitive... 543.
 — article... 446, 2, 461, 1.
 5 κατὰ... 629, 3, a.
 — article... 459, 5.
 — σκαντζῶ... 602, 3.
 — ὁργῆς att. gen. 542, viii. d.
 — article omitted... 477, 2, a.
 6 κατὰ... 629, 3, a.
 7 ἔργον att. gen. 542, ii. β.
 8 ἐξ... 621, 3, c.
 — ἐπὶ 625, 3, d., cf. 905, 3, c.
 — ellipse of ἔσται 376, Obs. 1.
 9 τοῦ article... 451, Obs. 4.
 — τὰ κακόν... 451, 1.
 11 παρὰ... 637, II. 2.
 — νόμον without article 448,
 Obs. 7.
 13 νόμον att. gen. 542, ii. β, d.
 14 τὰ μὴ ἔχοντα... 746, Obs.
 — τὰ τοῦ νόμου 436, 5., 442, d.
 — οὗτοι... 378, b.
 15 οἵτινες... 816, 7.
 — μεταξὺ with gen. 526.
 16 διὰ... 627, 3, c.
 17 ἐν... 622, 3, c.
 19 πείσθαι... 399, Obs. 5.
 — σκαντζῶν... 673, 1.
 — τῶν ἐν σκότει... 622, 3, d.,
 436, 1 d.

21 οὐν... §. 737, 4.
 23 διὰ } ... 627, 3, d.
 24 διὰ }
 26 οὐχί... 874, 1.
 27 ἡ ἐκ φύσεως... 621, 3, k.
 — τελούσα... 697, d.
 — διὰ... 627, 3, f.
 28 ἐν... 622, 3, k.
 29 καρδίας... 542, ii. β, d.
 30 ἐκ... 621, 3, a.

CHAP. III.

1 τὸ περισσόν... 436, 2, d.
 — περιτομῆς att. gen. 542, 1.
 2 κατὰ... 629, 3, g.
 — διανοεῖσθαι... 364, 7, Obs.
 3 τί γὰρ... 872.
 — ἐστὶ supplied... 376.
 — μή... 873, 4.
 4 μὴ γένοιτο... 418, b.
 — γινέσθαι 420, 1, and Obs. 2.
 — ἔπει ἐν... 810, 2.
 5 τί ἐροῦμεν... 860, 3, b.
 — ellipse of ἐστὶ... 376.
 — κατὰ ἄνθρωπον... 629, 3, g.
 6 ἐπεὶ... 860, 2., 896, Obs. 2.
 7 ἐν... 622, 3, b.
 — εἰς... 625, 3, a.
 — καὶ... 761.
 8 καὶ μή, ac. γένοιτο 896, Obs.
 4, β.
 — βλασφημοῦμεθα pass. voice
 364, 8.
 — ἐπὶ ποθήσωμεν... 802, Obs. 8.
 9 τί οὐν... 737, d.
 — ὅφ' ἁμαρτίαν 639, III. 3, a.
 12 ὡς ἐνός... 527, Obs. 1.
 13 omission of ἐστὶ... 376.
 14 γέμει with gen... 539.
 15 ἐκχέτω inf... 667.
 18 Θεοῦ... 542, ii. a. 1.
 — ἀπέναντι with gen... 524.
 19 τοῖς ἐν τῷ νόμῳ... 622, 3, f.,
 436, 1, c. d.
 — Θεῷ dat... 600, 1.
 20 οὐ νόμα—μηδεμία 905, 9, a.
 21 ἐπὶ... 639, 2, a.
 — τοῦ νόμου... 447, Obs. 7.
 22 διὰ... 627, 1, 3, d.
 — ἐπὶ... 635, 3, d., 905, 3, b.
 — εἰς... 625, 1, f.
 — πάντας τοὺς πιστεύοντας 451,
 Obs. 1.
 23 Θεοῦ att. gen. 542, viii. a.
 24 διὰ... 580, 2.
 — τῆς apposition 456, Obs. 3.
 — ἐν Χριστῷ... 622, Obs. 3.
 25 διὰ... 627, 3, d.
 26 ἐν... 622, 3, i.
 — πρὸς... 638, III. 3, a.
 — εἰς τὸ εἶναι... 625, 3, a.
 — τὸν ἐκ πίστεως 436, 1, c. d.,
 621, 3, k.
 — Ἰησοῦ... 542, ii. β, a.
 27 πίστει inatr. dat... 611.

29 ἰουδαίων att. gen. 542, vi. a.
 — διὰ... 767, 3, a. d.
 — ἐκ πίστεως... 621, 3, d.
 — διὰ πίστεως... 627, 3, d.
 31 ἀλλὰ... 714.

CHAP. IV.

2 εἰ with ind... 853, 1.
 — ἔχει suppld... 896, d.
 — πρὸς... 638, III. 3, c. or f.
 3 ἐπίστευσε acc... 401, 1, β.
 — τὸ πιστεῦσαι suppl. 803, a.
 — εἰς... 625, 3, Obs. 4.
 4 τῷ ἐργαζομένῳ dat... 599.
 — κατὰ χάριν... 629, 3, g.
 5 ἐπὶ... 905, 3, c.
 6 μακαριστὸν accus... 566.
 7 demonstr. omitted 817, 4.
 8 §... 599.
 — οὐ μὴ λογίσσεται 748, Obs. 4.
 9 περιτομήν... 352, 1.
 11 σημείων περιτομῆς... 436, d.
 — σφραγίδα δικαιοσύνης att.
 gen. 542, ii. β, d.
 — τῆς πίστεως att. gen. 542,
 i. d.
 — τῆς ἐν ἀκροβυστίᾳ 622, 3, d.
 — δι' ἀκροβυστίας... 627, 3, c.
 905, Obs. 2.
 12 τοῖς ἔχουσιν modal dat. 603.
 — πατρός att. gen. 542, viii.
 a.
 13 τὸ εἶναι in app... 678, 3, a.
 — πίστεως att. gen. 542, i. d.
 14 οἱ ἐκ νόμου... 436, 1, d. d.
 16 διὰ τοῦτο... 627, III. 3, a.
 — βαβαῖαν predic. adj. 375, g.
 17 κατέναντι εὐ—Θεοῦ att.
 822, 2.
 — τὰ μὴ ὄντα... 746, Obs. 1.
 18 παρὰ... 638, III. 3, m.
 — ἐπὶ... 634, 3, d.
 — εἰς τὸ γενέσθαι 635, 3, Obs. 2.
 — κατὰ... 629, 3, a.
 19 μὴ ἀσθενήσας... 746, Obs. 1.
 — τῇ πίστει... 605, 4.
 20 εἰς... 625, 3, b.
 21 ἐπηγγέλλεται... 363, b.
 — καὶ... 760.
 25 διὰ final and causal 627, 3,
 a.

CHAP. V.

1 οὐν... 737, 3.
 — πρὸς... 638, III. 3, c.
 2 διὰ... 627, 3, a.
 — τὴν προσαγωγὴν 447, Obs. 1.
 — τῇ πίστει mod dat... 603.
 — ἐν §... 622, 3, d.
 — δόξης att. gen. 542, ii. c. 1.
 3 οὐ μόνον—ἀλλὰ καὶ... 762.
 — ἐν... 622, 3, i.
 4 verb supplied... 398.
 6 κατὰ καιρὸν... 629, 3, g.
 — ὑπὲρ... 630, 2, d.
 7 τίς... 659.

- 4 Θεοῦ attr. gen. §. 542, ii. a.
 6 Σαδδουκαίων § 33, i.
 8 τὰ ἀμφότερα (*idem both*)
 455, 2.
 9 τοῦ μέρους attr. gen. 542,
 vi. a.
 12 ἴσως οὐ 526, Obs. 1.
 14 ἀναθέματι dat. 548, Obs. 8.
 — μηδενός gen. 537.
 15 ὡς μέλλοντας 701.
 — τοῦ ἀνελθῆναι .. 492, 3., 803,
 Obs. 1.
 19 χειρὸς gen. 536.
 22 οὗ ταῦτα κ. τ. λ. 802, Obs.
 8.
 23 ἐπεὶ 610, 2, a.
 — παραστήσαι change of con-
 struction 802, Obs. 7.

CHAP. XXIV.

- 1 οὕτως 816, 7.
 3 μετὰ 636, 3, a.
 4 ἐπὶ πλεόντων 635, 3, b.
 — ἐπικεικίφ 603, 2.
 5 Λοιμὸν 353.
 — Ἰουδαίους dat. 605, 2.
 6 constr. changed. 708, Obs.
 8 τοῦτων—ὧν .. 812, Obs. 7.
 10 ἐκ 621, 2, a.
 11 μοί 597.
 14 οὕτω 899, 8.
 15 εἰς 625, 3, b.
 17 διὰ 627, 2, b.
 18 ἐν οἷς 613, i., 834, 1.
 19 ἐπὶ σοῦ 633, 3, a.
 — εἰ ἔχουν 855, 1.
 25 τὸ τὸν ἔχον 579, 6.
 27 τοῖς Ἰουδαίοις 599, 1.

CHAP. XXV.

- 1 οὐ 737, 3.
 3 κατὰ 628, 3, b.
 5 ἐν ἑμῶν 622, 1, b.
 10 ἐπὶ 633, 1, c.
 — ἀλλήλων 784.
 11 τὸ ἀποθανεῖν 670.
 16 πρὶν—ἔχον 848.
 18 ὧν attr. gen. 542, ii. β. d.
 20 εἰς 625, 3, c.
 — εἰ βούλοντο 802.
 22 ἐβουλόμην impf. .. 398, 3.
 23 τοῖς κατ' ἔχον .. 456, a.,
 619, 3, g.
 26 μοί—ἐμμένοντα 674.

CHAP. XXVI.

- 1 ἑτέρ 630, 2, a.
 3 γνώστην ὅσα σε (ἡγουμένους
 supplied) 895, 1, d.
 6 ἐπ' ἀπιδί 634, 3, c.
 8 εἰ 798, d., 804, 9.
 11 αὐτοῖς 601.
 13 ἡμέρας gen. 523.

- 13 ἑτέρ §. 631, II. 3, b.
 16 εἰς τοῦτο 625, 3, a.
 — ὧν ἐφθάρμαι attr. for 2
 ἐφθάρ. 822, 1., 545, 3.
 — σοί 599.
 21 οὐδὲν ἐκείν (—δουῶν)—εἰ
 801, 9.
 24 μεγάλη τῇ φωνῇ.. 459, 1, 3.
 25 ἀληθείας attr. gen. 542, v. d.
 28 ἐν ἀλλήφ. 623, 3, g.
 29 εὐδαίμων ἄν. 425, 2, b.

CHAP. XXVII.

- 1 τοῦ ἐποπλεῖν 492, 3., 803,
 Obs. 1.
 — παρεδίδουν nom. suppl. 375,
 7.
 — σκερῆς attr. gen. 542, vi.
 2 τόπους acc. 559.
 3 Παύλῳ—πορευθέντα .. 674.
 7 κατὰ 629, 1, d.
 10 ὅτι—μέλλειν 804, 7.
 12 πρὸς 638, III. 3, a.
 — εἰπας 877, Obs. 5.
 — κατὰ 629, 1, d.
 13 προθέσεις gen. 505.
 — ἄσπον. 784.
 14 δέ position 765, Obs.
 23 οὐ gen. 518, 2, a.
 30 προφάσει 603.
 34 πρὸς 638, I. 2, c.
 37 εἰ πάσαι 454.
 39 εἰ δίδαντο 856, 1.
 40 τῷ πνεύματι (ἀβρῆ) 436.
 43 βουλήματος gen. 531.
 44 οὐ μέν—οὐ δέ. . 816, 3, b.

CHAP. XXVIII.

- 4 ἦσαν 401, a., 402.
 7 Ποπλίφ dat. 597.
 10 τιμαῖς dat. 545, Obs. 8.
 — ἀναγομένους dat. 599.
 11 Διοσκουρίδους app. 475, Obs. 1.
 14 ἐπ' αὐτοῖς 634, 1, b.
 16 καθ' ἑαυτὸν 629, 1, a.
 19 ὡς ἔχων 701.
 26 ἀκοῇ 545, Obs. 8.

ROMANS I.

- 1 Ἰησοῦ attr. gen. 515, c. ii.
 — ἀπόστολος predic. force of
 375, Obs. 3.
 — εἰς 625, 3, a.
 — προσηγγεῖλατο midd. 363,
 6.
 — Θεός suppl. from Θεοῦ 893.
 2 διὰ force of .. 627, II. 3, c.
 — αὐτοῦ attr. gen. 542, 5, ii.
 β. or viii. a.
 3 κατὰ σάρκα 629, 3, a.
 — τοῦ γινόμενου—τοῦ ἐπιστε-
 νος 467, 5., 706, 1.
 — οὐὸ predic. sube. 375, Obs. 3.

- 3 omission of art 460 Obs.
 4 ἐν δουλείᾳ 622, 3.
 — κατὰ 620, 3.
 — Πνεῦμα ἀγιοσύνης attr. ge
 542, viii. b.
 — ἐξ 621, 2.
 — νεκρῶν attr. gen. 542, 5.
 c. 1.
 5 διὰ 627, I. 3.
 — εἰς 625, 3.
 — πίστεις attr. gen. 542, 5.
 c. 1.
 — ἐπερ 630, I. 2.
 — τοῦ article emphatic,
 name so. Ἰησοῦς 447, 1.
 6 καὶ emphatic 760.
 — Ἰησοῦ attr. gen. 542, 5.
 β.
 7 ellipse of ἔστω or εἴη 3.
 — τοῦ article emphatic,
 Obs. 1.
 8 τῷ Θεῷ emphatic use
 article 447, Obs. 4.
 — ἑτέρ 630, 1.
 — ἡ πίστις, your faith in Chr
 448, 1.
 9 μοῦ attr. gen. 542, 5, ii.
 a.
 — ἐν 621, 3.
 — τῷ Εὐαγγελίῳ τοῦ Τιμῆ
 of article 461, 1.
 — ἑμῶν attr. gen. 542, 5.
 c. 1.
 — τοιοῦμαι middle force
 363, 6.
 10 ἐπὶ 613.
 — εἰπας 877, Obs.
 — ἐν 622, 3.
 13 οὐ θέλω 738, Obs.
 — ἄχρι τοῦ δεῦρο 456, 2.
 — ἵνα σὺ 806.
 14 omission of art. 447, 2.
 — dative 588.
 15 τὸ πρόθυμον 436, 2, d.
 — κατ' ἐμὲ 629, 3.
 — ὅτι omitted 376.
 16 εὐαγγέλιον 549.
 — εἰς 625, 3.
 — παντὶ 596, Obs.
 — Ἰουδαίῳ 447, 2.
 — πρῶτον 714.
 17 Θεοῦ attr. gen. 542, i.
 — ἐκ 621, 3.
 — εἰς 625, 3, a. vi.
 — πίστιν 356, 1.
 — δὲ δικαιοσύνη ἐκ πίστεως .. 46
 Obs. 2.
 18 ἐπὶ 635, 3.
 — ἐν ἀδικίᾳ 623, 3.
 19 τὸ γνωστὸν τοῦ Θεοῦ 436.
 Obs.
 — τοῦ Θεοῦ attr. gen. 542,
 β. a.
 — ἐφάνησε acc. force 402,
 20 ἀπὸ 610, 2.

20 τοῖς ποιήμασι... §. 611, α.
 — ποιήματα 608.
 — εἰς 625, 3, Obs. 2., 803, Obs.
 21 οὐκ—§. 776, Obs. 2.
 22 φάσκοντες εἶναι infin. 642, 1.
 23 Θεοῦ attr. gen. 542, 5, viii. a.
 — ἐν 623, 3, i.
 — double gen. 543, 1.
 24 εἰς 625, 3, c or d.
 — τοῦ ἀτιμιάζεσθαι 492, 3.
 — ἐν αὐτοῖς 654, 3.
 25 οἵτινες 816, 7.
 — ἐν 622, 3, d or c.
 — παρὰ 637, III. 3, α.
 — εἰς τοὺς αἰῶνας 625, 2, Obs. 3.
 26 ἀτιμίας attr. gen. 542, 5, iii.
 27 παρὰ φύσιν. 637, III. 3, m.
 — εἰς ἀλλήλους 625, 3, d.
 — ἐν ἑρσσει 622, 1, d.
 — ἣν θῶι oc. ἀπολαμβάνειν, 895, c.
 — πλάτης 542, 5.
 28 ποιῶν 609.
 — τὰ μὴ καθήκοντα 746, Obs.
 29 ἀδικεῖ 539, Obs. 2., and 610.
 — φθόνου 599.
 30 κακῶν gen. 542, 2.
 — γενέσθαι dat. 601, 2.
 31 οὐ μόνον—ἀλλὰ... 762, 1.

CHAP. II.

1 ἐν §. 612, 3, i.
 — τὸν ἔντρονον 454, 3.
 — δ κρίνων 451, 2.
 2 κατὰ ἀλήθειαν 629, 3, g.
 — ἐπὶ 635, 3, d.
 3 τοῦτο 657, 2, b.
 4 double genitive 543.
 — article 446, 2., 461, 1.
 5 κατὰ 629, 3, a.
 — article 459, 5.
 — σπουδῇ 602, 3.
 — δργῆς attr. gen. 542, viii. d.
 — article omitted 477, 2, α.
 6 κατὰ 629, 3, α.
 7 ἔργον attr. gen. 542, ii. β.
 8 ἐξ 621, 3, c.
 — ἐπὶ 635, 3, d., cf. 905, 3, c.
 — ellipse of ἐσται 376, Obs. 1.
 9 τοῦ article 451, Obs. 4.
 — τὸ κακόν 451, 1.
 11 παρὰ 637, III. 2.
 — νόμον without article 448, Obs. 7.
 13 νόμον attr. gen. 542, ii. β, d.
 14 τὰ μὴ ἔχοντα 746, Obs.
 — τὰ τοῦ νόμου 436, 5., 442, b.
 — οὕτως 378, d.
 15 οἵτινες 816, 7.
 — μεταξὺ with gen. 526.
 16 διδ. 627, 3, c.
 17 ἐν 622, 3, c.
 19 κερτοῦσας 399, Obs. 5.
 — σπουδῇ 673, 1.
 — τῶν ἐν σκότει 612, 3, d., 436, 1 d.

21 οὐκ... §. 737, 4.
 23 διὰ } 627, 3, d.
 24 διὰ }
 26 οὐχί 874, 1.
 27 ἡ ἐκ φύσεως 621, 3, k.
 — τελοῦσα 697, b.
 — διὰ 627, 3, f.
 28 ἐν 622, 3, k.
 29 καρδίας 542, ii. β, d.
 30 ἐκ 621, 3, α.

CHAP. III.

1 τὸ περισσόν 436, 2, d.
 — περιτομῆς attr. gen. 542, i.
 2 κατὰ 629, 3, g.
 — ἐπιστεύθησαν 364, γ. Obs.
 3 τὶ γὰρ 872.
 — ἔστι supplied 376.
 — μή 873, 4.
 4 μὴ γένοιτο 418, b.
 — γινέσθαι 420, 1, and Obs. 2.
 — ἔπος ἐν 812, 2.
 5 τὶ ἐροῦμεν 860, 3, d.
 — ellipse of ἐστὶ 376.
 — κατὰ ἀνθρώπων 629, 3, g.
 6 ἐπὶ 860, 2., 896, Obs. 2.
 7 ἐν 612, 3, d.
 — εἰς 625, 3, α.
 — καί 761.
 8 καὶ μὴ, oc. γένοιτο 896, Obs. 4, β.
 — βλασφημοῦμεθα pass. voice 364, 8.
 — ὅτι ποιήσωμεν 802, Obs. 8.
 9 τὶ οὐκ 737, d.
 — ἐφ' ἀμαρτίαν 639, III. 3, α.
 12 ἔστι ἐνός 527, Obs. 1.
 13 omission of ἐστὶ 376.
 14 γένοιτο with gen. 539.
 15 ἐκχέται inf. 667.
 18 Θεοῦ 542, ii. c. 1.
 — ἀπέναντι with gen. 814.
 19 τοῖς ἐν τῷ νόμῳ 622, 3, f., 436, 1, c. 8.
 — Θεῷ dat. 600, 1.
 20 οὐ πάντα—μυθεῖα 905, 9, α.
 21 ἐπὶ 639, 2, α.
 — τοῦ νόμου 447, Obs. 7.
 22 διδ. 627, 1, 3, d.
 — ἐπὶ 638, 3, d., 905, 3, b.
 — εἰς 625, 1, f.
 — πάντας τοὺς πιστεύοντας 451, Obs. 1.
 23 Θεοῦ attr. gen. 542, viii. a.
 24 διαπερνᾶν 580, 2.
 — τῆς apposition 456, Obs. 3.
 — ἐν Χριστῷ 622, Obs. 3.
 25 διδ. 627, 3, d.
 26 ἐν 622, 3, i.
 — πρὸς 638, III. 3, α.
 — εἰς τὸ εἶναι 625, 3, α.
 — τὸν ἐκ πίστεως 436, 1, c. 8., 621, 3, k.
 — Ἰησοῦ 542, ii. β, α.
 27 πίστει instr. dat. 611.

29 Ἰουδαίων attr. gen. 542, vi. a.
 — δέ 767, 3, α, d.
 — ἐκ πίστεως 621, 3, d.
 — διὰ πίστεως 627, 3, d.
 31 ἀλλὰ 714.

CHAP. IV.

2 εἰ with ind. 853, 1.
 — ἔχει supplied 896, d.
 — πρὸς 638, III. 3, c. or f.
 3 ἐπιστεύετε 401, 1, β.
 — τὸ πιστεύσαι suppl. 803, α.
 — εἰς 625, 3, Obs. 4.
 4 τῷ ἐργαζομένῳ dat. 599.
 — κατὰ χάριν 629, 3, g.
 5 ἐπὶ 905, 3, c.
 6 μακαριστὸν νοῦν 566.
 7 demonstr. omitted 817, 4.
 8 §. 599.
 — οὐ μὴ λογίσται 748, Obs. 4.
 9 περιτομήν 352, 1.
 11 σημείον περιτομῆς 436, d.
 — σφραγῖδα δικαιοσύνης attr. gen. 542, ii. β, d.
 — τῆς πίστεως attr. gen. 542, i. 8.
 — τῆς ἐν ἐκρεβυστῇ 622, 3, d.
 — δι' ἐκρεβυστίας 627, 3, c.
 905, Obs. 2.
 12 τοῖς ἔχουσιν modal dat. 603.
 — πατέρες attr. gen. 542, viii. a.
 13 τὸ εἶναι in app. 678, 3, α.
 — πίστεως attr. gen. 542, i. 8.
 14 οἱ ἐκ νόμου 436, 1, d. 8.
 16 διὰ τοῦτο 627, III. 3, α.
 — βαβαίαν predic. adj. 375, 5.
 17 κατέναντι εὐ—Θεοῦ attr. 822, 2.
 — τὰ μὴ εἶναι 746, Obs. 1.
 18 παρὰ 638, III. 3, m.
 — ἐπὶ 634, 3, d.
 — εἰς τὸ γενέσθαι 635, 3, Obs. 2.
 — κατὰ 629, 3, α.
 19 μὴ δοθέντας 746, Obs. 1.
 — τῇ πίστει 605, 4.
 20 εἰς 625, 3, d.
 21 ἐκγγελλται 363, d.
 — καί 760.
 25 διὰ final and causal 627, 3, a.

CHAP. V.

1 οὐκ... 737, 3.
 — πρὸς 638, III. 3, c.
 2 διδ. 627, 3, c.
 — τὴν προσεγγυήν 447, Obs. 1.
 — τῇ πίστει mod. dat. 603.
 — ἐν §. 622, 3, d.
 — δόξης attr. gen. 542, ii. c. 1.
 3 οὐ μόνον—ἀλλὰ καί 762.
 — ἐν 622, 3, i.
 4 verb supplied 395.
 6 κατὰ παῖδον 629, 3, g.
 — ὅπερ 630, 2, d.
 7 τίς 659.

- 7 ἀποθανόντων scilicet... §. 406, §.
 — τολμά historic pres. 393, 1.
 9 ἀντί... 610, 1, b.
 10 ἐν τῷ ζῳ... 612, 2, b.
 12 ἡ ἀμαρτία attr. ... 447, 1, c.
 — τοῦ φ... 634, 3, c.
 13 ἔχει νομον... 514.
 14 καὶ emphatic... 70.
 — καὶ ἀμαρτήσας 746, 1, b.
 — ἐπὶ τῷ ἀμαρτωλίῳ 634, 3, n.
 15 ἐπὶ—ἐπὶ καὶ... 760, 3.
 — αἱ πάλαι... 454, 1, b.
 — εἰς... 505, 3, a.
 16 ἐν χάριτι... 612, 3, b.
 — ἀνθρώπου attr. gen. 542, 1, b.
 — τοῦ ἐνός the one 454, 1, b.
 17 παραπαισιν instr. dat. 607.
 — εἰς result... 612, 3, a.
 18 ζῶντος attrib. gen. 542, 1, d.
 or viii. 3.
 — εἰς κατάκριμα (sc. ἔδα-
 σκευσεν θάνατος) 505,
 — εἰς δικαίωσιν (sc. βα-
 σιλεύσει ζῶν) 8.
 20 ἵνα πλεονάζῃ... 206, 2.
 21 ἐν... 622, 3, b.

CHAP. VI.

- 1 ἐντιμνούμεν... 417.
 2 οἷτινες relative sent. 816, 7.
 3 εἰς... 625, 1, b.
 4 διὰ... 617, 1, 3, d.
 5 εἰ γεγόναμεν... 843, 1.
 — ἀλλὰ καὶ... 774, 1, b.
 — σύμφωνα suppl. 894, 1, b.
 6 τῆς ἀμαρτίας... 542, 1, b.
 7 ὁ ἀποθανών... 451, 2.
 9 αὐτοῦ gen. ... 505.
 10 ὁ ἀπέθανε 548, 2, c., 905, 7.
 11 τῇ ἀμαρτίᾳ... 599.
 — αὐτοῦ... 624, 2, b.
 — ἐν... 622, 3, 1, b.
 12 εἰς τὸ ὑπακούειν 803, 1, 2.
 13 ὅτι... 701.
 — ἐκ νεκρῶν 621, 3, f. or 1, b.
 14 κυριεύσει future... 406, 3.
 — ὅπῃ νόμον... 639, III, 3, a.
 15 ἀμαρτήσας... 417.
 16 φ (αὐτῷ omitted)... 817, 4.
 — ἀμαρτίας attr. gen. 542, 1, b.
 — εἰς... 625, 3, c.
 17 εἰς omitted... 376, 1, b.
 — ὅτι ἦτε form of sent. ... 698,
 1, b.
 — ἐκ καρδίας... 621, 3, d.
 — εἰς ἄν—τίπον 364, 7, 1, b.
 824, II, 2.
 19 ἀνθρώπων αὐτῶν acc. 548, f.
 — ἀκαθάρτια (lat.)... 596, 2.
 — εἰς (r. null)... 625, 3, a.
 20 ἀμαρτίας... 520.
 — δικαιοσύνη... 599.
 21 ἐφ' οἷς... 634, 3, d.

- 23 ἐντί omitted... §. 376.

CHAP. VII.

- 1 ἐφ' ὅσον χρόνον... 635, 2, b.
 2 νομῇ... 611.
 3 ἔρα οὖν... 787, 1, b.
 — ἔαν γένηται... 854, 1, b.
 — ἀνδρὶ... 597.
 — τοῦ μὴ εἶναι... 492, 3.
 4 εἰς (αὐτῷ)... 625, 3, a.
 5 τῶν ἀμαρτιῶν... 542, 1, b.
 — διὰ τοῦ νόμου 627, 3, d. or f.
 — τῷ θεῷ... 808 or 805, 4.
 6 ἀποθανόντες (!) ellipse of
 demonstr. 695, 1, a.
 — ἀποθανόντες (!)... 817, 2.
 — ὡς τὸ δουλεύειν... 863, 2.
 — πνεύματος—γράμματος attr.
 gen. 542, 1, b.
 7 ἀλλὰ... 774.
 — ἵδεν for ἵδεν ἄν... 843, 1.
 9 δι—δέ—δέ... 769, 1, b.
 13 ἐγένετο supplied... 895, 2.
 — καθ' ὑπερβολήν... 629, 9.
 14 ὅπῃ... 639, 3, a.
 15 τοῦτο... 658, 1.
 21 τῷ θεῷ ἰσχυρῶς 658, 2, 1.
 699, 1, b.

- 23 τῷ νόμῳ... 601.
 25 τῷ νοῦ... 603.

CHAP. VIII.

- 1 ἀρα... 788, 1.
 — τοῖς... 587, 2.
 2 πνεύματος... 548, 1, b.
 3 τὸ ἀδύνατον... 436, 2, d.
 — ἐν φ... 623, 3, i.
 — σαρκὸς ἀμαρτίας... 547, 1, b.
 — περὶ ἀμαρτίας 632, 1, 1, b.
 5 τὰ τῆς σαρκὸς... 436, 2, f.
 7 εἰς Θεόν... 625, 3, b.
 — οὐδὲ γὰρ 776, 6, and 1, b.
 8 ἐν σαρκί... 622, 3, d.
 9 ὡς with ind... 853, 1.
 — αὐτοῦ... 518, 2.
 10 διὰ... 617, 1, 3, d.
 11 καὶ... 860.
 — διὰ... 627, 1, 3, c.
 12 τοῦ ζῆν... 803, 1, b.
 13 μέλλετε... 408, 1, b.
 — ὅσοι... 817, 3.
 15 εἰς... 625, 3, c.
 — υιοθεσίας attr. gen. ... 542,
 viii. 6.
 — ἐν φ... 622, 3, c.
 17 omission of verb 891, 1, b.
 18 πρὸς... 638, 3, g.
 — τὴν μέλλουσαν δέξαι 902, 3.
 19 κτίσεως... 353, 1.
 — ἀκτίσεως attr. gen. 542, viii.
 a.
 20 μετανοήτης dat. 642, b., cf.
 639, II, 2, c.

- 20 διὰ... §. 627, II, 3.
 — ἐν δυνάμει... 634, 3.
 21 εἰς... 612, 3.
 — διέξῃ attr. gen. ... 542, 1.
 22 ἔχει τοῦ οὖν... 456, 2.
 23 οὐ μένον δι—ἀλλὰ καὶ 762.
 — αὐτοὶ repeated... 628.
 — ἰσχυρῶς... 654, 2.
 25 διὰ... 627, 1, 3.
 26 τὸ—τὶ... 457, 1.
 — σπουδαίως dat... 6.
 27 κατὰ Θεόν... 629, 1.
 — ὑπὲρ... 630, 2.
 28 αοριστ... 4.
 29 συγκρίτους pred adj 37.
 — τῷ εὐκρίτους gen. ... 4.
 — εἰς... 621, 3.
 31 πρὸς ταῦτα... 638, III, 3.
 — ὑπὲρ... 630, 1.
 — κατὰ... 628, 3.
 32 οὐδὲ gen. ... 531, 1, b.
 — χαρίζεται fut. ... 406.
 33 καὶ emphatic... 7.
 35 Χριστοῦ attr. gen. 542.
 — interrog. & omitted... 8.
 36 ἡμέραν... 577, 459, 1.
 39 δοκῶσιν number 393, ad

CHAP. IX.

- 1 ἐν Χριστῷ... 622, 3.
 2 καθὼς local dat. ... 60.
 3 ψυχὴν without ἄν 398.
 — ἀνδρα... 357.
 — ὑπὲρ... 630, 2, a, or
 4 οἷτινες... 816.
 5 τὸ κατὰ σάρκα... 456, d.
 — εἰς τοὺς αἰῶνας... 625, 2.
 6 οὖν—ὅτι... 905, 8.
 — οὕτως... 62.
 7 ἐν Ἰσραὲλ... 622, 3.
 — οὐ... 597 or 59.
 9 οὕτως... 381, 1, b.
 — κατὰ... 629, 2.
 10 ῥεβέκκα nom. ... 708.
 — ἐξ ἐνός... 622, 3.
 — κοίτην ἔχουσα... 360.
 11 γεννηθέντων αυδατ. suppli.
 695, 1, b.
 — ἐκ... 621, 3.
 13 ἡγάγησα... 402.
 14 παρὰ... 637, II.
 15 ἐν ἄν... 829.
 16 τοῦ θέλοντος gen. ... 48.
 17 ἐν σοί... 622, 3.
 18 ἔρα οὖν... 787.
 19 οὖν... 737.
 20 μενούργα... 720, b, 820.
 — σὺ... 73.
 — μή... 873.
 21 πηλοῦ attr. gen. 542, 1, b.
 — ὁ μὲν—ὁ δὲ... 816, 3.

* ὁ ἀπέθανε = ὁ θάνατος αὐτοῦ standing for the emphatic nom., the verb of which (ἴδεν) is paraphrased by (αὐτῷ ἀπέθανεν) c. 7. 1. The neuter accusative falls under the elliptic accusative §. 548. 1, d. id quod—the d. of his death.

- 23 ἐπί..... §. 905, 3, b.
 — ἐλέους attr. gen. 542, viii. b.
 24 οὗς—ἡμᾶς.... 824, Obs. 5.
 25 οὐ λαόν .. 745, Obs. 5, fin.
 26 καὶ ἵσται 800, Obs.
 27 ὑπέρ 630, I. 3, f.
 28 συντέμνων (ποιήσει suppl. ?)
 709, see 895.
 29 ὡς Γόμορρα 594, Obs. 5, fin.
 31 δικαιοσύνης attr. gen. 542,
 ii. β.
 33 ἐπί..... 634, 3, d.

CHAP. X.

- 1 πρὸς τὸν Θεόν 638, III. 3, b.
 — ἐστί omitted..... 376.
 — ὑπέρ 630, 2, a.
 — εἰς σωτηρίαν 625, 3, a.
 2 αὐτοῖς..... 599.
 — Θεοῦ attr. gen. 542, ii. c, i.
 — κατ' ἐπίγνωσιν .. 629, 3, a.
 3 Θεοῦ attr. gen. .. 542, i. β.
 4 ὁ ποιήσας aor. part. 706, 6,
 b, a.
 6 ἡ ἐκ πίστεως δικαιοσύνη 621,
 3, d.
 8 τῆς πίστεως attr. gen. 542,
 viii. b.
 9 ἐν 622, 3, b.
 10 καρδίᾳ dat. instr. 611.
 11 ἐπ' αὐτῷ..... 634, 3, e.
 12 τὲ καὶ 758, 1.
 — πάντων 542, 2, a.
 13 ὅς ἂν 830, 4.
 14 εἰς ὃν..... 625, 3, b.
 — κηρύσσοντος article omitted
 451, Obs. 2.
 16 ἀλλὰ use of 774.
 17 ἐξ 621, 3, e.
 18 μὴ οὐκ 873, 4.
 — μενούργε 730, b., 735.
 19 πρῶτος 714, Obs. 3.
 — ἐπί (in the passage referred
 to for ἐν read ἐπ') 634, d.
 — οὐκ ἔθνει 745, Obs. 5.
 20 μὴ ζητοῦσιν 746.

CHAP. XI.

- 1 οὖν..... 739, 5, or 3.
 — ἀπώσατο aor..... 461, β.
 — ἐκ 621, 3, a.
 2 Θεῷ 589, 1.
 4 ἐμαυτῷ 599.
 — τῇ Βάαλ..... 589, 2.
 5 κατ' ἐκλογὴν.... 629, 3, a.
 — χάριτος attr. gen. 542, i. δ.
 6 χάριτι 611.
 — ἐξ 621, 3, c.
 7 τί οὖν 737, 6, fin.
 8 κατανύξεως 542, iii.
 — τοῦ μὴ βλέπειν 492, 3.
 — ἕως with gen. 527, Obs. 1.
 9 εἰς 625, 3, Obs. 4.
 11 παραπτώματι..... 611.
 — εἰς..... 625, 3, a.
 13 τοῖς ἔθνεσιν app. .. 467, 3.

- 13 ἐφ' ὅσον.... §. 870, Obs. 1.
 14 εἰπὼς 877, Obs. 5.
 17 ἐν αὐτοῖς..... 622, i. b.
 18 κλάδων 642, b.
 19 ἐρεῖς οὖν..... 406, 5.
 20 τῇ ἀπιστίᾳ..... 611.
 21 μήπως..... 814.
 22 ἐπί..... 905, 3, b.
 24 posit. of ἐξεκότης .. 459, 4.
 — future 406, 3.
 25 παρ' ἑαυτοῖς.... 637, II. 2.
 — ἄχρις οὖν..... 527, Obs. 1.
 28 κατὰ 629, 3, b.
 30 ἡλεήθητε 364, 2.
 — ἀπιστίᾳ 611.
 32 τοὺς πάντας .. 454, Obs. 5.
 — εἰς 625, 3, c.
 36 ἐξ—διὰ—εἰς 621, 3, a., 627,
 3, c., 625, 3, a.

CHAP. XII.

- 1 οἰκτιρμῶν number.. 355, c.
 2 λατρείαν in appos. to sent.
 580, 2.
 — ἀνακαινώσει mod. dat. 604.
 — τί 877, Obs. 2.
 3 ἐν ὑμῖν 622, 1, b.
 — παρ' ὃ 637, III. 3, m.
 — εἰς 625, 3, c.
 — ἐκάστῳ position of 902, 3.
 5 καθ' εἰς 905, 3, Obs. 5.
 6 κατὰ 629, 3, a.
 — verb suppl. (προφητευσά-
 μεθα &c.) 895, 1, c.
 7 ὁ διδάσκων.... 451, Obs. 5.
 9 ἀποστνγοῦντες belonging to
 ἀγαπῶμεν paraphrased by
 ἀγ. ἀνυκ. 708.
 15 χαίρειν 671.
 16 παρ' ἑαυτοῖς.... 639, II. 2.
 21 ἐν 622, 3, b.

CHAP. XIII.

- 1 οὖσαι 375, 3.
 — ὑπό 639, 1, 2, a.
 2 ὥστε 863, 1.
 3 καὶ with fut. after imper.
 420, Obs. 2.
 4 εἰς ὀργὴν .. 625, 3, d.
 7 verb supplied .. 895, 1, c.
 8 double negative 747.
 — τό with inf. 679, d.
 — τὸν ἕτερον..... 454, 3.
 9 τὸ γάρ 657, 1.
 — ἐν τῷ ἀγαπήσεις κ. τ. λ.
 457, Obs.
 11 καὶ τοῦτο 697, d.
 — ἐγερόθηναι 667.
 12 aor. and perf. 401, 5.
 — τοῦ σκότους attr. gen. 542,
 viii. b.
 24 εἰς ἐπιθυμίας 625, 3, a.

CHAP. XIV.

- 1 τῇ πίστει dat. 605, 4.
 — εἰς 625, Obs. 4.

- 2 δὲ μέν .. §. 816, 3, b or d.
 4 σύ position of 902, 3.
 — κυρίῳ..... 659, 9.
 5 παρ' ἡμέραν.. 637, III. 3, e.
 — πᾶσαν ἡμέραν.. 454, Obs. 4.
 6 ἡμέραν acc. 551, c.
 7 ἑαυτῷ dat..... 549.
 8 εἰάν with conj. 778, b.
 9 τοῦ Κυρίου gen..... 518, 2.
 11 τῷ Θεῷ 589, 1.
 12 περὶ ἑαυτοῦ .. 632, I. 2, b.
 13 ἀδελφῷ 602, 3.
 14 δι' αὐτοῦ 627, 3, c.
 — λογιζομένῳ dat..... 599.
 — ἐκείνῳ 658.
 15 ὑπέρ 630, 2, a or b.
 18 τοῖς ἀνθρώποις 600, 1.
 20 διὰ προσκόμματος 627, 3, c.
 21 μή—μηδέ—μηδέ.. 776, 1, b.
 — ἐν ᾧ dem. omitted 817, 4.
 22 form of condit. sent. 860, 8.

CHAP. XV.

- 1 ἑαυτοῖς 594, 4.
 2 εἰς 625, 3, a.
 — πρὸς .. 638, III. 3, a.
 4 γραφῶν attr. gen. 542, i. δ.
 5 ὑπομονῆς attr. gen. 542, iii.
 — κατὰ 629, 3, a.
 7 εἰς 625, 3, a or c.
 8 ὑπέρ 630, 3, a or c.
 9 infin. 669, 1.
 — ὀνόματι dat. 589, 1.
 10 εὐφράνθητε.... 385, Obs. 1.
 12 ἄρχειν inf..... 666, 1.
 13 ἐν 623, 3, i.
 14 καὶ αὐτὸς—καὶ αὐτοί.. 760.
 — γνώσεως gen..... 539.
 15 ἀπὸ μέρους..... 620, c.
 — ὡς 701.
 16 εὐαγγέλιον acc. 560.
 17 τὰ πρὸς τὸν Θεόν 436, d, 5.
 18 ὧν relative attracted 822.
 19 ὥστε with inf. 863, 2.
 20 ἐπί..... 905, 3, e.
 21 ὄψονται, with rel. clause as
 nom. 817, Obs. 2.
 22 τὰ πολλὰ 454, Obs. 8.
 — τοῦ ἐλθεῖν gen..... 531.
 23 τοῦ ἐλθεῖν attr. gen. 542, ii.
 c, 1.
 — ἀπὸ πολλῶν ἐτῶν 620, 2, a.
 24 ὡς ἂν..... 842, 3.
 25 διακονῶν 811, 3., 705, 6, a, e.
 26 ποιήσασθαι middle verb 363,
 6.
 — εἰς 625, 3, a.
 — ἁγίων gen. part... 542, vi.
 a.
 27 πνευματικοῖς 436, 2, c., dat.
 603.
 29 εὐλογίας attr. gen. 542, ii. β.
 30 διὰ..... 905, 3, β, b.
 31 ἁγίοις dat..... 594, 4.
 33 ellipse of εἴη.. 376, Obs. 1.

CHAP. XVI.

- 2 ἐν ᾧ ἂν πράγματι §. 829, 3.
 — ὑμῶν gen. 529, 1.
 6 εἰς 625, 3, a.
 10 ἐκ 621, 3, κ.
 — τῶν Ἀριστ. 436, Obs. 1.
 16 ἐν 622, 3, b.
 17 παρά 637, III. 3, m.
 19 ἐπὶ 634, 3, d.
 — εἰς 625, 3, a.
 25 κατὰ 629, 3, a.
 — μου 542, viii. b.
 — σεσιγημένου 364, 5, β.
 26 εἰς ἔθνη 625, 1, Obs. 6.

I CORINTHIANS I.

- 1 ἀπόστολος 375, Obs. 3.
 — Χριστοῦ attr. gen. 542, i. β.
 2 ἐκκλησίᾳ (χαίρειν supplied)
 895, 1, b. .
 3 εἴη supplied . . . 376, Obs. 1.
 4 ἐπὶ 634, 3, d.
 — ἐν Χριστῷ 623, Obs. 3.
 5 ἐν παντί 623, 3, i.
 6 Χριστοῦ attr. gen. 542, ii.
 β, a.
 — ἐν ὑμῖν 623, 3, c.
 7 negatives 747, 1.
 8 βεβαιώσει fut. . . . 406, 5.
 — ἕως τέλους 527, Obs. 1.
 — ἀνεγκλήτους pred. adj. 375, 5.
 9 ἐστὶ omitted 376.
 — διὰ 627, 1, 3, c.
 10 διὰ 905, 3, β. b.
 11 τῶν Χλόης 436, Obs. 1.
 12 Παύλου gen. 518, 2, a.
 13 μή 873, 4.
 — εἰς 625, Obs. 4.
 14 εἰ μή 860, 5.
 16 λοιπόν 580, 2.
 17 βαπτίζειν infin. . . . 669, 2.
 18 ἀπολλυμένοις 600.
 20 αἰῶνος 542, viii. b.
 21 ἐν 622, 3, b.
 — διὰ 627, 3, d.
 24 article omitted . . 447, 2, b.
 — τὸ μωρόν 436, 2, d.
 26 κατὰ σάρκα 629, 3, g.
 27 τὰ μωρὰ τοῦ κόσμου 436, 2,
 d, Obs.
 28 τὰ μὴ ὄντα 746, Obs.
 29 μὴ πᾶσα 905, 9, a.
 30 ἐξ αὐτοῦ 621, 3, a.

CHAP. II.

- 1 καθ' ὑπεροχὴν . . . 629, 3, g.
 2 οὐκ ἔκρινα εἰδέναι . . 745, 2.
 3 ἐν 622, 3, κ.
 — πρὸς 638, III. 3, c.
 5 ἐν 622, 3, d.
 — ἀνθρώπων attr. gen. . . 542,
 viii. b.
 — Θεοῦ attr. gen. . . 542, i. δ.
 7 εἰς 625, 3, a.

- 7 ἡμῶν attr. gen. §. 542, viii. a.
 8 ἔγνωκεν perf. . . . 399, Obs. 5.
 — conditional sentences . . 856.
 — καὶ 760.
 10 βάθη 355, Obs. 2.
 11 τὰ τοῦ ἀνθρώπου . . 436, 2, d,
 Obs. 4 and 5.
 — article 461, 5.
 13 λαλοῦμεν supplied 895, 1, a.
 — πνευματικοῖς dat. . . 610, 3.
 14 αὐτῷ 600.
 15 ὑπὸ 639, 2, a.
 16 δς 836, 4.

CHAP. III.

- 2 double accus. 583.
 — ἀλλὰ 774.
 3 κατὰ ἄνθρωπον . . . 629, 3, g.
 4 ὅταν frequentative 842, 1.
 5 διὰ 627, 3, c.
 — καὶ, even 760.
 — ἐκάστῃ position of. . 902, 3.
 6 aor. and impft. . . . 401, 4.
 7 τί ὅμο, Obs. 1., 381, Obs. 3.
 8 κατὰ 629, 3, a.
 9 Θεοῦ gen. 507.
 11 παρά 637, III. 3, c.
 12 ἐπὶ 905, 3, e.
 — asyndeton 468, 6.
 13 ὁποιόν ἐστι 886, 2.
 15 διὰ πυρός 627, 3, a.
 17 οἵτινες 816, 7.
 — agreement of 821, 3.
 19 παρά 637, II. 2.
 21 ὥστε 867, 1.
 — ὑμῶν 518, 2.

CHAP. IV.

- 1 ἡμᾶς acc. 551, 1, c.
 — ὥς 703, Obs. 2.
 — Χριστοῦ attr. gen. 542, ii. a.
 — μυστηρίων attr. gen. 542, ii.
 β, a.
 2 δ δὲ λοιπόν 376, d., 905, 7.
 — ἵνα 803, Obs. 1.
 3 εἰς ἐλάχιστον 625, 3, d.
 4 σύνοιδα constr. of. . 682, 2.
 5 ἕως ἄν 846, 2.
 — φωτίσει 406, 5.
 6 εἰς 625, 3, e.
 — διὰ 627, II. 3, a.
 — τὸ μὴ ὑπὲρ δ γέγραπται 457,
 3.
 — ἵνα—φυσιοῦσθε 806, Obs. 2.
 8 ὕφελον 856, Obs. 3.
 — γέ 735.
 9 ἐσχάτους predicat. 375, 5.
 — τῷ κόσμῳ dat. 599.
 11 τῆς ἁγίης ἑσπας . . 656, 2, b.
 15 ἀλλ' οὐ 774, Obs. 1.
 — ἔχετε supplied . . . 895, 1, d.
 16 imperative 890.
 17 double accus. 583.
 — διδάσκω 395, 1.
 18 ὥς 701.

- 19 ἐὰν θελήσῃ § 854, 1.
 21 ἐν βάθει 622, 3, i.
 — ἔλθω 417.

Chap. V.

- 1 ἦτις 816, 3.
 — ὥστε 669, Obs. 1.
 2 ἵνα ἐξαρθῇ 803, Obs. 1.
 3 τῷ σώματι 603.
 4 σύν 623, 2, i.
 5 τὸν τοιοῦτον 452, β, iε.
 — εἰς 625, 3, a.
 8 ὥστε 557, 1.
 — ἐν 622, 3, a.
 — κακίας attrib. gen. 542, ii.
 9 infin. 664.
 10 ὀφείλετε 858, Obs. 3.
 — ἄρα 388, 4.
 12 τί γὰρ μοι 590, Obs. 2.
 — ἐξάρατε aor. imp. . . 405, 1.

CHAP. VI.

- 1 πρὸς 638, III. 3, c.
 — ἐπὶ 633, 3, a.
 2 ἐν ὑμῖν 622, 3, c.
 3 μήτι γε 762, Obs.
 4 τούτους 658, 1.
 5 πρὸς 638, III. 3, a.
 — ἐνι 643, 4.
 — ἀνὰ μέσον 624, Obs. 4.
 6 μετὰ 905, 3.
 — καὶ τοῦτο 580, 2.
 7 μὲν οὖν 730, b, fin.
 — μεθ' ἑαυτῶν 654, 3.
 10 οὔτε—οὔτε, οὔτε—οὐ 775,
 2, c.
 11 ταῦτα 381, Obs. 1.
 — ἀλλὰ 774.
 13 κοιλῇ 599.
 — Κυρίῳ 597.
 — σώματι 597, or 598, Obs. 1.
 15 ποιήσω 406, 3.
 16 εἰς σάρκα μίαν 625, Obs. 4.
 18 δ ἐάν 829, 2.
 — εἰς 625, 3, b.
 19 οὐ 822.
 — ἑαυτῶν 518, 2, a.
 20 τιμῆς gen. 519.
 — δὴ 721, 1.

CHAP. VII.

- 1 περὶ ὧν κ. τ. λ. . . . 905, 7.
 2 imperative 420, Obs. 1.
 — τὸν article 447, Obs. 1.
 4 σώματος gen. 505.
 5 εἰ μή—ἀν 430, Obs. a.
 — ἐκ 621, 3, d.
 — πρὸς 638, III. 2, b.
 — προσευχῇ dat. 599.
 — ἐπὶ τὸ αὐτό 635, 3, a.
 — διὰ 627, 3, b.
 6 κατὰ συγγνώμην 629, 3, g.
 7 ἑμαυτὸν attracted . . 869, 3.
 8 καλόν 858, 3.
 — ἐὰν μένωσιν 854, 1.

- 9 *ei* with *ind.* §. 853, 1.
— imperative . . 420, *Obs.* I.,
852, 4.
13 *ἦτις* 816, 8.
— *ei* supplied 894, 2.
14 *ἐν* 622, 3, *c.*
— *ἄρα* 788, 4.
— protasis supplied . . 860, 2.
— *ἐστὶ* *ind.* in *apod.* 853, 1,
or 855, 3, *b.*
15 imperative . . 420, *Obs.* 1.
16 *εἰ* 877, *b.*
17 *εἰ μή* 860, 5, *h.*
18 form of protasis . . 860, 8.
20 *ἐν ταύτῃ* 658, 1.
21 *εἰ καί* 861, *Obs.* 1.
— *ἐλευθερία* supplied 893, *a.*
22 *Κυρίου* *attr. gen.* 542, ii. or
viii. *a.*
23 *τιμῆς* *gen.* 519.
24 *παρὰ Θεῷ* . . 637, II. 2, *fin.*
25 *ὡς* 701.
26 *τοῦτο* 657, 2, *b.*
29 *τὸ λοιπόν* 581, 4.
— *μή* 746.
34 *μεμέρισται* agreement of,
393, 3, 1.
35 *Κυρίῳ* 600.
36 *ἐπὶ* 635, 3, *β.*, cf. 905, 3, *b.*
37 *ὅς* for *εἴ τις* 817, 4.
38 *ὥστε* 863, 1.
39 *ᾧ θέλει* *attr.* 822.
— *ἐν Κυρίῳ* 622, 3, *l.*
40 *κατά* 629, 3, *a.*

CHAP. VIII.

- 3 *ὑπό* 639, I. 2, *a.*
4 *οὖν* 737, 5.
5 *ἀλλά* 774, *Obs.* 1.
6 *ἐξ* 621, 3, *a.*
— *eis* 625, 3, *a.*
— *διὰ* 627, I. 3, *c.*
7 *συνειδήσει* 603.
— *εἰδώλου* 542, ii. *c.*
9 *μήπως* 814, *b.*
13 *οὐ μή* 748.
— *eis τὸν αἰῶνα* 625, 2, *Obs.* 3.

CHAP. IX.

- 1 *οὐκ* interrog. 874, 1.
— *ἐώρακα* *pft.* 399, 3.
— *μου* *attr. gen.* . . 542, 1, *b.*
2 *εἰ* with *ind.* 853.
— *ἀλλὰ γε* . . 774, *Obs.* I., 743.
— *ἡ* article emphatic 447, 1, *a.*
4 *φαγεῖν* *inf.* 666, 1.
6 *nom.* prefixed . . . 477.
7 *ὀψωνίοις* 603.
— *ἐκ* 621, 3, *i.*
8 *μή* 873, 4.
9 *βοῶν* *gen.* 496.
10 *διὰ* 627, II. 3, *a.*
— *ἐπ' ἐλπίδι* 634, 3, *f.*
11 *τὰ πνευματικά* 436, 2, *d.*, 4,
fin.
12 *εὐαγγελίῳ* *dat.* . . . 602, 3.

- 15 *κέρχημαι* *pft.* §. 399, *Obs.* 5.
— *ἐν ἐμοί* 622, 3, *c.*
— *ἡ ἵνα* 783, *Obs.*
17 *οἰκονομίαν* *accus.* 364, *Obs.*
548, 3.
18 *εἰς τὸ μή* 625, 3, *Obs.*
19 *ἐκ πάντων* 621, 3, *f.*
— *ἐμαυτὸν* 363, 4.
20 *τοῖς Ἰουδαίοις* *dat.* . . 599.
— *μή ὦν, though I am not,*
746.
21 *Χριστοῦ* *gen.* 507.
22 *πάντα* 382.
25 *μὲν οὖν* 730, *fin.*
— ellipse 896.
26 *τοίνυν* 790, *b.*
— *τρέχων* supplied . 895, *c.* 3.

CHAP. X.

- 1 *ὑπό* 639, III. 1, *c.*
2 *eis* 625, *Obs.* 4.
— *ἐβαπτίσαντο* . . 364, *Obs.* 2.
4 *ἐκ* 621, 3, *a.*
5 *ἐν τοῖς πλείοσιν* . . 622, 3, *i.*
— *εὐδόκησεν* *aor.* . . . 401, *β.*
7 *φαγεῖν* 669.
8 *ἔπescan* (?) form of 261, 10.
11 *eis* 625, 1.
12 *μή πέσῃ* 814.
13 *ὅς* 836, 3.
— *ὑπὲρ δ* 630, II. 3, *b.*
— *τοῦ δύνασθαι* 492, 3.
16 *αἵματος* 542, vi.
— *τὸν ἄρτον* *acc.* . . 824, I. 1.
17 *ἐκ* 621, 3, *i.*
20 *ἀλλ' (φημί)* *suppl.* 895, 1, *b.*
— *ἀλλά* answer supplied, see
add. 880.
24 *τὸ ἑαυτοῦ* 436, 2, *d.*, 3.
29 *ἵνα τί* 882, 2.
30 *χάριτι* 603.
31 *τῶν πολλῶν* . . 454, *Obs.* 8.

CHAP. XI.

- 1 *μου* 542, ii. *c.*, 3.
4 *κατὰ κεφαλῆς* . . 628, 1, *d.*
— *ἔχων* *part.* 697, *c.*
5 position of *adj.* . . 459, 1, *δ.*
— *ἑαυτῆς* force of . . 654, 1, *c.*
6 *κειράσθω* form of *apodosis*
857, *c.*
8 *ἐκ* 621, 3, *h.*
9 *διὰ* 627, II. 3, *a.*
10 *πλήν* 773, *Obs.* 4.
13 *κρίνατε* *aor. imp.* . . 405, 1.
— interrogative sent. 871, 2.
— *ἀκατακάλυπτον* remote *attr.*
433, *d.*
14 *οὐδέ* . . 776, 1, *b.*, and *Obs.* 2.
15 *ἀντί* 618, 2, *c.*
17 *eis* 625, 3, *a.*
18 *μέρος τι* 580, 2.
21 *ἐν τῷ φαγεῖν* . . . 622, 3, *i.*
— *ὅς μὲν—ὅς δέ* . . . 816, 3, *b.*
22 *ἐκκλησίας* *gen.* . . . 496.
— *τί εἶπω* 417.

- 24 *ὑπὲρ* §. 630, 2, *a* or *b.*
— *eis* 625, 3, *a.*
25 *ἐν* 622, 3, *b.*
26 *δοῶν* *ἔν* 842, 1.
27 *τοῦ σώματος* 501.
28 *ἐκ* 621, 3, *i.*
34 *ὡς ἂν ἐλθῶ* 842, 3.

CHAP. XII.

- 2 *ὡς ἂν ἡγεσθε* 868, 3.
3 *ὑμῖν* *dat.* 589, 1.
— *ἐν* 627, 3, *c.*
— *ἀνάθεμα Ἰησοῦς* (?) . . 475,
Obs. 1.
4 *χαρισμάτων* 542, ii. *β.*
8 *ᾧ μὲν—ἄλλῳ δέ* . . 816, 3, *b.*
— *γνώσεως* } *attr. gen.* 761,
Obs. 2., 542, viii.
9 *ιαμάτων* } *b.*
10 *δυνάμεων* *attr. gen.* 542, ii. *b.*
11 *ἰδίᾳ* 603.
13 *eis ἐν σῶμα* 625, 3, *Obs.* 4.
15 *ἐκ* 621, 3, *k.*
— *ὅτι* 802, *Obs.* 8.
— *παρὰ τοῦτο* . . 637, III. 3, *d.*
— *τοῦτο* 580, 4.
18 *τὰ μέλη—ἐν ἑκαστῷ* 581, 4.
22 *τὰ δοκοῦντα μέλη* . . 902, 3.
23 *σώματος* *part.* 534.
25 *ὑπὲρ* 630, 2, *a.*
27 *ἐκ μέρους* 621, 3, *d.*
28 *ὅς μὲν—δεύτερον* . . 766, 1.
31 *τὰ χαρίσματα* 446, 2., 447,
Obs. 9.
— *καθ' ὑπερβολὴν* 456, *Obs.* 2,
c.

CHAP. XIII.

- 2 *τὰ μυστήρια πάντα* . . 454, 1.
— *οὐδέν* 381, *Obs.* 3.
3 *ἵνα* 803, *Obs.* 1, 2.
6 *ἐπὶ* 634, 3, *d.*
9 *ἐκ μέρους* 621, 3, *d.*
12 *δι' ἐσόπτρου* 627, 3, *d.*
— *πρὸς πρόσωπον* 638, III. 3, *d.*
13 *τούτων* *part. gen.* . . . 534.

CHAP. XIV.

- 3 *οἰκοδομὴν* *acc.* 580, 2.
5 *ἐκτός* *εἰ μή* . . 860, *Obs.* 3.
7 *ὅμως* 773, *Obs.* 4.
— *τὰ ἄψυχα* *nom.* 436, 2, *d.*, 2.
— *τὸ αὐλούμενον* . . 364, 2, *b.*
10 *εἰ τύχοι* 855.
11 *τῷ λαλοῦντι* 600.
— *ἐν ἐμοί* 622, 3, *n.*
16 *ὁ ἀναπληρῶν* *posit. of nom.*
477, 1., cf. 902.
— *ἐπὶ* 634, 2, *c.*
19 *ἐν γλώσσῃ* 622, 3, *b.*
21 *οὐδέ* *adverbial* 776, 7.
22 *eis σημείον* 625, 3, *a.*
25 *τὰ κρυπτὰ τῆς καρδίας* 442, *b.*
— *ἐπὶ πρόσωπον* . . . 635, 3, *d.*
26 *πρὸς* 638, III. 3, *a.*
27 *κατὰ δύο* 629, 3, *h.*
— *ἀνὰ μέρος* 624, 3, *a.*

- 30 ἀποκαλυφθῆ . §. 364, 2, α.
33 ἀκαταστασίας attr. gen. 542,
viii. β.
35 τοὺς ἰδίους ἀνδρας 447, Obs. 1.
36 Θεοῦ attr. gen. . 542, i. β.

CHAP. XV.

- 2 τῇ for ᾧ . 877, Obs. 2.
— ἐκτὸς εἰ μὴ . 860, Obs. 3.
3 ἐν πρώτοις . 622, 3, κ.
— ὑπέρ . 630, 2, ε.
4 σοφ. and pft. . 401, 5.
5 τοὺς δώδεκα . 455, 1.
6 ἐπὶ πεντακοσίοις 780, 1.
8 ἰσχυρὸν . 579, 6, 580, 4.
9 ἐ ἀλάχιτος . 451, 1.
— εἰ . 816, 7, β.
10 σὺν ἡμοῖς . 623 3, α.
11 εἴτε οὖν . 778, α.
13 εἰ with iud. . 853, 1.
— νεκρῶν attr. gen. 542, ii. β, δ.
14 ἄρα . 789, β.
15 κατὰ τοῦ Θεοῦ . 628, 3, β.
— or c.
— εἴπερ ἄρα . 788, 4.
18 ἄρα . 788, 1.
19 ἡλικιώτες ἰσμεν . 374, 4.
— 705, 6, c. δ.
— ἀνθρώπων gen. . 534.
21 δι' ἀνθρώπου . 637, 3, c.
22 ἐν τῷ Ἀδάμ . 622, 3, c.
23 οἱ τοῦ Χριστοῦ 436, i. Obs. 1.
— ἐν . 622, 2.
25 ἄχρι οὗ . 841, 5.
26 ἰσχυρὸς adj. . 714, δ.
27 δήλον ἐστι κ.τ.λ. 802, Obs.
— 7., 895, 1, α.
28 ὑποταγῇ . 842, 6.
— τὰ πάντα . 382, 1.
— ἐν νῆσιν . 622, 3, i.
29 ὑπέρ . 630, 2, α. or δ.
30 πᾶσαν ἄραν . 5., 7.
31 καθ' ἡμέραν . 629, Obs.
— καύχησιν . 566, 2, β.
— ἐν Χριστῷ 622, 3, c. Obs. 3.
34 Θεοῦ attr. gen. 542, ii. c. i.
— ἡμῶν dat. . 598, Obs. 1.
36 σὺ position of . . 902.
41 ἁπτόμενος gen. . 504.
42 ἐν δόξῃ . 622, 3, i.
— opposition of clauses 792, i.
45 εἰς ψυχὴν . 625, 3, Obs. 4.
47 ὁ article, force of, 447, i. α.
52 ἐν ἰσχυρῷ σάλευγγι 622, 2,
β.
— σαλπικίαι (σαλπικτικῆς sc.)
893, α.
54 εἰς οἶκος . 623, 3, Obs. 4.

CHAP. XVI.

- 1 περὶ τῆς λογίας . 905, 7.
— εἰς . 625, 3, α.
2 κατὰ μίαν . 629, 2, β.
— παρ' ἑαυτῷ . 637, 11, 2.
3 οὗς ἐάν . 830, 4.
— τούτους . 658.

- 3 διὰ . . . §. 627, 3, d.
4 τοῦ πορεύεσθαι . 521.
5 διόρχομαι for fut. . 397, δ.
— πρὸς ὑμᾶς . 646.
6 τυχόν . 700, 2, α.
9 ἀντικείμενοι (εἰς sup.) 376.
12 ἵνα εὐθὺς . 803, Obs. 1.
21 εἰ—οὐ φιλεῖ . 744, Obs.

2 CORINTHIANS I.

- 1 διὰ . . . 627, 3, d.
— ὁ ἀδελφός . 447, 1, c.
2 ἡμῶν . 696, 4.
— ellipse of εἴη . 376, Obs. 1.
— πατρός without article, 447,
2, α.
3 οἰκτιρῶν attr. gen. . 542,
viii. β.
4 ἐπὶ . . . 634, 3, c.
— ἥς attracted . 822.
5 εἰς . . . 625, 3, δ.
— ἡμῶν attr. gen. 542, ii. c. 3.
6 verb supplied . 895, 1, d.
— ὑπέρ . 630, 1, 2, f.
— παθημάτων attr. gen. 542,
ii. β, δ.
7 κοινωνοί, (ἰστέ suppl.) 896.
8 ὑπέρ . 630, 1, 2, f.
— καθ' ὑπερβολὴν . 629, 3, g.
— ὑπὲρ δύναμιν 630, 11, 3, δ.
— τοῦ ζῆν gen. . 529, 1.
9 αὐτοῖς ἐν ἑαυτοῖς . 656, 4.
— ἐφ' ἑαυτοῖς . 634, 3, d.
10 δι . . . 816, 7, β.
11 ὑπέρ . . 630, 1, 3, c.
— δεήσει . . 603.
— ἐκ . . 621, 3, β.
— εὐχαριστηθῇ pass. 364, 5.
12 αὐτῇ for neuter 381, Obs. 1.
— συνειδήσεως gen. 542, i. d.
— τοῦ Θεοῦ gen. 542, ii. c. i.
13 οὐ γὰρ ἄλλα—ἀλλ' ἡ 773, 5.
14 ἀπὸ μέρους . 620, 3, c.
— ὁμῶν attr. gen. 542, viii. α.
— Ἰησοῦ attr. gen. 542, ii. β.
15 πεποιθήσεις dat. . 603.
17 τὸ καὶ . . 457, 1.
19 δι' ἡμῶν . 627, 1, c.
— ἐν αὐτῷ . 622, 3, c.
20 τῷ Θεῷ . 598, Obs. 1.
21 εἰς . . 625, 3, c.
— ellipsis of ἐστὶ . . 376.
22 πνεύματος attr. gen. 542, i.
d.
23 μάρτυρ. pred. subst. 375, 6.
— ἐπὶ . . . 905, 3.
— φειδόμενος gerundial part.
677, α.

CHAP. II.

- 1 ἔκρινα σοφ. . . 401, β.
— ἐμαυτῷ dat. . 605, 5.

- 1 τοῦτο . . . § 657.
2 καὶ . . . 759, 5.
— ἐξ . . . 621, 3, β.
3 τοῦτο αὐτό . . 656.
— ἀφ' οὗ . 822, Obs. 3.
— ἐπὶ ὁμῶν . 905, 3, c.
— χαρὰ supplied . 893, β.
4 ἐκ . . . 621, 3, c.
— διὰ . . . 627, 3, d.
— τὴν ἀγάπην position of 902
3
5 ἀλλὰ . . . 773, Obs. 4.
6 οὐδὲ . . . 639, 1, 2, 4
7 τοῦναντίον . 579, 6, 580
— χαρίσασθαι imperatival ind
671, α.
9 εἰς πάντα . . 623, 3, α.
10 χαρίζομαι supplied 895, c. 1
— δι' ὁμῶν . 627, 3, c.
— ἐν προσώπῳ 622, 3, α. or 4
11 πλεονεκτηθῶμεν pass. 364
5, δ.
12 τὴν Τρωίδα . . 450, 2
— εἰς . . 625, 3, 4
— τῷ εὐραῖν . 611, 678, c.
13 αὐτοῖς . . 596, 4
14 ἐν . . 622, 3, c. Obs. 1
— γνώσεως attr. gen. 542, i. d.
15 ἐν . . 622, 3, i.
16 οἷς μὲν—οἷς δέ . 816, 3, β.
— πρὸς ταῦτα 638, 111, 3, α.
17 δομῇ καυχήμενοι 375, 4
— ἐξ . . 621, 3, d.
— ἐν . . 622, 3, Obs. 3.

CHAP. III.

- 1 ἑαυτοῖς . . 654, 2, β.
5 ἀπὸ . . 620, 3, d.
— ἐξ . . 621, 3, α. or 4
6 διακονοῦν pred. subst. 375, 4
7 ἐν δόξῃ . . 622, 3, i.
— καταργουμένην 705, 6, α. i.
8 ἐστὶ ellipsis of . . 376.
11 διὰ δόξης . . 627, 3, i.
13 πρὸς . . 638, 111, 3, α.
14 τῆς σήμερον (ἡμέρας) 451
2, β.
— ἐπὶ . . 634, 2, α. or 3.
— εἰς . . 816.
15 ἥλικα with ind. and con
840, 842, and 6.
— present for future 397,
16 τὸ πνεῦμα . 460, Obs.
18 εἰκόνα acc. . 636, Obs.
— ἀπὸ . . 620, 1.
— ἀπὸ . . 620, 3.

CHAP. IV.

- 1 ἡλεήθην pass. receptiv
364, 2.
2 τὰ κρυπτά τῆς ἐλπίδος 41
— καὶ with participle . 74
— ἀληθείας . 542, ii. β.
— ἑαυτοῖς . 654, 2.
3 ἐν . . 622, 3.
4 genitives . . 54.

5 διὰ §. 627, II. 3, a.
 — λάμψαι inf. aor. 405, 3.
 6 ellipse of ἐστὶ 376.
 8 ἐν παντί 622, 3, a.
 10 Ἰησοῦ 542, ii. β, b.
 13 πίστεως attr. gen. 548, viii. b.

— κατὰ 629, 3, b.
 — aorists 453, 1.
 16 εἰ καὶ 861, 2.
 — ἀλλά 774, Obs. 1.
 — ἡμέρα καὶ ἡμέρα 905, 8.
 17 τὸ γὰρ ἐλαφρόν 436, 2, d.
 — καθ' ὑπερβολήν 629, 3, 9.
 — εἰς ὑπερβολήν 623, 3, d.

CHAP. V.

1 σκήνους attr. gen. 542, viii. b.
 — τοῦ article emphatic 447, 1, c.
 — οἰκίαν in app. 467, 6.
 2 ἐν τούτῳ 622, 3, d.
 3 εἴ γε 736, 9.
 4 ἐφ' ᾧ (?) 634, 3, c.
 5 ellipse of ἐστὶ 376.
 — πνεύματος attr. gen. 542, i. d.

6 ἀπό 620, 1, c.
 7 διὰ 627, I. 3, d.
 8 πρὸς 646.
 10 διὰ 627, I. 1, b.
 — πρὸς 638, III. 3, d.
 12 καύχημα supplied 953.
 13 Θεῷ 599.
 14 ὑπὲρ 630, I. 2, b.
 15 εἰ with ind. 853, 1.
 — ἑαυτοῖς 599.
 16 ἀπὸ τοῦ νῦν 456, 2, b.
 — εἰ καὶ 861.
 17 εἰ—ἐστὶ omitted 376.
 — κτίσις 353, 1.
 18 καταλλαγῆς attr. gen. 542, viii. b.
 19 ὡς ὅτι 905, 8.
 — καί 759, 3.
 — θέμενος midd. 363, 6.
 20 ὑπὲρ 630, 2, a.
 — ὡς 701, b.
 21 Θεοῦ attr. gen. 542, i. a.

CHAP. VI.

1 εἰς κενόν 625, 3, d.
 2 σωτηρίας attr. gen. 542, viii. b.
 4 ἑαυτοῦς 654, 2, b.
 7 ἀληθείας attr. gen. 542, viii. b.
 — διὰ 627, I. 3, d.
 — τῶν δεξιῶν 458, 2.
 8 καί 759, 1.
 12 ἐν ἡμῖν 622, 3, e.
 13 ἀντιμισθίαν 580, 2.

14 ἀπίστοις dat. §. 590, 1.
 — δικαιοσύνη dat. 590, II. 2.
 15 Χριστῷ 599.
 — πρὸς 638, III. 3, c.
 17 ἐκ μέσου 621, 3, j.
 18 εἰς 625, Obs. 4.

CHAP. VII.

2 asyndeton 792, d.
 3 πρὸς 638, III. 3, a. or e.
 — καὶ without τέ 759, 1.
 5 ellipse of ἐσμέν 376.
 6 ἐν 622, 3, b.
 7 ἡ 822.
 — παρεκλήθη 364, 2.
 — ἐφ' ὑμῖν 634, 3, d.
 8 εἰ καὶ 861.
 — οὐχ ὅτι 905, 8.
 9 εἰς 623, 3, c.
 — ἐξ 621, 3, b.
 11 ἀλλά 774.
 12 ὑπὲρ ἡμῶν 630, 2, a.
 — πρὸς ὑμᾶς 905, 3, δ.
 14 ἐπὶ Τίτου 633, 3, c.
 — εἰς 625, 3, b.
 16 ἐν 622, 3, i.

CHAP. VIII.

2 κατὰ βάθους 628, 1, Obs. 1.
 — εἰς πλοῦτον 625, 3, e.
 — ἀπλότητος 542, viii. b.
 3 κατὰ—παρά 629, 3, c., 638, III. 3, m.
 4 μετὰ 636, 3, a.
 — ἔδωκαν supplied from v. 5, 895.
 5 διὰ 627, 3, d.
 7 ἐν ἡμῖν 622, 3, e.
 — ἀβλέπετε suppl. before ἵνα 895, b.
 8 κατ' ἐπιταγὴν 629, 3, g.
 10 οἵτινες 816, 7.
 — ἀπὸ πέρυσι 644.
 11 τὸ ποιῆσαι 405, 4.
 — τοῦ θέλειν 678, 3, b.
 — ellipse of ἡ 376, Obs. 1.
 — ἐκ 621, 3, e.
 13 ἐξ ἰσότητος 621, 3, d.
 — ὑμῶν attr. gen. 542, viii. a.
 14 ὁ τὸ πολὺ (ἔχων supplied) 895, 4.
 18 τὸν ἀδελφόν 447, 1, c.
 — οὗ gen. 542, ii. β, a.
 — διὰ 627, I. 1, b.
 19 συνέκδημος pred. adj. 375, Obs. 3.
 22 σπουδαῖον ὄντα 684.
 23 ἐρωτᾶτε supplied from form of sentence 895, b.
 — δόξα 353.
 24 εἰς πρόσωπον 625, d.
 — ἐκκλησιῶν gen. 526.

CHAP. IX.

1 τὸ γράφειν §. 678, 3, a.
 2 ἐξ ὑμῶν 621, 3, a.
 4 ἵνα μή 905, 5, b.
 6 τοῦτο δέ (λέγω supplied) 895, b.
 — ἐπ' εὐλογίαις 634, 3, g.
 7 ἐκ 621, 3, c.
 — ἡ 776, Obs. 3.
 11 εἰς ἀπλότητα 625, 3, d.
 — ἦτις 816, 6.
 — διὰ 627, I. 3, c.
 12 διὰ 627, I. 3, d.
 13 ἐπὶ 634, 3, c.
 — τῆς ὁμολογίας attr. gen. 542, ii.
 — εἰς 625, 3, b.
 — ἀπλότητι 607.
 14 ἐπὶ 635, 3, c.

CHAP. X.

1 διὰ 905, 3, β, b.
 — κατὰ πρόσωπον 629, 3, g.
 2 τὸ μὴ θαρρῆσαι 670.
 — παρών 672, 4.
 — ὡς 705.
 4 τῷ Θεῷ 611, b.
 6 ἐν ἐτοίμῳ 622, 3, g.
 7 ἀφ' ἑαυτοῦ 620, 3, e.
 9 ὡς ἂν ἐκφοβεῖν 905, 8.
 12 ἑαυτοῦς 654, 2, b.
 13 εἰς 625, 3, d.
 — οὗ—μέτρου 824, II. 2.
 — ἐφικέσθαι inf. 669.
 — ὑμῶν gen. } 526.
 16 ὑμῶν gen. }

CHAP. XI.

1 ὄφελον 856, Obs. 3.
 — ἀφροσύνης gen. 496.
 — ἀλλὰ καί 774, Obs. 3.
 2 Θεοῦ attr. gen. 542, viii. b.
 — ζήλῳ dat. 603.
 — pred. subst. 376.
 — παραστήσαι infin. 669.
 3 μήπως 814, b.
 — ἀπό 620, 3, h.
 4 καλῶς ἀνείχεσθε 858, Obs. 1.
 5 τῶν ὑπερλίαν 456, 2, c., 644.
 8 πρὸς 638, III. 3, a.
 — ὑμῶν attr. gen. 542, ii. c. 3.
 — παρών 696.
 — οὐδενός^b gen. 642, b.
 9 ἐμαυτόν 363, 4.
 10 ἔστιν ἀλήθεια^c 802, 1.
 — εἰς ἐμέ 625, 3, e.
 13 εἰς 625, 3, c.
 15 οὐ μέγα—εἰ 804, 9.
 16 εἰ δὲ μήγε, κἂν 424, e., 861, 6.
 17 κατὰ 629, 3, a.
 — καυχήσεως attr. gen. 542, viii. b.

a Misprinted 1 Cor.

b καταναρκᾶς οὐδενός=ναρκᾶς κατὰ οὐδενός.

c ἔστιν ἀλήθεια ἐν ἐμοί is an emphatic equivalent for ἀληθῶς λέγω.

See §. 628. 3. b. or perhaps c.

- 9 συνεφωνήθη .. §. 364, 5, β.
 — ἐπί... 634, 1, β.
 10 παρά ... 637, III. 1, d.
 — πρὸς ... 646.
 15 κἄν : ... 861, Obs. 4.
 16 τῶν περίξ ... 456, 2, α.
 — φέροντες gender ... 378, α.
 — ὑπό... 639, I. 2, α.
 17 ἡ οὔσα αἵρεσις .. 382, 389.
 19 διὰ τῆς νυκτός .. 627, 2, α.
 21 ὑπό ... 639, III. 2, α.
 23 ἐν ... 622, 3, λ.
 26 μετὰ βίας ... 636, 3, α.
 — ἵνα μή... 806, 2.
 31 δοῦναι... 669.
 32 αὐτοῦ attr. gen. 542, 5, viii.
 — ῥημάτων attr. gen. 542, 5, ii.
 — β. α.
 34 λαφ̄ ... 599.
 35 ἑαυτοῖς ... 654, 2, β.
 — ἐπί... 634, 3, d.
 36 εἰς οὐδέν... 625, Obs. 4.
 38 τὰ νῦν ... 656, 2, β.
 41 ὑπέρ ... 630, 3, α.
 42 πᾶσαν ἡμέραν ... 557.
 — διδάσκοντες part. ... 688.

CHAP. VI.

- 3 οὗς καταστήσομεν 828, Obs.
 13 παύεται λαλῶν ... 688.

CHAP. VII.

- εἰ ἄρα ... 788, 4., 872, 2, c.
 3 δεῦρο (ἐλθέ sc.)... 895, 7.
 — ἦν ἄν ... 829, 1.
 4 μετῴκισεν sc. δ Θεός 893, c.
 5 εἰς... 625, 3, α.
 6 κακώσουσιν subj. supplied,
 373, 7.
 8 περιτομῆς attr. gen. 542, 5,
 viii. β.
 10 ἐπ' Αἴγυπτον... 905, 3, α. α.
 11 ἐπί... 635, 1, β.
 12 ὅντα σῖτα ... 683.
 14 ἐν ... 905, 3.
 16 τιμῆς ... 519.
 19 τοῦ ποιεῖν 492, 3., 803, Obs.
 1.
 20 Θεῷ dat... 600, 1.
 21 ἀνεθρέψατο ἑαυτῇ .. 363, 2.
 — εἰς υἱόν ... 625, Obs. 4.
 23 ἐπί... 635, 1, α.
 25 δίδωσι pres. ... 886, 2.
 26 ἵνα τί ... 882, 1.
 27 ἐφ' ἡμᾶς... 905, 3, α. α.
 29 ἐν τῷ λόγῳ... 622, 3, β.
 34 ἰδὼν εἰδὼν ... 705, 4.
 35 τοῦτον τὸν Μωϋσῆν 450, 1.
 39 δοῦναι inf. ... 669.
 40 οἱ προπορεύονται... 836, 4.
 — nom. ... 477.
 43 ἐπέκεινα with gen... 526.
 51 καὶ ὑμεῖς ... 760, 3.
 52 περί ... 632, 2, β.
 53 οἵτινες ... 816, 7.

- 53 εἰς ... §. 625, 3, d.
 60 αὐτοῖς dat... 589, 3.

CHAP. VIII.

- 1 ἦν συνευδοκῶν ... 373, 7.
 — αὐτοῦ attr. gen. 542, 5, ii.
 — c. 3.
 — ἐπί... 635, 3, β.
 — κατὰ ... 629, 1, c.
 2 ἐπ' αὐτῷ ... 635, 3, i.
 4 μὲν οὖν emphat. 730, a. fin.
 10 ἀπό ... 620, 1, d.
 11 ἱκανῷ χρόνῳ ... 606.
 13 καὶ αὐτός ... 656, 3, d.
 15 οἵτινες ... 816, 7.
 — περί... 632, 2, β.
 — εἰς ... 625, Obs. 4.
 20 εἰς ἀπώλειαν ... 625, c.
 — δ. d. ... 627, 3, d.
 22 ἀπό... 620, 3, h.
 — εἰ ἄρα 788, 5, fin., 877, Obs.
 5.
 23 εἰς ... 625, 3, c.
 26 κατὰ ... 629, 1, c.
 27 καὶ ἰδοῦ... 895, Obs. 1.
 — ἐπί... 633, 3, h.
 31 πῶς ἂν δυναίμην ... 427, 3.
 32 ἐπί... 635, 3, α.
 37 ἐξ ... 621, 3, d.
 39 ὁδόν acc... 558, 1.
 40 εἰς ... 646.
 — ἕως τοῦ ἐλθεῖν... 527, Obs. 1.

CHAP. IX.

- 1 ἀπειλῆς ... 540, Obs.
 2 ὅπως ἀγάγῃ ... 806, 2.
 9 ἡμέρας acc... 577.
 — μὴ βλέπων... 747, Obs.
 15 ἐκλογῆς attr. gen. 542, 5,
 iii.
 24 ἡμέρας gen. ... 523.
 31 κατὰ ... 628, 1, α.
 33 ἐξ ἐτῶν ... 621, 2, α.
 34 σεαυτῷ dat... 595., 599.
 43 παρά... 637, II. 2.

CHAP. X.

- 1 ἐκ ... 621, 3, λ.
 4 αὐτῷ dat. ... 905, 8.
 — εἰς ... 625, Obs. 1.
 6 παρὰ θάλασσαν 639, III. 1,
 c.
 7 τῶν προσκ. gen... 534.
 11 ἀρχαῖς dat... 603.
 15 ἐκ δευτέρου ... 621, 3, d.
 16 ἐπὶ τρις ... 644.
 17 τί ἂν εἴη 427, 3., 877, Obs.
 2.
 23 οὖν... 737, 3.
 25 εἰσελθεῖν ... 669.
 30 ἀπό... 620, 2, α.
 — ὥραν acc. ... 577.
 33 παραγενόμενος ... 689.
 34 ἐπ' ἀληθείας ... 633, 3, f.
 36 τὸν λόγον ... 581, 1.
 — οὗτος κ. τ. λ. ... 798, 2.

- 38 Ἰησοῦν in appos. §. 435, c.
 and Obs. 2.

- 39 ἐσμέν supplied ... 376, a.
 41 λαφ̄ dat... 589, 1, or 599, 1.
 45 οἱ ἐκ περιτομῆς ... 621, 3, λ.
 47 μὴ βαπτισθῆναι... 749.
 — οἵτινες... 816, 7.

CHAP. XI.

- 1 κατὰ ... 629, 1, c.
 — ἐδέξαντο... 385, b.
 — Θεοῦ attr. gen. 542, 5, i. β.
 2 πρὸς ... 638, III. 3, b.
 11 ἐπί... 635, 1, b.
 14 ἐν οἷς ... 622, 3, b.
 17 ἐγὼ δέ... 770, a.
 — ἰδεῖν inf. ... 669, 2.
 21 μετ' αὐτῶν... 636, 1, b.
 22 εἰς ... 625, Obs. 5.
 26 ἐνιαυτόν... 577.
 28 ἐπὶ Κλαυδίου... 633, 2.
 29 ἀδελφοῖς dat. ... 596, Obs. 2.

CHAP. XII.

- 1 κατὰ ... 629, 2, α.
 — ἀπό... 620, 3, b.
 5 ἦν γινομένη ... 375, 4.
 — ὑπό... 639, I. 2, α.
 10 ῥύμην acc. ... 558.
 11 ἐν ἑαυτῷ... 622, 3, h.
 18 ἐν ... 622, 1, b.
 20 ἐπί... 633, 3, h.
 23 ἀνθ' ὧν ... 618, 2, f.

CHAP. XIII.

- 2 μοί... 598.
 — δ accus... 642, b.
 — προσκέκλημαι... 363, b.
 9 εἰς ... 625, 1, α.
 10 δικαιοσύνης gen. ... 507.
 11 μὴ βλέπων ... 746, Obs.
 17 ἐν τῇ παροιμίᾳ ... 622, 2.
 20 ἔτεσι dat. ... 606.
 22 εἰς ... 625, c. Obs. 4.
 23 κατ' ἐπαγγελίαν... 629, 3, α.
 24 μετανόας attr. gen. 542, ii.
 β. α. or viii. b.
 31 ἐπί... 635, 2, b.
 40 βλέπετε μὴ ... 814.
 46 ἑαυτοῦς ... 654, 2, b.
 — ζωῆς gen. ... 521.
 47 εἰς ... 625, 3, α.
 — τοῦ εἶναι... 803, Obs. 1, 3.
 51 ἐπ' αὐτοῦς... 635, 3, β.

CHAP. XIV.

- 1 κατὰ τὸ αὐτό... 629, 3, γ.
 3 ἐπί... 634, 3, d.
 8 ποσὶν ... 603, 1.
 9 αὐτῷ ... 599, 1.
 — τοῦ σωθῆναι ... 492, 3.
 12 λόγου gen... 542, 3: 5, ii. α.
 18 τοῦ μὴ θύειν ... 517., 749.
 22 καὶ ὅτι change of sentence
 890.

22 διὰ §. 627, I. 3, d.
23 κατ' ἐκκλησίαν . . . 629, I, c.
27 μετ' αὐτῶν 636, I. b.

CHAP. XV.

1 τῷ ἔθει dat. 603, I.
5 ἀπὸ 620, 3, b.
6 ἰδεῖν 669.
7 ἀφ' ἡμερῶν 620, 2, c.
10 ἐπιθεῖναι 667, Obs. I, and 2.
— ἐπὶ 635, I, b. or 3, d.
14 ἐπὶ 634, 3, e.
17 ἐφ' οὓς—ἐπ' αὐτούς . . 834,
Obs. I.
20 τοῦ ἀπέχεσθαι . . 803, Obs. I.
21 ἐκ 621, 2, a.
— κατά 629, 3, h.
26 ὑπέρ 629, 2, c.
27 διὰ λόγου 627, 3, d.
— ἀπαγγέλλοντας pres. part.
705, 6, a. e.
28 τῶν ἐπάναγκες . . 456, 2, c.
— τούτων gen. 529, 2.
29 εἰδωλοθύτων 529, I.
— ἐξ ὧν 621, 3, f.

CHAP. XVI.

2 ἐμαρτυρεῖτο midd. . . 364, 2.
3 πατέρα—ὅτι ὑπῆρχεν 898, 2,
5 μὲν οὖν 730, b. fin.
— τῷ ἀριθμῷ dat. 603.
— καθ' ἡμέραν 629, 2, c.
9 διὰ νυκτός 627, 2, a.
— ἦν ἐστώς 375, 4.
11 ἐπιούσῃ (ἡμέρᾳ supplied)
436, β.
12 ἦτις 816, 6.
16 μαντευομένη 698.
17 Θεοῦ attr. gen. 542, 5, ii. a.
18 εἰσὶ 635, 2, b.
— αὐτῇ τῇ ὥρᾳ 606.
24 ἡσφαλίσατο midd. . . 363, 6.
25 κατὰ 629, 2, b.
37 οὐ γὰρ ἀλλά 773, 6.

CHAP. XVII.

2 τὸ εἰωθός 436, d. 2.
— Παύλῳ del. 597, Obs. I.
— Παῦλος supplied 893.
3 ὃν ἐγὼ κ. τ. λ. 890.
5 ἀγοραίων gen. 534.
9 τὸ ἱκανόν 436, d. 2.
10 διὰ τῆς νυκτός . . . 627, 2, a.
11 εἰ ἔχοι 877, Obs. 5.
14 ὥς ἐπὶ 626, Obs. I.
15 ὥς τάχιστα 870, Obs. 4.
17 μὲν οὖν 736, fin.
18 τί ἂν θέλοι 427, 3.
21 καινότερον compar. }
22 δεισιδαιμονεστέρους } 784, I.
compar. }
25 προσδεόμενος 697, c.
26 ἐξ 620, 3, k.
27 εἰ ἄρα . . 788, 5., 877, Obs. 5.
— καί το γε 735, 6.
29 τέχνης attr. gen. 542, 5, i. β.

31 ἐν δικαιοσύνῃ . . §. 622, 3, k.
— ἐν ἀνδρί 622, 3, c.

CHAP. XVIII.

2 τῷ γένει art . . . 447, Obs. 6.
— χωρίζεσθαι inf. 664, I.
3 τὴν τέχνην acc. 579.
6 ἔστω supplied 376, Obs. I.
— ἐπὶ 905, 3, b.
— ἀπὸ τοῦ νῦν 456, 2, b.
9 δι' ὁράματος 627, 3, f.
10 τοῦ κακῶσαι 492, I.
13 παρὰ 637, III. 3, π.
14 κατὰ λόγον 629, 3, a.
15 καθ' ὑμᾶς 629, I, c.
— ὕψεσθε fut. 413.
18 κειράμενος midd. . . 363, 6.
21 εἰς 446.
25 ὁδόν acc. 551, 2.
27 πεπιστευκόσι pft. 705, c. β.
— διὰ χάριτος } 627, 3, d.
28 διὰ τῶν γραφῶν }

CHAP. XIX.

1 ἐν 622, 2.
2 πιστεύσαντες part. . . 696.
— ἀλλ' οὐδέ 774.
— εἰ ἔστι 877, b.
3 εἰς τί 625, Obs. 4.
4 ἵνα πιστεύσωσιν position of,
902, 3.
7 οἱ πάντες 454, Obs. 3.
8 τὰ περί κ. τ. λ. . . 436, d. 5.
11 οὐ privative 746, I.
13 ἐπὶ 635, 3, d.
— ὀρκίζω with double accus.
583.
18 ἐξομολογούμενοι . . . 363, 6.
19 πραξάντων attr. gen. 542,
vi. a., 534.
20 κατὰ κράτος 629, 3, γ.
23 τῆς ὁδοῦ article . . 447, I, c.
24 Ἀρτέμιδος attr. gen. . 542,
viii. a.
26 Ἐφέσου gen. 522.
— διὰ χειρῶν 627, I. 3, d.
27 εἰς 625, Obs. 4.
32 μὲν οὖν 736, fin.
33 τῷ δήμῳ 599, I.
35 γάρ 786, Obs. 3.
— οὐ γινώσκει 743, I, a.
38 ἀγοραῖοι (sc. ἡμέραι) 436, β.
— ἀλλήλοις dat. 601, I.
40 περὶ οὗ 632, I. 2, b.

CHAP. XX.

9 ὕπνῳ dat. 611.
— νεκρός pred. adj. . . 374, 5.
12 οὐ privative 740, Obs.
13 διατεταγμένος middle. 365,
Obs.
16 ὅπως μὴ γένηται . . . 806, 2.
— ἡμέραν 577.
18 ἀπὸ repeated . . . 822, Obs. 5.
19 μετὰ 636, 3, a.
— ἐν 622, 3, b.

20 τοῦ μὴ ἀπαγγεῖλαι 803, Obs.
I, 3.

21 εἰς 625, Obs. 3.
23 κατὰ πάλιν . . 629, 3, h. and
I, c.

24 ὥς 867.
— χάριτος attr. gen. . . 542, ii.
β. a.

28 διὰ 627, 3, d.
29 ποιμνίου gen. 496.
30 τοῦ ἀποσπᾶν 803, Obs. I, 3.
32 χάριτος attr. gen. 542, i. 8.
— ἐν 622, I, b.
33 ἀργυρίου gen. 498.
35 ἀσθενούντων gen. . . . 536.
38 ἐπὶ 634, 3, d.

CHAP. XXI.

3 Κύπρον acc. 548, Obs. I.
— εὐώνυμον remote attribut.
375, 5.
8 ἐκ τῶν ἐπτὰ 621, 3, k.
13 εἰς 646.
16 τῶν μαθητῶν 534, e.
— τινές supplied 373, 5.
— παρ' ὧ—Μνάσωνι 824, II. 2.
21 διδάσκεις with double acc.
583.
23 ἐφ' ἐαυτῶν 633, I, a.
24 ἐπ' αὐτοῖς 634, 3, i or a.
26 ἀγνισμοῦ attr. gen. 542, 5,
viii. b.
— ὑπέρ 630, 2, a.
27 αἱ ἐπτὰ ἡμέραι article 455,
I, b.
28 κατὰ 628, 3, b.
29 ὃν ἐνόμιζον ὅτι 898, 2.
33 τίς εἶη—τί ἔστι 802, 6, and
γ.

CHAP. XXII.

1 ἀκούσατε with gen. . . 483,
— μου attr. gen. . . 542, viii. a.
3 παρὰ 637, III. I, d.
— κατὰ 629, 3, γ.
— νόμου attr. gen. 542, ii. β. a.
— Θεοῦ attr. gen. 542, ii. β. c.
I.
5 ἄζων fut. part. 811, 3.
6 μοι πορευομένῳ 599.
— περὶ 632, 2.
10 ἀναστάς part. . . 696, Obs. I.
11 ἀπὸ 620, 3, e.
— ὑπὸ 639, 2, a.
15 αὐτῷ 599.
— πρὸς 638, III. 3, b.
17 gen. abs. 710, c.
— με γενέσθαι 674.
22 καθῆκον 376, c.
25 εἰ ἔξεστι 877, b., 886, 2.
28 κεφαλαίου 519.
— πολίτης supplied 893.
30 τὸ τί 457, Obs.

CHAP. XXIII.

3 καὶ emphatic 759, 2.

- 4 Θεοῦ attr. gen. §. 542, ii. a.
 6 Καθ' ὅσον 533, 1.
 8 τὰ ἀμφότερα (them both) 455, 2.
 9 τοῦ μέρους attr. gen. 542, vi. a.
 12 ὅς 516, Oba. 1.
 14 ἀναδύμενοι dat. 548, Oba. 8.
 — μηδενός gen. 537.
 15 ἐπὶ μέλλοντας 701.
 — τοῦ ἀνελθεῖν 492, 3., 803, Oba. 1.
 19 κεφός gen. 536.
 22 ἐν ταῖς κ. τ. λ. 802, Oba. 8.
 23 ἀπὸ 620, 2, a.
 — παραστήσαι change of construction 802, Oba. 7.

CHAP. XXIV.

- 1 ὅτι 816, 7.
 3 κατὰ 636, 3, a.
 4 ἐπὶ πλῆθους 635, 3, b.
 — ἐπικεικί 603, 2.
 8 λουμέν 353.
 — Ἰουδαίοις dat. 605, 2.
 6 οοnstr. changed. 708, Oba. 8.
 8 τοῦτων—ἐν 822, Oba. 7.
 10 ἐκ 621, 2, a.
 11 μοί 597.
 14 οὐτω 899, 8.
 15 εἰς 625, 3, b.
 17 διὰ 627, 2, b.
 18 ἐν αἰς 623, 2., 834, 1.
 19 ἐπὶ σοῦ 633, 3, a.
 — εἰ ἔχουν 855, 1.
 25 τὸ νῦν ἔχον 579, 6.
 27 τοῖς Ἰουδαίοις 599, 1.

CHAP. XXV.

- 1 οὐ 737, 3.
 3 κατὰ 628, 3, b.
 5 ἐν ὅμῳ 622, 1, b.
 10 ἐπὶ 633, 1, c.
 — ἀλλῶν 784.
 11 τὸ ἀποθανεῖν 670.
 16 πρὶν—ἔχου 848.
 18 ἐν attr. gen. 542, ii. B. b.
 20 εἰς 625, 3, c.
 — εἰ βούλοιντο 802.
 22 ἐβουλόμην impf. 398, 3.
 23 τοῖς κατ' ἐξοχήν 456, a., 629, 3, g.
 26 μοί—πέμψατε 674.

CHAP. XXVI.

- 1 ὑπὲρ 630, 2, a.
 3 γνόντων ὅτι σε (ήγούμενος supplied) 895, 1, d.
 6 ἐπ' ἀπιδί 634, 3, c.
 8 εἰ 798, b., 804, 9.
 11 αὐτοῖς 601.
 13 ἡμέρας gen. 523.

- 13 ὑπὲρ §. 631, II. 3, b.
 16 εἰς τοῦτο 625, 3, a.
 — ἐν ὁφθαλμοῖς attr. for & ὁφθαλμ. 822, 1., 545, 3.
 — σοί 599.
 22 οὐδὲν ἐκτός (=δεινόν)—εἰ 804, 9.
 24 μεγάλη τῇ θανάτῳ 459, 1, d.
 25 ἀληθείας attr. gen. 542, v. b.
 28 ἐν ὀλίγῳ 623, 3, g.
 29 εὐχαρίστησεν ἐν 425, 2, b.

CHAP. XXVII.

- 21 τοῦ ἀπελευθέρω 492, 3., 803, Oba. 1.
 — παρῶν nom. suppl. 375, 7.
 — σείσης attr. gen. 542, vi.
 2 τάτους acc. 559.
 3 Παύλῳ—πορευθέντα 674.
 7 κατὰ 629, 1, d.
 10 ἐπὶ—μέλλειν 804, 7.
 18 πρὸς 638, III. 3, a.
 — εἰς 877, Oba. 5.
 — κατὰ 629, 1, d.
 13 προφάσεις gen. 505.
 — ἄσπον 784.
 14 διὰ position 765, Oba. 23.
 23 οὐ gen. 518, 2, a.
 30 προφάσει 603.
 34 πρὸς 638, I. 2, c.
 37 αἰ πάσαις 454.
 39 εἰ δύναντο 856, 1.
 40 τῷ πνεύματι (αὐτῷ) 436.
 43 βουλήματος gen. 531.
 44 οὐς μέν—οὐς δέ 816, 3, b.

CHAP. XXVIII.

- 4 εἰσεν 401, a., 402.
 7 Πιπλῶ dat. 597.
 10 τιμαῖς dat. 545, Oba. 8.
 — ἀναγομένης dat. 599.
 11 Διοσκοῦροις app. 475, Oba. 1.
 14 ἐπ' αὐτοῖς 634, 1, b.
 16 κατ' αὐτόν 629, 1, a.
 19 εἰς ἔχων 701.
 26 ἀκροῦ 545, Oba. 8.

ROMANS I.

- 1 Ἰησοῦ attr. gen. 515, 2, ii.
 — ἀπόστολος predic. force of 375, Oba. 3.
 — εἰς 625, 3, a.
 — προσηγγιλάτω midd. 363, 6.
 — Θεός suppl. from Θεοῦ 893.
 2 διὰ force of 627, II. 3, c.
 — αὐτοῦ attr. gen. 545, 5, ii.
 — α. or vii. a.
 3 κατὰ πόλιν 629, 3, a.
 — τοῦ γενομένου—τοῦ ὁρισθέντος 467, 5., 706, 1.
 — υἱοῦ predic. ends. 375, Oba. 3.

- 3 omission of art 460 (C)
 4 ἐν δυνάμει 622
 — κατὰ 679.
 — Πνεῦμα ἀγιοσύνης attr 542, viii.
 — ἐξ 621.
 — νεκρῶν attr. gen. 542, c.
 5 διὰ 627, I.
 — εἰς 625.
 — πόντους attr. gen. 542, c.
 — θύρῳ 630, I.
 — τοῦ article emphatic name ac. Ἰησοῦ 447.
 6 καὶ emphatic 7.
 — Ἰησοῦ attr. gen. 545.
 7 ellipse of ἴστω or ἴδῃ Oba.
 8 τῷ Θεῷ emphatic u article 447, Oba.
 — ὑπὲρ 630.
 — ἡ πίστις, your faith in C 448.
 9 μοῦ attr. gen 542, 5.
 — ἐν 622.
 — τῷ Εὐαγγελίῳ τοῦ Τιᾶ of article 461.
 — ὁμῶν attr. gen. 542, c.
 — ποιῶμαι middle for 363.
 10 ἐπὶ 6.
 — εἰπας 877, C.
 — ἐν 622.
 13 οὐ θέλω 738, C.
 — ἔχρη τοῦ δέου 456.
 — ἵνα σχῶ 8.
 14 omission of art. 417.
 — dative 5.
 15 τὸ πρόθυμον 436, 2.
 — κατ' ἐμὲ 629.
 — ἐστὶ omitted 3.
 16 εὐαγγέλιον 5.
 — εἰς 625.
 — παντὶ 596, O.
 — Ἰουδαίῳ 447.
 — πρῶτον 7.
 17 Θεοῦ attr. gen. 542.
 — ἐκ 621.
 — εἰς 625, 3, a.
 — πόντιν 356.
 — δ δίκαιος ἐκ πόντιν Oba.
 18 ἐπὶ 635.
 — ἐν ἀδικίᾳ 623.
 19 τὸ γνωστὸν τοῦ Θεοῦ 4.
 — τοῦ Θεοῦ attr. gen. 5.
 — ἐφ' ὧν 8.
 — ἐφ' ὧν 4.
 20 ἀπὸ 620.

20 τοῖς ποτήμασι... §. 611, a.
 — ποτόμενα ... 698.
 — eis 625, 3, Oba. 2., 803, Oba.
 21 οὐκ—η ... 776, Oba. 2.
 22 φάσκοντες εἶναι in fin. 662, 1.
 23 Θεοῦ αὐτῆ. gen. 542, 5, viii. a.
 — ἐν ... 623, 3, i.
 — double gen. ... 543, 1.
 24 eis ... 625, 3, c. or b.
 — τοῦ ἀντιμάζεσθαι ... 492, 3.
 — ἐν ταυτοῖς ... 654, 3.
 25 οἴτινες ... 816, 7.
 — ἐν ... 622, 3, b. or c.
 — παρὰ ... 637, III. 3, c.
 — eis τοῦν αἰῶνα 625, 3, Oba. 3.
 26 ἀτιμίας att. gen. 542, 5, iii.
 27 παρὰ φύσιν ... 637, III. 3, m.
 — eis ἀλλήλους ... 625, 1, b.
 — ἐν ἑρσεσι ... 622, 1, b.
 — ἦν ἔπει. m. ἀπολαμβάνειν,
 895, c.
 — πλάνης ... 542, 5.
 28 ποιῶν ... 669.
 — τὰ μὴ καθήκοντα 746, Oba.
 29 ἀδικεῖ 539, Oba. 2., and 610.
 — φθύνου ... 599.
 30 κακῶν gen. ... 542, 2.
 — γονεύσιν dat. ... 601, 2.
 32 οὐ μόνον—ἀλλὰ... 762, 1.

CHAP. II.

1 ἐν φ. ... 612, 3, i.
 — τὸν ἔτερον ... 454, 3.
 — ὁ κρίνων ... 451, 2.
 2 κατὰ ἀλήθειαν... 629, 3, g.
 — ἐπὶ... 625, 3, b.
 3 τοῦτο ... 657, 2, b.
 4 double genitive... 543.
 — article ... 446, 2., 461, 1.
 5 κατὰ ... 619, 1, a.
 — article ... 459, 5.
 — σεαυτῷ ... 602, 3.
 — ὁργῆς att. gen. 542, viii. b.
 — article omitted... 477, 2, a.
 6 κατὰ ... 629, 3, a.
 7 ἔργον att. gen. ... 542, ii. β.
 8 ἐξ ... 621, 3, c.
 — ἐπὶ 625, 3, d., cf. 905, 3, c.
 — ellipse of ἔσται 376, Oba. 1.
 9 τοῦ article... 451, Oba. 4.
 — τὸ κακόν... 451, 1.
 11 παρὰ... 637, II. 2.
 — νόμου without article 448, Oba. 7.
 13 νόμου att. gen. 542, ii. β. b.
 14 τὰ μὴ ἔχοντα... 746, Oba.
 — τὰ τοῦ νόμου 436, 5., 442, b.
 — οὗτοι ... 378, b.
 15 οἴτινες ... 816, 7.
 — μεταξὺ with gen. ... 526.
 16 διὰ... 627, 3, c.
 17 ἐν ... 622, 3, c.
 19 πεισθείας ... 399, Oba. 5.
 — σαυτὸν ... 673, 1.
 — τὸν ἐν σκότει ... 612, 3, d.,
 436, 1, d.

21 οὐδ'... §. 737, 4.
 23 διὰ } ... 627, 3, d.
 24 διὰ }
 26 οὐχὶ ... 874, 1.
 27 ἢ ἐκ φύσεως ... 621, 3, k.
 — τελοῦσα... 697, b.
 — διὰ... 627, 3, f.
 28 ἐν ... 622, 3, k.
 29 καρδίας... 542, ii. β. b.
 30 ἐκ ... 621, 3, a.

CHAP. III.

1 τὸ περισσόν ... 436, 2, d.
 — περιστομῆς att. gen. 542, i.
 2 κατὰ ... 619, 3, g.
 — ἐπιστεύθησαν... 364, 7, Oba.
 3 τί γὰρ ... 872.
 — ἐστὶ supplied... 376.
 — μή ... 873, 4.
 4 μὴ γένοιτο ... 418, b.
 — γινέσθω 420, i., and Oba. 2.
 — πῶς ἐν ... 810, 2.
 5 τί ἐροῦμεν ... 860, 3, b.
 — ellipse of ἐστὶ ... 376.
 — κατὰ ἀνθρώπων ... 619, 3, g.
 6 ἐπεὶ ... 860, 2, 896, Oba. 2.
 7 ἐν ... 622, 3, b.
 — eis ... 625, 3, a.
 — καὶ ... 746.
 8 καὶ μή, m. γένοιτο 896, Oba.
 4, β.
 — βλασφημούμεθα pass. voice
 364, 3.
 — ἐπὶ ποιήσωμεν... 802, Oba. 8.
 9 τί οὐδ' ... 737, b.
 — ὅφ' ἁμαρτίαν 639, III. 3, a.
 12 εἰς ἐνός... 527, Oba. 1.
 13 omission of ἐστὶ ... 376.
 14 γέμει with gen. ... 539.
 15 ἐκχέται inf. ... 667.
 18 Θεοῦ ... 542, ii. c. i.
 — ἀπέναντι with gen. ... 514.
 19 τοῖς ἐν τῷ νόμῳ... 622, 3, f.,
 436, 1, c. d.
 — Θεῷ dat. ... 600, 1.
 20 οὐ πάντα—μυθεῖα 905, 9, a.
 21 ὑπό... 639, 2, a.
 — τοῦ νόμου ... 447, Oba. 7.
 22 διὰ... 627, 1, 3, d.
 — ἐπὶ... 636, 3, d., 905, 3, d.
 — eis ... 622, 1, f.
 — πάντας τοὺς πιστεύοντας 451,
 Oba. 1.
 23 Θεοῦ att. gen. 542, viii. a.
 24 θεωρεῖν ... 580, 2.
 — τῆς apposition 456, Oba. 3.
 — ἐν Χριστῷ... 612, Oba. 3.
 25 διὰ... 627, 3, d.
 26 ἐν ... 622, 3, i.
 — πρὸς ... 638, III. 3, a.
 — eis τὸ εἶναι... 625, 3, a.
 — τὸν ἐκ πίστεως 436, 1, c. d.,
 621, 3, k.
 — Ἰησοῦ ... 542, ii. β. a.
 27 πίστει instr. dat. ... 611.

29 Ἰουδαίῳ att. gen. 541, vi. a.
 — διὰ ... 767, 3, a. b.
 — ἐκ πίστεως... 621, 3, d.
 — διὰ πίστεως ... 627, 3, d.
 31 ἀλλὰ ... 714.

CHAP. IV.

2 εἰ with ind. ... 853, 1.
 — ἔχει supplied ... 896, d.
 — πρὸς ... 638, III. 3, c. or f.
 3 ἐπίσταται voc. ... 401, 1, β.
 — τὸ πιστεύειν suppl. 893, a.
 — eis ... 625, 3, Oba. 4.
 4 τῷ ἐργαζομένῳ dat. ... 599.
 — κατὰ χεῖρον... 629, 3, g.
 5 ἐπὶ ... 905, 3, c.
 6 μακαριστὸν ποταῖον ... 566.
 7 demonstr. omitted 817, 4.
 8 φ. ... 599.
 — οὐ μὴ λογισθῇ 746, Oba. 4.
 9 περιστομήν ... 352, 1.
 11 σημείον περιστομῆς... 436, d.
 — σφραγίδι δικαιοσύνης
 gen. 542, ii. β. b.
 — τῆς πίστεως att. gen. 542,
 i. d.
 — τῆς ἐν ἀκροβυστίᾳ 622, 3, d.
 — δι' ἀκροβυστίας ... 627, 3, c.
 905, Oba. 2.
 12 τοῖς ἴχθεσι modal dat. 603.
 — πατέρος att. gen. 542, viii.
 a.
 13 τὸ εἶναι in app. ... 678, 3, a.
 — πίστεως att. gen. 542, i. d.
 14 οὐ ἐκ νόμου... 436, 1, d. b.
 16 διὰ τοῦτο ... 627, III. 3, a.
 — βεβα. m. predic. adj. 375, 5.
 17 κατεάντη οὐ—Θεοῦ att.
 822, 2.
 — τὰ μὴ εἶναι ... 746, Oba. 1.
 18 παρὰ ... 638, III. 3, m.
 — ἐπὶ... 634, 3, d.
 — eis τὸ γενέσθαι 635, 3, Oba. 2.
 — κατὰ ... 629, 3, a.
 19 μὴ ἀσθενήσας... 746, Oba. 1.
 — τῷ πίπτει ... 605, 4.
 20 εἰς ... 625, 3, b.
 21 ἐπηγγέλται ... 363, d.
 — καὶ ... 760.
 25 διὰ final and causal 627, 3,
 a.

CHAP. V.

1 οὐδ'... 737, 3.
 — πρὸς ... 638, III. 3, c.
 2 διὰ ... 627, 3, c.
 — τὴν προσαγωγὴν 447, Oba. 1.
 — τῷ πίπτει mod dat. ... 603.
 — ἐν φ. ... 622, 3, d.
 — δόξης att. gen. 542, ii. c. i.
 3 οὐ μόνον—ἀλλὰ καὶ ... 762.
 — ἐν ... 622, 3, i.
 4 verb supplied ... 395.
 6 κατὰ καιρὸν ... 629, 3, g.
 — ὑπὲρ ... 630, 2, b.
 7 τίς... 659.

- 7 ἀποθανέται fut. . . §. 406, 5.
 — τολμᾷ historic pres. 395, 1.
 9 ἀπό 620, 1, b.
 10 ἐν τῇ ζωῇ 622, 3, b.
 12 ἡ ἁμαρτία art. . . 447, 1, c.
 — ἐφ' ᾧ 634, 3, c.
 13 ἄχρι νόμου 524.
 14 καὶ emphatic : 760.
 — μὴ ἁμαρτήσαντας 746, Obs.
 — ἐπὶ τῷ διμοιῶματι 634, 3, n.
 15 ὡς—οὕτω καὶ 760, 3.
 — οἱ πολλοί 454, Obs. 1.
 — εἰς 905, 3, a.
 16 ἐν χάριτι 622, 3, b.
 — ἀνθρώπου attr. gen. 542, i. β.
 — τοῦ ἐνός (the one) 455, 1, b.
 17 παραπτώματι instr. dat. 607.
 — εἰς (result) 625, 3, a.
 18 ζωῆς attrib. gen. 542, i. d,
 or viii. b.
 — εἰς κατὰκριμα (sc. ἐβα-
 σίλευσεν θάνατος) } 905,
 — εἰς δικαίωσιν (sc. βα-
 σιλεύσει ζωῇ) } 8.
 20 ἵνα πλεονάσῃ 806, 2.
 21 ἐν 622, 3, b.

CHAP. VI.

- 1 ἐπιμενούμεν 417.
 2 οἵτινες relative sent. 816, 7.
 3 εἰς 625, Obs. 4.
 4 διὰ 627, I. 3, d.
 5 εἰ γεγόναμεν 853, 1.
 — ἀλλὰ καὶ 774, Obs. 1.
 — σύμφυτοι suppl. 896, Obs. 1.
 6 τῆς ἁμαρτίας 542, v. b.
 7 ὁ ἀποθανών 451, 2.
 9 αὐτοῦ gen. 505.
 10 ὁ ἀπέθανε^a 548, 2, c., 905, 7.
 11 τῇ ἁμαρτίᾳ 599.
 — ἐαυτούς 654, 2, b.
 — ἐν 622, 3, Obs. 3.
 12 εἰς τὸ ὑπακούειν 803, Obs. 1, 2.
 13 ὡς 701.
 — ἐκ νεκρῶν 621, 3, f, or 1, b.
 14 κυριεύσει future . . . 406, 3.
 — ὑπὸ νόμον . . . 639, III. 3, a.
 15 ἁμαρτήσομεν 417.
 16 ᾧ (αὐτῷ omitted) . . . 817, 4.
 — ἁμαρτίας attr. gen. 542, ii. a.
 — εἰς 625, 3, c.
 17 εἴη omitted . . . 376, Obs. 1.
 — ὅτι ἦτε form of sent. . 698,
 Obs. 5.
 — ἐκ καρδίας 621, 3, d.
 — εἰς δὲ—τύπον 364, γ, Obs.,
 824, II. 2.
 19 ἀνθρώπινον adv. acc. 548, f.
 — ἀκαθαρσία dat. 596, 2.
 — εἰς (result) 625, 3, a.
 20 ἁμαρτίας 520.
 — δικαιοσύνη 599.
 21 ἐφ' οἷς 634, 3, d.

- 23 ἐστὶ omitted §. 376.

CHAP. VII.

- 1 ἐφ' ὅσον χρόνον . . . 635, 2, b.
 2 νόμῳ 611.
 3 ἄρα οὖν . . . 787, Obs., 788, 4.
 — ἐὰν γένηται . . . 854, Obs. 6.
 — ἀνδρί 597.
 — τοῦ μὴ εἶναι 492, 3.
 4 εἰς (aim) 625, 3, a.
 5 τῶν ἁμαρτιῶν 542, iii.
 — διὰ τοῦ νόμου 627, 3, d or f.
 — τῷ θανάτῳ . . . 598 or 605, 4.
 6 ἀποθανόντος (?) ellipse of
 demonstr. 695, Obs. 1.
 — ἀποθανόντες (?) 817, 4.
 — ὥστε δουλεύειν 863, 2.
 — πνεύματος—γράμματος attr.
 gen. 542, ii. b.
 7 ἀλλὰ 774.
 — ἦδειν for ἦδειν ἂν . . . 858, 1.
 9 δέ—δέ—δέ 769, Obs. 2.
 13 ἐγένετο supplied . . . 895, d.
 — καθ' ὑπερβολήν 629, g.
 14 ὑπό 639, 3, a.
 15 τοῦτο 658, 1.
 21 τῷ θέλοντι ἐμοί—ἐμοί 658, 2.,
 699, Obs. 3.
 23 τῷ νόμῳ 601.
 25 τῷ νοί 603.

CHAP. VIII.

- 1 ἄρα 788, 1.
 — τοῖς 587, 2.
 2 πνεύματος 545, 1, δ.
 3 τὸ ἀδύνατον 436, 2, d.
 — ἐν ᾧ 623, 3, i.
 — σαρκὸς ἁμαρτίας . . . 542, iii.
 — περὶ ἁμαρτίας 632, I. Obs. 2.
 5 τὰ τῆς σαρκὸς . . . 436, d. 5.
 7 εἰς Θεόν 625, 3, b.
 — οὐδὲ γὰρ 776, 6, and Obs. 2.
 8 ἐν σαρκί 622, 3, d.
 9 εἴπερ with ind. 853, 1.
 — αὐτοῦ 518, 2.
 10 διὰ 627, II. 3, b.
 11 καὶ 860.
 — διὰ 627, II. 3, c.
 12 τοῦ ζῆν 803, Obs. 3.
 13 μέλλετε 408, Obs. 1.
 — ὅσοι 817, 3.
 15 εἰς 625, 3, c.
 — υἰοθεσίας attr. gen. . . 542,
 viii. b.
 — ἐν ᾧ 622, 3, c.
 17 omission of verb 891, Obs. 4.
 18 πρὸς 638, 3, g.
 — τὴν μέλλουσαν δόξαν 902, 3.
 19 κτίσεως 353, 1.
 — κτίσεως attr. gen. 542, viii.
 a.
 20 ματαιότητι dat. 642, b., cf.
 639, II. 2, c.

- 20 διὰ §. 627, II. 3, a.
 — ἐπ' ἐλπίδι 634, 3, g.
 21 εἰς 625, 3, c.
 — δόξης attr. gen. . . . 542, iii.
 22 ἄχρι τοῦ νῦν 456, 2, b.
 23 οὐ μόνον δέ—ἀλλὰ καὶ 762, 1.
 — αὐτοί repeated 658, 2.
 — ἐαυτοῖς 654, 2, b.
 25 διὰ 627, I. 3, f.
 26 τό—τί 457, Obs.
 — στεναγμοῖς dat. 603.
 27 κατὰ Θεόν 629, 1, c.
 — ὑπέρ 630, 2, a.
 28 aorist 402.
 29 συμμόρφους pred adj. 375, 5.
 — τῆς εἰκόνος gen. 507.
 — εἰς 625, 3, a.
 31 πρὸς ταῦτα . . . 638, III. 3, c.
 — ὑπέρ 630, 2, a.
 — κατὰ 628, 3, b.
 32 υἱοῦ gen. 531, Obs. 2.
 — χαρίζεται fut. 406, 5.
 33 καὶ emphatic 760.
 35 Χριστοῦ attr. gen. . . 542, ii.
 β, c, or i. δ.
 — interrog. ἥ omitted . . 875,
 Obs. 2.
 36 ἡμέραν 577, 459, 1, a.
 39 δυνήσεται number 393, add.

CHAP. IX.

- 1 ἐν Χριστῷ 622, 3, b.
 2 καρδίᾳ local dat. 603.
 3 πύχνην without ἂν 398, 3.
 — ἀνάθεμα 353, 1.
 — ὑπέρ 630, 2, a or b.
 4 οἵτινες 816, 7.
 5 τὸ κατὰ σάρκα . . . 436, d. 6.
 — εἰς τοὺς αἰῶνας . . . 625, 2, c.
 6 οἶον—ὅτι 905, 8, γ.
 — οὕτοι 658.
 7 ἐν Ἰσαάκ 622, 3, c.
 — σοί 597 or 599.
 9 οὗτος 381, Obs. 1.
 — κατὰ 629, 2, a.
 10 Ῥεβέκκα nom. 708, 1.
 — ἐξ ἐνός 621, 3, a.
 — κοίτην ἔχουσα 360, 1.
 11 γεννηθέντων subst. supplied
 695, Obs. 1.
 — ἐκ 621, 3, c.
 13 ἡγάπησα 403, 1.
 14 παρὰ 637, II. 2.
 15 δὲ ἂν 829, 4.
 16 τοῦ θέλοντος gen. 483.
 17 ἐν σοί 622, 3, c.
 18 ἄρα οὖν 787, c.
 19 οὖν 737, 4.
 20 μενούργε 730, b., 880, g.
 — σύ 735.
 — μή 873, 4.
 21 πηλοῦ attr. gen. . . 542, ii. a.
 — δ μέν—δ δέ 816, 3, b.

^a ὁ ἀπέθανε=ὁ θάνατος αὐτοῦ standing for the emphatic nom., the verb of which (ἦν) is paraphrased by (αὐτός) ἀπέθανεν κ.τ.λ. see §. 477. 1. The neuter accusative falls under the elliptic accusative §. 548. c., id quod—the act of his death.

- 23 ἐπί..... §. 905, 3, b.
 — ἐλέους attr. gen. 542, viii. b.
 24 οὗς—ἡμᾶς..... 824, Obs. 5.
 25 οὐ λαόν .. 745, Obs. 5, fin.
 26 καὶ ἔσται 800, Obs.
 27 ὑπέρ 630, I. 3, f.
 28 συντέμνων (ποιήσει suppl. ?)
 709, see 895.
 29 ὡς Γόμορρα 594, Obs. 5, fin.
 31 δικαιοσύνης attr. gen. 542,
 ii. β.
 33 ἐπί..... 634, 3, d.

CHAP. X.

- 1 πρὸς τὸν Θεόν 638, III. 3, b.
 — ἐστὶ omitted..... 376.
 — ὑπέρ 630, 2, a.
 — εἰς σωτηρίαν 625, 3, a.
 2 αὐτοῖς..... 599.
 — Θεοῦ attr. gen. 542, ii. c, 1.
 — κατ' ἐπίγνωσιν .. 629, 3, a.
 3 Θεοῦ attr. gen. .. 542, i. β.
 4 ὁ ποιήσας aor. part. 706, 6,
 b, a.
 6 ἡ ἐκ πίστεως δικαιοσύνη 621,
 3, d.
 8 τῆς πίστεως attr. gen. 542,
 viii. b.
 9 ἐν 622, 3, b.
 10 καρδίᾳ dat. instr. 611.
 11 ἐπ' αὐτῷ..... 634, 3, c.
 12 τὲ καὶ 758, 1.
 — πάντων 542, 2, a.
 13 ὅς ἄν 830, 4.
 14 εἰς ὃν 625, 3, b.
 — κηρύσσοντος article omitted
 451, Obs. 2.
 16 ἀλλὰ use of 774.
 17 ἐξ 621, 3, c.
 18 μὴ οὐκ 873, 4.
 — μενούμεγε 730, b., 735.
 19 πρῶτος 714, Obs. 3.
 — ἐπί (in the passage referred
 to for ἐν read ἐπ') 634, d.
 — οὐκ ἔθνει 745, Obs. 5.
 20 μὴ ζητοῦσιν 746.

CHAP. XI.

- 1 οὖν..... 739, 5, or 3.
 — ἀπώσατο aor..... 461, β.
 — ἐκ 621, 3, a.
 2 Θεῷ 589, 1.
 4 ἐμαυτῷ 599.
 — τῇ Βάαλ..... 589, 2.
 5 κατ' ἐκλογὴν..... 629, 3, a.
 — χάριτος attr. gen. 542, i. δ.
 6 χάριτι 611.
 — ἐξ 621, 3, c.
 7 τί οὖν 737, 6, fin.
 8 καταλύσεις 542, iii.
 — τοῦ μὴ βλέπειν 492, 3.
 — ὥς with gen. 527, Obs. 1.
 9 εἰς 625, 3, Obs. 4.
 11 παραπτώματι..... 611.
 — εἰς..... 625, 3, a.
 13 τοῖς ἔθνεσιν app. .. 467, 3.

- 13 ἐφ' ὅσον..... §. 870, Obs. 1.
 14 εἶπας 877, Obs. 5.
 17 ἐν αὐτοῖς..... 622, i. b.
 18 κλάδων 642, b.
 19 ἐρεῖς οὖν..... 406, 5.
 20 τῇ ἀπιστίᾳ..... 611.
 21 μήπως..... 814.
 22 ἐπί..... 905, 3, b.
 24 posit. of ἐξεκότης .. 459, 4.
 — future 406, 3.
 25 παρ' αὐτοῖς..... 637, II. 2.
 — ἄχρις οὖν..... 527, Obs. 1.
 28 κατὰ 629, 3, b.
 30 ἡλεήθητε 364, 2.
 — ἀπιστίᾳ 611.
 32 τοὺς πάντας .. 454, Obs. 5.
 — εἰς 625, 3, c.
 36 ἐξ—διὰ—εἰς 621, 3, a., 627,
 3, c., 625, 3, a.

CHAP. XII.

- 1 οἰκτιρῶν number.. 355, c.
 2 λατρεῖαν in appos. to sent.
 580, 2.
 — ἀνακαινώσει mod. dat. 604.
 — τί 877, Obs. 2.
 3 ἐν ὑμῖν 622, 1, b.
 — παρ' ὃ 637, III. 3, m.
 — εἰς 625, 3, c.
 — ἐκάστῳ position of 902, 3.
 5 καθ' εἰς 905, 3, Obs. 5.
 6 κατὰ 629, 3, a.
 — verb suppl. (προφητευσά-
 μεθα &c.) 895, 1, c.
 7 ὁ διδάσκων..... 451, Obs. 5.
 9 ἀποστρυγόντες belonging to
 ἀγαπῶμεν paraphrased by
 ἀγ. ἀνυκ. 708.
 15 χαίρειν 671.
 16 παρ' αὐτοῖς..... 639, II. 2.
 21 ἐν 622, 3, b.

CHAP. XIII.

- 1 οὖσαι 375, 3.
 — ὑπό 639, 1, 2, a.
 2 ὥστε 863, 1.
 3 καὶ with fut. after imper.
 420, Obs. 2.
 4 εἰς ὁργὴν 625, 3, d.
 7 verb supplied .. 895, 1, c.
 8 double negative 747.
 — τό with inf. 679, d.
 — τὸν ἕτερον..... 454, 3.
 9 τὸ γὰρ 657, 1.
 — ἐν τῷ ἀγαπήσεις κ. τ. λ.
 457, Obs.
 11 καὶ τοῦτο 697, d.
 — ἐγερθῆναι 667.
 12 aor. and perf. 401, 5.
 — τοῦ σκότους attr. gen. 542,
 viii. b.
 24 εἰς ἐπιθυμίας..... 625, 3, a.

CHAP. XIV.

- 1 τῇ πίστει dat. 605, 4.
 — εἰς 625, Obs. 4.

- 2 δὲ μέν .. §. 816, 3, b or d.
 4 σύ position of 902, 3.
 — κυρίῳ..... 659, 9.
 5 παρ' ἡμέραν.. 637, III. 3, e.
 — πᾶσαν ἡμέραν.. 454, Obs. 4.
 6 ἡμέραν acc. 551, c.
 7 ἐαυτῷ dat..... 519.
 8 ἐάν with conj. 778, b.
 9 τοῦ Κυρίου gen..... 518, 2.
 11 τῷ Θεῷ 589, 1.
 12 περὶ αὐτοῦ .. 632, I. 2, b.
 13 ἀδελφῷ 602, 3.
 14 δι' αὐτοῦ 627, 3, c.
 — λογιζομένῳ dat..... 599.
 — ἐκείνῳ 658.
 15 ὑπέρ 630, 2, a or b.
 18 τοῖς ἀνθρώποις 600, 1.
 20 διὰ προσκόμματος 627, 3, c.
 21 μή—μηδέ—μηδέ.. 776, 1, b.
 — ἐν ᾧ dem. omitted 817, 4.
 22 form of condit. sent. 860, 8.

CHAP. XV.

- 1 αὐτοῖς 594, 4.
 2 εἰς 625, 3, a.
 — πρὸς 638, III. 3, a.
 4 γραφῶν attr. gen. 542, i. δ.
 5 ὑπομονῆς attr. gen. 542, iii.
 — κατὰ 629, 3, a.
 7 εἰς 625, 3, a or c.
 8 ὑπέρ 630, 3, a or c.
 9 infin. 669, 1.
 — ὀνόματι dat. 589, 1.
 10 εὐφράνθητε..... 385, Obs. 1.
 12 ἄρχειν inf..... 666, 1.
 13 ἐν 623, 3, i.
 14 καὶ αὐτὸς—καὶ αὐτοί.. 760.
 — γνώσεως gen..... 539.
 15 ἀπὸ μέρους..... 620, c.
 — ὡς 701.
 16 εὐαγγέλιον acc. 560.
 17 τὰ πρὸς τὸν Θεόν 436, d, 5.
 18 ὧν relative attracted 822.
 19 ὥστε with inf. 863, 2.
 20 ἐπί..... 905, 3, c.
 21 ὕπονται, with rel. clause as
 nom. 817, Obs. 2.
 22 τὰ πολλά 454, Obs. 8.
 — τοῦ ἐλθεῖν gen..... 531.
 23 τοῦ ἐλθεῖν attr. gen. 542, ii.
 c, 1.
 — ἀπὸ πολλῶν ἐτῶν 620, 2, a.
 24 ὡς ἄν..... 842, 3.
 25 διακονῶν 811, 3., 705, 6, a, c.
 26 ποιήσασθαι middle verb 363,
 6.
 — εἰς 625, 3, a.
 — ἀγίων gen. part... 542, vi.
 a.
 27 πνευματικοῖς 436, 2, c., dat.
 603.
 29 εὐλογίας attr. gen. 542, ii. β.
 30 διὰ..... 905, 3, β, b.
 31 ἀγίοις dat..... 594, 4.
 33 ellipse of εἴη.. 376, Obs. 1.

- 7 ἀποθανεῖται fut. . . §. 406, 5.
 — τολμᾷ historic pres. 395, 1.
 9 ἀπό 620, 1, b.
 10 ἐν τῇ ζωῇ 622, 3, b.
 12 ἡ ἁμαρτία art. . . 447, 1, c.
 — ἐφ' ᾧ 634, 3, c.
 13 ἄχρι νόμου 524.
 14 καὶ emphatic : 760.
 — μὴ ἁμαρτήσαντας 746, Obs.
 — ἐπὶ τῷ ὁμοιωματι 634, 3, n.
 15 ὡς—οὕτω καὶ 760, 3.
 — οἱ πολλοί 454, Obs. 1.
 — εἰς 905, 3, a.
 16 ἐν χάριτι 622, 3, b.
 — ἀνθρώπου attr. gen. 542, i. β.
 — τοῦ ἐνός (the one) 455, 1, b.
 17 παραπτώματι instr. dat. 607.
 — εἰς (result) 625, 3, a.
 18 ζωῆς attrib. gen. 542, i. d,
 or viii. b.
 — εἰς κατάκριμα (sc. ἐβα-
 σίλευσεν θάνατος) } 905,
 — εἰς δικαίωσιν (sc. βα-
 σιλεύσει ζωῇ) } 8.
 20 ἵνα πλεονάσῃ 806, 2.
 21 ἐν 622, 3, b.

CHAP. VI.

- 1 ἐπιμενούμεν 417.
 2 οἵτινες relative sent. 816, 7.
 3 εἰς 625, Obs. 4.
 4 διὰ 627, I. 3, d.
 5 εἰ γεγόναμεν 853, 1.
 — ἀλλὰ καὶ 774, Obs. 1.
 — σύμφυτοι suppl. 896, Obs. 1.
 6 τῆς ἁμαρτίας 542, v. b.
 7 ὁ ἀποθάνων 451, 2.
 9 αὐτοῦ gen. 505.
 10 ὁ ἀπέθανε^a 548, 2, c., 905, 7.
 11 τῇ ἁμαρτίᾳ 599.
 — ἐαυτοῦς 654, 2, b.
 — ἐν 622, 3, Obs. 3.
 12 εἰς τὸ ὑπακούειν 803, Obs. 1, 2.
 13 ὡς 701.
 — ἐκ νεκρῶν 621, 3, f, or 1, b.
 14 κυριεύσει future . . 406, 3.
 — ὑπὸ νόμον . . 639, III. 3, a.
 15 ἁμαρτήσομεν 417.
 16 ᾧ (αὐτῷ omitted) . . 817, 4.
 — ἁμαρτίας attr. gen. 542, ii. a.
 — εἰς 625, 3, c.
 17 εἴη omitted . . 376, Obs. 1.
 — ὅτι ἦτε form of sent. . 698,
 Obs. 5.
 — ἐκ καρδίας 621, 3, d.
 — εἰς δὲ—τύπον 364, γ, Obs.,
 824, II. 2.
 19 ἀνθρώπινον adv. acc. 548, f.
 — ἀκαθαρσία dat. . . . 596, 2.
 — εἰς (result) 625, 3, a.
 20 ἁμαρτίας 520.
 — δικαιοσύνη 599.
 21 ἐφ' οἷς 634, 3, d.

- 23 ἐστὶ omitted §. 376.

CHAP. VII.

- 1 ἐφ' ὅσον χρόνον . . 635, 2, b.
 2 νόμῳ 611.
 3 ἄρα οὖν . . 787, Obs., 788, 4.
 — ἐὰν γένηται . . 854, Obs. 6.
 — ἀνδρί 597.
 — τοῦ μὴ εἶναι 492, 3.
 4 εἰς (aim) 625, 3, a.
 5 τῶν ἁμαρτιῶν 542, iii.
 — διὰ τοῦ νόμου 627, 3, d or f.
 — τῷ θανάτῳ . . 598 or 605, 4.
 6 ἀποθανόντος (?) ellipse of
 demonstr. 695, Obs. 1.
 — ἀποθανόντες (?) 817, 4.
 — ὥστε δουλεύειν 863, 2.
 — πνεύματος—γράμματος attr.
 gen. 542, ii. b.
 7 ἀλλὰ 774.
 — ἥδεν for ἥδεν ἂν . . 858, 1.
 9 δέ—δέ—δέ 769, Obs. 2.
 13 ἐγένετο supplied . . 895, d.
 — καθ' ὑπερβολὴν 629, g.
 14 ὑπό 639, 3, a.
 15 τοῦτο 658, 1.
 21 τῷ θέλοντι ἐμοί—ἐμοί 658, 2.,
 699, Obs. 3.
 23 τῷ νόμῳ 601.
 25 τῷ νοί 603.

CHAP. VIII.

- 1 ἄρα 788, 1.
 — τοῖς 587, 2.
 2 πνεύματος 545, 1, δ.
 3 τὸ ἀδύνατον 436, 2, d.
 — ἐν ᾧ 623, 3, i.
 — σαρκὸς ἁμαρτίας . . 542, iii.
 — περὶ ἁμαρτίας 632, I. Obs. 2.
 5 τὰ τῆς σαρκὸς . . 436, d. 5.
 7 εἰς Θεόν 625, 3, b.
 — οὐδὲ γὰρ 776, 6, and Obs. 2.
 8 ἐν σαρκί 622, 3, d.
 9 εἰπερ with ind. . . . 853, 1.
 — αὐτοῦ 518, 2.
 10 διὰ 627, II. 3, b.
 11 καὶ 860.
 — διὰ 627, II. 3, c.
 12 τοῦ ζῆν 803, Obs. 3.
 13 μέλλετε 408, Obs. 1.
 — ὅσοι 817, 3.
 15 εἰς 625, 3, c.
 — υἰοθεσίας attr. gen. . . 542,
 viii. b.
 — ἐν ᾧ 622, 3, c.
 17 omission of verb 891, Obs. 4.
 18 πρὸς 638, 3, g.
 — τὴν μέλλουσαν δοῦναι 902, 3.
 19 κτίσεως 353, 1.
 — κτίσεως attr. gen. 542, viii.
 a.
 20 ματαιότητι dat. 642, b., cf.
 639, II. 2, c.

- 20 διὰ §. 627, II. 3, a.
 — ἐπ' ἐλπίδι 634, 3, g.
 21 εἰς 625, 3, c.
 — δόξης attr. gen. . . 542, iii.
 22 ἄχρι τοῦ νῦν 456, 2, b.
 23 οὐ μόνον δέ—ἀλλὰ καὶ 762, 1.
 — αὐτοί repeated 658, 2.
 — ἐαυτοῖς 654, 2, b.
 25 διὰ 627, I. 3, f.
 26 τό—τί 457, Obs.
 — στεναγμοῖς dat. 603.
 27 κατὰ Θεόν 629, 1, c.
 — ὑπέρ 630, 2, a.
 28 aorist 402.
 29 συμμόρφους pred adj. 375, 5.
 — τῆς εἰκόνος gen. . . . 507.
 — εἰς 625, 3, a.
 31 πρὸς ταῦτα . . 638, III. 3, e.
 — ὑπέρ 630, 2, a.
 — κατὰ 628, 3, b.
 32 υἱοῦ gen. 531, Obs. 2.
 — χαρίζεται fut. 406, 5.
 33 καὶ emphatic 760.
 35 Χριστοῦ attr. gen. 542, ii.
 β, c, or i. δ.
 — interrog. ἥ omitted . . 875,
 Obs. 2.
 36 ἡμέραν 577, 459, 1, a.
 39 δυνήσεται number 393, add.

CHAP. IX.

- 1 ἐν Χριστῷ 622, 3, d.
 2 καρδίᾳ local dat. . . . 603.
 3 πυχόμην without ἂν 398, 3.
 — ἀνάθεμα 353, 1.
 — ὑπέρ 630, 2, a or b.
 4 οἵτινες 816, 7.
 5 τὸ κατὰ σάρκα . . 436, d. 6.
 — εἰς τοὺς αἰῶνας . . 625, 2, c.
 6 οἶον—ὅτι 905, 8, γ.
 — οὕτοι 658.
 7 ἐν Ἰσαὰκ 622, 3, c.
 — σοί 597 or 599.
 9 οὗτος 381, Obs. 1.
 — κατὰ 629, 2, a.
 10 Ῥεβέκκα nom. 708, 1.
 — ἐξ ἐνός 621, 3, a.
 — κοίτην ἔχουσα 360, 1.
 11 γεννηθέντων subst. supplied
 695, Obs. 1.
 — ἐκ 621, 3, c.
 13 ἡγάπησα 403, 1.
 14 παρὰ 637, II. 2.
 15 δὲ ἂν 829, 4.
 16 τοῦ θέλοντος gen. . . . 483.
 17 ἐν σοί 622, 3, c.
 18 ἄρα οὖν 787, c.
 19 οὖν 737, 4.
 20 μενούργε . . 730, b., 880, g.
 — σύ 735.
 — μή 873, 4.
 21 πηλοῦ attr. gen. 542, ii. a.
 — δ μέν—δ δέ 816, 3, b.

^a ὁ ἀπέθανε=ὁ θάνατος αὐτοῦ standing for the emphatic nom., the verb of which (ἦν) is paraphrased by (αὐτός) ἀπέθανεν κ.τ.λ. see §. 477. 1. The neuter accusative falls under the elliptic accusative §. 548. c., id quod—the act of his death.

- 23 ἐπί..... §. 905, 3, b.
— ἐλέους attr. gen. 542, viii. b.
24 οὗς—ἡμᾶς..... 824, Obs. 5.
25 οὐ λαόν .. 745, Obs. 5, fin.
26 καὶ ἔσται 800, Obs.
27 ὑπέρ 630, I. 3, f.
28 συντέμνων (ποιήσει suppl. ?)
709, see 895.
29 ὡς Γόμορρα 594, Obs. 5, fin.
31 δικαιοσύνης attr. gen. 542,
ii. β.
33 ἐπί..... 634, 3, d.

CHAP. X.

- 1 πρὸς τὸν Θεόν 638, III. 3, b.
— ἐστὶ omitted..... 376.
— ὑπέρ 630, 2, a.
— εἰς σωτηρίαν 625, 3, a.
2 αὐτοῖς..... 599.
— Θεοῦ attr. gen. 542, ii. c, 1.
— κατ' ἐπίγνωσιν .. 629, 3, a.
3 Θεοῦ attr. gen. .. 542, i. β.
4 ὁ ποιήσας aor. part. 706, 6,
b, a.
6 ἡ ἐκ πίστεως δικαιοσύνη 621,
3, d.
8 τῆς πίστεως attr. gen. 542,
viii. b.
9 ἐν 622, 3, b.
10 καρδίᾳ dat. instr. 611.
11 ἐπ' αὐτῷ..... 634, 3, e.
12 τὲ καὶ 758, 1.
— πάντων 542, 2, a.
13 δις ἄν 830, 4.
14 εἰς δν 625, 3, b.
— κηρύσσοντος article omitted
451, Obs. 2.
16 ἀλλὰ use of 774.
17 ἐξ 621, 3, e.
18 μὴ οὐκ 873, 4.
— μενούργε 730, b., 735.
19 πρῶτος 714, Obs. 3.
— ἐπί (in the passage referred
to for ἐν read ἐπ') 634, d.
— οὐκ ἔθνει 745, Obs. 5.
20 μὴ ζητοῦσιν 746.

CHAP. XI.

- 1 οὐν..... 739, 5, or 3.
— ἀπόσατο aor..... 461, β.
— ἐκ 621, 3, a.
2 Θεῷ 589, 1.
4 ἐμαυτῷ 599.
— τῇ Βάαλ..... 589, 2.
5 κατ' ἐκλογὴν..... 629, 3, a.
— χάριτος attr. gen. 542, i. δ.
6 χάριτι 611.
— ἐξ 621, 3, c.
7 τί οὐν 737, 6, fin.
8 καταλύεως 542, iii.
— τοῦ μὴ βλέπειν 492, 3.
— ἕως with gen. 527, Obs. 1.
9 εἰς 625, 3, Obs. 4.
12 παραπτώματι..... 611.
— εἰς..... 625, 3, a.
13 τοῖς ἔθνεσιν app. .. 467, 3.

- 13 ἐφ' ὅσον..... §. 870, Obs. 1.
14 εἶπας 877, Obs. 5.
17 ἐν αὐτοῖς..... 622, i. b.
18 κλάδων 642, b.
19 ἐρεῖς οὐν..... 406, 5.
20 τῇ ἀπιστίᾳ..... 611.
21 μήπως..... 814.
22 ἐπί..... 905, 3, b.
24 posit. of ἐξεκότης .. 459, 4.
— future 406, 3.
25 παρ' αὐτοῖς..... 637, II. 2.
— ἄχρις οὗ..... 527, Obs. 1.
28 κατὰ 629, 3, b.
30 ἡλεήθητε 364, 2.
— ἀπιστίᾳ 611.
32 τοὺς πάντας .. 454, Obs. 5.
— εἰς 625, 3, c.
36 ἐξ—διὰ—εἰς 621, 3, a., 627,
3, c., 625, 3, a.

CHAP. XII.

- 1 οἰκτιρῶν number.. 355, c.
2 λατρείαν in appos. to sent.
580, 2.
— ἀνακαινώσει mod. dat. 604.
— τί 877, Obs. 2.
3 ἐν ὑμῖν 622, 1, b.
— παρ' ὃ 637, III. 3, m.
— εἰς 625, 3, c.
— ἐκάστῳ position of 902, 3.
5 καθ' εἰς 905, 3, Obs. 5.
6 κατὰ 629, 3, a.
— verb suppl. (προφητευσά-
μεθα &c.) 895, 1, c.
7 ὁ διδάσκων..... 451, Obs. 5.
9 ἀποστιγνοῦντες belonging to
ἀγαπῶμεν paraphrased by
ἀγ. ἀνυπ. 708.
15 χαίρειν 671.
16 παρ' αὐτοῖς..... 639, II. 2.
21 ἐν 622, 3, b.

CHAP. XIII.

- 1 οὖσαι 375, 3.
— ὑπό 639, 1, 2, a.
2 ὥστε 863, 1.
3 καὶ with fut. after imper.
420, Obs. 2.
4 εἰς ὁργὴν .. 625, 3, d.
7 verb supplied .. 895, 1, c.
8 double negative 747.
— τό with inf. 679, d.
— τὸν ἕτερον..... 454, 3.
9 τὸ γὰρ 657, 1.
— ἐν τῷ ἀγαπήσεις κ. τ. λ.
457, Obs.
11 καὶ τοῦτο 697, d.
— ἐγερθῆναι 667.
12 aor. and perf. 401, 5.
— τοῦ σκότους attr. gen. 542,
viii. b.
24 εἰς ἐπιθυμίᾳ..... 625, 3, a.

CHAP. XIV.

- 1 τῇ πίστει dat. 605, 4.
— εἰς..... 625, Obs. 4.

- 2 δις μέν .. §. 816, 3, b or d.
4 σύ position of 902, 3.
— κυρίῳ..... 659, 9.
5 παρ' ἡμέραν.. 637, III. 3, e.
— πᾶσαν ἡμέραν.. 454, Obs. 4.
6 ἡμέραν acc. 551, c.
7 ἐαυτῷ dat..... 599.
8 ἐάν with conj. 778, b.
9 τοῦ Κυρίου gen..... 518, 2.
11 τῷ Θεῷ 589, 1.
12 περὶ αὐτοῦ .. 632, I. 2, b.
13 ἀδελφῷ 602, 3.
14 δι' αὐτοῦ 627, 3, c.
— λογιζομένῳ dat. 599.
— ἐκείνῳ 658.
15 ὑπέρ 630, 2, a or b.
18 τοῖς ἀνθρώποις 600, 1.
20 διὰ προσκόμματος 627, 3, c.
21 μή—μηδέ—μηδέ.. 776, 1, b.
— ἐν ᾧ dem. omitted 817, 4.
22 form of condit. sent. 860, 8.

CHAP. XV.

- 1 αὐτοῖς 594, 4.
2 εἰς 625, 3, a.
— πρὸς 638, III. 3, a.
4 γραφῶν attr. gen. 542, i. δ.
5 ὑπομονῆς attr. gen. 542, iii.
— κατὰ 629, 3, a.
7 εἰς 625, 3, a or c.
8 ὑπέρ 630, 3, a or c.
9 infin. 669, 1.
— ὀνόματι dat. 589, 1.
10 εὐφράνθητε..... 385, Obs. 1.
12 ἄρχειν inf..... 666, 1.
13 ἐν 623, 3, i.
14 καὶ αὐτὸς—καὶ αὐτοί.. 760.
— γνώσεως gen..... 539.
15 ἀπὸ μέρους..... 620, e.
— ὡς 701.
16 εὐαγγέλιον acc. 560.
17 τὰ πρὸς τὸν Θεόν 436, d, 5.
18 ὧν relative attracted 822.
19 ὥστε with inf. 863, 2.
20 ἐπί..... 905, 3, e.
21 ὕπονται, with rel. clause as
nom. 817, Obs. 2.
22 τὰ πολλά 454, Obs. 8.
— τοῦ ἐλθεῖν gen..... 531.
23 τοῦ ἐλθεῖν attr. gen. 542, ii.
c, 1.
— ἀπὸ πολλῶν ἐτῶν 620, 2, a.
24 ὡς ἄν..... 842, 3.
25 διακονῶν 811, 3., 705, 6, a, e.
26 ποιήσασθαι middle verb 363,
6.
— εἰς 625, 3, a.
— ἁγίων gen. part... 542, vi.
a.
27 πνευματικοῖς 436, 2, c., dat.
603.
29 εὐλογίας attr. gen. 542, ii. β.
30 διὰ..... 905, 3, β, d.
31 ἁγίοις dat..... 594, 4.
33 ellipse of εἴη.. 376, Obs. 1.

CHAP. XVI.

- 2 ἐν ᾧ ἄν πράγματι §. 829, 3.
 — ὑμῶν gen. 529, 1.
 6 εἰς 625, 3, a.
 10 ἐκ 621, 3, κ.
 — τῶν Ἀριστ. 436, Obs. 1.
 16 ἐν 622, 3, b.
 17 παρά 637, III. 3, m.
 19 ἐπὶ 634, 3, d.
 — εἰς 625, 3, a.
 25 κατὰ 629, 3, a.
 — μου 542, viii. b.
 — σεσιγημένου 364, 5, β.
 26 εἰς ἔθνη 625, 1, Obs. 6.

I CORINTHIANS I.

- 1 ἀπόστολος 375, Obs. 3.
 — Χριστοῦ attr. gen. 542, i. β.
 2 ἐκκλησίᾳ (χαίρειν supplied)
 895, 1, b. .
 3 εἴη supplied . . 376, Obs. 1.
 4 ἐπὶ 634, 3, d.
 — ἐν Χριστῷ 623, Obs. 3.
 5 ἐν παντί 623, 3, i.
 6 Χριστοῦ attr. gen. 542, ii.
 β, a.
 — ἐν ὑμῖν 623, 3, c.
 7 negatives 747, 1.
 8 βεβαιώσει fut. . . . 406, 5.
 — ἕως τέλους 527, Obs. 1.
 — ἀνεγκλήτους pred. adj. 375, 5.
 9 ἐστὶ omitted 376.
 — διὰ 627, I. 3, c.
 10 διὰ 905, 3, β. b.
 11 τῶν Χλόης 436, Obs. 1.
 12 Παύλου gen. . . . 518, 2, a.
 13 μή 873, 4.
 — εἰς 625, Obs. 4.
 14 εἰ μή 860, 5.
 16 λοιπόν 580, 2.
 17 βαπτίζειν infin. . . 669, 2.
 18 ἀπολλυμένοις 600.
 20 αἰῶνος 542, viii. b.
 21 ἐν 622, 3, b.
 — διὰ 627, 3, d.
 24 article omitted . . 447, 2, b.
 — τὸ μωρόν 436, 2, d.
 26 κατὰ σάρκα 629, 3, g.
 27 τὰ μωρὰ τοῦ κόσμου 436, 2,
 d, Obs.
 28 τὰ μὴ ὄντα 746, Obs.
 29 μὴ πᾶσα 905, 9, a.
 30 ἐξ αὐτοῦ 621, 3, a.

CHAP. II.

- 1 καθ' ὑπεροχὴν . . 629, 3, g.
 2 οὐκ ἐκρίνα εἰδέναι . 745, 2.
 3 ἐν 622, 3, k.
 — πρὸς 638, III. 3, c.
 5 ἐν 622, 3, d.
 — ἀνθρώπων attr. gen. . 542,
 viii. b.
 — Θεοῦ attr. gen. . . 542, i. δ.
 7 εἰς 625, 3, a.

- 7 ἡμῶν attr. gen. §. 542, viii. a.
 8 ἔγνωκεν perf. . . . 399, Obs. 5.
 — conditional sentence . 856.
 — καὶ 760.
 10 βάθη 355, Obs. 2.
 11 τὰ τοῦ ἀνθρώπου . . 436, 2, d,
 Obs. 4 and 5.
 — article 461, 5.
 13 λαλοῦμεν supplied 895, 1, a.
 — πνευματικοῖς dat. . . 610, 3.
 14 αὐτῷ 600.
 15 ὑπό 639, 2, a.
 16 ὅς 836, 4.

CHAP. III.

- 2 double accus. 583.
 — ἀλλά 774.
 3 κατὰ ἄνθρωπον . . 629, 3, g.
 4 δταν frequentative 842, 1.
 5 διὰ 627, 3, c.
 — καὶ, even 760.
 — ἐκάστῳ position of. . 902, 3.
 6 aor. and impft. . . . 401, 4.
 7 τί ὅδο, Obs. 1., 381, Obs. 3.
 8 κατὰ 629, 3, a.
 9 Θεοῦ gen. 507.
 11 παρά 637, III. 3, c.
 12 ἐπὶ 905, 3, e.
 — asyndeton 468, 6.
 13 ὁποιόν ἐστι 886, 2.
 15 διὰ πυρός 627, 3, a.
 17 οἵτινες 816, 7.
 — agreement of 821, 3.
 19 παρά 637, II. 2.
 21 ὥστε 867, 1.
 — ὑμῶν 518, 2.

CHAP. IV.

- 1 ἡμᾶς acc. 551, 1, c.
 — ὥς 703, Obs. 2.
 — Χριστοῦ attr. gen. 542, ii. a.
 — μυστηρίων attr. gen. 542, ii.
 β, a.
 2 ὃ δὲ λοιπόν 376, d., 905, 7.
 — ἵνα 803, Obs. 1.
 3 εἰς ἐλάχιστον 625, 3, d.
 4 σύννοια constr. of. . 682, 2.
 5 ἕως ἄν 846, 2.
 — φωτίσει 406, 5.
 6 εἰς 625, 3, e.
 — διὰ 627, II. 3, a.
 — τὸ μὴ ὑπὲρ δ γέγραπται 457,
 3.
 — ἵνα—φυσιοῦσθε 806, Obs. 2.
 8 ὄφελον 856, Obs. 3.
 — γέ 735.
 9 ἐσχάτους predicat. 375, 5.
 — τῷ κόσμῳ dat. 599.
 11 τῆς ἁρτι ὥρας . . 656, 2, b.
 15 ἀλλ' οὐ 774, Obs. 1.
 — ἔχετε supplied . . 895, 1, d.
 16 imperative 890.
 17 double accus. 583.
 — διδάσκω 395, 1.
 18 ὥς 701.

- 19 εἰάν θελήσῃ §. 854, 1.
 21 ἐν ῥάβδῳ 622, 3, b.
 — ἔλθω 417.

Chap. V.

- 1 ἦτις 816, 7.
 — ὥστε 669, Obs. 1.
 2 ἵνα ἐξαρθῇ 803, Obs. 1.
 3 τῷ σώματι 603.
 4 σύν 623, 2, b.
 5 τὸν τοιοῦτον . . . 453, β, fin.
 — εἰς 625, 3, a.
 8 ὥστε 867, 1.
 — ἐν 622, 3, b.
 — κακίας attrib. gen. 542, iii.
 9 infin. 664.
 10 ὀφείλετε 858, Obs. 3.
 — ἄρα 388, 4.
 12 τί γάρ μοι 590, Obs. 2.
 — ἐξάρατε aor. imp. . 405, 1.

CHAP. VI.

- 1 πρὸς 638, III. 3, c.
 — ἐπὶ 633, 3, a.
 2 ἐν ὑμῖν 622, 3, a.
 3 μήτι γε 762, Obs.
 4 τούτους 658, 1.
 5 πρὸς 638, III. 3, a.
 — ἐνι 643, 4.
 — ἀνὰ μέσον 624, Obs. 4.
 6 μετὰ 905, 3.
 — καὶ τοῦτο 580, 2.
 7 μὲν οὖν 730, b, fin.
 — μεθ' ἑαυτῶν 654, 3.
 10 οὔτε—οὔτε, οὔτε—οὐ 775,
 2, c.
 11 ταῦτα 381, Obs. 1.
 — ἀλλά 774.
 13 κοιλίᾳ 599.
 — Κυρίῳ 597.
 — σώματι 597, or 598, Obs. 1.
 15 ποιήσω 406, 3.
 16 εἰς σάρκα μίαν 625, Obs. 4.
 18 ὃ ἐάν 829, 2.
 — εἰς 625, 3, b.
 19 οὐ 822.
 — ἑαυτῶν 518, 2, a.
 20 τιμῆς gen. 519.
 — δὴ 721, 1.

CHAP. VII.

- 1 περὶ ὧν κ. τ. λ. . . . 905, 7.
 2 imperative 420, Obs. 1.
 — τὸν article 447, Obs. 1.
 4 σώματος gen. 505.
 5 εἰ μή—ἀν 430, Obs. a.
 — ἐκ 621, 3, d.
 — πρὸς 638, III. 2, b.
 — προσευχῇ dat. 599.
 — ἐπὶ τὸ αὐτό 635, 3, a.
 — διὰ 627, 3, b.
 6 κατὰ συγγνώμην 629, 3, g.
 7 ἐμαυτὸν attracted . . 869, 3.
 8 καλόν 858, 3.
 — ἐάν μείνωσιν 854, 1.

- 9 εἰ with ind. §. 853, 1.
— imperative . . . 420, Obs. 1.,
852, 4.
13 ἦτις 816, 8.
— εἰ supplied 894, 2.
14 ἐν 622, 3, c.
— ἄρα 788, 4.
— protasis supplied . . 860, 2.
— ἐστὶ ind. in apod. 853, 1,
or 855, 3. b.
15 imperative . . . 420, Obs. 1.
16 εἰ 877, b.
17 εἰ μή 860, 5, h.
18 form of protasis . . 860, 8.
20 ἐν ταύτῃ 658, 1.
21 εἰ καὶ 861, Obs. 1.
— ἐλευθερίᾳ supplied 893, a.
22 Κυρίου attr. gen. 542, ii. or
viii. a.
23 τιμῆς gen. 519.
24 παρὰ Θεῷ . . 637, II. 2, fin.
25 ὡς 701.
26 τοῦτο 657, 2, b.
29 τὸ λοιπὸν 581, 4.
— μή 746.
34 μεμέρισται agreement of,
393, 3, 1.
35 Κυρίῳ 600.
36 ἐπὶ 635, 3, β., cf. 905, 3, b.
37 ὅς for εἰ τις 817, 4.
38 ὅστε 863, 1.
39 ὃ θέλει attr. 822.
— ἐν Κυρίῳ 622, 3, l.
40 κατὰ 629, 3, a.

CHAP. VIII.

- 3 ὑπό 639, I. 2, a.
4 οὖν 737, 5.
5 ἀλλὰ 774, Obs. 1.
6 ἐξ 621, 3, a.
— εἰς 625, 3, a.
— διὰ 627, I. 3, c.
7 συνειδήσει 603.
— εἰδώλου 542, ii. c.
9 μήπως 814, b.
13 οὐ μή 748.
— εἰς τὸν αἰῶνα 625, 2, Obs. 3.

CHAP. IX.

- 1 οὐκ interrog. 874, 1.
— ἐώρακα pft. 399, 3.
— μου attr. gen. . . 542, 1, b.
2 εἰ with ind. 853.
— ἀλλὰ γε . . . 774, Obs. 1., 743.
— ἡ article emphatic 447, 1, a.
4 φαγεῖν inf. 666, 1.
6 nomin. prefixed . . . 477.
7 ὑψωνίους 603.
— ἐκ 621, 3, i.
8 μή 873, 4.
9 βοῶν gen. 496.
10 διὰ 627, II. 3, a.
— ἐπ' ἐλπιδί 634, 3, f.
11 τὰ πνευματικά 436, 2, d, 4,
fin.
12 εὐαγγελίῳ dat. . . . 602, 3.

- 15 κέχρημαι pft. §. 399, Obs. 5.
— ἐν ἐμοί 622, 3, c.
— ἡ ἵνα 783, Obs.
17 οἰκονομίαν accus. 364, Obs.
548, 3.
18 εἰς τὸ μή 625, 3, Obs.
19 ἐκ πάντων 621, 3, f.
— ἐμαυτὸν 363, 4.
20 τοῖς Ἰουδαίοις dat. . . 599.
— μή ὧν, though I am not,
746.
21 Χριστοῦ gen. 507.
22 πάντα 382.
25 μὲν οὖν 730, fin.
— ellipse 896.
26 τοίνυν 790, b.
— τρέχων supplied . 895, c. 3.

CHAP. X.

- 1 ὑπό 639, III. 1, c.
2 εἰς 625, Obs. 4.
— ἐβαπτίσαντο . . 364, Obs. 2.
4 ἐκ 621, 3, a.
5 ἐν τοῖς πλείοσιν . . 622, 3, i.
— εὐδόκησεν aor. . . . 401, β.
7 φαγεῖν 669.
8 ἔπεσαν (?) form of 261, 10.
11 εἰς 625, 1.
12 μή πέσῃ 814.
13 ὅς 836, 3.
— ὑπὲρ δ 630, II. 3, b.
— τοῦ δύνασθαι 492, 3.
16 αἵματος 542, vi.
— τὸν ἔρπον acc. . . . 824, I. 1.
17 ἐκ 621, 3, i.
20 ἀλλ' (φημί) suppl. 895, 1, b.
— ἀλλὰ answer supplied, see
add. 880.
24 τὸ ἑαυτοῦ 436, 2, d, 3.
29 ἵνα τί 882, 2.
30 χάριτι 603.
31 τῶν πολλῶν . . . 454, Obs. 8.

CHAP. XI.

- 1 μου 542, ii. c, 3.
4 κατὰ κεφαλῆς . . 628, 1, d.
— ἔχων part. 697, c.
5 position of adj. . . 459, 1, δ.
— ἑαυτῆς force of . . 654, 1, c.
6 κειράσθω form of apodosis
857, c.
8 ἐκ 621, 3, h.
9 διὰ 627, II. 3, a.
10 πλὴν 773, Obs. 4.
13 κρίνατε aor. imp. . . 405, 1.
— interrogative sent. 871, 2.
— ἀκατακάλυπτον remote attr.
433, d.
14 οὐδέ . . 776, 1, b, and Obs. 2.
15 ἀντί 618, 2, c.
17 εἰς 625, 3, a.
18 μέρος τι 580, 2.
21 ἐν τῷ φαγεῖν . . . 622, 3, i.
— ὅς μὲν—ὅς δέ . . . 816, 3, b.
22 ἐκκλησίας gen. . . . 496.
— τί εἶπω 417.

- 24 ὑπὲρ §. 630, 2, a or b.
— εἰς 625, 3, a.
25 ἐν 622, 3, b.
26 δσάκις ἄν 842, 1.
27 τοῦ σώματος 501.
28 ἐκ 621, 3, i.
34 ὡς ἂν ἐλθῶ 842, 3.

CHAP. XII.

- 2 ὡς ἂν ἤγεσθε 868, 3.
3 ὑμῖν dat. 589, 1.
— ἐν 627, 3, c.
— ἀνάθεμα Ἰησοῦς (?) . . 475,
Obs. 1.
4 χαρισμάτων 542, ii. β.
8 ὃ μὲν—ἀλλὰ δέ . . 816, 3, b.
— γνώσεως } attr. gen. 761,
Obs. 2., 542, viii.
9 ἰαμάτων } b.
10 δυνάμεων attr. gen. 542, ii. b.
11 ἰδίᾳ 603.
13 εἰς ἐν σῶμα 625, 3, Obs. 4.
15 ἐκ 621, 3, k.
— ὅτι 802, Obs. 8.
— παρὰ τοῦτο . . 637, III. 3, d.
— τοῦτο 580, 4.
18 τὰ μέλη—ἐν ἑκαστον 581, 4.
22 τὰ δοκοῦντα μέλη . . 902, 3.
23 σώματος part. 534.
25 ὑπὲρ 630, 2, a.
27 ἐκ μέρους 621, 3, d.
28 οὗς μὲν—δεύτερον . . 766, 1.
31 τὰ χαρίσματα 446, 2., 447,
Obs. 9.
— καθ' ὑπερβολὴν 456, Obs. 2,
c.

CHAP. XIII.

- 2 τὰ μυστήρια πάντα . . 454, 1.
— οὐδέν 381, Obs. 3.
3 ἵνα 803, Obs. 1, 2.
6 ἐπὶ 634, 3, d.
9 ἐκ μέρους 621, 3, d.
12 δι' ἐσόπτρου 627, 3, d.
— πρὸς πρόσωπον 638, III. 3, d.
13 τούτων part. gen. . . . 534.

CHAP. XIV.

- 3 οἰκοδομὴν acc. 580, 2.
5 ἐκτός εἰ μή . . . 860, Obs. 3.
7 ὅμως 773, Obs. 4.
— τὰ ἄψυχα nom 436, 2, d, 2.
— τὸ αὐλούμενον . . 364, 2, b.
10 εἰ τύχοι 855.
11 τῷ λαλοῦντι 600.
— ἐν ἐμοί 622, 3, n.
16 ὁ ἀναπληρῶν posit. of nom.
477, 1., cf. 902.
— ἐπὶ 634, 2, c.
19 ἐν γλώσσῃ 622, 3, b.
21 οὐδέ adverbial 776, 7.
22 εἰς σημείον 625, 3, a.
25 τὰ κρυπτὰ τῆς καρδίας 442, b.
— ἐπὶ πρόσωπον . . . 635, 3, d.
26 πρὸς 638, III. 3, a.
27 κατὰ δύο 629, 3, h.
— ἀνὰ μέρος 624, 3, a.

- 30 ἀποκαλυφθῆ . §. 364, 2, η.
33 ἀκαταστασίας attr. gen. 542,
viii. b.
35 τοὺς ἰδίους ἄνδρας 447, Obs. 1.
36 Θεοῦ attr. gen. . 542, i. β.

CHAP. XV.

- 2 τίμη σοι φῶτι . 877, Obs. 2.
— ἐκτός ἐι μή . 860, Obs. 3.
3 ἐν πρώτοις . . 622, 3, κ.
— ὑπέρ . . . 630, 2, c.
4 σοι. and ἡ . . 401, 5.
5 τοῖς δάδωκα . . 455, 1.
6 ἐπὶ πέντακκοῖς 780, 1.
8 ἔσχατον . 579, 6, 580, 4.
9 ἐλάνχυντος . . 451, 1.
— δς . . . 816, 7, fin.
10 οὗ ἐμοί . . 623, 3, a.
11 εἴτε οὖν . . 778, a.
13 εἰ with ind. . . 853, 1.
— νεκρῶν attr. gen. 542, ii. β, b.
14 ἄρα . . . 789, b.
15 κατὰ τοῦ Θεοῦ . 628, 3, b.
— εἴπερ ἄρα . . 788, 4.
18 ἄρα . . . 788, 1.
19 ἡλικιώτες ἐσμέν . 374, 4.
705, 6, c. δ.
— ἀνθρώπων gen. . . 534.
21 δι' ἀνθρώπου . 637, 3, c.
22 ἐν τῷ Ἀδάμ . . 622, 3, c.
23 οὗ τοῦ Χριστοῦ 436, 1, Obs. 1.
— ἐν . . . 622, 2.
25 ἄχρησ οὗ . . 841, 5.
26 ἔσχατος adj. . . 714, b.
27 ὅλως ἐτι κ.τ.λ. 802, Obs.
7., 895, 1, a.
28 ἐποταγῇ . . . 842, 6.
— τὰ πάντα . . 382, 1.
— ἐν πᾶσιν . . 622, 3, i.
29 ὑπέρ . . 630, 2, a. or b.
30 ἄρα . . . 5, 7.
31 καὶ ἡμέραν . . 629, Obs.
— καὶ ἡμέραν . . 566, 2, fin.
— ἐν Χριστῷ 622, 3, c. Obs. 3.
34 Θεοῦ attr. gen. 542, ii. c. 1.
— ἡμῶν dat. . . 598, Obs. 1.
36 οὐ position of . . 902.
41 ἄσπερος gen. . . 504.
42 ἐν δόξῃ . . 622, 3, i.
— opposition of clauses 792, i.
45 εἰς ψυχὴν . 625, 3, Obs. 4.
47 ἂ article, forces ut, 447, 1, d.
52 ἐν ἐσχάτῃ ἀλλοίωσιν 622, 2,
fin.
— σαλπίζει (σαλπιγκῆς sc.)
893, a.
54 εἰς νίκας . 623, 3, Obs. 4.

CHAP. XVI.

- 1 περὶ τῆς λογίας . 905, 7.
— εἰς . . . 625, 3, a.
2 κατὰ μίαν . . 629, 2, b.
— παρ' αὐτοῦ . 637, II, 2.
3 οὗ ἐάν . . . 830, 4.
— τοῦτους . . . 658.

- 3 διὰ . . . §. 627, 3, d.
4 τοῦ παρούσθαι . . 521.
5 διέρχομαι for fut. . 397, b.
— πρὸς ὁμᾶς . . . 646.
6 τυχόν . . . 700, 2, a.
9 ἀντικείμενοι (εἰς sup.) 376.
12 ἵνα ἐλθῇ . . 803, Obs. 1.
21 εἰ—οὐ φιλεῖ . 744, Obs.

2 CORINTHIANS I.

- 1 διὰ . . . 627, 3, d.
— ὁ ἀδελφός . . 447, 1, c.
2 ἡμῶν . . . 696, 4.
— ellipse of εἴη . 376, Obs. 1.
— πατρός without article, 447,
2, a.
3 ἐκτιμῶν attr. gen. . 542,
viii. b.
4 ἐπὶ . . . 634, 3, c.
— ἡς attracted . . 822.
5 εἰς . . . 625, 3, b.
— ἡμῶν attr. gen. 542, ii. c. 3.
6 verb supplied . 895, 1, d.
— ὑπέρ . . 630, 1, 2, f.
— παθημάτων attr. gen. 542,
ii. β, b.
7 κοινωνοί, (ἐστὶ suppl.) 806.
8 ὑπέρ . . 630, 1, 2, f.
— καὶ ὑπερβολὴν . 629, 3, g.
— ὑπὲρ δυνάμιν 630, II, 3, b.
— τοῦ ἔην gen. . . 529, 1.
9 αὐτοὶ ἐν ταῖς . 656, 4.
— ἐφ' αὐτοῖς . . 634, 3, d.
10 δς . . . 816, 7, fin.
11 ὑπέρ . . 630, 1, 3, e.
— βεβαί . . . 603.
— ἐκ . . . 621, 3, b.
— ἐκχαριστηθῇ pass. 364, 5.
12 αὐτῇ for neuter 381, Obs. 1.
— συνειδήσεως gen. 542, i. d.
— τοῦ Θεοῦ gen. 542, ii. c. 1.
13 οὐ γὰρ ἄλλα—ἄλλ' ἢ 773, 5.
14 ἀπὸ μερὸς . . 620, 3, e.
— ἡμῶν attr. gen. 542, viii. a.
— Ἰησοῦ attr. gen. 542, ii. β.
15 πεποιθήσει dat. . . 603.
17 τὰ ναι . . . 457, 1.
19 δι' ἡμῶν . . 627, 1, c.
— ἐν αὐτῷ . . 622, 3, c.
20 τῷ Θεῷ . . 598, Obs. 1.
21 εἰς . . . 625, 3, c.
— ellipse of ἐστὶ . . 376.
22 πνεύματος attr. gen. 542, i.
d.
23 μάρτυρ pred. subst. 375, 6.
— ἐπὶ . . . 905, 3.
— φειδόμενος gerundial part.
677, a.

- 24 οὐκ ἐτι . . . 905, 8.
— καρῶς gen. . . 507.
— πιστοί instr. dat. . 611.

CHAP. II.

- 1 ἔκρινα aor. . . 401, β.
— ἐμαυτῷ dat. . . 605, 5.

- 1 τοῦτο . . . § 657.
2 καὶ . . . 759, 3.
— ἐξ . . . 621, 3, b.
3 τοῦτο αὐτό . . 656.
— ἀφ' οὗ . . 822, Obs. 3.
— ἐπὶ ὁμᾶς . . 905, 3, c.
— χαρὰ supplied . . 893, b.
4 ἐκ . . . 621, 3, c.
— διὰ . . . 627, 3, d.
— τὴν ἀγάπην position of 902,
3.
5 ἀλλὰ . . . 773, Obs. 4.
6 ὅτι . . . 639, I, 2, a.
7 τοῦ παντός . 579, 6, 580.
— χαρίσασθαι imperatival inf.
671, a.
9 εἰς πάντα . . 623, 3, d.
10 χαρίζομαι supplied 895, c. 2.
— δι' ὁμᾶς . . 627, 3, a.
— ἐν προσώπῳ 622, 3, κ. or d.
11 πλεονεκτετηθῶμεν pass. 364,
5, δ.
12 τὴν Τρωάδα . . 450, 2.
— εἰς . . . 625, 3, a.
— τῷ εὐρεῖν . . 611, 678, c.
13 αὐτοῖς . . . 596, 4.
14 ἐν . . 622, 3, c. Obs. 3.
— γνώσεως attr. gen. 542, i. δ.
15 ἐν . . 622, 3, i.
16 οὗς μὲν—οὗς δὲ . 816, 3, b.
— πρὸς ταῦτα 638, III, 3, a.
17 ὁ μὲν καταλειπόντες 375, 4.
— ἐξ . . . 621, 3, d.
— ἐν . . 622, 3, Obs. 3.

CHAP. III.

- 1 ταῦτος . . . 654, 2, b.
5 ἀπὸ . . . 620, 3, d.
— ἐξ . . . 621, 3, a. or b.
6 διακρίνουσ pred. subst. 375, 6.
7 ἐν δόξῃ . . 622, 3, d.
— καταργουμένην 705, 6, a. f.
8 ἐστὶ ellipse of . . 376.
11 διὰ δόξης . . 627, 3, b.
13 πρὸς . . 638, III, 3, d.
14 τῆς σήμερον (ἡμέρας) 456,
2, b.
— ἐπὶ . . 634, 2, a. or 3, c.
— δτι . . . 816, 7.
15 ἦρκα with ind. and conj.
840, 842, and 6.
— present for future 397, b.
16 τὸ πνεῦμα . 460, Obs. 3.
18 εἰκόνα acc. . 636, Obs. 2.
— ἀπὸ . . . 620, 1, d.
— ἀπὸ . . . 620, 3, d.

CHAP. IV.

- 1 ἡλεῖσθαι pass. receptive,
364, 2.
2 τὰ πρῶτὰ τῆς κολύμπης 442
— μὴ with participle . 746.
— ἀληθείας . . 542, ii. β. δ.
— ταῦτος . . 654, 2, b.
3 ἐν . . . 622, 3, c.
4 genitives . . . 543.

5 διὰ §. 627, II. 3, a.
— λάμψαι inf. aor. 405, 3.
6 ellipse of ἐστὶ 376.
8 ἐν παντί 622, 3, a.
10 Ἰησοῦ 542, ii. β, b.
13 πίστεως attr. gen. 548, viii. b.

— κατὰ 629, 3, b.
— aorists 453, 1.
16 εἰ καὶ 861, 2.
— ἀλλά 774, Obs. 1.
— ἡμέρα καὶ ἡμέρα 905, 8.
17 τὸ γὰρ ἐλαφρόν 436, 2, d.
— καθ' ὑπερβολήν 629, 3, 9.
— εἰς ὑπερβολήν 623, 3, d.

CHAP. V.

1 σκήνους attr. gen. 542, viii. b.

— τοῦ article emphatic 447, 1, c.

— οἰκίαν in app. 467, 6.

2 ἐν τούτῳ 622, 3, d.

3 εἴ γε 736, 9.

4 ἐφ' ᾧ (?) 634, 3, c.

5 ellipse of ἐστὶ 376.

— πνεύματος attr. gen. 542, i. d.

6 ἀπό 620, 1, c.

7 διὰ 627, I. 3, d.

8 πρὸς 646.

10 διὰ 627, I. 1, b.

— πρὸς 638, III. 3, d.

12 καύχημα supplied. 953.

13 Θεῷ 599.

14 ὑπὲρ 630, I. 2, b.

15 εἰ with ind. 853, 1.

— ἑαυτοῖς 599.

16 ἀπὸ τοῦ νῦν 456, 2, b.

— εἰ καὶ 861.

17 εἰ—ἐστὶ omitted 376.

— κτίσις 353, 1.

18 καταλλαγῆς attr. gen. 542, viii. b.

19 ὡς ὅτι 905, 8.

— καὶ 759, 3.

— θέμενος midd. 363, 6.

20 ὑπὲρ 630, 2, a.

— ὡς 701, b.

21 Θεοῦ attr. gen. 542, i. a.

CHAP. VI.

1 εἰς κενόν 625, 3, d.

2 σωτηρίας attr. gen. 542, viii. b.

4 ἑαυτοῦς 654, 2, b.

7 ἀληθείας attr. gen. 542, viii. b.

— διὰ 627, I. 3, d.

— τῶν δεξιῶν 458, 2.

8 καὶ 759, 1.

12 ἐν ἡμῖν 622, 3, c.

13 ἀντιμισθίαν 580, 2.

14 ἀπίστοις dat. §. 590, 1.

— δικαιοσύνη dat. 590, II. 2.

15 Χριστῷ 599.

— πρὸς 638, III. 3, c.

17 ἐκ μέσου 621, 3, j.

18 εἰς 625, Obs. 4.

CHAP. VII.

2 asyndeton 792, d.

3 πρὸς 638, III. 3, a. or c.

— καὶ without τέ 759, 1.

5 ellipse of ἐσμέν 376.

6 ἐν 622, 3, b.

7 ἧ 822.

— παρεκλήθη 364, 2.

— ἐφ' ὑμῖν 634, 3, d.

8 εἰ καὶ 861.

— οὐχ ὅτι 905, 8.

9 εἰς 623, 3, c.

— ἐξ 621, 3, b.

11 ἀλλά 774.

12 ὑπὲρ ἡμῶν 630, 2, a.

— πρὸς ὑμᾶς 905, 3, 8.

14 ἐπὶ Τίτου 633, 3, c.

— εἰς 625, 3, b.

16 ἐν 622, 3, i.

CHAP. VIII.

2 κατὰ βάθους 628, 1, Obs. 1.

— εἰς πλοῦτον 625, 3, c.

— ἀπλότητος 542, viii. b.

3 κατὰ—παρά 629, 3, c., 638, III. 3, m.

4 μετὰ 636, 3, a.

— ἔδωκαν supplied from v. 5, 895.

5 διὰ 627, 3, d.

7 ἐν ἡμῖν 622, 3, c.

— ἂ βλέπετε suppl. before ἵνα 895, b.

8 κατ' ἐπιταγὴν 629, 3, g.

10 οἵτινες 816, 7.

— ἀπὸ πέρυσι 644.

11 τὸ ποιῆσαι 405, 4.

— τοῦ θέλειν 678, 3, b.

— ellipse of ἧ 376, Obs. 1.

— ἐκ 621, 3, c.

13 ἐξ ἰσότητος 621, 3, d.

— ὑμῶν attr. gen. 542, viii. a.

14 ὁ τὸ πολὺ (ἔχων supplied) 895, 4.

18 τὸν ἀδελφόν 447, 1, c.

— οὗ gen. 542, ii. β, a.

— διὰ 627, I. 1, b.

19 συνέκδημος pred. adj. 375, Obs. 3.

22 σπουδαῖον ὄντα 684.

23 ἐρωτᾶτε supplied from form of sentence 895, b.

— δόξα 353.

24 εἰς πρόσωπον 625, d.

— ἐκκλησιῶν gen. 526.

CHAP. IX.

1 τὸ γράφειν §. 678, 3, a.

2 ἐξ ὑμῶν 621, 3, a.

4 ἵνα μή 905, 5, b.

6 τοῦτο δέ (λέγω supplied) 895, b.

— ἐπ' εὐλογίαις 634, 3, g.

7 ἐκ 621, 3, c.

— ἧ 776, Obs. 3.

11 εἰς ἀπλότητα 625, 3, d.

— ἧτις 816, 6.

— διὰ 627, I. 3, c.

12 διὰ 627, I. 3, d.

13 ἐπὶ 634, 3, c.

— τῆς ὁμολογίας attr. gen. 542, ii.

— εἰς 625, 3, b.

— ἀπλότητι 607.

14 ἐπὶ 635, 3, c.

CHAP. X.

1 διὰ 905, 3, β, b.

— κατὰ πρόσωπον 629, 3, g.

2 τὸ μὴ θαρρῆσαι 670.

— παρών 672, 4.

— ὡς 705.

4 τῷ Θεῷ 611, b.

6 ἐν ἐτοίμῳ 622, 3, g.

7 ἀφ' ἑαυτοῦ 620, 3, c.

9 ὡς ἂν ἐκφοβεῖν 905, 8.

12 ἑαυτοῦς 654, 2, b.

13 εἰς 625, 3, d.

— οὗ—μέτρου 824, II. 2.

— ἐφικέσθαι inf. 669.

— ὑμῶν gen. } 526.

16 ὑμῶν gen. }

CHAP. XI.

1 ὄφελον 856, Obs. 3.

— ἀφροσύνης gen. 496.

— ἀλλὰ καὶ 774, Obs. 3.

2 Θεοῦ attr. gen. 542, viii. b.

— ζήλῳ dat. 603.

— pred. subst. 376.

— παραστῆσαι infin. 669.

3 μήπως 814, b.

— ἀπό 620, 3, h.

4 καλῶς ἀνείχεσθε 858, Obs. 1.

5 τῶν ὑπερλίαν 456, 2, c., 644.

8 πρὸς 638, III. 3, a.

— ὑμῶν attr. gen. 542, ii. c. 3.

— παρών 696.

— οὐδενός^b gen. 642, b.

9 ἑμαυτόν 363, 4.

10 ἔστιν ἀλήθεια^c 802, 1.

— εἰς ἐμέ 625, 3, c.

13 εἰς 625, 3, c.

15 οὐ μέγα—εἰ 804, 9.

16 εἰ δὲ μήγε, κἂν 424, ε., 861, 6.

17 κατὰ 629, 3, a.

— καυχήσεως attr. gen. 542, viii. b.

^a Misprinted 1 Cor.

^b καταναρκάω οὐδενός=ναρκάω κατὰ οὐδενός.

^c ἔστιν ἀλήθεια ἐν ἐμοί is an emphatic equivalent for ἀληθῶς λέγω.

See §. 628. 3. b. or perhaps c.

- 21 ὡς ὅτι §. 905, 8, γ.
 23 ὑπέρ 640, Obs. 2.
 — ἐν 622, 3, d.
 — θανάτοις 355.
 24 παρὰ μίαν 638, 3, l.
 25 πεποίηκα pft. . . 399, Obs. 1.
 26 ποταμῶν attr. gen. 542, i. γ.
 — ἐκ γένους . . 621, 3, b., 353.
 28 παρεκτός 641.
 — ἐστὶ omitted . . . 376, Obs.
 — ἐκκλησιῶν attr. gen. 542, ii. c, 1.
 29 καί^a 698, Obs. 5.
 30 τὰ τῆς ἀσθενείας 436, 2, d. 5.

CHAP. XII.

- 2 πρὸ ἐτῶν 905, 3, e.
 — τὸν τοιοῦτον 453, b.
 — οὐρανοῦ 527, Obs. 1.
 4 ἀ οὐκ 743, 1, a.
 — ἔξον (ἐστὶν sc.) . . . 376, c.
 8 ὑπὲρ τούτου . . 630, I. 3, f.
 — ἵνα 803, Obs. 1.
 12 ἐν ὑμῖν 622, 1, b.
 13 ὃ ἡττήθητε 545, 3.
 — ὑπέρ 631, II. 3, b.
 14 ἐτοίμως ἔχω 374, e.
 — ἐλθεῖν infin. 667.
 15 ἀγαπῶν 697, b.
 16 ἔστω δέ 860, 8.
 17 μή τινα^b αὐτοῦ 581, 1., 658, fin.
 20 ᾧσι ellipse of . . 376, Obs. 1.
 21 πρὸς 638, III. 3, e.
 — πολλοὺς acc. 549, c.
 — προσημαρτηκότων gen. . 534.
 — pft. and aor. part. 705, 6, Obs.
 — ἐπὶ 634, 3, d.

CHAP. XIII.

- 1 τρίτον 580, 4.
 — ἐπὶ 633, 3, a.
 2 εἰς τὸ πάλιν . . . 625, 3, d.
 4 ἐξ 621, 3, e.
 — ἀλλά 774, Obs. 1.
 8 κατὰ 628, 3, b.
 — ὑπέρ 630, I. 3, a.
 9 τοῦτο 657.
 10 κατὰ 629, 3, a.
 12 ἐν 622, 3, b.

GALATIANS I.

- 1 ἀπό 620, 3, e.
 — διά 627, 3, a.
 — ἐγείραντος aor. part. 705, 6, b, a.
 — νεκρῶν without art. 447, 2.
 2 ταῖς ἐκκλησίαις . . . 596, 4.
 4 περὶ 632, I. 2, c.
 — position of art. . . 459, 1, d.
 5 ἡ δόξα 447, 1, c.

- 5 εἰς τοὺς αἰῶνας §. 625, 2, c.
 6 ἐν 622, 3, b.
 7 εἰ μή 860, 5.
 8 καὶ ἐάν 861, 2.
 — παρ' ὃ 822, Obs. 3.
 — ἀνάθεμα 353, 1.
 10 γάρ 768, Obs. 2.
 11 εὐαγγέλιον transp. . 898, 2.
 — κατὰ ἄνθρωπον . . 629, 3, g.
 12 οὐδέ—οὔτε . . . 776, Obs. 5.
 — παρὰ 637, I. 2, a.
 — διά 627, 3, d.
 — Χριστοῦ attr. gen. 542, i. b.
 13 ποτέ posit. of . . 456, Obs. 4.
 — καθ' ὑπερβολήν . . 629, 3, g.
 — ἐδίωκον impft. . . . 402, 2., 398, 6.
 14 ὑπέρ 630, II. 3, b.
 15 εὐδόκησεν aor. . . . 401, 2.
 — ἐκ 621, 2, a.
 16 ἐν ἐμοί 622, 1, a, fin.
 — ἵνα εὐαγγελίζωμαι . . 805, 2.
 — προσανεθέμην 362, 3., 363, 6.
 — σαρκὶ dat. 591.
 18 μετὰ 636, III. 2.
 — ἱστορήσαι 669.
 — πρὸς 646, 3., 905, 3, d.
 20 ἀ δὲ γράφω 905, 7.
 — ὁμνυμι supplied . . 895, 1, b.
 22 τῷ προσώπῳ dat. . . . 603.
 23 ἀκούοντες ἦσαν . . . 375, 4.
 — ἐν ἐμοί 622, 3, c.

CHAP. II.

- 1 διά 627, I. 2, b.
 2 κατὰ 629, 3, e.
 — κατ' ἰδίαν 629, 3, g.
 — εἰς κενόν 625, 3, d.
 — τρέχω—ἑδραμον . . 886, 2., cf. 806, 2., 814, a.
 3 ἀλλ' οὐδέ . . 774 and Obs. 3., 776, 7.
 4 διά 627, 3, a.
 — οἵτινες 816, 7.
 — ἵνα with fut. (?) . . . 905, 8.
 5 πρὸς ᾧραν . . 638, III. 2, b.
 — ὑποταγῇ 603.
 — πρὸς 646.
 6 ἀπὸ δὲ τῶν δοκούντων ἀπα-colouthon, 900, 5, a.
 — γάρ 786, β.
 — τί 381, Obs. 3.
 7 πεπίστευμαι . . 364, γ, Obs.
 — ἀκροβυστίας attr. gen. 542, ii. c. 1.
 8 Πέτρῳ dat. 605, 4.
 9 ἀπόστολοι γενώμεθα 895, 1, c.
 10 ὃ—αὐτὸ τοῦτο 833, Obs. 2.
 12 ἀπό 620, 3, b.
 — ἑαυτόν 363, 4.
 — ἐκ 621, 3, k.
 13 ὥστε 863.
 14 πρὸς 638, III. 3, d.

- 15 ἐσμέν suppl. §. 3; 6, Obs. 2.
 — ἐξ 621, 3, k.
 — ἐὰν μή 860, 5, b.
 16 ἐκ 621, 3, d.
 — πᾶσα—οὐ δικαιοθήσεται 905, 9, a.
 17 ἄρα 873, 2.
 19 νόμῳ 599.
 20 ὃ acc. 548, 2, e.
 — τοῦ Τίτου 542, ii. c, 1.
 — ὑπέρ 630, 3, b.
 — ἐν πίστει 622, 3, d.
 21 ἄρα 789, b.

CHAP. III.

- 1 οἷς dat. 589, 1.
 — κατ' ὀφθαλμούς . . 629, 3, g.
 2 πότερον omitted 875, Obs. 1.
 — πίστεως attr. gen. 542, ii. β. a.
 3 πνεύματι 603.
 4 εἰ γε καὶ 736, 9.
 5 οὐν 737, 5.
 — verbs supplied . . . 895, e.
 6 τὸ πιστεῦσαι suppl. 893, a.
 — εἰς 625, Obs. 4.
 7 οἱ ἐκ πίστεως . . 621, 3, k.
 — οὗτοι 658.
 8 ὅτι ἐνευλογηθῆς. 802, Obs. 8.
 10 ὑπό 639, III. 3, a.
 — τοῦ ποιῆσαι 492, 3.
 11 ἐν νόμῳ 622, 3, b. or f.
 — παρὰ 637, I. 2.
 — πίστεως 456, Obs. 4.
 — ἐκ 621, 3, d. or e.
 12 ἐκ πίστεως 621, 3, k.
 14 asyndeton 792, 1, a.
 15 κατὰ ἄνθρωπον . . 629, 3, g.
 16 Θεός supplied . . . 376, 3.
 — ἐπὶ πολλῶν 633, 3, c.
 — ὅς 821, 3.
 17 εἰς τὸ καταργῆσαι 625, 3, a.
 19 ἄχρις οὗ ἔλθῃ 848, Obs. 4., 886, 2.
 — ἐπήγγελλται 364, 5, ζ.
 — δι' ἀγγέλων 627, 3, c.
 20 ἐνός gen. 518, 2, a.
 21 κατὰ 628, 3, a.
 — εἰ γὰρ ἐδόθη 856.
 23 ὑπὸ νόμον . . 639, III. 3, a.
 — εἰς 625, 3, a.
 24 εἰς Χριστόν . . 625, 3, a., or 1, a.
 27 εἰς Χριστόν . . 625, Obs. 4.
 28 ἐνι 643, 4.

CHAP. IV.

- 1 δούλου gen. 503.
 — ὧν concessive part. 697, d.
 2 πατρός attr. gen. 542, 1, b.
 6 ὃ πατήρ 476, c.
 8 ἐδουλεύσατε aor. . . 401, β.
 9 νῦν δέ κ. τ. λ. . . . 902, 3.

^a τίς ἀσθενεῖ καί=τίνος ἀσθενούντος.^b τινα belongs to πλεονεκτήσονται ἀπέστελλον, which is paraphrased by ἐπλεονέκτησα δι' αὐτοῦ.

- 11 μήπως §. 814, a.
 13 δι' ἀσθένειαν.. 627, II. 3, a.
 15 ὑμῶν attr. gen. ... 542, ii. β.
 — ἐδώκατε... 398, 3.
 16 ἀληθείων gerund. part. 697, a.
 17 ἵνα ζηλοῦτε... 809, Obs. 2.
 18 ἐν τῷ παρεῖναι ... 622, 2.
 19 οὗς accus. 548, 2, c., cf. 549, c.
 20 ἤθελον 398, 3.
 — ἐν ὑμῖν 622, 3, e.
 23 ἕνα—ἕνα..... 764, Obs. 1.
 24 ἅτινα..... 816, 5.
 — ἦτις 816, 6.
 28 κατὰ Ἰσαάκ 629, 3, g.
 30 ἀλλὰ 774.

CHAP. V.

- 1 ἦ 605, 4, or 609, 3.
 — οὖν 737, 2.
 — position of 902, 3.
 4 οἵτινες 816, 4.
 — ἀπό 620, 1, b.
 — ἐξεπέσατε..... 261, 10.
 7 μὴ πείθεσθαι inf. 749, 664, 1.
 8 ἐκ 621, 3, a.
 10 εἰς 625, 3, b.
 — ὅστις ἂν ᾖ..... 829, 1.
 12 ὄφελον ἀποκόψονται 364, 4, a., 856, Obs. 3.
 13 ἐπὶ..... 634, 3, a. or c.
 — μὴ τὴν ἐλευθερίαν.. 891, 4.
 14 ἐν τῷ..... 447, 3.
 17 κατὰ 628, 3, b.
 — ἵνα 803, Obs. 1.
 — ἀ—ταῦτα 658, 1.
 20 θυμοί..... 355, Obs. 1.
 21 ἀ προλέγω ὑμῖν.. 835, 2., or 817, Obs. 10.
 24 οἱ τοῦ Χριστοῦ 436, c., Obs. 1.
 25 πνεύματι 611.

CHAP. VI.

- 1 πρᾶντος attr. gen. ... 542, viii. b.
 — σκοπῶν 708, 2, β.
 — μή 814, b, and Obs. 3.
 3 τί } 381, Obs. 3.
 — μηδέν }
 4 εἰς 625, 3, e.
 — τό article ... 447, Obs. 1.
 6 λόγον . 543, 5., cf. 583, 57.
 8 εἰς 625, 3, a.
 9 ποιοῦντες part. 688.
 — καιρῷ..... 606.
 — μὴ ἐκλυόμενοι ... 697, c.
 10 πρὸς 638, III. 3, c.
 — τῆς πίστεως gen. ... 518, 4.
 11 double dative.. 611, Obs. 1.
 12 τῷ στρατῷ dat. 607, 3.
 14 ἐμοί dat. 597.
 — ἐν 622, 3, i.
 16 relative clause 817, Obs. 10.
 17 τοῦ λοιποῦ..... 523.

EPHESIANS I.

- 1 Χριστοῦ attr. gen. 542, i. β.
 — ἐν Χριστῷ 622, Obs. 3.
 2 εἶη supplied ... 376, Obs.
 3 εὐλογήσας aor. 705, 6, b, a.
 — ἐν 622, 3, i.
 — τοῖς ἐπουρανίοις... 436, 4.
 4 καταβολῆς κόσμον without article 461, 3.
 — εἶναι 669.
 5 εἰς 625, 3, a.
 — κατὰ 629, 3, a.
 6 εἰς 625, 3, a.
 — double gen. 543, 1.
 — attr. genitives .. 542, ii. c. and viii. b.
 — ἐν ᾗ 622, 3, i.
 — ἐν ἀγαπωμένῳ... 622, 3, c.
 7 τὴν..... 448, 2.
 — χάριτος attr. gen. 542, ii. β. a.
 — κατὰ 629, 3, c.
 8 ἡς attracted, for ἡν 822, a.
 — accusative after περισσεύω 548, c. cf. 545.
 10 εἰς 625, 3, a.
 — πληρώματος attr. gen. 542, ii. β. b. or viii. b.
 — ἀνακεφαλαιώσασθαι inf. 669.
 — ἐν αὐτῷ 658.
 11 ἐν ᾧ 621, 3, c. or 1. a.
 — ἐκληρώθημεν pass. . 364, 2.
 — θελήματος attr. gen. 542, i. δ.
 12 τοὺς προηλεκτότας appos. 451, 2.
 13 nom. participle.. 708, Obs.
 — ἀληθείας 542, b.
 — σωτηρίας attr. gen. } viii. b.
 — τῷ ἁγίῳ 902, 3.
 14 ὅς 821, 3.
 — περιποιήσεως attr. gen. 542, ii. β.
 15 καθ' ὑμᾶς 629, 1, c.
 16 εὐχαριστῶν 688.
 — ὑμῶν attr. gen. 542, ii. c. a.
 — ἐπὶ..... 633, 2.
 17 ἵνα 803, Obs. 1.
 — δῶν opt. 867, δ.
 — σοφίας attr. gen. 542, viii. b.
 18 πεφωτισμένους^a 711.
 — ὀφθαλμούς acc. 584.
 — τίς..... 877, Obs. 2.
 — ἡ article..... 447, 1, a.
 19 εἰς 625, 3, b.
 — κατὰ 629, 3, c.
 — genitives 543, 1., 542, i. δ., and viii. b.
 20 ἐν δεξιᾷ..... 622, 1, a.
 21 οὐ μόνον—ἀλλὰ καί .. 762.
 22 ὑπό..... 639, III. 1, c.
 — ὑπέρ 631, 3, b.
 — τῇ ἐκκλησίᾳ 599,

- 23 ἦτις §. 816, 6.
 — ἐν πᾶσιν..... 622, 3, i.

CHAP. II.

- 1 καὶ ὑμᾶς acc. .. 700, Obs. 2.
 — ὄντας..... 705, d. a. δ.
 — τοῖς παραπτώμασιν dat. 611, b.
 2 κατὰ 629, 3, a.
 — πνεύματος app. 467, 1.
 — ἀπειθείας attr. gen. 542, viii. b.
 3 φύσει..... 603.
 — ὡς καί..... 760, 3.
 4 ἐν 622, 3, i.
 — ἡν accus. 583.
 7 ἐνδείχεται middle.. 363, 1.
 — ἐφ' ἡμᾶς..... 905, 3, c.
 8 καὶ τοῦτο 697, d.
 — ἐξ 621, 3, a.
 10 κτισθέντες..... 378.
 — ἐπὶ..... 634, 3, a.
 — οἷς attraction 822.
 11 τὰ ἔθνη article .. 447, 1, β.
 — ἦτε omitted 576, Obs.
 — ἀκροβυστία number.. 353.
 — ὑπό..... 639, I. 2, a.
 12 διαθηκῶν gen. 507.
 — μή with part. 746, Obs.
 13 ὄντες μακράν..... 373, 3.
 — ἐν 622, 3, b.
 14 φραγμοῦ attr. gen. 542, viii. b.
 15 ἐντολῶν attr. gen. 542, viii. b.
 — ἐν δόγμασιν... 467, Obs. 2.
 — τοὺς δύο..... 455, 1.
 — εἰς ἕνα..... 625, Obs. 4.
 16 ἐν 622, 3, d.
 17 ἐλθόν..... 696, Obs. 2.
 — τοῖς μακράν 456, 2, a.
 19 Θεοῦ gen. 507.
 20 ἐπὶ..... 634, 1, a.
 — ἀποστόλων..... 542, viii. b.
 — article 459, 9.
 21 εἰς 625, Obs. 4.
 22 εἰς 625, 3, a.

CHAP. III.

- 1 χάριν..... 580, 2.
 — nom. 708, Obs., 905, 6.
 — Χριστοῦ attr. gen. ... 542, i.
 — ὑπέρ 630, 2, a.
 2 εἶγε 735, 9, init.
 — εἰς 625, c.
 3 κατὰ 629, 3, g.
 — προέγραψα past. aor. 401, b.
 — ἐν ὀλίγῳ..... 622, 3, k.
 4 πρὸς δ..... 638, III. 3, d.
 — Χριστοῦ attr. gen. 542, viii. b.
 5 γενεαῖς dat. temp. 606.
 6 εἶναι .. 678, d, and Obs. 1.
 7 οὐ 542, ii. β. b.
 — κατὰ 629, 3, c.

^a The accus. depends on the verbal notion implied in δῶν ὑμῖν πν. σοφ. = σοφοὺς ποιήσεις.

- 7 χάριτος attr. gen. §. 542, viii. b.
 — κατά 629, 3, g.
 8 ἐλαχιστοτέρῳ form. 140, 1.
 — ἁγίων gen. 534.
 9 τίς 877, Obs. 2.
 — ἀπό 620, 2, c.
 10 ἵνα 806, 2.
 — διὰ 627, 3, c.
 11 αἰώνων 542, viii. b.
 12 ἐν ᾧ 834, 2, a.
 — αὐτοῦ 542, ii. c. 1.
 13 ἦτις 821, 3., 816, 7.
 14 κάμπτω τὰ γόνατα. 360, 1.
 — πρὸς 638, III. 3, b.
 15 ἐξ 621, 3, a.
 16 ἵνα δῶῃ 803, Obs. 1., 807, d.
 — κραταιωθῆναι inf. 669.
 — εἰς 625, 1, e.
 18 nom. part.^a 707.
 — καταλαβέσθαι aor. 405, 4.
 — middle 363, 6.
 19 γνώσεως gen. 504.
 — τῆς art. 447, Obs. 1.
 — εἰς 625, Obs. 4.
 20 ἑπέρ 631, II. 3, b.
 — ὧν 822.
 21 αὐτῷ 658.
 — ἐν Χριστῷ 622, Obs. 3.
 — εἰς 625, 3, c.

CHAP. IV.

- 1 κλήσεως 521.
 — ἥς for ἣν or ἧ 822, or Obs. 8.
 2 ἀνεχόμενοι nom. 707, cf. ch. iii. 18, or 673, 4.
 — ἀλλήλων gen. 496.
 4 ἐν 622, 3, a.
 5 κλήσεως attr. gen. 542, viii. b.
 6 ἐπὶ 633, 3, h.
 — διὰ 627, 1, b.
 — ἐν 622, 1, a.
 7 κατά 629, 3, c.
 8 λέγει sc. ὁ Θεός 373, 3.
 — αἰχμαλωσίαν 353.
 9 τὸ "ἀνέβη" 457.
 — γῆς 542, vi. d.
 10 καί 594, Obs. 5.
 — ἵνα πληρώσῃ 806, 2.
 11 τοὺς μέν—τοὺς δέ—τοὺς δέ 764, e.
 12 πρὸς 638, III. 3, a.
 — εἰς 625, 3, a.
 13 μέχρι without ἀν .. 842, 3.
 — οἱ πάντες 454, Obs. 3.
 — genitives 543.
 — Χριστοῦ attr. gen. 542, viii. a.
 14 ἐν 622, 3, l.
 — πρὸς 638, III. 3, a.
 — τῆς art. 488, 1.
 — πλάνης attr. gen. 542, ii. β. b.

- 15 εἰς §. 625, Obs. 4.
 — τὰ πάντα 578.
 — ἡ κεφαλὴ 447, 1, c.
 16 ἐξ 621, 3, h.
 — διὰ 627, 3, d.
 — ἐπιχορηγίας attr. gen. 542, ii. b.
 — κατ' ἐνέργειαν ... 629, 3, a.
 — ἐν μέτρῳ 622, 3, l.
 17 ἐν Κυρίῳ 622, 3, k. cf. Obs. 3.
 18 ἐσκοτισμένοι 707.
 — Θεοῦ attr. gen. 542, i.
 — διὰ 627, II. 3, a.
 19 οἵτινες 816, 7.
 — ἑαυτοὺς 363, 4.
 — εἰς 625, 3, c.
 21 ἐν 622, 3, c.
 22 ἀποθέσθαι inf. 664, 1.
 — κατά 629, 3, b.
 — κατά 629, 3, c.
 — ἀπάτης attr. gen. 542, iii.
 24 ἀληθείας attr. gen. 542, viii. b.
 25 τοῦ πλησίον 456, 2, c.
 — αὐτοῦ gen. 542, viii. a.
 26 imper. ... 698, Obs. 5., 420, Obs. 2.
 27 μηδέ 776.
 28 χερσὶ dat. 603.
 30 ἐν ᾧ 622, 3, c. see Obs. 3.
 — εἰς 625, 3, a.

CHAP. V.

- 1 οὖν 737, 5.
 2 ἡγάπησεν aor. 401, β.
 — Θεῷ 598, Obs. 1.
 — εἰς 625, 3, a.
 3 δέ 768, 2.
 — ἁγίοις 594, 3.
 4 τὰ οὐκ ἀνήκοντα. 746, Obs.
 — gender 491, 3.
 5 τοῦτο retrospective .. 657.
 — ἴστε (?) γινώσκοντες. 899, 3.
 7 οὖν 737, 2.
 — αὐτῶν 507.
 8 σκότος 353.
 9 ἐν 622, 3, i.
 11 σκότους 542, viii. b.
 12 ὑπό 639, I. 2, b.
 14 ὁ καθεύδων 476, c.
 15 πῶς 877, Obs. 2.
 18 ἐν πνεύματι 622, 3, c.
 20 ὑπέρ 630, 2, c.
 — ἐν 622, 3, i.
 22 ὑποτάσσεσθε supplied (?) .. 895, 2, e, 3.
 — αἱ γυναῖκες article. 446, β.
 23 αὐτός κ. τ. λ. parenthetical 798, 2, or 656, 3, a.
 24 ἀλλὰ 774, Obs. 3.
 26 ὕδατος 542, vii.
 — ἐν ῥήματι 622, 3, c.
 27 αὐτὸς ἑαυτῷ 656, 4.
 29 ἐμίσησεν aor. 402, 1.

- 30 ἐκ §. 621, 3, f.
 31 ἀντὶ τούτου 618, 2, f.
 — καταλείψει 413.
 — πρὸς 646, 3.
 — εἰς 625, Obs. 4.
 32 εἰς 625, 3, e.
 33 οἱ καθ' ἕνα ἕκαστος ... 478, 629, 3, l.
 — ἡ γυνή 895, b.

CHAP. VI.

- 1 τὰ τέκνα art. 446, β., 476, b.
 — ἐν Κυρίῳ 622, 3, k.
 2 ἦτις—ἐντολή 821, 3.
 — ἐν 622, 3, b.
 3 ἵνα ἔσῃ following ὅπως 905, cf. 811.
 5 τοῖς κυρίοις κατὰ σάρκα 467, Obs. 2.
 6 κατά 629, 3, g.
 7 ἐκ 621, 3, d.
 — μετὰ 636, 3, a.
 8 δ' ἐάν τι .. see 431, Obs. 3.
 9 πρὸς 638, III. 3, c.
 — αὐτῶν attr. gen. 542, ii. a.
 — παρά 637, II.
 10 τὸ λοιπὸν 580.
 11 πρὸς 638, III. 3, a.
 12 αἵμα omission of art. 447, 2, b.
 — πνευματικὰ τῆς πονηρίας 442, b., 436, 2, d. 3.
 14 στῆτε aor. 405, 1.
 — ἐν 622, 3, b.
 16 ἐπὶ πᾶσιν 634, 3, h.
 17 ὁ gender 821, 3.
 18 διὰ 627, 3, f.
 — εἰς 625, 3, a.
 19 ὑπέρ 630, 2, a.
 — ἐν ἀνοίξει 622, 3, i.
 — γνωρίσαι inf. 669.
 20 ὑπὲρ οὗ 630, 2, e.
 21 τὰ κατ' ἐμέ ... 436, 2, d. 6.
 24 ἐν 622, 3, k.

PHILIPPIANS I.

- 1 Χριστοῦ attr. gen. 542, ii. a.
 — σύν 623, Obs. 1.
 3 ἐπὶ 634, 3, c.
 — ὑμῶν 542, ii. c. 1.
 4 ὑπέρ 630, 2, a.
 — ποιούμενος mid. verb 363, 6.
 5 εἰς 625, 3, c.
 — ἄχρι τοῦ νῦν ... 456, 2, b.
 6 αὐτὸ τοῦτο elliptic acc. 548, e., cf. 551, a.
 — use of pronoun 657.
 — ἔργον ἀγαθόν without art. 447, Obs. 3.
 — ἐπιτελέσει fut. 406, 8.
 — Χριστοῦ attr. gen. ... 542, viii. b.
 7 φρονεῖν inf. 677, 1.

^a κραταιωθείτε is implied in δὲ κραταιωθῆναι.

Cf. iv. 1.

7 ὑπέρ §. 630, I. 2, f.
 — διά 627, II. 3, a.
 — ἐν 622, 3, d.
 8 ἐν 622, 3, f.
 9 ἵνα 803, Obs. 1.
 — ἐν 622, 3, i.
 10 εἰς 625, 3, a.
 11 καρπὸν acc. 574, 548, d.
 12 δέ 768, 2.
 — τὰ κατ' ἐμέ 436, 2, d. 6.
 13 ὥστε with inf. 863, 2.
 — ἐν Χριστῷ 622, Obs. 3.
 14 τοὺς πλείονας 454, 3.
 — ἐν Κυρίῳ 622, 3, k.
 — δεσμοῖς dat. 611.
 — λαλεῖν inf. 669.
 15 διὰ 627, 3, a.
 16 οἱ ἐξ ἀγάπης 621, 3, c.
 — εἰς 625, 3, a.
 17 δεσμοῖς 602, 3.
 18 τί γάρ 872, i.
 — παντὶ τρόπῳ 603.
 — ἀλλὰ καί 774, Obs. 3.
 19 μοί 600, 2.
 — πνεύματος attr. gen. 542, i.
 a. or viii. b.
 20 κατὰ 629, 3, c.
 — ἐν οὐδενί 622, 3, i.
 — ἐν 622, 3, k.
 — καὶ νῦν 760, 3.
 — διὰ 627, 3, d.
 22 τοῦτο retrospective 658.
 — ἔργου attr. gen. 542, i. d.
 23 ἐκ 621, 3, c.
 — τῶν δύο 455, 1.
 — μάλλον κρείσσον 784, 2.
 24 διὰ 627, 3, a.
 25 ὑμῖν dat. 641, 2, β.
 — article 459, 9, c.
 — ὑμῶν attr. gen. 542, ii. β. b.
 — πίστεως attr. gen. 542, i. d.
 26 ἐν 622, 3, e.
 27 μιᾷ ψυχῇ 608, 2.
 — τῇ πίστει 598, or 605, 4.
 28 ἥτις gend. 821, 3.
 — καὶ τοῦτο 579, 6.
 29 ἀπὸ ὑπὲρ Χριστοῦ 457, 3.
 30 ἔχοντες nom. 707, a.

CHAP. II.

1 οὖν 737, 2.
 — ἐν 622, Obs. 3.
 — πνεύματος gen. attr. 542, vii.
 2 ἵνα 803, Obs. 1.
 — φρονοῦντες gerund. part. 698, e.
 3 κατὰ 629, 3, g.
 — τῇ article 448.
 — ταπεινοφροσύνη 609, 2.
 4 ἀλλὰ καί 763, 1.
 5 ἐν 622, 3, e.
 — ὃ (ἦν omitted) 376, Obs. 1.
 6 Θεοῦ attr. gen. 542, viii. b.

6 ὑπάρχων concessive part. §. 697, d.
 — ἀρπαγμόν pred. subst. 374, 6.
 — τὸ εἶναι 670.
 — Ἰσα 382, 1.
 7 ἑαυτὸν 363, 4.
 8 σχήματι dat. 603.
 — θανάτου δέ 767, 3, a.
 9 ὑπέρ 630, II. 3, b.
 10 ἐν 622, 3, f.
 — omission of art. 447, 2, b.
 11 ἐστὶ omitted 376.
 12 ὥστε 863.
 — ἑαυτῶν 654, 2, b.
 13 τὸ θέλειν 670.
 — ὑπέρ 630, 2, c., cf. 905, 3.
 15 μέσον adv. accus. 580, 2.
 16 ἐμοί 598.
 — εἰς κενόν 625, 3, d.
 17 εἰ καὶ σπένδομαι 861, 2.
 — ἐπὶ 634, 3, c.
 — τῇ single article 459, 9, c.
 — τῆς πίστεως attr. gen. 542, ii. β. b.
 18 τὸ αὐτό 579, 6.
 19 ἐν Κυρίῳ 622, 3, e.
 20 ὅστις 816, 5.
 21 οἱ πάντες 454, Obs. 3.
 22 πατρί 650, Obs. 2.
 23 εἰς 625, 3, a.
 — ὡς ἂν 842, 3.
 24 ἐν Κυρίῳ 622, 3, e.
 25 article 459, 9.
 — ὑμῶν attr. gen. } 542, ii. c.
 — χρεῖας } 2, 3.
 26 ἐπιποθῶν ἦν 374, 4.
 27 καὶ γάρ 786, Obs. 1.
 — θανάτῳ dat. 594, 2.
 — ἐπὶ λύτῃ 634, 2, h.
 30 Χριστοῦ attr. gen. 542, ii. c. 4.
 — ψυχῇ dat. 605, 4.
 — λειτουργίας attr. gen. 542, ii. c.
 — double genitive 543.

CHAP. III.

1 τὰ αὐτά 383, Obs. 3.
 2 κατατομήν 351.
 5 περιτομή 605, 4.
 — φυλῆς attr. gen. 542, viii. c.
 — ἐξ 621, 3, i.
 5 κατὰ 629, 3, b.
 6 διώκων part 705, 6, a. d.
 7 αἵτινα 816, 4.
 — κέρδη plur. 355.
 — ταῦτα 658.
 8 ἀλλὰ μὲν οὖν 774, 730, b.
 — τὸ ὑπερέχον 436, 2, d. 2.
 — τῆς γνώσεως attr. gen. 542, ii. β.
 — διὰ 627, II. 3, a.
 — τὰ πάντα acc. 593, 548, Obs. 2.

9 ἐπὶ §. 634, 3, g.
 10 τοῦ γινῶναι 492, 2.
 11 εἰ πῶς 877, Obs. 5.
 — εἰς 625, 3, c.
 12 οὐχ ὅτι 905, 8.
 — ἔλαβον aor. and pft. 405, 5.
 — ἐφ' ᾧ 867, 2, or 634, 3, c.
 13 ἑμαυτὸν emphatic 363, 2, 673.
 14 ἐν (ποθῶ supplied) 895, c.
 — τὰ acc. 512.
 — κατὰ σκοπὸν 629, 3, d.
 — ἐπὶ 635, 3, a.
 — Θεοῦ attr. gen. 542, i.
 16 στοιχεῖν inf. 671, a.
 17 ἔχετε τύπον 375, 6.
 18 κλαίων part. 698.
 19 φρονοῦντες (περιπατοῦσιν) 895, Obs.
 20 ἡμῶν position of 902, 3.
 21 ταπεινώσεως attr. gen. 542, iii. or viii. b.
 — σύμμορφον adjective 439, 2.
 — τοῦ δύνασθαι = δυνάμεως 678, 3, b.
 — καί 760.

CHAP. IV.

3 αὐταῖς dat. 596.
 — αἵτινες 816, 7.
 — μετὰ position of 651, a.
 — ellipse of ἐστὶ 376.
 5 ἀνθρώποις dat. 605, 2.
 — τὸ ἐπεικές 436, 2, d.
 6 τῇ προσευχῇ dat. 603.
 — γνωρίζεσθαι 385, Obs. 1.
 — πρὸς 638, III. 3, b.
 7 νοῦν acc. 504, Obs. 2.
 8 ὅσα asyndeton 792, d.
 9 ἐν ἐμοί 622, 3, e.
 10 τὸ ὑπὲρ ἐμοῦ φρονεῖν 670, 1.
 — ἐφ' ᾧ 634, 3, a.
 11 κατὰ 629, 3, b.
 12 οἶδα with inf. 665, 1.
 — ἐν 622, 3, i.
 13 ἐν 622, 3, a.
 15 εἰς 625, 3, e.
 17 εἰς 625, 3, a.
 18 ἀπέχω construct. of 642, a.
 — ὁσμὴν εὐωδίας 542, iii.
 22 οἱ ἐκ 621, 3, k.

COLOSSIANS I.

3 περὶ 632, 1, 2, b.
 4 εἰς 625, 3, b.
 5 διὰ 627, 3, a.
 — τῆς ἀληθείας attr. gen. 542, iii. or viii. b.
 — εὐαγγελίου attr. gen. 542, ii. β. b.
 6 εἰς 646, see 905, 3.
 — ἀφ' ἧς ἡμέρας 822, 2. and Obs. 8.

* This expression with the article prefixed seems to express idiomatically the familiar notion of something done for Christ's sake, = ἔργον τοῦ Χριστοῦ, ch. ii. 30, which is afterwards more expressly defined by ὑπὲρ αὐτοῦ πάσχειν.

- 6 *ἐν ἀληθείᾳ* . . . 542, 3, g.
 — *καθὼς* (πάρεισι: supp.) 895,
 1. d. 3.
 7 *ἡμῶν* attr. gen. . . 542, ii. a.
 9 *καί* 760.
 — *ἵνα* 803, Obs. 1.
 — *ἐπίγνωσις* acc. . . 545, 3.
 10 *περιπετήσας* inf. . . 664, 1.
 — *εἰς* 625, 3, d.
 11 *ἐν* 623, 3, b.
 — *κατά* 619, 3, a.
 — *εἰς* } 625, 3, a.
 12 *εἰς* } 625, 3, a.
 — *ἐν* 622, 1, a.
 13 *τῆς ἀγάπης* attr. gen. 542,
 viii. b.
 14 *ἐν* φ 622, Obs. 3.
 15 *αντίστροφος* attr. gen. . . 542, vi.
 or ii. β. a.
 16 *ἐν αὐτῷ* 623, 3, c.
 — *ἐκτίσθη* aor. and pft. 401, 5.
 — *εἰς* 625, 3, a.
 17 *πρὸς* 619, 2.
 18 *ἐν* 836, 3.
 — *ἐν* 621, 1, a.
 — *ἐν* 622, 3, i.
 20 *δὲ αὐτοῦ* . . . 658, 2., 899, 9.
 — *εἰς* 625, 3, c.
 21 *διανοίᾳ* 605, 4.
 — *συμὶ δέ* 770, Obs. 2.
 22 *τῆς σαρκὸς* . . . 542, viii. b.
 23 *ἐν* 622, 3, c.
 — *κτίσει* 353, 1.
 24 *Χριστοῦ* attr. gen. 542, viii.
 — *ἐπὶ* 630, 2, a.
 — *ἐν* 821, 3 add.
 26 *ἀπὸ* 620, 2.
 27 *τί* 877, Obs. 2.
 — *ὅς* referring to *μυστήριον*
 821, 3.
 29 *ἐν δυνάμει* . . . 622, 3, k.

CHAP. II.

- 1 *ἡλικίαν* 877, Obs. 2.
 — *ὅσοι* demonstr. omitted 817,
 4.
 — *ἐν σαρκί* 623, k.
 2 *συμβιβασθέντων* . . . 710, a.
 — *genitives* 543.
 — *πληροφώρας* attr. . . 542, viii.
 — *συνέσεως* attr. gen. . . 542,
 viii. a.
 4 *ἐν* 622, 3, b.
 5 *καί* adverbial 760.
 — *ἀλλὰ* 774, Obs. 1.
 — *τίσιν* attr. gen. 542, ii. β.
 7 *ἐν εὐχαριστίᾳ* . . . 522, 3, d.
 8 *βλέπετε μὴ* 814, a.
 — *κατά* 629, 3, a.
 9 *θεότης* attr. gen. 542, viii.
 a.
 10 *ἐν* supplied 891, 7.
 — *ἡ* article 447, 1, c.

- 11 *περιτομῇ* dat. 548, Obs. 8.
 — *ἐν* 542, 3, i.
 — *σώματος* attr. gen. 542, ii.
 β. b.
 — *σαρκὸς* attr. gen. 542, viii. a.
 — *Χριστοῦ* 542, i. d.
 12 *ἐνεργείας* attr. gen. 542, ii.
 c. 1.
 — *θεοῦ* attr. gen. . . . 542, i.
 13 *ὄντας* part. 606.
 — *ὅμως* repeated 658, 2., 899,
 8.
 — *συνεζωπόνησεν* — *θεός* sup-
 plied, 893, a.
 14 *καθ' ἡμῶν* 628, 3, d.
 — *δόγμασιν* dat. loc. . . 605, 4.
 — *ἡμῶν* dat. incomm. . . 601, 2.
 — *change of construct.* 705, 5.
 — *ἦκεν* pft. 399, 3.
 16 *ἐν* 622, 3, i.
 — *δορτῆς* attr. gen. 542, ii. β.
 b.
 17 *σκέδ* 382, 1.
 — *μελλόντων* suppl. after *σάμα*
 893, b.
 — *Χριστοῦ* gen. 518.
 18 *θέλων* (acc. *καταβραβεύειν*) . .
 895, c. 1.
 — *ἀγγέλων* attr. gen. 542, ii.
 c. 1.
 — *ἐπὶ* 639, III. 3, a.
 19 *οὐ* 746, 2.
 — *ἐξ οὗ* 819, 1., 621, 3, h.
 — *αἰζησιν* accus. . . . 545, 2.
 — *θεοῦ* attr. gen. . . . 542, i. a.
 20 *ἀπὸ* 620, 1, b. cf. 3, h.
 22 *εἰς φθοράν* 625, 3, a.
 — *ἀποχρήσει* 605, 4.
 — *τῶν ἀνθρώπων* art. . . 461, 1.
 23 *ἄντα* 816, 4.
 — *ἐστιν ἔχοντα* 374, 4.
 — *σοφίας* attr. gen. 542, viii.
 b.
 — *δέ* omitted 776, 2.
 — *πρὸς* 638, III. 3, a.

CHAP. III.

- 1 *ei* logical use of 853.
 — *ἐν* 622, 1, c.
 3 *ἀπεθάνετε* aor. 401, 5.
 — *ἐν* 622, 3, f.
 4 *ἐν* 622, 3, b.
 5 *ἦτις* 816, 6, or 7.
 6 *δὲ* d. 627, 3, a.
 — *ἀπειθείας* attr. gen. 542, iii.
 7 *ἔζητε* impft. 401, 3.
 8 *τὰ πάντα* 454, Obs. 3.
 — *apposition* 467, 6.
 9 *εἰς* 625, 3, b.
 — *τὸν* article 447, 1, β.
 10 *ἀνθρώπων* supplied . . . 593.
 — *εἰς* 625, 3, a.
 — *κατά* 629, 3, θ.
 11 *ἦτι* 643, 4.
 — *τὰ πάντα* 382, 1.

a Misprinted L. 13.

- 11 *Χριστός* position of 5. 902, 1.
 12 *θεοῦ* attr. gen. . . . 542, i. a.
 — *οἰκτιρμοῦ* 542, viii. b., 442,
 c.
 13 *ἀλλήλων* gen. 496.
 — *ταυτοῖς* for *ἀλλήλοις* 654, 3.
 — *χαρίσασθε* supplied 595, c.
 14 *ἐν* 635, 3, a.
 — *ἡ* gender 820, 1.
 15 *εἰς ἡν* 625, 3, c.
 — *καί* 760.
 — *ἐν* 622, 3, f.
 16 *ἐν* 622, 3, d.
 17 *διδ* 627, 3, c.
 18 *αἱ γυναῖκες* 476, b.
 — *ἀπῆκεν* 308, 4.
 19 *πρὸς* 638, III. 3, c.
 20 *ἐν* 622, 3, f.
 23 *ἐκ* 621, 3, d.
 — *Κυρίῳ* dat. 596.
 24 *εἰδότες* 697, a.
 — *κληρονομίας* attr. gen. 542,
 viii. b.

CHAP. IV.

- 2 *ἐν* (dis) 622, 3, f. 3, k.
 3 *περὶ* 632, I. 2, b.
 — *τοῦ λόγον* attr. gen. 542, ii.
 β.
 — *καλήσας* inf. 669.
 5 *πρὸς* 638, III. 3, c.
 6 *εἰδέναι* 669.
 7 *τὰ κατ' ἐμέ* 436, 2, d. 6.
 9 *ἐξ* 621, 3, k.
 10 *μοῦ* attr. gen. . . . 542, ii. a.
 11 *εἰς* 625, 3, a.
 — *αἰώνων* 816, 6.
 13 *αὐτῷ* dat. 599.
 15 *κατά* 629, 1, a.
 16 *παρ' ὧν* 637, II. 1.
 — *ποθεύσατε* aor. imper. 405, 1.
 — *ἵνα* 803, Obs. 1.
 18 *Παύλου* 467, 4.

I. THESSALONIANS I.

- 1 *ἐν* 622, Obs. 3.
 2 *περὶ* 632, I. 2, b.
 — *ὧν* attr. gen. 542, ii. c. 1.
 — *ἐπὶ* 633, 2, or 3, d.
 3 *πίστεως* & o. attr. gen. 542,
 viii. b.
 — *Κυρίου* attr. gen. 542, ii. c.
 1.
 4 *εἰδότες* 697, a.
 5 *εἰς* 625, 1, f.
 — *ἐν* 622, 3, k.
 — *διδ* 626, 3, a.
 6 *Πνεύματος* attr. gen. 542,
 1. a.
 8 *ἀλλὰ καί* 762, 1.
 — *πρὸς* 638, III. 3, c.
 9 *βουλεύειν* inf. 669.
 — *θεῷ* dat. 595, 2.
 10 *ἐνέμενον* part. 705, 6, a. η

CHAP. II.

- 1 εἰσοδὸν transposed §. 898, 2.
 2 ἐν... 622, 3, c. and Obs. 3.
 — λαλήσαι... 666, 1.
 — ἐν... 622, 3, d.
 3 ἡμῶν attr. gen... 542, i. d.
 — ἐκ... 621, 3, d.
 — ἦν supplied... 376.
 4 πιστευθῆναι pass... 364, γ, Obs.
 — εὐαγγέλιον acc... 545, 3.
 5 ἐν... 622, 3, d.
 — κολακείας attr. gen. 542, iii. or viii. b.
 — πλεονεξίας... 542, ii. c. 4.
 6 ζητοῦντες... 708, Obs.
 — δυνάμενοι concess. part. 861, Obs. 3.
 — ἐν... 622, 3, g.
 7 ὥς ἂν (ἐάν ?) θάληρη conj. 868, 4, and Obs. 2.
 8 ἐαυτῶν... 654, 2, b.
 9 νυκτός gen... 523.
 — πρὸς... 638, III. 3, a.
 10 ὑμῖν... 605, 2.
 11 ἵνα ἕκαστον—ὑμᾶς. 584, i., 478.
 12 εἰς... 625, 3, Obs. 4, or a.
 13 ἀκοῆς attr. gen. 542, viii. i, b.
 — τοῦ Θεοῦ attr. gen... 542, i.
 14 ἔπαθον supplied... 895, e 1.
 — αὐτοὶ gend... 379, c.
 15 μή... 746, Obs.
 16 εἰς 625, Obs. 2. cf. 803 foot.
 — ἔφθασεν... 401, i, β.
 — ἐπὶ... 905, 3.
 17 πρὸς καιρὸν... 638, III. 2, b.
 — ἐν... 622, 3, b.
 18 ἐγὼ μὲν Παῦλος^a... 478, cf. 708, 2, a.
 19 ἡμῶν attr. gen. 542, viii. a.
 — καυχήσεως attr. gen. 542, viii. b.
 20 γὰρ explicativum 786, i. β.

CHAP. III.

- 2 Θεοῦ gen... 519.
 — ὑπὲρ... 630, I. 3, f.
 3 τὸ σαίνεσθαι... 669.
 — εἰς... 625, 3, a.
 4 πρὸς... 905, 3, e.
 — ὅτι μέλλομεν... 886, 2.
 5 μήπως with ind. and conj. 814, a. and b.
 — ἐπείρασεν aor... 404.
 — ὁ πειράζων... 705, 6, a. η.
 — εἰς κενόν... 625, 3, d.
 7 διὰ τοῦτο... 658.
 — ἐπὶ (bis)... 634, 3, d. and c.
 10 ὑπερεκπερισσοῦ = ὑπὲρ ἐκ περ. 644.

- 12 δόχη suppl. from opt. §. 671, b., 895, i, b.
 13 ἀμέμπτους... 375, 5, 439, 459, i, γ.
 — ἐν τῇ παρουσίᾳ... 622, 2 fin.

CHAP. IV.

- 1 λοιπόν... 579, 6.
 — ἐν... 622, 3, c. and Obs. 3.
 — ἵνα... 803, Obs. 1.
 — τὸ πῶς δεῖ... 457, 3.
 2 τίνας for ἄστυας 877, Obs. 2.
 — διὰ... 627, 3, c.
 3 ἀπέχεσθαι appos. 667, and Obs. 2.
 4 κτᾶσθαι inf... 666 or 664.
 5 ἐπιθυμίας attr. gen... 542, viii. b.
 6 inf. with art... 670, 1.
 7 ἐπὶ... 634, 3, a.
 — ἐν... 622, 3, l.
 8 εἰς... 646.
 9 γράφειν... 667, Obs. 3.
 10 καὶ γὰρ... 786, Obs. 8.
 12 πρὸς... 638, III. 3, c.
 14 διὰ... 627, 3, c.
 15 τοῦτο... 657.
 — εἰς... 625, 2, b.
 — οὐ μή... 748, Obs. 4.
 16 ἐν... 622, 3, k.
 17 apposition... 467, 6.
 — εἰς... 625, 3, a.
 — Κυρίου attr. gen. 542, II c. 2.
 18 ἐν... 622, 3, b.

CHAP. V.

- 1 χρόνων plur... 355, Obs. 1.
 2 ὥς — οὕτως analogous to 658, i., 833. Obs. 2.
 4 ἵνα... 803, Obs. 2.
 5 Chiasma... 904, 3.
 6 ἄρα... 787, c. a.
 7 νυκτός... 523.
 8 ἡμέρας gen... 578.
 — περικεφαλαίαν app. 375, 6.
 9 εἰς... 625, 1, a.
 — σωτηρίας attr. gen. 542, viii. b.
 — τοῦ Κυρίου... 467, Obs. 2.
 11 εἰς τὸν ἕνα 455, c., 625, 3.
 13 ἐαυτοῖς... 659.
 14 ἀσθενῶν gen... 536.
 15 ἀντί... 618, 2, f.
 22 πονηροῦ without art. 451, i.
 23 τῆς εἰρήνης attr. gen. 542, viii. b.
 — δλόκληρον... 375, 5, or 436, 2, c.
 25 ἐν... 622, 3, b.
 27 double acc... 583.

2 THESSALONIANS I.

- 4 ἐν ὑμῖν... §. 622, 3, a.
 — ὑπὲρ... 630, I. 2, c.
 — αἰς... 822.
 5 ἔνδειγμα... 580, 2.
 — κρίσεως... 542, ii. β. b.
 — εἰς... 625, 2, a.
 — ὑπὲρ... 630, 2, a.
 6 παρὰ... 637, II. 1.
 — ἐν... 622, 2.
 7 δυνάμεως attr. gen. 542, viii. b.
 8 ἐν... 622, 3, b.
 — article used twice... 460, 8.
 9 οἵτινες... 816, 5.
 — ὀλεθρον acc... 580, i.
 — ἰσχύος attr. gen. 542, ii. β. b.
 10 ὅταν... 842, 2.
 — ἐνδοξασθῆναι inf... 669.
 — ἐν... 622, 1, b.
 — ἐπὶ... 905, 3.
 11 εἰς δ... 635, 3, a.
 — ἀγαθωσύνης attr. gen. 542, viii. b.
 12 κατὰ... 629, 3, a.

CHAP. II.

- 1 ὑπὲρ... 630, 3, d.
 — ἐπὶ... 635, 1, a.
 2 εἰς... 625, Obs. 2., cf. 803, Obs. foot.
 — ἀπό... 620, 3, h.
 — διὰ... 627, 3, d.
 — ὥς ὅτι... 905, 8, γ.
 3 sentence supplied ὅτι ἐν-στήσεται c 892, 5, b.
 — ἀμαρτίας attr. gen. 542, viii. b.
 4 ἐπὶ... 635, 3, a, β.
 — ὅτι ἐστίν... 886, 2.
 5 ὥν part... 697.
 — πρὸς... 646.
 6 τὸ κατέχον... 436, 2, d.
 — ἐαυτοῦ attr. gen. 542, viii. b.
 7 ἀνομίας attr. gen. 542, ii. β. b.
 — position of words in the sentence 902, cf. 477, 1.
 — ἕως without ἂν... 846, 2.
 — ἐκ μέσου... 621, 1, a.
 8 ὁ ἀνομος... 451, i.
 — πνεύματι instr. dat... 608.
 — παρουσίας attr. gen... 542, viii. b.
 9 κατ' ἐνέργειαν... 630, 3, g.
 — ψεύδους attr. gen... 542, iii.
 10 ἀπολλυμένοις... 599.
 — ἀνθ' ὧν... 619, f.
 11 πλάνης attr. gen. 542, ii. β. b.
 13 ὑπό... 639, I. 2, a.
 — εἴλατο form (?)... 269, i.
 — ἐν... 622, 3, b.

^a The construction in the text is not identical with, but analogous to, those referred to.

^b διὰ seems logically to belong to ἐπαγγελίας, though grammatically to ἐδώκαμεν. See also § 905. 3. Obs. 2.

^c There seems to be an insuperable difficulty in supplying a negative clause after ὅτι from the former affirmative one; I would supply the affirmative clause making it explicative of ἐξαπατήσῃ.

- 13 πνεύματος attr. gen. §. 542, 1.
— ἀληθείας attr. gen. 542, ii. c, 1.
14 εἰς δ gender 820, 1.
— δόξης attr. gen. 542, ii. β, δ.
15 εἰς acc. 545, 3.

CHAP. III.

- 2 πάντων 518.
— δς 836, 3.
4 φ' ὁμῶς 905, 3, c.
— καί 757, 2.
5 Χριστοῦ attr. gen. 542, ii. c, 1.
6 ἐν ἀνέμοις 622, 3, δ.
8 παρὰ 580, 2.
— παρὰ 637, 1, 2, γ.
— ὅλα accus. 577.
— πρὸς 638, III. 3, α.
9 οὐχ ἐτι 905, 8.
— αὐτοῖς 654, 2, δ.
11 περιπατοῦντας 681, 7.
12 τοῖς τοιαῖτοις 453, b.
13 καλοῦσιν part. 688.
14 διὰ 627, 3, δ.
17 Παύλου 467, 4., 652, Obs. 7.
— δ gender 821, 3.

I TIMOTHY I.

- 1 Ἰησοῦ attr. gen. 542, ii. a.
— κατὰ 629, 3, α.
— Θεοῦ attrib. gen. 542, ii. a.
— σωτήρος without art. 467, Obs. 1.
2 Τιμοθέῳ dat. 596.
— ἐν πίστει .. 622, 3, f., 467, Obs. 2.
3 ἰνα παραγγέλις 806, 1.
4 αἵτινες 816, 7.
— τὴν ἐν πίστει .. 467, Obs. 2.
5 δέ force of 767, 2.
— ἐκ force of 621, 3, δ.
6 ὡν genitive 514.
7 μὴ οὐκ ὄντες 746.
— πρὸς τίνων 877, Obs. 2.
8 omission of ἐστὶ 376.
9 δικαίῳ 599, 603, 2.
10 διδασκαλίᾳ 601.
11 παραγγέλιον τῆς δόξης 542, ii. β, α.
— δ ἐπιστάθην 364, 5, γ.
12 double apposition. 467, 6.
— θέμενος middle verb 363, 6.
— εἰς 625, 3, c. Obs. 4.
13 ἡλεῖσθαι passive receptive 364, 1.
14 μετὰ πίστεως 636, 3.
15 οὕτως infin. 669.
16 ἐν ἐμοὶ 622, 3, c.
— πρὸς 638, III. 3, α.
18 κατὰ 629, 3, α.
— στρατείας 564.
20 ὡς 533.

CHAP. II.

- 1 πάντων gen. §. 534, δ.
2 ἐπὶ 630, I. 2, α.
— ἐν ὑπεροχῇ 622, 3, f.
4 δς 836, 3.
5 Θεοῦ attr. gen. 542, ii. a.
— article omitted 447, 2, δ.
6 ἐπὶ 630, I. 2, δ.
— καιροῖς temp. dat. 606.
9 κοσμοῦ αὐτοῦ 363, 4.
10 διὰ 627, 3, δ.
11 γυνή without art. 447, 2.
12 ἀνδρός gen. 505.
— καὶ αὐτῶν supplied 895, 9.
— ἐν ἡσυχίᾳ 622, 3, δ.
14 ἐν 645.
15 ἰδὼν 854, 1.
— μέλεισιν (γυναικας supplied) 893, α.

CHAP. III.

- 2 τὸν article 447, 1, β.
4 ἐν ὑποταγῇ 622, 3, δ.
5 οὐκ ὀφεί 744, Obs.
— ἐπιμελήσεται 406, 8.
6 διαβόλου attrib. gen. 542, viii. δ.
7 ἀπὸ 620, 3, α.
— τὸν ἔχοντα 456, 2, α.
— διαβόλου attr. gen. 542, 1, α.
8 δεῖ—εἶναι supplied 895, δ.
9 πιστεύς attr. gen. 542, viii. δ.
10 καὶ οὕτως δέ 769, 2.
— conditional part. 697, c.
13 ἐαυτοῖς 595.
14 τάχιον 784.
15 ἦτις 816, 6.
— ἀληθείας attr. gen. 542, ii. c, 4.
16 ἐν 622, 3, f.

CHAP. IV.

- 1 θαυμάσιον attr. gen. 542, 1, β.
2 συνειδήσιν 584.
3 κελεύοντων suppl. 895, 9.
— εἰς 622, 3, α.
— πιστοῖς dat. 598, Obs. 1.
4 λαμβανόμενον cond. part. 697, c.
5 διὰ 627, 3, c.
7 πρὸς 638, III. 3, α.
8 ζῶης attr. gen. 542, viii. δ.
10 ἐπὶ 634, 3, c.
13 ὡς 905, 8.

CHAP. V.

- 2 ἐν 622, 3, k.
3 τὰς οὐρας 456, 2, α.
5 οὐκ ὄν 523.
6 ζῶσα temp. part. 696.
10 ἐν 622, 3, i.
— εἰ 877, δ.
13 περιερχόμενοι 683, Obs. 3.
14 χάριν 580, 2.
19 ἑαυτὸς εἰ μή 860, Obs. 3.
— ἐπὶ 633, 3, α.

- 21 κατὰ §. 620, 3, α.
23 διὰ 627, II. 3, α.
24 προάγουσαι 684.

CHAP. VI.

- 1 ἐπὶ 639, III. 3, α.
— τῆς article 447, 1, c.
3 κατ' εἰσαίβην 629, 3, β.
4 περι 632, III. 3, α.
5 οὖν acc. 584.
7 δῶλον ἐτι 700, α.
8 fut. 413, or 406, 5.
— τοῦτοις dat. 607, 1, or 605, 4.
9 αἵτινες 816, 7.
10 ἦι gen. 498.
11 τοῦ Θεοῦ attr. gen. 542, viii. δ.
12 ἀγῶνα acc. 564.
— aorist imper. 405, 1.
13 ἐπὶ 633, 3, α.
— τῆς article 447, 1, c.
17 ἐπὶ 634, 3, c.
— ἐν 622, 3, c.
— εἰς 625, 3, α.
20 κενοφανίας acc. 548, Obs. 1.

2 TIMOTHY I.

- 1 κατὰ 629, 3, α.
— ζῶης 542, viii. δ.
— ἐν 622, 3, k. Obs. 3.
3 οὐκ ὄν gen. 523.
4 ἐπιπαθὼν part. 617, δ.
5 ἦτις 816, 6.
— ἐτι (ἐνοικεῖ suppl.) 895, α.
6 δεῖ ἦν αἰτίαν 834.
— διὰ 627, 1, 3, δ.
7 θειλίας attr. gen. 542, viii. δ.
8 τὸ μαρτύριον 510.
— αὐτοῦ 542, ii. α.
— εὐαγγελίῳ dat. 605, 4.
— κατὰ 629, 3, γ.
9 κλήσει 548, Obs. 8.
— σώσαντος aor. 705, 6, δ, α.
— κατὰ 629, 3, β.
— χρόνων plur. 355, Obs. 1.
10 δέ 767, 2.
11 εἰς δ 625, 3, α.
— δὸν 342, ii. c, 3.
12 φ 877, Obs. 2., 591, 1.
— μὲν 654, Obs. 6.
— εἰς 625, 2, δ.
13 ὑποπόσσωσιν without article 447, 2, α., 461, 1.
15 μὲν acc. 548, Obs. 1.
— ἐν 533, 1.
17 γενόμενος part. 606.
18 εὐρεῖν inf. 609.
— παρὰ 637, 1, 2, α.
— ὅσα acc. 596, Obs. 5.
— βίβλιον 784.

CHAP. II.

- 1 ἐν 622, 3, i.
2 διὰ 627, 3, c.
— ταῦτα 653.

- 2 οἵτινες §. 816, 7.
 5 δέ 768, 2.
 6 τὸν article... 447, 1, β.
 8 ἐγγεγεμένον part. ... 683, 705, c, β.
 — ἐκ 621, 3, α.
 — κατὰ 629, 3, γ.
 10 διὰ τοὺς ἐκλ. 627, 3, α.
 — μετὰ 636, 3, α.
 11 } fut. 406, 5.
 12 }
 14 ἐπὶ 634, 3, ε.
 15 σεαυτὸν 363, 3.
 16 πλεῖον ἀσεβείας... 442, δ.
 17 νομὴν ἔξει 360.
 18 περὶ 632, III. 3, α.
 — γεγονέναι inf. 681, 5.
 — τινῶν 659.
 19 μέντοι 730, α.
 — ἔγνω aor. 403, 1.
 — αὐτοῦ 518.
 20 ἃ μὲν—ἃ δέ 816, 3, β.
 — εἰς 625, 3, α.
 22 ἐκ 621, 3, δ.
 24 πρὸς 638, III. 3, c.
 25 μὴ ποτε^a (sc. ὁρῶν) 877, δ. 814, 4.
 — opt. 814, c.
 — εἰς 623, 3, c.
 26 ἀναστήψωσιν^b 814.
 — εἰς 625, 3, δ.

CHAP. III.

- 5 εὐσεβείας attr. gen. ... 542, viii. α.
 6 ἐκ 621, 3, α. or κ.
 — ἐπιθυμίαις dat. 611.
 8 διὰ τὸν τρόπον—οὕτω .. 899, 2.
 — νοῦν 584.
 — περὶ 632, III. 3, α.
 9 ἐπὶ 635, 3, β.
 11 οἷα 877, Obs. 2.
 12 ἐν 622, Obs. 3.
 14 ἐν οἷς 822, Obs. 3.
 15 ἀπό 620, 2, α.
 16 γραφή 454, Obs. 4.
 — πρὸς 638, III. 3, α.
 17 Θεοῦ attr. gen. 542, viii. β.

CHAP. IV.

- 1 κατὰ 629, 2, δ.
 2 εὐκαίρως ἀκαίρως.. 792, 2, i.
 3 διδασκαλίας gen. 490.
 — κνηθόμενοι middle.. 362, 4.
 5 εὐαγγελιστοῦ attr. gen. 542, viii. β.
 6 ἥδη 719, 4, α.
 7 τὸν καλόν 467, Obs. 1.
 8 λοιπόν 579, 6.
 — οὐ μόνον—ἀλλὰ καὶ 762, 1.
 10 τὸν νῦν 456, 2, δ.

- 13 ἐρχόμενος §. 696.
 18 εἰς 625, 3, c., cf. 646.

TITUS I.

- 1 δέ 767, 1, c.
 — κατὰ 629, 3, d.
 2 ἐπὶ 634, 3, e. fin.
 3 ὃ ἐπιστεύθη 364, 5, γ, Obs.
 — κατὰ 629, 3, α.
 4 κατὰ 629, 3, γ or β.
 5 χάριν.. 580, 2, 621, Obs. 2.
 — κατὰ 619, 3, h.
 6 ἀσωτίας attr. gen. 542, II. β, α.
 7 τὸν 447, 1, β.
 — μή 746, Obs.
 9 κατὰ 629, 3, α.
 — ἐν 622, 3, b. ord.
 10 οἱ ἐκ περιτομῆς .. 621, 3, k.
 11 οἵτινες 816, 7.
 — ἃ μὴ δεῖ 742, 2.
 14 ἀλήθειαν 548, Obs. 1.
 15 omission of ἐστίν .. 376, 1.
 — καθαροῖς dat 599.
 16 εἰδέναι 681, 5., cf. 684.
 — πρὸς 638, III. 3, α.

CHAP. II.

- 3 ἐν 622, 3, i.
 7 περὶ 632, III. 3, α.
 — καλῶν ἔργων without art. 447, 2., cf. 905, 4.
 8 ὃ ἐξ ἐναντίας (ὁδοῦ).. 436., 621, 3, k.
 13 use of article... 459, 9, c.
 14 ὑπὲρ 630, I. 2, b.
 — ἑαυτῷ 598.
 — ἔργων att. gen. 542, ii c, 1.
 15 μετὰ 636, I. 3, α.

CHAP. III.

- 5 ἐξ 621, 3, c.
 — ἐν 622, 3, f. or l.
 — ὧν 822.
 — κατὰ 629, 3, e.
 — διὰ 627, 3, α.
 — παλιγγενεσίας att. gen. 542, viii. β.
 — πνεύματος att. gen. 542, i. β.

- 6 ἐπὶ 905, 3.
 7 κατὰ 629, 3, β.
 8 ἔργων gen. 490.
 10 μετὰ 636, III. 2.
 12 πέμψω aor. subj. .. 842, 6.
 14 εἰς 625, 3, α.
 15 πίστει 622, 3, l.

PHILEMON.

- 2 κατὰ 629, 1, c.

- 4 ἐπὶ § 633, 2, or 3, c.
 5 ἀκούων part. 697, a.
 — πρὸς 638, III. 3, c.
 — εἰς 625, 3, b.
 6 ὅπως 803, 3. Obs. 1.
 — πίστεως attr. gen. } 542, ii.
 — ἀγαθοῦ attr. gen. } β. b.
 — εἰς 625, 3, d.
 7 πολλήν 391, Obs. 1.
 — ἐπὶ 634, 3, d.
 — ἀδελφὲ position of.. 902, 3.
 8 ἔχων 697, d.
 9 διὰ 627, II. 3, c.
 — τὴν article 448, 2.
 10 Ὀνήσιμον 825, 4.
 12 σὺ δὲ αὐτόν^c (δέχου suppl.) 895, 9.
 13 πρὸς 905, 3.
 — ὑπὲρ 630, 2, b.
 14 κατὰ 629, 3, γ.
 15 πρὸς ὥραν .. 638, III. 2, b.
 — αἰώνιον pred. adj. .. 375, 4.
 16 ὑπὲρ 630, II. 2, b.
 — πόσῳ δὲ μᾶλλον.. 905, 8, β.
 19 ἵνα μή 905, 5, b.
 20 σοῦ gen. 491.
 21 ἔγραψα 401, 2.
 — ὑπὲρ δ.. 631, II. 2, β., 822, Obs. 3.
 25 μετὰ 636, I. 1, b.

HEBREWS I.

- 1 arrangement of sent. 902, 3.
 — ἐπ' ἐσχάτων 442, 1., 633, 2.
 — ἐν 622, 3, c.
 2 κληρονόμον 375, 6.
 — διὰ 627, 3, c.
 3 δόξης attr. gen. ... 542, i. δ.
 — ῥήματι dat. 608, 1.
 — δυνάμεως attr. gen. 542, viii. β.
 — ἁμαρτιῶν attr. gen. 542, ii. β, α or d.
 — μεγαλωσύνης gen. 525.
 — ἐν ὑψηλοῖς 436, 2, α.
 4 παρὰ 637, III. 3, γ.
 — γὰρ 786, 2.
 5 εἰς 625, Obs. 4.
 6 ὅταν with conj. aor. 842, 6.
 — οἰκουμένην 430, b.
 7 πρὸς 638, III. 3, e.
 8 ὃ Θεός nom. for voc. 476, b.
 — εὐθύτης attr. gen. ... 542, viii. β.
 9 ἔχρισε with doub. acc. 583.
 — παρὰ 637, III. 3, e.
 10 κατ' ἀρχάς 629, 2, b.
 13 ἐκ 621, 1, c.
 — ἕως ἄν 846, 2, α.
 — ποδῶν attr. gen. 542, ii. c, 4.
 14 διὰ 627, II. 1, α.

^a The word ὁρῶν is implied in the preceding clause after the analogy given in §. 877. Obs. 5.

^b The optative construction is dropped, because, as the apostle goes on, the hope that the blessing will come upon them increases.

^c The adversative δέ seems to suggest the contrary notion to ἀπέπεμψα, and it thus falls under the analogy given in §. 895. 9.

^d See Wordsworth ad loc.

CHAP. II.

- 1 μή ποτε §. 814, b.
 3 ἥτις 816, 7.
 — ἀρχὴν λαβοῦσα 360, 1.
 — λαλεῖσθαι 669.
 — διὰ 627, I. 3, b.
 — ὑπό 639, I. 2, a.
 4 κατὰ 629, 3, a.
 6 δέ 768, 3.
 — τίς 659, Obs. I.
 7 παρά 637, III. 3, c.
 — ἐπὶ 635, 3, a, a.
 8 ἐν 622, 2.
 — αὐτῷ dat. 596.
 9 χάριτι dat. 609, 3.
 — Θεοῦ attr. gen. 542, viii. a.
 — ὑπέρ 630, I. 2, b.
 10 δι' ὅν — δι' οὗ . . . 627, Obs. 4.
 — ἀγαγόντα aor. part. 675, b.,
 705, b, a.
 11 ἐξ 622, 3, a.
 12 ἐν μέσῳ 436, 2, a.
 13 ἔσομαι πεποιθώς . . 363, 4.
 — ἐπὶ 634, c.
 — ἰδοῦ 895.
 14 καὶ adverb. 760.
 — αἵματος without art. 447, 2, b.
 — θανάτου att. gen. 542, ii. a.
 15 διὰ 627, I. 2, a.
 — δουλείας gen. 501.
 16 δῆπου 723, 1.
 — ἀγγέλων gen. 536.
 17 κατὰ 629, 3, g.
 — τὰ πρὸς τὸν Θεόν . . . 579.
 — εἰς 625, 3, a.
 18 ἐν ᾧ 622, 3, l.
 — πειρασθεῖς 698.
 — πειραζομένοις dat. . . . 596.

CHAP. III.

- 1 κλήσεως without art. 905, 4.
 2 ποιήσαντι aor. part. . . 705,
 6, a.
 3 παρά 637, III. 3, g.
 — καθ' ὅσον 629, 3, g.
 5 εἰς 625, 3, a.
 6 ἐπὶ 905, 3, a.
 — βεβαίαν pred. adj. . . 375, 5.
 7 κατὰ 629, 3, g.
 9 ἔτη acc. temp. 577.
 11 εἰ 860, 13.
 12 ἐν τῷ ἀποστῆναι . . 622, 3, i.
 13 ἑαυτοῦς 654, 2, b.
 — καθ' ἐκάστην ἡμέραν 629, 2, c.
 — τὸ σήμερον 456, 2, b.
 14 γεγόναμεν perf. 399, Obs. 5.
 16 ἀλλ' οὐ 774.
 — διὰ 627, I. 3, c.
 18 τίσι dat. 601.
 19 διὰ 627, II. 3, a.

CHAP. IV.

- 1 εἰσελθεῖν^a 669.
 2 εὐηγγελισμένοι midd. 364, 2.
 — ἀκοῆς 542, iii.

- 2 ἀκούσασιν §. 605, 2.
 3 καίτοι with gen. abs. . 772.
 4 ἐβδόμης (ἡμέρας sc.) 436, β.
 6 inf. after ἀπολείπεται 669, 1.
 7 ἐν 622, 1, f.
 8 position of words . . 902, 3.
 9 λαῶ dat. 587, 2.
 11 ἀπειθείας attr. gen. 542, viii. b.
 12 ὑπέρ 630, II. 3, b.
 — κριτικός with gen. 542 Obs.
 2, and ii. β, b.
 13 κτίσις without article 447,
 Obs. 3.
 — πρὸς 638, III. 3, c.
 — ἡμῖν 597, Obs. 1.
 15 κατὰ 629, 3, g.
 16 εἰς 625, 3, a.

CHAP. V.

- 1 ὑπέρ 630, 3, b.
 — ὑπὲρ ἁμαρτιῶν . . 630, 3, f.
 2 ἀγνοοῦσι 596, 4.
 3 περὶ } 632, I. Obs. 2.
 — περὶ ἁμαρτιῶν }
 4 ἐαυτῷ dat. som. . . 607, 3, or
 598.
 5 γεννηθῆναι inf. of result (69.
 — ἐδόξασε (αὐτόν suppl.) 896.
 7 ἀπό 620, 3, c.
 11 λέγειν 667.
 12 genitives 543.
 — γέγονατε ἔχοντες . . 375, 4.
 14 τελείων gen. 518, 2.
 — διὰ 627, II. 3, b.
 — πρὸς 638, III. 3, a.

CHAP. VI.

- 1 ἀπό 620, 3, b.
 — ἐπὶ 635, I. a.
 — μετανοίας attr. gen. . . 542,
 viii. b.
 2 βαπτισμῶν att. gen. 542, ii.
 β, b.
 5 ῥῆμα acc. 537, Obs.
 6 ἀνασταυροῦντας part. 697, a.
 — ἑαυτοῖς 599 or 602, 3.
 7 ἐκείνοις 598.
 — διὰ 627, II. 3, c.
 8 εἰς 625, 3, c.
 9 σωτηρίας gen. 536.
 10 ἐπιλαθέσθαι inf. 667.
 — εἰς 625, 3, b.
 11 πρὸς 638, III. 3, a.
 12 διὰ 627, I. 3, d.
 13 κατὰ 628, 3, d.
 14 εὐλογῶν εὐλογῆσώ . . 705,
 Obs. 2.
 15 εἰς 625, 3, a.
 17 τὸ ἀμετάθετον . . 436, 2, d.
 18 κρατῆσαι inf. 669, 2.
 — ἐλπίδος gen. 536.

CHAP. VII.

- 1 βασιλέων attr. gen. 542, ii.
 c, 4.

- 2 δικαιοσύνης attr. gen. §. 542,
 viii. b.
 3 τὸ διηνεκές 436, 2, d.
 4 ὁ πατριάρχης posit. of 902, 3.
 5 ἐκ 621, 3, k.
 6 ἐκ 621, 3, a.
 — δεδεκάτωκε pft. . . . 399, 3.
 9 ὡς ἔπος εἰπεῖν 864.
 — διὰ 627, I. 3, c.
 11 εἰ ἦν 856.
 — ἐπ' αὐτῇ or αὐτῆς 634, 3, c.
 or 633, 3, d.
 — νενομοθέτητο pass. 394, 5, d.
 12 ἐκ 621, 3, e.
 13 ἐφ' ὅν 905, 3, f.
 — perfect 399, 2.
 14 εἰς 625, 3, c.
 15 εἰ 862, Obs. 2.
 19 ἐτελείωσε supplied 895, d.
 20 καθ' ὅσον } . . 629, 3, g.
 22 κατὰ τοσοῦτον }
 25 εἰς 625, 3, d.
 27 ὑπὲρ supplied 650.
 28 ὀρκωμοσίας attr. gen. . . 542,
 viii. b.

CHAP. VIII.

- 1 ἐκάθισεν 402.
 — μεγαλωσύνης attr. gen. 542,
 viii. b.
 2 ἁγίων attr. gen. 542, ii. b.
 3 ἀναγκαῖον supply ἐστίν 376.
 5 οὕτινες 816, 6.
 — ὑποδείγματι dat. . . 596, 2.
 — ὅρα — ποιήσης (?) 905, Obs. 6.
 6 ἥτις 816, 7.
 — ἐπὶ 634, 3, e.
 7 δευτέρας attr. gen. 542, ii.
 c, 4.
 8 καὶ 752, Obs.
 — ἐπὶ 905, 3, b.
 9 κατὰ 629, 3, g.
 — πατράσιν dat. . . 596, Obs. 3.
 — participle of time . . . 696.
 — ἐξαγαγεῖν inf. of result 669.
 — καὶ 698, Obs. 5.
 10 change of construct. 705, 5.
 — εἰς 625, 3, Obs. 4.
 11 οὐ μή 748, Obs. 4.
 — ἕκαστος 380, 3., 478.
 — ἀπό 620, 1, d.
 — μικροῦ without art. 447, 2, b.
 12 ἀδικίας dat. 596, 4.

CHAP. IX.

- 1 μὲν οὖν 730, b, fin.
 — λατρείας attr. gen. 542, viii. b.
 — τὸ ἅγιον 436, 2, d.
 2 ἥτις 816, 6.
 3 ἁγίων 139, 3., 534, Obs. 2.
 5 Χερουβὶμ (sc. ἔχουσα) 895, d.
 6 ἐπιτελοῦντες 697, a.
 7 ἐνιαυτοῦ gen. temp. . . 523.
 8 ἁγίων attr. gen. . . 542, ii. c.
 9 εἰς 625, 3, e.

^a This might be termed the infinitive of identity or apposition: see §. 678. c.

- 9 κατά §. 629, ii. b.
10 ἐπί 634, 3, c.
— σαρκός } . . . 542, viii. b.
12 κτίσεως }
13 πρὸς 638, III. 3, c.
14 καθαριεῖ fut. 406, 5.
15 διαθήκης attr. gen. . . 542, ii.
β, α.
— ἐπί 634, 2, α.
17 ἐπί 634, 3, γ.
18 διαθήκη supplied } . . 893.
19 Μωϋσῆς supplied }
— τῶν μόσχων art. . . 447, I, c.
22 ἐν 622, 3, b.
23 παρὰ 637, III. 3, c.
24 ἐμφανισθῆναι inf. . . 669.
— προσώπῳ dat. 605, 4.
25 κατ' ἐνιαυτόν 629, 2, c.
26 ἐπί 634, 2, α.
27 ἀνθρώποις dat. 587, 2.
28 ἐκ δευτέρου 621, 3, d.
— εἰς 625, 3, α.

CHAP. X.

- 1 εἰς τὸ διηγεῖσθαι 625, 2, *Obs.* 3.
2 participle 69, a.
6 περὶ ἁμαρτίας.. 632, *Obs.* 2.
7 τοῦ ποιῆσαι 492, 3.
— ὁ Θεός 476, b.
10 ἐν 622, 3, b or f.
11 αἵτινες 816. 6.
19 εἰς—εἰσιέναι suppl. 895, b.
20 ἣν gender 821, 3.
22 πίστεως attr. gen. 542, viii. b.
— καρδίας acc. 584.
— ἀπό 620, 1, b, or 3, h.
23 ἐλπίδος attr. gen. 542, ii c. 1.
25 αὐτῶν 654, 2, b.
27 πυρὸς ζῆλος 542, iii.
28 ἐπὶ 634, 3, c.
29 κοινὸν ἡγησάμενος.. 375, 5.
30 ἐμοί 518.
32 τὰς πρότερον 456, 2, b.
37 μικρὸν ὕσον ὅσον.. 816. 3, c.
38 ἐκ πίστεως 467, *Obs.* 2.
— ἐν 622, 3, c.
39 ὑποστολῆς 519.

CHAP. XI.

- 3 εἰς 625, 3, Obs. 2.
— μή position (analogous to)
738, Obs. 3.
4 παρὰ 637, III. 3. c.
— ἐπὶ 634, 3, i.
5 τοῦ μὴ ἰδεῖν .. 749, 1., 531.
6 ἔστι 3·5, 3.
8 ἐξελεῖν inf. 664, 1.
— μὴ ἐπιστάμενος 697, d.
— ποῦ φογ ποῑ 646; 6, α
11 παρὰ καιρόν 637, III. 3, m.
12 καὶ ταῦτα 697, d.
13 κατὰ πίστιν 629, 3, g.
— δι—εἰσίν 886, 2.
16 αὐτοῦς acc. 549, c.
20 ὃν Ἰακώβ. 420, 1.
21 ἐπὶ 635, 1, b.

- 22 τελευτῶν §. 69^a, a.
23 τρίμηνον acc. temp. . . 577-
— ἀπτεῖον pred. adj. . . 374, 5.
24 μέγας γενόμενος 696.
26 εἰς 625, 3, c.
29 ἧς attr. gen. . . 542, ii. β, b.
30 ἐπὶ 635, 2. b.
34 ἀπό 620, 3, b, or 1, b.
35 ἐξ 621, 3, c.

CHAP. XII.

- 1 δι' ὑπομονῆς .. 627, I. 3, d.
 2 ἀφορῶντες εἰς... 626, 3, e.
 — ἀντί... 618, 2, f.
 — αἰσχύνῃς gen... 496.
 — κεκάθεικεν perf. 399, 3.
 3 ὑπό... 639, I. 2, a.
 4 πρὸς 638, III. 1, b.
 7 ὑμῖν dat. 590, 1.
 8 ἄρα... 788, 4.
 9 καὶ ζήσομεν .. 698, Obs. 5.
 10 πρὸς 638, III. 2, b.
 — κατὰ 629, 3, a.
 — ἐπὶ ... 635, 3, c or a.
 11 χαρᾶς gen. 518.
 14 μετὰ 636, 1, a.
 15 ἀπό 620, 3, h.
 17 καίπερ .. 697, d.
 24 παρὰ τὸν Ἀβελ comparison
 637, III. 3, e.
 25 τὸν art. 451, 2.
 27 τὸ ἐτι ἄπαξ 457, 3.

СНАР. XIII.

- 2 ἔλαθον ξενίσαντες 693.
4 ἐν πᾶσι 622, 1, b.
5 ἀρκοῦμενοι 709.
— ἔστε supplied.. 376, *Obst.* 1.
6 μοί 596, 1.
7 οἵτινες 816, 6.
11 ὧν—τούτων 658.
15 δι' αὐτοῦ 627, 3, c.
17 ὑπέρ 630, 2, a.
— ὡς ἀποδώσοντες 701
20 ὁ Θεὸς τῆς εἰρήνης .. 542,
viii. b.
21 τὸ εὐάρεστον 436, 2, d.
22 διὰ βραχείων .. 627, I. 3 f.
24 οἱ ἀπὸ τῆς Ἰταλίας 620, 3, b.

ST. JAMES I.

- 1 ἐν 622, 3, c.
 — λέγει supplied .. 895, 1, b.
 — χαίρειν 671, b.
 2 χαρὰν ἡγήσασθε .. 375, b.
 3 τὸ δοκιμον 436, 2, d.
 4 ἐν μηδενί 622, 3, i.
 5 σοφίας gen. 529.
 — παρὰ 637, I. 3, a.
 — μή with part. 748, Obs.
 — καὶ δοθήσεται.. 698, Obs. 5.
 9 ἐν 622, 3, i or f.
 11 ἀνέτειλεν αὐτοῦ 402.
 — καὶ ἐξήρανε 752.
 13 ὅτι 802, Obs. 8.

- 13 ἀπό §. 620, d or e.
17 ἐστὶ καταβαῖνον . . . 375, 4.
— φώτων 355, Obs. 1.
— παρ' ᾧ 637, II. 1.
— ἐνι 643, 4.
18 βουληθεὶς 698, e.
— λόγῳ dat. 608, 1.
— εἰς 625, 3, a.
19 εἰς 625, 1, e.
20 Θεοῦ attr. gen. . . 542, 1, a.
22 ἑαυτούς 654, 2, b.
23 γενέσεως attr. gen. . . 542,
viii. b.
25 ἐπιλησμονῆς attr. gen. 542,
iii.
26 μή with part. 746.
27 αὕτη 381, Obs. 1.
— ἐπισκέπτεσθαι in app. 663, 2.

CHAP. II.

- 1 τῆς δόξης attr. gen. . . . 542, viii. *b*.
2 ἐάν with conj. 854, 1.
— πτωχός 451.
4 διαλογισμῶν . . . 542, viii. *b*.
6 πλουσίους pred. adj. 375, 4.
— τὸν πτωχόν 447, 1, *β*.
— ὑμῶν gen. 505.
7 ἐπικληθέν 364, 5, *a*.
— ἐφ' ὑμᾶς 635, 3, *d*.
8 εἰ μέντοι 730, *a*, fin.
— κατὰ 629, 3, *a*.
10 ὅστις τηρήσῃ 816, 8.
— ἐν ἐνί 622, 3, *i*.
— γέγονεν perf. . . 399, *Obs.* 5.
— πάντων gen. 501.
11 εἰ—οὐ μοιχεύσεις 744. *Obs.*,
853, *Obs.* 4.
12 διὰ 627, 1, 3, *d*.
14 μὴ δύναται 873, 4.
— ἡ πίστις art. . . . 447, 1, *d*.
16 σώματος gen. 518, 4.
17 καθ' ἑαυτήν 629, 1, *c*.
18 ἐκ 621, 3, *d*.
19 σὺ πιστεύεις 860, 8.
21 nom. at beginning of sent.
902, cf. 477.

СНАР. III.

- | | | |
|----|----------------------|----------------------------|
| 2 | πολλά acc. | 579, 4. |
| 5 | ἡλικὸν | 883, 1. |
| 6 | δ κόσμος article.. | 447, 1, c.
460, Obs. 3. |
| - | τρήχον accent. | 53 |
| 7 | φύσει dat. | 599. |
| 8 | δαμῶσαι aor. inf. .. | 402, 1. |
| - | omission of ἐστί | 376. |
| 9 | ἐν | 622, 3, b. |
| - | κατά | 629, 3, g. |
| 10 | ἐξέρχεται number.. | 393, 1. |
| 11 | μή τι | 873, 4. |
| — | ῆ article | 447, 1, β. |
| 13 | σοφίας attr. gen... | 542. iii.
or viii. b. |
| 14 | κατά | 628, 3, b. |
| 18 | ποιουῶν dat. | 599. |

CHAP. IV.

- 2 δέ §. 765, Obs.
 3 ἐν 622, 3, d.
 4 Θεοῦ gen. 520.
 — δὲ ἐν 819, 2.
 5 πρὸς 638, III, 3, d.
 7 καὶ φέρεται 860, 9.
 8 Θεῷ dat. 592.
 — aor. imper. 405, f.
 12 σύ position of 902, 3.
 13 ἄγες 390, 2.
 14 οἵτινες 816, 7.
 17 εἰδότε dat. 599.
 — αὐτῷ 699, Obs. 3.

CHAP. V.

- 1 ἐπὶ 634, 3, d.
 2 σίσπεν pft. ... 399, Obs. 5.
 3 εἰς 625, 3, c. or a.
 — οὐκ dat. incom. ... 599.
 4 ἀφ' ὧν 610, 3, d.
 — εἰσέλθουσιν form. ... 191, 2.
 5 σφαγῆς attr. gen. 542, viii.
 δ.
 6 τὸν δίκαιον 451.
 7 ἴσως ἂν 846.
 8 Κυρίου attr. gen. 542, viii.
 δ.
 10 δυνάμει 603.
 11 τέλος Κυρίου ... 542, 1, a.
 12 πρὸς 619, 3, b.
 — οὐρανὸν acc. 506, 2.
 — τὸ πᾶν 457.
 14 ἐπὶ 905, 3, f.
 15 τῆς πίστεως attr. gen. 642, viii, d.
 — ἀρεθίστα num. 390, 1, d.
 17 προσευχῇ προσεύξατο 548, Obs. 8.
 — τοῦ μὴ βρίζαι 492, 3, cf. 803, Obs. 1.
 — ἐν αὐτοῖς acc. 577.
 18 καρπὸν acc. 555, d.

1 PETER I.

- 1 δικαιοπῶς attr. gen. 542, viii, d.
 2 κατὰ 629, 3, g.
 — ἐν 622, 3, d.
 — εἰς 625, 3, a.
 3 διὰ 627, I, 3, c.
 4 εἰς 625, 3, c.
 5 ἐν 622, 3, d.
 — ἀποκαλυφθῆναι inf. ... 667.
 6 ἀλλήλων acc. 579, 4.
 7 τὸ δοκίμιον 436, 2, d.
 — ἀσπλυνμένον pres. part. 705, 6, a, γ.
 — εἰς 625, 3, a.
 — ἐν 622, 2.
 8 εἰς 625, 3, d.
 10 ἐρευνᾶντες—pres. part. 705, 6, a, δ.

- 11 εἰς τίνα ... §. 877, Obs. 2.
 — εἰς Χριστόν 625, 3, a.
 — δόξας 355, Obs. 1.
 12 Πνεύματι dat. ... 522, 3, c.
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 10 εἰς . . . 625, 3, b.
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 — ὁ γεννηθείς aor. } Obs.
 part. }
 — τηρεῖ (cf. James iv. 7) 860,
 8.

^a This nominative refers to ἵνα μνησθῇτε implied in μνησθῆναι, ver. 2.

^b The genitive ἐπαγγελίας seems to represent the notion of ὁδοῦ, and thence may possibly be placed under the local genitive.

^c The Perfects in this passage seem to refer rather to the impression left by the sight and hearing, the Aorists to the act of seeing and hearing.

19 ὁ κόσμος ὅλος . §. 459, a.
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2 διὰ . . . 627, 11, 3, a.
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8 αὐτοῖς 654, 2, b.
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22 οὗς μέν—οὗς δέ . 816, 3.
23 ἀπὸ 620, 3.

^a The future expresses a wish, viewed with reference to the will of God, and thus is analogous to the given in the section referred to.

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